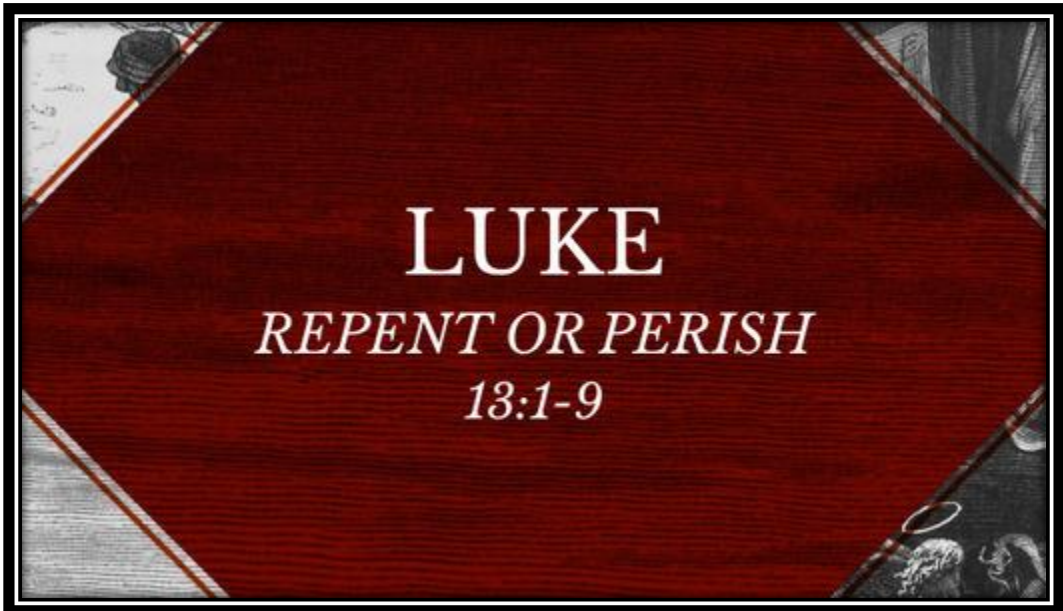


+DIVINE SERVICE III+
OF THE GRACE OF OUR LORD JESUS CHRIST
+THIRD SUNDAY IN LENT + 23 MARCH 2025+



The Good Shepherd Lutheran Church

A member congregation of the Lutheran Church-Missouri Synod
902 S. Maple
Inglewood, CA 90301-3824
tgsicms.org

The Good Shepherd Lutheran Church

“A Church where God gives and we receive.”

- ❖ The Rev. Edward Killian, Pastor (mobile) 424.293.6588
- ❖ Ms. Moira Killian, Secretary (Office) 310.671-7644
 - ❖ Mr. Jay Rogers, Organist/Music Director
 - ❖ Mr. Jose Lopez, Congregational Chairman
 - ❖ Mr. Greg Griffin, Acolyte

Welcome to our Divine Service!

We are pleased that you are with us.

+Worship Notes+

*The entire service, including the **rubrics** of when to sit and when to kneel or stand, and what to say, is printed out in this folder so you may follow along.*

Welcome to weekly Divine Service at The Good Shepherd Lutheran Church! We are a congregation that confesses the Holy Bible as inerrant, that justification is by faith according to the Holy Bible and confessed in the 1580 Book of Concord. God bless you.

To all of you who are visiting our service this morning, we extend a most cordial welcome in Jesus' name. Please introduce yourself to our pastor. It is our hope that you will feel at home in our midst and will be blessed by our message of Christ crucified and risen for the sins of the world. If you are looking for a church home and would like to know about our membership, pastor would love to speak with you!

Communion Policy

Greetings in the name of our Lord Jesus Christ, and welcome to The Good Shepherd Lutheran Church!

