


+DIVINE SERVICE II+  
OF THE GRACE OF OUR LORD JESUS CHRIST  
+TWENTY-SIXTH SUNDAY AFTER PENTECOST + 17 NOVEMBER 2024+

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**BUT OF THAT DAY  
OR HOUR NO ONE KNOWS,  
NOT EVEN THE ANGELS IN HEAVEN,  
NOR THE SON, BUT THE FATHER ALONE.**  
**Mark 13:32**

## The Good Shepherd Lutheran Church

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A member congregation of the Lutheran Church-Missouri Synod  
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[tgsicms.org](http://tgsicms.org)

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# The Good Shepherd Lutheran Church

“A Church where God gives and we receive.”

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- ❖ Ms. Moira Killian, Secretary (Office) 310.671-7644
  - ❖ Mr. Jay Rogers, Organist/Music Director
  - ❖ Mr. Jose Lopez, Congregational Chairman
  - ❖ Mr. Greg Griffin, Acolyte

## Welcome to our Divine Service!

*We are pleased that you are with us.*

### +Worship Notes+

*The entire service, including the **rubrics** of when to sit and when to kneel or stand, and what to say, is printed out in this folder so you may follow along.*

**Welcome to weekly Divine Service at The Good Shepherd Lutheran Church!** We are a congregation that confesses the Holy Bible as inerrant, that justification is by faith according to the Holy Bible and confessed in the 1580 Book of Concord. God bless you.

**To all of you who are visiting our service this morning, we extend a most cordial welcome in Jesus' name. Please introduce yourself to our pastor. It is our hope that you will feel at home in our midst and will be blessed by our message of Christ crucified and risen for the sins of the world. If you are looking for a church home and would like to know about our membership, pastor would love to speak with you!**

### **Communion Policy**

Greetings in the name of our Lord Jesus Christ, and welcome to The Good Shepherd Lutheran Church!

To Those Intending To Commune This Morning:

We respectfully request that those visiting this morning would speak to Pastor Killian before coming to the altar for Holy Communion. While we desire that all who believe would join us in this feast of forgiveness, we are mindful of what God has spoken to us in His word regarding receiving this precious meal:

*"Whoever therefore eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgement on himself." (1 Corinthians 11:27-29)*

In light of this scripture and others, we take admittance to the Lord's Supper most seriously. **It is God's desire that you approach His table with a prepared heart and mind, and our desire that you join us. Please speak to Pastor Killian that we may maintain good order and a God pleasing approach to His most precious gift of mercy! Thank you.**

# Confession and Absolution

Hymn of Invocation

512 At the Name of Jesus



1 At the name of Je - sus Ev - 'ry knee shall bow,  
 2 At His voice cre - a - tion Sprang at once to sight,  
 3 Hum - bled for a sea - son, To re - ceive a name  
 4 Bore it up tri - um - phant With its hu - man light,



Ev - 'ry tongue con - fess Him King of glo - ry now.  
 All the an - gel fac - es, All the hosts of light,  
 From the lips of sin - ners Un - to whom He came,  
 Through all ranks of crea - tures To the cen - tral height,



'Tis the Fa - ther's plea - sure We should call Him Lord,  
 Thrones and bright do - min - ions, Stars up - on their way,  
 Faith - ful - ly He bore it Spot - less to the last,  
 To the throne of God - head, To the Fa - ther's breast,



Who from the be - gin - ning Was the might - y Word.  
 All the heav'n - ly or - ders In their great ar - ray.  
 Brought it back vic - to - rious When from death He passed;  
 Filled it with the glo - ry Of that per - fect rest.

5 In your hearts enthrone Him;  
 There let Him subdue  
 All that is not holy,  
 All that is not true:  
 Crown Him as your captain  
 In temptation's hour;  
 Let His will enfold you  
 In its light and pow'r.

6 Christians, this Lord Jesus  
Shall return again  
In His Father's glory,  
With His angel train;  
For all wreaths of empire  
Meet upon His brow,  
And our hearts confess Him  
King of glory now.

△ 7 Glory then to Jesus,  
Who, the Prince of light,  
To a world in darkness  
Brought the gift of sight;  
Praise to God the Father;  
In the Spirit's love  
Praise we all together  
Him who reigns above.

Text: Caroline M. Noel, 1817–77, alt.  
Tune: Ralph Vaughan Williams, 1872–1958

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

### Exhortation

*LSB 167*

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

### Confession of Sins

*LSB 167*

**P** Let us then confess our sins to God our Father.  
**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your

**present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## Absolution

LSB 167

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the **✠** Son and of the Holy Spirit.
- C** Amen.

