+SERVICE OF VESPERS+

+ FIFTH MIDWEEK IN LENT + 09 APRIL 2025 +



The Good Shepherd Lutheran Church

A member congregation of the Lutheran Church-Missouri Synod 902 S. Maple Inglewood, CA 90301-3824

tgslcms.org



Psalmody

Psalm 43

Send Out Your Light and Your Truth

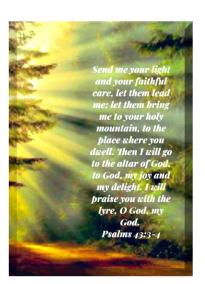
¹Vindicate me, O God, and defend my cause against an ungodly people, from the deceitful and unjust man deliver me!

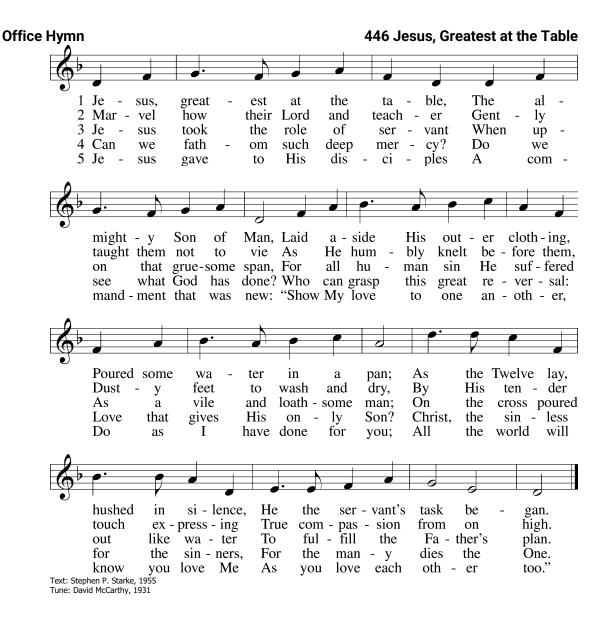
²For you are the God in whom I take refuge; why have you rejected me?
Why do I go about mourning because of the oppression of the enemy?

³Send out your light and your truth; let them lead me; let them bring me to your holy hill and to your dwelling!
 ⁴Then I will go to the altar of God, to God my exceeding joy, and I will praise you with the lyre, O God, my God.

5Why are you cast down, O my soul, and why are you in turmoil within me? Hope in God; for I shall again praise him, my salvation and my God.

Sit





Readings

Reading Restore Us to Yourself, O LORD

¹Remember, O LORD, what has befallen us;

look, and see our disgrace!

Lamentations 5

²Our inheritance has been turned over to strangers, our homes to foreigners.

³We have become orphans, fatherless; our mothers are like widows.

⁴We must pay for the water we drink; the wood we get must be bought.

⁵Our pursuers are at our necks; we are weary; we are given no rest.

⁶We have given the hand to Egypt, and to Assyria, to get bread enough.

⁷Our fathers sinned, and are no more; and we bear their iniquities.

8Slaves rule over us;

there is none to deliver us from their hand.

⁹We get our bread at the peril of our lives, because of the sword in the wilderness.

¹⁰Our skin is hot as an oven with the burning heat of famine.

¹¹Women are raped in Zion, young women in the towns of Judah.

¹²Princes are hung up by their hands; no respect is shown to the elders.

¹³Young men are compelled to grind at the mill, and boys stagger under loads of wood.

¹⁴The old men have left the city gate, the young men their music.

¹⁵The joy of our hearts has ceased; our dancing has been turned to mourning.

¹⁶The crown has fallen from our head; woe to us, for we have sinned!

¹⁷For this our heart has become sick, for these things our eyes have grown dim,

¹⁸ for Mount Zion which lies desolate; jackals prowl over it.

¹⁹But you, O LORD, reign forever; your throne endures to all generations.

²⁰Why do you forget us forever, why do you forsake us for so many days?

²¹Restore us to yourself, O LORD, that we may be restored! Renew our days as of old—

- ²²unless you have utterly rejected us, and you remain exceedingly angry with us.
- P O Lord, have mercy on us.

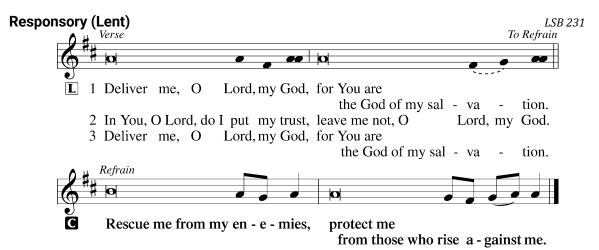
Christ Je - sus.

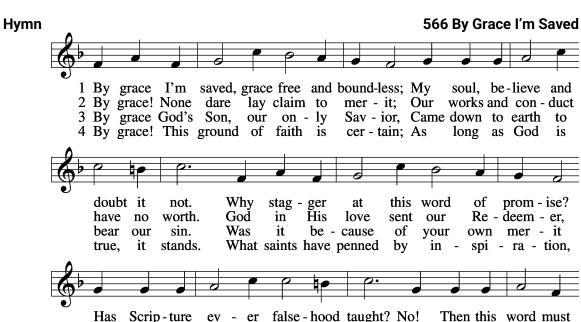
That

to

Je - sus died your soul

Thanks be to God.





this sin - ful

His Word our God com-mands, Our

to

earth: His

win? No.