To Those Intending To Commune This Morning:

We respectfully request that those visiting this morning would speak to Pastor Killian before coming to the altar for Holy Communion. While we desire that all who believe would join us in this feast of forgiveness, we are mindful of what God has spoken to us in His word regarding receiving this precious meal:

"Whoever therefore eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgement on himself." (1 Corinthians 11:27-29)

In light of this scripture and others, we take admittance to the Lord's Supper most seriously. **It is God's desire that you approach His table with a prepared heart and mind, and our desire that you join us. Please speak to Pastor Killian that we may maintain good order and a God pleasing approach to His most precious gift of mercy! Thank you.**

Confession and Absolution

Hymn of Invocation

773 Hear Us, Father, When We Pray



1 Hear us, Fa - ther, when we pray, Through Your Son and
 2 When we know not what to say, And our wound - ed
 3 Je - sus, ad - vo - cate on high, Sac - ri - ficed on
 4 By Your Spir - it now at - tend To our prayers and



in Your Spir - it. By Your Spir - it's Word con - vey
 souls are plead - ing, May Your Spir - it, night and day,
 Cal - v'ry's al - tar, Through Your priest - ly blood we cry:
 sup - pli - ca - tions, As like in - cense they as - cend



All that we through Christ in - her - it,
 Groan with - in us in - ter - ced - ing;
 Hear our prayers, though they may fal - ter;
 To Your heav'n - ly hab - i - ta - tions.



That as bap - tized heirs we may Tru - ly pray.
 By His sighs, too deep for words, We are heard.
 Place them on Your Fa - ther's throne As Your own.
 May their fra - grance waft a - bove, God of love.

Text: Chad L. Bird, 1970

Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen

Text: © Chad L. Bird. Used by permission: LSB Hymn License no. 110000401

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

LSB 167

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 167

- P** Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution

LSB 167

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

Stand

Service of the Word

Introit

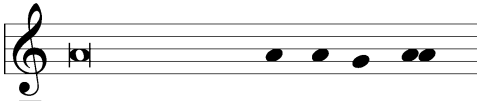
Psalm 5:4–8; antiphon: Psalm 1:6

For the LORD knows the way of the | righteous,*
but the way of the wicked will | perish.
**For you are not a God who delights in | wickedness;*
evil may not | dwell with you.**
The boastful shall not stand be- | fore your eyes;*
you hate all evil- | doers.
**You destroy those | who speak lies;*
the LORD abhors the bloodthirsty and de- | ceitful man.**

But I, through the abundance of your steadfast love, will enter your house.*
 I will bow down toward your holy temple in the fear of you.
**Lead me, O LORD, in your righteousness because of my enemies;*
 make your way straight before me.**
**Glory be to the Father and to the Son*
 and to the Holy Spirit;**
**as it was in the beginning,*
 is now, and will be forever. Amen.**
 For the LORD knows the way of the righteous,*
 but the way of the wicked will perish.

Kyrie

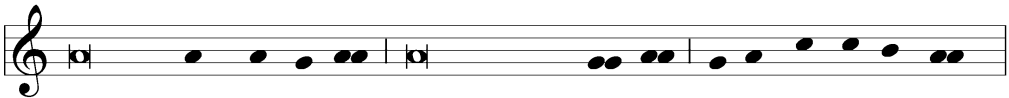
LSB 168



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



A For the peace of the whole world, for the well-being of the Church of God,



and for the uni - ty of all let us pray to the Lord.

C Lord, have mer - cy.

A For this holy house and for all who offer here their wor - ship and praise

let us pray to the Lord.

C Lord, have mer - cy.

A Help, save, comfort, and de - fend us, gra - cious Lord.

C A - men.

+ This Is the Feast is omitted during Lent +

Salutation and Collect of the Day

P The Lord be with you.

C And al - so with you.

P Let us pray.

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Ezekiel 33:7-20

⁷"So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. ⁸If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand. ⁹But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul.

Why Will You Die, Israel?

¹⁰"And you, son of man, say to the house of Israel, Thus have you said: 'Surely our transgressions and our sins are upon us, and we rot away because of them. How then can we live?' ¹¹Say to them, As I live, declares the Lord GOD, I have no pleasure in the death of the wicked, but that the wicked turn from his way and live; turn back, turn back from your evil ways, for why will you die, O house of Israel?

