

+DIVINE SERVICE III+  
OF THE GRACE OF OUR LORD JESUS CHRIST  

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+THE RESURRECTION OF OUR LORD + 20 APRIL 2025+



**The Good Shepherd Lutheran Church**

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A member congregation of the Lutheran Church-Missouri Synod

902 S. Maple

Inglewood, CA 90301-3824

[tgsicms.org](http://tgsicms.org)

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# The Good Shepherd Lutheran Church

“A Church where God gives and we receive.”

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- ❖ Ms. Moira Killian, Secretary (Office) 310.671-7644
  - ❖ Mr. Jay Rogers, Organist/Music Director
  - ❖ Mr. Jose Lopez, Congregational Chairman
  - ❖ Mr. Greg Griffin, Acolyte

## Welcome to our Divine Service!

*We are pleased that you are with us.*

### +Worship Notes+

*The entire service, including the **rubrics** of when to sit and when to kneel or stand, and what to say, is printed out in this folder so you may follow along.*

**Welcome to weekly Divine Service at The Good Shepherd Lutheran Church!** We are a congregation that confesses the Holy Bible as inerrant, that justification is by faith according to the Holy Bible and confessed in the 1580 Book of Concord. God bless you.

**To all of you who are visiting our service this morning, we extend a most cordial welcome in Jesus' name. Please introduce yourself to our pastor. It is our hope that you will feel at home in our midst and will be blessed by our message of Christ crucified and risen for the sins of the world. If you are looking for a church home and would like to know about our membership, pastor would love to speak with you!**

### **Communion Policy**

Greetings in the name of our Lord Jesus Christ, and welcome to The Good Shepherd Lutheran Church!

To Those Intending To Commune This Morning:

We respectfully request that those visiting this morning would speak to Pastor Killian before coming to the altar for Holy Communion. While we desire that all who believe would join us in this feast of forgiveness, we are mindful of what God has spoken to us in His word regarding receiving this precious meal:

*"Whoever therefore eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgement on himself." (1 Corinthians 11:27-29)*

In light of this scripture and others, we take admittance to the Lord's Supper most seriously. **It is God's desire that you approach His table with a prepared heart and mind, and our desire that you join us. Please speak to Pastor Killian that we may maintain good order and a God pleasing approach to His most precious gift of mercy! Thank you.**

# Confession and Absolution

## Hymn of Invocation

## 457 Jesus Christ Is Risen Today



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which He en - dured, Al - le - lu - ia!  
 △ 4 Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!  
 Un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
 Our sal - va - tion have pro - cured; Al - le - lu - ia!  
 Praise e - ter - nal as His love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!  
 Who en - dured the cross and grave, Al - le - lu - ia!  
 Now a - bove the sky He's king, Al - le - lu - ia!  
 Praise Him, all ye heav'n - ly host, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!  
 Sin - ners to re - deem and save. Al - le - lu - ia!  
 Where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: tr. Lyra Davidica, 1708, London, alt.; (sts. 1-3): Latin, 14th cent.; (st. 4): Charles Wesley, 1707-88  
 Tune: Lyra Davidica, 1708, London  
 Text and tune: Public domain

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

## Invocation

**P** In the name of the Father and of the ✝ Son and of the Holy Spirit.  
**C** Amen.

## Exhortation

LSB 184

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,  
**C** **and You forgave the iniquity of my sin.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*


## Confession of Sins

LSB 184

- P** O almighty God, merciful Father,  
**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

## Absolution

LSB 185

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  Son and of the Holy Spirit.
- C** **Amen.**

*Stand*

# Service of the Word

## Introit


*Exodus 15:2a, 6, 13, 17-18; antiphon: v. 1b*

I will sing to the LORD, for he has triumphed | gloriously,\*  
the horse and his rider he has thrown in- | to the sea.  
**The LORD is my strength | and my song,\***  
**and he has become my sal- | vation.**  
Your right hand, O LORD, glorious | in power,\*


your right hand, O LORD, shatters the | enemy.  
**You have led in your steadfast love the people whom you | have redeemed;\***  
**you have guided them by your strength to your ho- | ly abode.**  
 You will bring them in and plant them on your own | mountain,\*  
 the place, O LORD, which you have made for | your abode,  
**the sanctuary, O Lord, which your hands have es- | tablished.\***  
**The LORD will reign forever and | ever.**