*Stand*

# Service of the Word

## Introit

*Psalm 48:11-14; antiphon: Mark 13:13b*

The one who endures | to the end\*  
will | be saved.

**Let Mount Zion | be glad!\***

**Let the daughters of Judah rejoice because of your | judgments!**

Walk about Zion, go around her, number her | towers,\*  
consider well her ramparts, go through her | citadels,

**that you may tell the next generation that this is God, our God forever and |  
ever.\***

**He will guide us for- | ever.**

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

The one who endures | to the end\*  
will | be saved.

## Kyrie

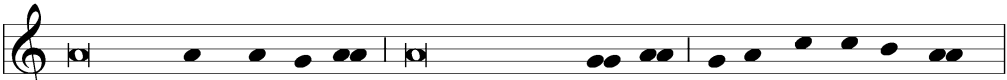
LSB 168



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



**C** Lord, have mer - cy.



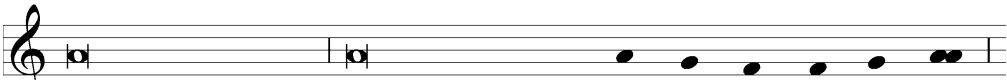
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the uni - ty of all let us pray to the Lord.



**C** Lord, have mer - cy.



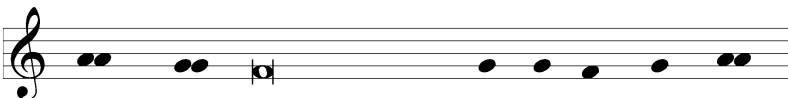
**A** For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra - cious Lord.



**C** A - men.

## This Is the Feast

LSB 171



**A** This is the feast of vic-to-ry for our God. Al-le - lu - ia.



**C** Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:

Bless - ing and hon - or and glo - ry and might be to  
 God and the Lamb for - ev - er. A - men.  
 This is the feast of vic - to - ry for our God,  
 for the Lamb who was slain has be - gun His reign.  
 Al - le - lu - ia, al - le - lu - ia.

**Salutation and Collect of the Day**

**P** The Lord be with you.

**C** And al - so with you.

**P** Let us pray.

O Lord, by Your bountiful goodness release us from the bonds of our sins, which by reason of our weakness we have brought upon ourselves, that we may stand firm until the day of our Lord Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.



## Old Testament Reading

Daniel 12:1-3

### The Time of the End

<sup>1</sup>“At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the book. <sup>2</sup>And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. <sup>3</sup>And those who are wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Psalm

Psalm 16

### You Will Not Abandon My Soul

<sup>1</sup>Preserve me, O God,  
for in you I take refuge.

<sup>2</sup>**I say to the LORD, “You are my Lord;  
I have no good apart from you.”**

<sup>3</sup>As for the saints in the land,  
they are the excellent ones,  
in whom is all my delight.

<sup>4</sup>**The sorrows of those who run after another god shall multiply;  
their drink offerings of blood I will not pour out  
or take their names on my lips.**

<sup>5</sup>The LORD is my chosen portion and my cup;  
you hold my lot.

<sup>6</sup>**The lines have fallen for me in pleasant places;  
indeed, I have a beautiful inheritance.**

<sup>7</sup>I bless the LORD who gives me counsel;  
in the night also my heart instructs me.

<sup>8</sup>**I have set the LORD always before me;  
because he is at my right hand, I shall not be shaken.**

<sup>9</sup>Therefore my heart is glad, and my whole being rejoices;  
my flesh also dwells secure.

**<sup>10</sup>For you will not abandon my soul to Sheol,  
or let your holy one see corruption.**

<sup>11</sup>You make known to me the path of life;  
in your presence there is fullness of joy;  
at your right hand are pleasures forevermore.

## **Epistle**

*Hebrews 10:11–25*

<sup>11</sup>Every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. <sup>12</sup>But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, <sup>13</sup>waiting from that time until his enemies should be made a footstool for his feet. <sup>14</sup>For by a single offering he has perfected for all time those who are being sanctified.

<sup>15</sup>And the Holy Spirit also bears witness to us; for after saying,

<sup>16</sup>“This is the covenant that I will make with them  
after those days, declares the Lord:  
I will put my laws on their hearts,  
and write them on their minds,”

<sup>17</sup>then he adds,

“I will remember their sins and their lawless deeds no more.”

<sup>18</sup>Where there is forgiveness of these, there is no longer any offering for sin.