¹²"And you, son of man, say to your people, The righteousness of the righteous shall not deliver him when he transgresses, and as for the wickedness of the wicked, he shall not fall by it when he turns from his wickedness, and the righteous shall not be able to live by his righteousness when he sins. ¹³Though I say to the righteous that he shall surely live, yet if he trusts in his righteousness and does injustice, none of his righteous deeds shall be remembered, but in his injustice that he has done he shall die. ¹⁴Again, though I say to the wicked, 'You shall surely die,' yet if he turns from his sin and does what is just and right, ¹⁵if the wicked restores the pledge, gives back what he has taken by robbery, and walks in the statutes of life, not doing injustice, he shall surely live; he shall not die. ¹⁶None of the sins that he has committed shall be remembered against him. He has done what is just and right; he shall surely live.

¹⁷“Yet your people say, ‘The way of the Lord is not just,’ when it is their own way that is not just. ¹⁸When the righteous turns from his righteousness and does injustice, he shall die for it. ¹⁹And when the wicked turns from his wickedness and does what is just and right, he shall live by them. ²⁰Yet you say, ‘The way of the Lord is not just.’ O house of Israel, I will judge each of you according to his ways.”

P This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 85

Revive Us Again

¹LORD, you were favorable to your land;
you restored the fortunes of Jacob.

²**You forgave the iniquity of your people;
you covered all their sin.**

³You withdrew all your wrath;
you turned from your hot anger.

⁴**Restore us again, O God of our salvation,
and put away your indignation toward us!**

⁵Will you be angry with us forever?
Will you prolong your anger to all generations?

⁶**Will you not revive us again,
that your people may rejoice in you?**

⁷Show us your steadfast love, O LORD,
and grant us your salvation.

⁸**Let me hear what God the LORD will speak,
for he will speak peace to his people, to his saints;
but let them not turn back to folly.**

⁹Surely his salvation is near to those who fear him,
that glory may dwell in our land.

¹⁰**Steadfast love and faithfulness meet;
righteousness and peace kiss each other.**

¹¹Faithfulness springs up from the ground,
and righteousness looks down from the sky.

¹²**Yes, the LORD will give what is good,
and our land will yield its increase.**

¹³Righteousness will go before him
and make his footsteps a way.

Warning Against Idolatry

¹I want you to know, brothers, that our fathers were all under the cloud, and all passed through the sea, ²and all were baptized into Moses in the cloud and in the sea, ³and all ate the same spiritual food, ⁴and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ. ⁵Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness.

⁶Now these things took place as examples for us, that we might not desire evil as they did. ⁷Do not be idolaters as some of them were; as it is written, "The people sat down to eat and drink and rose up to play." ⁸We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. ⁹We must not put Christ to the test, as some of them did and were destroyed by serpents, ¹⁰nor grumble, as some of them did and were destroyed by the Destroyer. ¹¹Now these things happened to them as an example, but they were written down for our instruction, on whom the end of the ages has come. ¹²Therefore let anyone who thinks that he stands take heed lest he fall. ¹³No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your ability, but with the temptation he will also provide the way of escape, that you may be able to endure it.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse (Lent)

LSB 173

C Re - turn to the Lord, your God, for He is gra-cious and
mer - ci - ful, slow to an - ger, and a-bound - ing in
stead-fast love, and a - bound - ing in stead - fast love.

Holy Gospel

Luke 13:1-9

P The Holy Gospel according to St. Luke, the thirteenth chapter.



C Glo - ry to You, O Lord.

Repent or Perish

¹There were some present at that very time who told [Jesus] about the Galileans whose blood Pilate had mingled with their sacrifices. ²And he answered them, “Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered in this way? ³No, I tell you; but unless you repent, you will all likewise perish. ⁴Or those eighteen on whom the tower in Siloam fell and killed them: do you think that they were worse offenders than all the others who lived in Jerusalem? ⁵No, I tell you; but unless you repent, you will all likewise perish.”