**Gloria Patri**

*LSB 186*



**C** Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;




as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

**Kyrie**

*LSB 186*



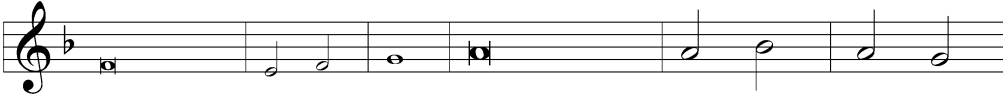
**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -




on us. Lord, have mer - cy up - on us.

**Gloria in Excelsis**

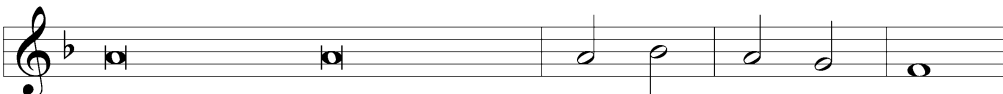
*LSB 187*



**P** Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

### Salutation and Collect of the Day

**P** The Lord be with you.



**C** And with thy spir - it.



**P** Let us pray.

**P** Almighty God the Father, through Your only-begotten Son, Jesus Christ, You have overcome death and opened the gate of everlasting life to us. Grant that we, who celebrate with joy the day of our Lord's resurrection, may be raised from the death of sin by Your life-giving Spirit; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## Old Testament

*Isaiah 65:17-25*

### New Heavens and a New Earth

- <sup>17</sup>Behold, I create new heavens  
and a new earth,  
and the former things shall not be remembered  
or come into mind.
- <sup>18</sup>But be glad and rejoice forever  
in that which I create;  
for behold, I create Jerusalem to be a joy,  
and her people to be a gladness.
- <sup>19</sup>I will rejoice in Jerusalem  
and be glad in my people;  
no more shall be heard in it the sound of weeping  
and the cry of distress.
- <sup>20</sup>No more shall there be in it  
an infant who lives but a few days,  
or an old man who does not fill out his days,  
for the young man shall die a hundred years old,  
and the sinner a hundred years old shall be accursed.

21 They shall build houses and inhabit them;  
 they shall plant vineyards and eat their fruit.

22 They shall not build and another inhabit;  
 they shall not plant and another eat;  
 for like the days of a tree shall the days of my people be,  
 and my chosen shall long enjoy the work of their hands.

23 They shall not labor in vain  
 or bear children for calamity,  
 for they shall be the offspring of the blessed of the LORD,  
 and their descendants with them.

24 Before they call I will answer;  
 while they are yet speaking I will hear.

25 The wolf and the lamb shall graze together;  
 the lion shall eat straw like the ox,  
 and dust shall be the serpent's food.

They shall not hurt or destroy  
 in all my holy mountain,"  
 says the LORD.

**P** This is the Word of the Lord.

**C** Thanks be to God.

Hymn

803 Joyful, Joyful We Adore Thee



1 Joy - ful, joy - ful we a - dore Thee, God of glo - ry, Lord of love!

2 All Thy works with joy sur-round Thee, Earth and heav'n re - flect Thy rays,

△ 3 Thou art giv - ing and for - giv - ing, Ev - er bless-ing, ev - er blest,



Hearts un - fold like flow'rs be - fore Thee, Prais-ing Thee, their sun a - bove.

Stars and an-gels sing a-round Thee, Cen - ter of un - bro-ken praise.

Well-spring of the joy of liv - ing, O - cean-depth of hap - py rest!



Melt the clouds of sin and sad - ness, Drive the gloom of doubt a - way.

Field and for - est, vale and moun-tain, Flow - 'ry mead-ow, flash-ing sea,

Fa - ther, Son, and Ho - ly Spir - it, Foun - tain - head of love di-vine:





Giv - er of im - mor - tal glad-ness, Fill us with the light of day.  
Chant-ing bird, and flow - ing foun-tain Call us to re - jice in Thee.  
Joy - ful, we Thy heav'n in - her - it! Joy - ful, we by grace are Thine!