## **The Full Assurance of Faith**

<sup>19</sup>Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, <sup>20</sup>by the new and living way that he opened for us through the curtain, that is, through his flesh, <sup>21</sup>and since we have a great priest over the house of God, <sup>22</sup>let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. <sup>23</sup>Let us hold fast the confession of our hope without wavering, for he who promised is faithful. <sup>24</sup>And let us consider how to stir up one another to love and good works, <sup>25</sup>not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia and Verse

LSB 173



Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

## Holy Gospel

Mark 13:1-13

**P** The Holy Gospel according to St. Mark, the thirteenth chapter.



**C** Glo - ry to You, O Lord.

<sup>1</sup>As [Jesus] came out of the temple, one of his disciples said to him, “Look, Teacher, what wonderful stones and what wonderful buildings!” <sup>2</sup>And Jesus said to him, “Do you see these great buildings? There will not be left here one stone upon another that will not be thrown down.”

### Signs of the Close of the Age

<sup>3</sup>And as he sat on the Mount of Olives opposite the temple, Peter and James and John and Andrew asked him privately, <sup>4</sup>“Tell us, when will these things be, and what will be the sign when all these things are about to be accomplished?” <sup>5</sup>And Jesus began to say to them, “See that no one leads you astray. <sup>6</sup>Many will come in my name, saying, ‘I am he!’ and they will lead many astray. <sup>7</sup>And when you hear of wars and rumors of wars, do not be alarmed. This must take place, but the end is not yet. <sup>8</sup>For nation will rise against nation, and kingdom against kingdom. There will be earthquakes in various places; there will be famines. These are but the beginning of the birth pains.

<sup>9</sup>“But be on your guard. For they will deliver you over to councils, and you will be beaten in synagogues, and you will stand before governors and kings for my sake, to bear witness before them. <sup>10</sup>And the gospel must first be proclaimed to all nations. <sup>11</sup>And when they bring you to trial and deliver you over, do not be anxious beforehand what you are to say, but say whatever is given you in that hour, for it is not you who speak, but the Holy Spirit. <sup>12</sup>And brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death. <sup>13</sup>And you will be hated by all for my name’s sake. But the one who endures to the end will be saved.”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\text{✝}$  of the world to come. Amen.

Hymn of the Day

508 The Day Is Surely Drawing Near



1 The day is sure - ly draw - ing near When Je - sus, God's a - noint - ed,  
 2 The fi - nal trum - pet then shall sound And all the earth be shak - en,  
 3 The books are o - pened then to all, A rec - ord tru - ly tell - ing  
 4 Then woe to those who scorned the Lord And sought but car - nal plea - sures,



In all His pow - er shall ap - pear As judge whom God ap -  
 And all who rest be - neath the ground Shall from their sleep a -  
 What each has done, both great and small, When he on earth was  
 Who here de - spised His pre - cious Word And loved their earth - ly



point - ed. Then fright shall ban - ish i - dle mirth, And flames on  
 wak - en. But all who live will in that hour, By God's al -  
 dwell - ing, And ev - 'ry heart be clear - ly seen, And all be  
 trea - sures! With shame and trem - bling they will stand And at the



flames shall rav - age earth As Scrip - ture long has warned us.  
 might - y, bound - less pow'r, Be changed at His com - mand - ing.  
 known as they have been In thoughts and words and ac - tions.  
 judg - e's stern com - mand To Sa - tan be de - liv - ered.

5 My Savior paid the debt I owe  
 And for my sin was smitten;  
 Within the Book of Life I know  
 My name has now been written.  
 I will not doubt, for I am free,  
 And Satan cannot threaten me;  
 There is no condemnation!

6 May Christ our intercessor be  
 And through His blood and merit  
 Read from His book that we are free  
 With all who life inherit.  
 Then we shall see Him face to face,

With all His saints in that blest place  
Which He has purchased for us.

- 7 O Jesus Christ, do not delay,  
But hasten our salvation;  
We often tremble on our way  
In fear and tribulation.  
O hear and grant our fervent plea:  
Come, mighty judge, and set us free  
From death and ev'ry evil.