The Parable of the Barren Fig Tree

⁶And he told this parable: “A man had a fig tree planted in his vineyard, and he came seeking fruit on it and found none. ⁷And he said to the vinedresser, ‘Look, for three years now I have come seeking fruit on this fig tree, and I find none. Cut it down. Why should it use up the ground?’ ⁸And he answered



him, ‘Sir, let it alone this year also, until I dig around it and put on manure. ⁹Then if it should bear fruit next year, well and good; but if not, you can cut it down.’”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Nicene Creed

☐ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.



Hymn of the Day

428 Cross of Jesus, Cross of Sorrow



1 Cross of Je - sus, cross of sor - row,
 2 Here the King of all the a - ges,
 3 O mys - te - rious con - de - scend - ing!
 4 Cross of Je - sus, cross of sor - row,

Where the blood of Christ was shed,
 Throned in light ere worlds could be,
 O a - ban - don - ment sub - lime!
 Where the blood of Christ was shed,

Per - fect man on thee did suf - fer,
 Robed in mor - tal flesh is dy - ing,
 Ver - y God Him - self is bear - ing
 Per - fect man on thee did suf - fer,

Per - fect God on thee has bled!
 Cru - ci - fied by sin for me.
 All the suf - fer - ings of time!
 Per - fect God on thee has bled!

Text: William J. Sparrow Simpson, 1860–1952
 Tune: John Stainer, 1840–1901

Sermon

Pastor Edward Killian

Stand

Prayer of the Church

Proper response is "hear our prayer".

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Almighty God, You order and number our days according to Your wisdom. Give us repentant hearts, lest we perish with this world of violence and suffering. Let us hold fast to Christ for life and salvation. Lord, in Your mercy,

- C** hear our prayer.



me? I will of-fer the sac-ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va-tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres - ence of all His peo - ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament

Preface

LSB 177



P The Lord be with you.



C And al-so with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

Proper Preface (Abbreviated)

LSB 177

P It is truly good, right, and salutary . . . evermore praising You and saying:

Sanctus

LSB 178

C Ho - ly, ho - ly, ho - ly Lord, Lord God of

pow'r and might: Heav'n and earth are full of Your

glo - ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name



The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C **Amen. Come, Lord Jesus.**

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us ✝ from evil.**

Distribution Hymn

614 "As Surely as I Live," God Said



1 "As sure - ly as I live," God said, "I would not
 2 And so our Lord gave this com - mand: "Go forth and
 3 "All those whose sins you thus re - mit I tru - ly
 4 "What you will bind, that bound shall be; What you will



see the sin - ner dead. I want him turned from
 preach in ev - 'ry land; Be - stow on all My
 par - don and ac - quit, And those whose sins you
 loose, that shall be free; To My dear Church the



er - ror's ways, Re - pen - tant, liv - ing end - less days."
 par - d'ning grace Who will re - pent and mend their ways.
 will re - tain Con - demned and guilt - y shall re - main.
 keys are giv'n To o - pen, close the gates of heav'n."

- 5 The words which absolution give
 Are His who died that we might live;
 The minister whom Christ has sent
 Is but His humble instrument.
- 6 When ministers lay on their hands,
 Absolved by Christ the sinner stands;
 He who by grace the Word believes
 The purchase of His blood receives.
- 7 All praise to You, O Christ, shall be
 For absolution full and free,
 In which You show Your richest grace;
 From false indulgence guard our race.
- △ 8 Praise God the Father and the Son
 And Holy Spirit, Three in One,
 As was, is now, and so shall be
 World without end, eternally!