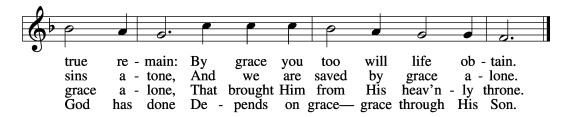
death did

for

it was grace, and

faith in what our

our



- 5 By grace to timid hearts that tremble, In tribulation's furnace tried, By grace, in spite of fear and trouble, The Father's heart is open wide. Where could I help and strength secure If grace were not my anchor sure?
- 6 By grace! On this I'll rest when dying; In Jesus' promise I rejoice; For though I know my heart's condition, I also know my Savior's voice. My heart is glad, all grief has flown Since I am saved by grace alone.

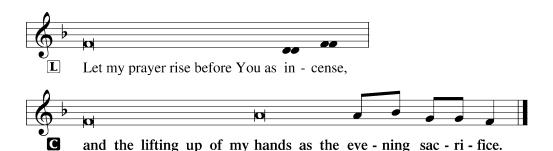
Text: Christian Ludwig Scheidt, 1709–61; tr. The Lutheran Hymnal, 1941, alt. Tune: Cornelius Heinrich Dretzel, 1697–1775
Text and tune: Public domain

Sermon: Restore Us to Yourself, O LORD

Pastor Edward Killian

Canticle

Stand





Offering *Collected after service in the back of the church.*

Prayer

Kneel/Stand





C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Lord's Prayer

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us ** from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Collects



Collect of the Day

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus

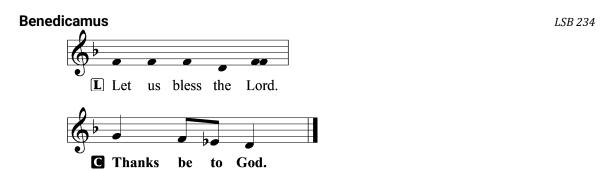
Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

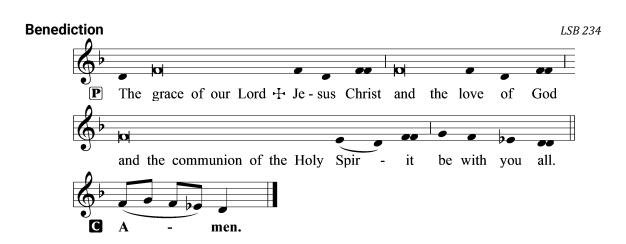
Collect for Peace

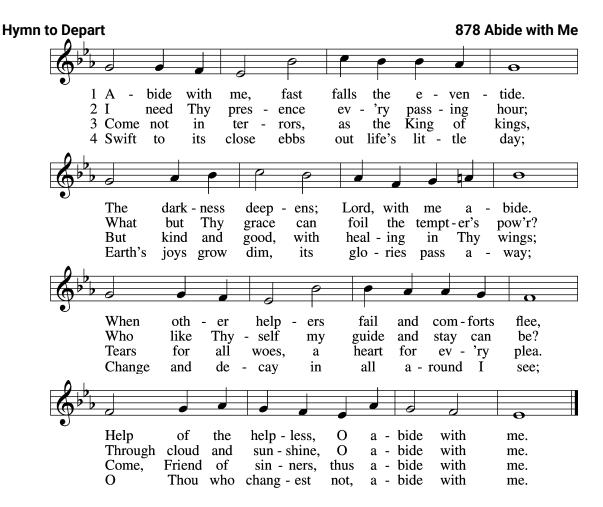
O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Stand







- 5 I fear no foe with Thee at hand to bless; Ills have no weight and tears no bitterness. Where is death's sting? Where, grave, thy victory? I triumph still if Thou abide with me!
- 6 Hold Thou Thy cross before my closing eyes; Shine through the gloom, and point me to the skies. Heav'n's morning breaks, and earth's vain shadows flee; In life, in death, O Lord, abide with me.

Text: Henry F. Lyte, 1793–1847, alt. Tune: William H. Monk, 1823–89

Acknowledgments

Vespers from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2025 Concordia Publishing House.

Holy Week Schedule

Maundy Thursday – Thursday, April 17th @7pm Good Friday – Friday, April 18th @7pm Resurrection of Our Lord – Sunday, April 20th @10am There will be no Sunday morning Bible Study on Easter Morning.

Lutheran Hour Ministry Lenten Devotion KING OF THE JEWS

TEXT: Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews." Pilate answered, "What I have written I have written." (John 19:19-22)

Jesus must've made a strong impression on Pontius Pilate. it wasn't enough to stop the execution; but it was enough for Pilate to insist on giving Jesus His correct title. And the fact that it enraged Jesus' enemies was probably just an extra advantage in Pilate's eyes.

Pilate would've been thinking about their earlier conversation, where Jesus clarified what it meant for Him to be a king. Jesus said, "My kingdom is not of this world. ... You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth" (John 18:36b, 37b).

And what was that truth that Jesus came to bear witness to? It was simply this: "For God so loved the world, that He gave His only Son, that whoever believes in Him should not perish but have eternal life. For God did not send His Son into the world to condemn the world, but in order that the world might be saved through Him. Whoever believes in Him is not condemned" (John 3:16-18a).

WE PRAY: Lord, You are my King who has saved me. Thank You. Amen.

Reflection Questions

- Who is the true King of Israel? (See Isaiah 44:6.)
- · What kind of a king serves his people, instead of them serving him?
- If Jesus is a King, what is His crown and His throne?