Text: Bartholomäus Ringwaldt, 1532–99; tr. Philip A. Peter, 1832–1919, alt.  
Tune: Geistliche Lieder auff's new gebessert, 1535, Wittenberg, ed. Joseph Klug

## Sermon

Pastor Edward Killian

*Stand*

### Prayer of the Church

*Proper response is "hear our prayer".*

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

O Lord, preserve Your Church throughout the world, and keep us ready at all times for Your Son's glorious return. Lead us to proclaim with zeal His coming to the ends of the earth. Lord, in Your mercy,

**C** **hear our prayer.**

- P** Bless all pastors and ministers, that they may preach the pure doctrine of God's saving Word, which will never pass away. Give faith to all who hear, that in Christ they may have the peace that passes all understanding. Lord, in Your mercy,
- P** We give You thanks, Holy Lord, for the fruits of the earth provided by Your hand. Supply the needs of all who grow, process and distribute our food, and move us to share these bountiful gifts with our neighbors in their time of need. Lord, in Your mercy,
- P** Uphold all in authority, especially the president and Congress of the United States, the governor and legislature of this state, and all judges. Graciously enable them to lead according to Your will and for our good. Lord, in Your mercy,
- P** Holy One, the blood of Christ gives us confidence to enter the holy places and draw near to You with true hearts in the full assurance of faith. Behold Your servants who are in difficult and trying times, those who are in prison, those

who are sick, those who mourn, and the lonely and homebound. Grant them comfort according to Your gracious will. Lord, in Your mercy,

**P** Author and Giver of all good, Your Son gives us His very body and blood with which He purchased the world's redemption at the cross. Prepare our hearts and minds to welcome with thanksgiving the sign and seal of this new and eternal covenant, that in the forgiveness of sins we may look forward to the day of His return. Lord, in Your mercy,

**P** O Lord, heavenly Father, we gratefully remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Rejoicing in His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

**C** Amen.

**Offering** *Collected after service in the back of the church.*

**Offertory**

LSB 176



**C** What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of - fer the sac - ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my

vows to the Lord now in the pres - ence of all His peo - ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## Service of the Sacrament

### Preface

LSB 177

**P** The Lord be with you.

**C** And al - so with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.



## Proper Preface (Abbreviated)

LSB 177

**P** It is truly good, right, and salutary . . . evermore praising You and saying:

## Sanctus

LSB 178

**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My **✠** body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My **✠** blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Proclamation of Christ

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.

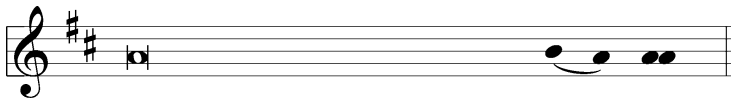
**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

**Lord's Prayer**

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us **✝** from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

**Pax Domini**

LSB 180



**P** The peace of the Lord be with you al - ways.



**C** A - men.



# Agnus Dei

LSB 180



**C** Lamb of God, You take a-way the sin of the world;  
have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; have mer-cy on us. Lamb of  
God, You take a-way the sin of the world;  
grant us peace, grant us peace.

*Sit*

*Please refer to the Communion Policy on page 2 before approaching the altar.*

## Distribution



# Distribution Hymn

# 642 O Living Bread from Heaven



1 O liv - ing Bread from heav - en, How well You  
 2 My Lord, You here have led me To this most  
 3 You gave me all I want - ed; This food can  
 4 Lord, grant me then, thus strength - ened With heav'n - ly



feed Your guest! The gifts that You have giv - en  
 ho - ly place And with Your - self have fed me  
 death de - stroy. And You have free - ly grant - ed  
 food, while here My course on earth is length - ened,



Have filled my heart with rest. Oh, won - drous food of  
 The trea - sures of Your grace; For You have free - ly  
 The cup of end - less joy. My Lord, I do not  
 To serve with ho - ly fear. And when You call my



bless - ing, Oh, cup that heals our woes! My heart, this  
 giv - en What earth could nev - er buy, The bread of  
 mer - it The fa - vor You have shown, And all my  
 spir - it To leave this world be - low, I en - ter,



gift pos - sess - ing, With prais - es o - ver - flows.  
 life from heav - en, That now I shall not die.  
 soul and spir - it Bow down be - fore Your throne.  
 through Your mer - it, Where joys un - min - gled flow.

Text: Johann Rist, 1607–67; tr. Catherine Winkworth, 1827–78, alt.  
 Tune: Musae Sioniae, 1609, vol. 7, Wolfenbüttel, ed. Michael Praetorius  
 Text and tune: Public domain



## Distribution Hymn

## 392 God Loves Me Dearly



1 God loves me dear - ly, Grants me sal -  
 2 I was in slav - 'ry, Sin, death, and  
 3 He sent forth Je - sus, My dear Re -  
 4 Je - sus, my Sav - ior, Him - self did  
 5 Now I will praise You, O Love E -



va - tion, God loves me dear - ly, Loves e - ven me.  
 dark - ness; God's love was work - ing To make me free.  
 deem - er; He sent forth Je - sus And set me free.  
 of - fer; Je - sus, my Sav - ior, Paid all I owed.  
 ter - nal; Now I will praise You All my life long.