Text: Henry Van Dyke, 1852–1933, alt.  
Tune: Ludwig van Beethoven, 1770–1827; adapt. Edward Hodges, 1796–1867  
Text and tune: Public domain

## Epistle

*1 Corinthians 15:19–26*

<sup>19</sup>If in this life only we have hoped in Christ, we are of all people most to be pitied. <sup>20</sup>But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. <sup>21</sup>For as by a man came death, by a man has come also the resurrection of the dead. <sup>22</sup>For as in Adam all die, so also in Christ shall all be made alive. <sup>23</sup>But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. <sup>24</sup>Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. <sup>25</sup>For he must reign until he has put all his enemies under his feet. <sup>26</sup>The last enemy to be destroyed is death.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia

*LSB 190*



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## Holy Gospel

*Luke 24:1–12*

**P** The Holy Gospel according to St. Luke, the twenty-fourth chapter.



**C** Glo - ry be to Thee, O Lord.

## The Resurrection

<sup>1</sup>On the first day of the week, at early dawn, they went to the tomb, taking the spices they had prepared. <sup>2</sup>And they found the stone rolled away from the tomb,

<sup>3</sup>but when they went in they did not find the body of the Lord Jesus. <sup>4</sup>While they were perplexed about this, behold, two men stood by them in dazzling apparel. <sup>5</sup>And as they were frightened and bowed their faces to the ground, the men said to them, "Why do you seek the living among the dead? <sup>6</sup>He is not here, but has risen. Remember how he told you, while he was still in Galilee, <sup>7</sup>that the Son of Man must be delivered into the hands of sinful men and be crucified and on the third day rise." <sup>8</sup>And they remembered his words, <sup>9</sup>and returning from the tomb they told all these things to the eleven and to all the rest. <sup>10</sup>Now it was Mary Magdalene and Joanna and Mary the mother of James and the other women with them who told these things to the apostles, <sup>11</sup>but these words seemed to them an idle tale, and they did not believe them. <sup>12</sup>But Peter rose and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; and he went home marveling at what had happened.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures

and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.


And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.

*Sit*


Hymn of the Day

837 Lift High the Cross


*Refrain*



Lift high the cross, the love of Christ pro-claim Till



all the world a - dore His sa - cred name.



1 Come, Chris - tians, fol - low where our Cap - tain trod,  
2 Led on their way by this tri - um - phant sign,  
3 All new - born sol - diers of the Cru - ci - fied  
4 O Lord, once lift - ed on the glo - rious tree,

*Refrain*



Our king vic - to - rious, Christ, the Son of God.  
The hosts of God in con - qu'ring ranks com - bine.  
Bear on their brows the seal of Him who died.  
As Thou hast prom - ised, draw us all to Thee.

5 Let ev'ry race and ev'ry language tell  
Of Him who saves our lives from death and hell. Refrain

6 So shall our song of triumph ever be:  
Praise to the Crucified for victory! Refrain

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956, alt.

Tune: Sydney H. Nicholson, 1875–1947

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## Sermon

Pastor Edward Killian

## Votum

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C** Amen.

*Stand*

## Offertory

LSB 192

**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

**Offering** *Collected after service in the back of the church.*

## Prayer of the Church

*The proper response is "Hear our prayer."*

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Holy Lord, mighty God, You have borne the sin of the world and given to us the promise of new and everlasting life. Receive our thanks for the glorious resurrection of Jesus, the Christ. Bring us with Him to our own joyful resurrection and the reunion of all Your saints. Lord, in Your mercy,