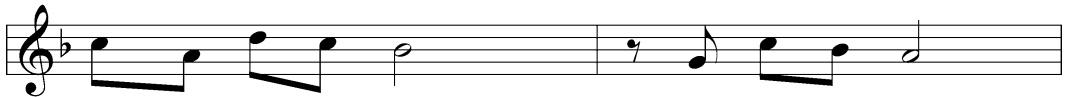
Text: Nicolaus Herman, c. 1480–1561; tr. Matthias Loy, 1828–1915, alt.
 Tune: Jeremiah Clarke, c. 1674–1707
 Text and tune: Public domain

Distribution Hymn

629 What Is This Bread



1	What	is	this	bread?	Christ's	bod - y
2	What	is	this	wine?	The	blood of
3	So	who	am	I,	That	I should
4	Yet	is	God	here?	Oh,	yes! By
5	Is	this	for	me?	I	am for -



ris - en	from the	dead:	This	bread	we	break,
Je - sus	shed	for	mine;	The	cup	of
live	and	He	should	die	Un - der	the
Word	and	prom - ise	clear,	In	mouth	and
giv - en	and	set	free!	I	do	be - lieve



This	life	we	take,	Was	crushed	to	pay	for	our	re -
Brings	His	em - brace	Of	life	and	love	un - til	I		
My	God,	my	God,	Why	have	You	not	for - sak - en		
He	makes	us	whole—	Christ,	tru - ly	pres - ent	in	this		
That	I	re - ceive		His	ver - y	bod - y	and	His		



lease.	O	taste	and	see—	the	Lord	is	peace.
sing!	O	taste	and	see—	the	Lord	is	King.
me?	O	taste	and	see—	the	Lord	is	free.
meal.	O	taste	and	see—	the	Lord	is	real.
blood.	O	taste	and	see—	the	Lord	is	good.

Text: Frederic W. Baue, 1946
 Tune: Jean Neuhauser Baue, 1951
 Text and tune: © 1991 Fred and Jean Baue. Used by permission: LSB Hymn License no. 110000401

Stand



Nunc Dimittis

LSB 199



C Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.

Post-Communion Collect

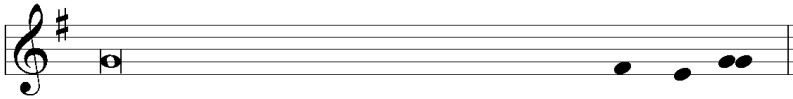
- P** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

LSB 183



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.



C A - - - men.

Hymn to Depart

421 Jesus, Grant That Balm and Healing



1 Je - sus, grant that balm and heal - ing In Your ho - ly
2 Should some lust or sharp temp - ta - tion Fas - ci - nate my
3 If the world my heart en - tic - es With the broad and
4 Ev - 'ry wound that pains or grieves me By Your wounds, Lord,
5 O my God, my rock and tow - er, Grant that in Your



wounds I find, Ev - 'ry hour that I am feel - ing Pains of
sin - ful mind, Draw me to Your cross and pas - sion, And new
eas - y road, With se - duc - tive, sin - ful vi - ces, Let me
is made whole; When I'm faint, Your cross re - vives me, Grant - ing
death I trust, Know - ing death has lost its pow - er Since You



bod - y and of mind. Should some e - vil thought with - in
cour - age I shall find. Or should Sa - tan press me hard,
weigh the aw - ful load You were will - ing to en - dure.
new life to my soul. Yes, Your com - fort ren - ders sweet
crushed it in the dust. Sav - ior, let Your ag - o - ny



Tempt my treach-'rous heart to sin, Show the per - il, and from
 Let me then be on my guard, Say - ing, "Christ for me was
 Help me flee all thoughts im - pure And to mas - ter each temp -
 Ev - 'ry bit - ter cup I meet; For Your all - a - ton - ing
 Ev - er help and com - fort me; When I die be my pro -



sin - ning Keep me from its first be - gin - ning.
 wound - ed," That the tempt - er flee con - found - ed.
 ta - tion, Calm in prayer and med - i - ta - tion.
 pas - sion Has pro - cured my soul's sal - va - tion.
 tec - tion, Light and life and res - ur - rec - tion.

Text: Johann Heermann, 1585–1647; tr. composite, alt.
 Tune: Johann Balthasar König, 1691–1758
 Text and tune: Public domain

Fugue in C Minor BWV 537b

J.S. Bach

Acknowledgments

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A Note From The Organist:

Today we frame the service with the two parts of a wonderful piece by J. S. Bach. It was once believed that it was an early work, but more recent research points to composition during the Leipzig period (after 1725). It may be Bach's last organ work using the form of Prelude and Fugue.