*Refrain*  
 There - fore I'll say a - gain: God loves me



dear - ly, God loves me dear - ly, Loves e - ven me.

Text: August Rische, 1819-1906; tr. composite  
 Tune: German

*Stand*

## Thank the Lord

LSB 181



**C** Thank the Lord and sing His praise; tell ev-'ry-one what



He has done. Let ev - 'ry-one who seeks the Lord re -



joice and proud - ly bear His name. He re-calls His prom-is-

es and leads His peo - ple forth in joy with shouts of thanks -  
giv - ing. Al - le - lu - ia, al - le - lu - ia.

**Post-Communion Collect**

**P** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

**Benediction**

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**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ☩ give you peace.

**C** A - men.



## Hymn to Depart

## 515 Rejoice, Rejoice, Believers



1 Re - joice, re-joice, be - liev - ers, And let your lights ap - pear;  
 2 The watch - ers on the moun - tain Pro - claim the Bride-groom near;  
 3 The saints, who here in pa - tience Their cross and suf - f'ring bore,  
 4 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;



The eve - ning is ad - vanc - ing, And dark - er night is near.  
 Go forth as He ap - proach - es With al - le - lu - ias clear.  
 Shall live and reign for - ev - er When sor - row is no more.  
 A - rise, O Sun so longed for, O'er this be - night - ed sphere.



The Bride-groom is a - ris - ing And soon is draw - ing night.  
 The mar - riage feast is wait - ing; The gates wide o - pen stand.  
 A - round the throne of glo - ry The Lamb they shall be - hold;  
 With hearts and hands up - lift - ed, We plead, O Lord, to see



Up, pray and watch and wres - tle; At mid - night comes the cry.  
 A - rise, O heirs of glo - ry; The Bride-groom is at hand.  
 In tri - umph cast be - fore Him Their di - a - dems of gold.  
 The day of earth's re - demp - tion That sets Your peo - ple free!

Text: Laurentius Laurenti, 1660–1722; tr. Sarah B. Findlater, 1823–1907, alt.

Tune: Swedish

Text and tune: Public domain

## Jerusalem, O City Fair and High

Wayne L. Wold (b. 1954)

### Acknowledgments

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## A Note From The Organist:

Christopher J. Hoh had a 25 year career in the U. S. Foreign Service, writing music on the side. He has only recently begun writing organ music, after writing mostly choral pieces. His setting of one of the great Lutheran Hymns harks back to the tune's origins as a Gregorian Chant.

Wayne Wold has taken the old chorale and developed it into an English style trumpet tune, with a statement of the chorale tune in the middle.

# ✚ THIS WEEK'S NOTES ✚

## Announcements

+ **Last Sunday's Attendance: 31**

+ **Altar Guild Set Up:** November 17<sup>th</sup> Jill  
November 24<sup>th</sup> Marie

**Cleanup for November:** Marie and Susie

+ **Ushers for November:** Clinton Galloway and Olaf Teitell

+ **Join us virtually on Wednesdays at 7pm, as Pastor Killian leads us through a study of Genesis. Wednesday, November 20<sup>th</sup> will be the last bible study before we go on hiatus for the Advent Season.**

+ **Holiday Food Drive!** Thank you to everyone who has donated to the Holiday Food Drive! We will be taking the donations to Lutheran Social Services on Monday, November 18<sup>th</sup>. Thanks be to God for the opportunity to help those in need!

+ **Rejoice and give thanks to the One who gives us everything, at Thanksgiving Service on November 27<sup>th</sup> at 7pm.**

## November Birthdays!

Barbara Hurd 20<sup>th</sup>  
Clinton Galloway 30<sup>th</sup>  
Gayle Tarr 30<sup>th</sup>

## Stewardship Bulletin Blurb for the Twenty-sixth Sunday After Pentecost

**Hebrews 10:14 – “For by a single offering He has perfected for all time those who are being sanctified.”** Our Lord Jesus has provided the one offering for sin. What we offer to the Lord is not a sacrifice for sin; we cannot buy our way into heaven with our money, works or effort. Rather, what we give to the Lord's work in the church is a thank offering, a sign of our dependency on God and all He has given us.

## Weekly Memory Verse Challenge

But we do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep.

**1 Thessalonians 4:13-14**