**C** **hear our prayer.**

- P** Heavenly Father, You have established the Church as the instrument of Your saving purpose and endowed us with the gift of Your Word and Sacrament. Embolden us with the Holy Spirit, that we may be renewed in witness, sustained in trial and refreshed through the Means of Grace. Bless those who bring Your gifts and preach Your Word. Give us willing ears to hear and willing hearts to keep this Easter faith. Lord, in Your mercy,
- P** Give peace, Lord, to our homes and enliven them by Christ's resurrected life. Let the forgiveness of sins reign among husbands and wives, parents and children. Assure those who live alone that they, too, are Your children, upheld by Your right hand. Lord, in Your mercy,
- P** Bless Donald, our president, and all who make and administer our laws. Frustrate the forces of evil, and do not let our leaders cooperate with them or further their goals. Guard our armed forces as they stand watch for us at home and abroad. Let them serve with honor and integrity. Lord, in Your mercy,
- P** Gracious Lord, Your healing and strength are the hope of all the weary and afflicted. According to Your gracious will, give to all the sick and those who suffer healing and relief *especially Alice, Allison, Annie, Betty, Bev, Bill, Diane, Eric, Jason, Johnathan, Lynette, Marion and her family, Nancy, Ron, and Timothy*. Grant them patience and hope until that day when they put on new and glorious bodies raised by Christ and receive the end of all afflictions. Lord, in Your mercy,
- P** Most Holy Father, this is the feast of victory, for the Lamb who was slain has begun His reign. By Your Spirit, prepare us to receive His body and blood for the strengthening of our faith in this mortal life. Build in us anticipation for the marriage supper of the Lamb, which we and all the people of God shall feast upon in His kingdom without end. Lord, in Your mercy,
- P** O Lord, heavenly Father, You have not let Your Holy One see corruption, but have raised Him in triumph from the dead, never to die again. Therefore, our hearts are glad and we rejoice, for our flesh also dwells secure. Since You have set Him at Your right hand, lead us to set His resurrection before us at

all times, that His path of life and the fullness of joy in His presence may be known to us, until we come also to the eternal pleasures at His right hand, forevermore; for You, O Father, with the Son and the Holy Spirit are one God, now and forever.

**C** Amen.

## Service of the Sacrament

### Preface

LSB 194



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

### Proper Preface (Abbreviated)

LSB 194

**P** It is truly meet, right, and salutary . . . evermore praising You and saying:

## Sanctus

LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

LSB 196



**P** Our Father who art in heav - en, hal - low - ed be Thy name,



Thy king - dom come, Thy will be done on earth as it



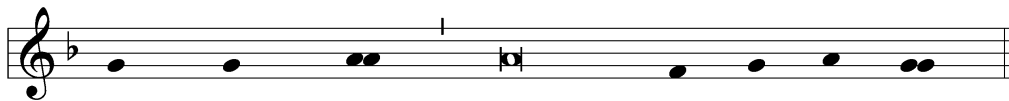
is in heav - en; give us this day our dai - ly bread;



and forgive us our tres - pass - es as we forgive those who



tres - pass a - gainst us; and lead us not in - to



temp - ta - tion, but deliver us from e - vil.



**C** For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

### The Words of Our Lord

LSB 197



**P** Our Lord Je - sus Christ, on the night when He was be - trayed, took bread,



and when He had giv - en thanks, He broke it and gave it to the



dis - ci - ples and said: "Take, eat; this is My  $\text{†}$  bod - y, which is giv - en for you.



This do in re - mem - brance of Me." In the same way al - so





He took the cup after sup - per, and when He had giv - en thanks, He gave it



to them, say - ing: "Drink of it, all of you; this cup is the new testament in



My † blood, which is shed for you for the for-give-ness of sins.



This do, as often as you drink it, in re-mem-brance of Me."

### Pax Domini

LSB 197



**P** The peace of the Lord be with you al - ways.



**G** A - men.

### Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, grant us Thy peace. A - - men.

*Sit*

### Distribution

### Distribution Hymn

### 633 At the Lamb's High Feast We Sing

1 At the Lamb's high feast we sing Praise to  
2 Praise we Him, whose love di - vine Gives His  
3 Where the pas - chal blood is poured, Death's dread  
4 Praise we Christ, whose blood was shed, Pas - chal

our vic - to - rious King, Who has washed us in the tide  
sa - cred blood for wine, Gives His bod - y for the feast—  
an - gel sheathes the sword; Is - rael's hosts tri - um-phiant go  
vic - tim, pas - chal bread; With sin - cer - i - ty and love

Flow - ing from His pierc - ed side. Al - le - lu - ia!  
Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
Through the wave that drowns the foe. Al - le - lu - ia!  
Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,  
Hell's fierce pow'rs beneath You lie;  
You have conquered in the fight,  
You have brought us life and light.  
Alleluia!