Some organists play the Fantasia with a full chorus, but because much of the piece lies fairly high on the keyboard, this tends to make it somewhat shrill. A reduced registration is effective and preserves the misterioso quality of the music. Here, the Fantasia is played on the Open Diapason along, with supporting pedal. This stop on the Good Shepherd organ has a beautiful singing quality, and is useful as a solo voice as well as providing the main foundation for the Great chorus.

The Fugue is very energetic, and is played with the principal chorus, plus the pedal reed. Somewhat unusual is the return to the opening statement at the end, a characteristic only found in Bach's late works.

✠ THIS WEEK'S NOTES ✠

Announcements

+ **Last Sunday's Attendance: 30**
Midweek Attendance: 25

+ **Altar Guild Set Up:** March 23rd Maurine
March 30th Gayle
Cleanup for March: Gayle and Perla

+ **Ushers for March:** Dick Huhn and Leon Tarr

+ **Altar Guild Meeting after service today.**

+ **Ladies of the Good Shepherd! Please come together for a Good Shepherd LWML meeting after service next Sunday, March 30th.**

+ **There will be two more weeks of Lenten Suppers. If you would like to contribute a main course, side, salad, or dessert one of the weeks, there are sign-up sheets located in the Narthex. Thank you for your support and participation!**

March Birthdays!

Micah Thomas 31st

We welcome you to join us for Lenten Midweek Services!

Pastor Killian will be leading us through a midweek Lenten Series focusing on the Book of Lamentations.

Third Midweek in Lent – Wednesday, March 26th @ 7pm

Fourth Midweek in Lent – Wednesday, April 2nd @ 7pm

Fifth Midweek in Lent – Wednesday, April 9th @ 7pm

Lenten Suppers will be provided before service in the Assembly Room at 6pm each week.

Holy Week Schedule

Maundy Thursday – Thursday, April 17th @7pm

Good Friday – Friday, April 18th @7pm

Resurrection of Our Lord – Sunday, April 20th @10am

Lectionary Summary for the Third Sunday in Lent

Jesus Calls You to Repentance

"Unless you repent, you will all likewise perish" (Luke 13:3, 5). By this warning, the Lord would turn us away from wickedness and bring us to life in Himself. For He is patient with us, that we would not be cut down in our sin but live and bear fruit in Him. As He lives, the Lord has *"no pleasure in the death of the wicked, but that the wicked turn from his way and live"* (Ezek. 33:11). So the Scriptures have been *"written down for our instruction, on whom the end of the ages has come"* (1 Cor. 10:11), that we should not desire evil but trust in Christ. He alone is faithful, the Rock who feeds us with His *"spiritual food"* and pours out His *"spiritual drink"* (1 Cor. 10:3-4).

Stewardship Bulletin Blurb

Luke 13:3 – "No, I tell you; but unless you repent, you will all likewise perish." The season of Lent is all about repentance: turning back to the Lord, away from our sins, in faith. We know that it is only in the Lord that we can find salvation. So, we do well in this season of repentance to examine ourselves, asking questions like, "What is trying to keep me away from Jesus?" "What is a temptation I face?" "What is a sin I need to repent of and leave behind?" Then we turn to the Lord for the strength to leave these sins behind, and for the courage to follow Him in faith and faithful living.

Lutheran's For Life Thoughts

If Almighty God has "no pleasure in the death of the wicked" (Ezekiel 33:11), how much more does death of innocents grieve Him? Why then should the people of God ever tolerate the killing of unborn sisters and brothers? And if the Lord of all only deals in death when human iniquity does not allow Him to avoid it, will not the same love move us to warn others against dealing in death?

"Think of how important we as human beings must be in the eyes of God, if He—as the almighty creator and Lord of the entire universe—was willing to take on human flesh and become one of us. God loves the human race so much He decided to become our brother." *Thomas P. Nass, CELC President – A Life Quote from Lutherans For Life • lutheransforlife.org*