6 Now no more can death appall,  
 Now no more the grave enthrall;  
 You have opened paradise,  
 And Your saints in You shall rise.  
 Alleluia!

7 Easter triumph, Easter joy!  
 This alone can sin destroy;  
 From sin's pow'r, Lord, set us free,  
 Newborn souls in You to be.  
 Alleluia!

△ 8 Father, who the crown shall give,  
 Savior, by whose death we live,  
 Spirit, guide through all our days:  
 Three in One, Your name we praise.  
 Alleluia!

**Distribution Hymn**

**791 All People That on Earth Do Dwell**



1 All peo - ple that on earth do dwell, Sing to the  
 2 Know that the Lord is God in - deed; With - out our  
 3 O en - ter then His gates with praise; Ap - proach with  
 4 For why? The Lord our God is good: His mer - cy  
 △ 5 To Fa - ther, Son, and Ho - ly Ghost, The God whom



Lord with cheer - ful voice. Him serve with mirth, His  
 aid He did us make. We are His folk, He  
 joy His courts un - to. Praise, laud, and bless His  
 is for - ev - er - sure. His truth at all times  
 heav'n and earth a - dore, From us and from the



praise forth - tell; Come ye be - fore Him and re - joice.  
 doth us feed, And for His sheep He doth us take.  
 name al - ways, For it is seem - ly so to do.  
 firm - ly stood And shall from age to age en - dure.  
 an - gel host Be praise and glo - ry ev - er - more.

Text: William Kethe, d. c. 1593, alt.  
Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois  
Text and tune: Public domain

## Distribution Hymn

## 588 Jesus Loves Me

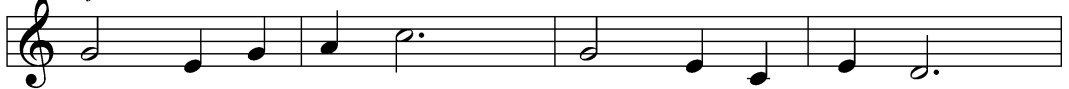


1 Je - sus loves me! This I know, For the Bi - ble tells me so.  
2 Je - sus loves me! He who died Heav-en's gates to o - pen wide.



Lit - tle ones to Him be-long; They are weak, but He is strong.  
He has washed a - way my sin, Lets His lit - tle child come in.

### *Refrain*



Yes, Je - sus loves me! Yes, Je - sus loves me!



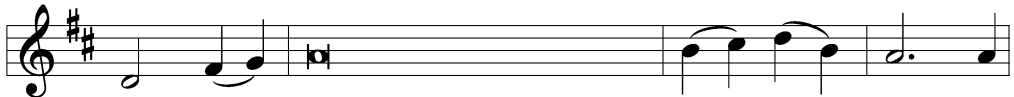
Yes, Je - sus loves me! The Bi - ble tells me so.

Text: Anna B. Warner, 1820–1915, alt.  
Tune: William B. Bradbury, 1816–68  
Text and tune: Public domain

*Stand*

## Nunc Dimittis

LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac-



cord-ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,

a light to light-en the Gen - tiles and the glo - ry of Thy  
 peo - ple Is - ra-el. Glo - ry be to the Father and  
 to the Son and to the Ho-ly Ghost; as it was in the beginning,  
 is now, and ev - er shall be, world with - out end. A-men.

## Thanksgiving

LSB 200

**A** O give thanks unto the Lord, for He is good,

**C** and His mercy endureth for - ev - er.

## Post-Communion Collect

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

## Salutation

LSB 201



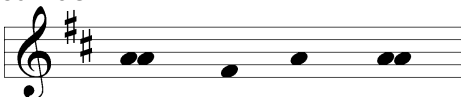
**P** The Lord be with you.



**C** And with thy spir - it.

## Benedicamus

LSB 202



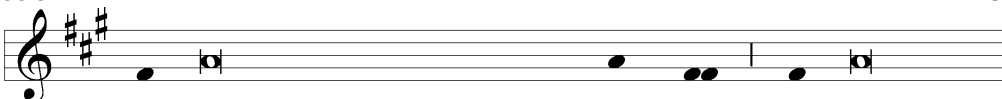
**A** Bless we the Lord.



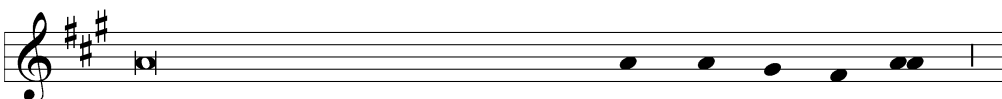
**C** Thanks be to God.

## Benediction

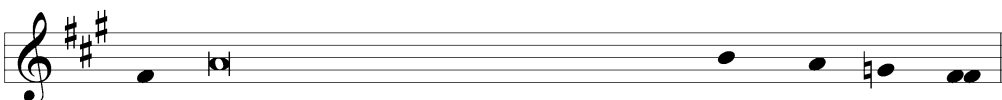
LSB 202



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



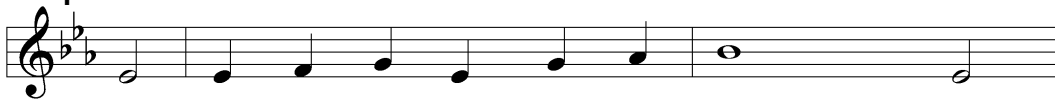
The Lord lift up His countenance upon you and give you peace.



**C** A-men, a-men, a - men.

Hymn to Depart

465 Now All the Vault of Heaven Resounds



1 Now all the vault of heav'n re - sounds In  
 2 E - ter - nal is the gift He brings, There -  
 3 O fill us, Lord, with daunt - less love; Set  
 Δ 4 A - dor - ing prais - es now we bring And



praise of love that still a - bounds: "Christ has tri - umphed!  
 fore our heart with rap - ture sings: "Christ has tri - umphed!  
 heart and will on things a - bove That we con - quer  
 with the heav'n - ly bless - ed sing: "Christ has tri - umphed!



He is liv - ing!" Sing, choirs of an - gels, loud and  
 He is liv - ing!" Now still He comes to give us  
 through Your tri - umph; Grant grace suf - fi - cient for life's  
 Al - le - lu - ia!" Be to the Fa - ther and our



clear! Re - peat their song of glo - ry  
 life And by His pres - ence stills all  
 day That by our lives we tru - ly  
 Lord, To Spir - it blest, most ho - ly



here: "Christ has tri - umphed! Christ has tri - umphed!"  
 strife. Christ has tri - umphed! He is liv - ing!  
 say: "Christ has tri - umphed! He is liv - ing!"  
 God, All the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## Acknowledgments

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## A Note From The Organist:

BWV 718 is an extended fantasy on the chorale. It is clearly an early work, with the young Bach trying various techniques in finding his voice. Much of it shows the influence of Georg Böhm, who was one of the important composer's before Bach. The fantasy features an ornamented melody line, with an extended section using echo effects.

Many people are familiar with the Toccata from Widor's Fifth Symphony, which is often played on Easter or other festive occasions. The Fourth Symphony is less well known, but the finale is equally appropriate for the occasion. It's a triumphant Polonaise, opening and closing with the full organ. Written with the great Cavallé-Coll organ of St. Sulpice in mind, it fills the room with bright music.

## ✝ THIS WEEK'S NOTES ✝

### Announcements

- + **Last Sunday's Attendance: 33**
- + **Altar Guild Set Up:** April 20<sup>th</sup> Susie  
April 27<sup>th</sup>  
Cleanup for April: Maurine and Nannette
- + **Ushers for April:** Clinton Galloway and Jose Lopez
- + **Continue the celebration of our Risen Savior and join us for Easter Brunch after service in the Narthex! All are welcome!**
- + **Meet virtually on April 30<sup>th</sup> at 7pm for Wednesday Evening Bible Study on Zoom! Pastor Killian will be leading a study on the Book of Acts.**
- + **Sunday, May 4<sup>th</sup> Evangelism Meeting** – If anyone from the Congregation is interested in being a part of the Evangelism Team, please join us after service!

### *April Birthdays!*

Susie Fritts 25<sup>th</sup>