

# +DIVINE SERVICE II+

OF THE GRACE OF OUR LORD JESUS CHRIST

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+TWENTY-SECOND SUNDAY AFTER PENTECOST + 20 OCTOBER 2024+



## The Good Shepherd Lutheran Church

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A member congregation of the Lutheran Church-Missouri Synod

902 S. Maple

Inglewood, CA 90301-3824

[tgsicms.org](http://tgsicms.org)

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# The Good Shepherd Lutheran Church

“A Church where God gives and we receive.”

- ❖ The Rev. Edward Killian, Pastor (mobile) 424.293.6588
- ❖ Ms. Moira Killian, Secretary (Office) 310.671-7644
  - ❖ Mr. Jay Rogers, Organist/Music Director
  - ❖ Mr. Jose Lopez, Congregational Chairman
  - ❖ Mr. Greg Griffin, Acolyte

## Welcome to our Divine Service!

*We are pleased that you are with us.*

### +Worship Notes+

*The entire service, including the **rubrics** of when to sit and when to kneel or stand, and what to say, is printed out in this folder so you may follow along.*

**Welcome to weekly Divine Service at The Good Shepherd Lutheran Church!** We are a congregation that confesses the Holy Bible as inerrant, that justification is by faith according to the Holy Bible and confessed in the 1580 Book of Concord. God bless you.

**To all of you who are visiting our service this morning, we extend a most cordial welcome in Jesus' name. Please introduce yourself to our pastor. It is our hope that you will feel at home in our midst and will be blessed by our message of Christ crucified and risen for the sins of the world. If you are looking for a church home and would like to know about our membership, pastor would love to speak with you!**

### **Communion Policy**

Greetings in the name of our Lord Jesus Christ, and welcome to The Good Shepherd Lutheran Church!

To Those Intending To Commune This Morning:

We respectfully request that those visiting this morning would speak to Pastor Killian before coming to the altar for Holy Communion. While we desire that all who believe would join us in this feast of forgiveness, we are mindful of what God has spoken to us in His word regarding receiving this precious meal:

*"Whoever therefore eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgement on himself." (1 Corinthians 11:27-29)*

In light of this scripture and others, we take admittance to the Lord's Supper most seriously. **It is God's desire that you approach His table with a prepared heart and mind, and our desire that you join us. Please speak to Pastor Killian that we may maintain good order and a God pleasing approach to His most precious gift of mercy! Thank you.**

# Confession and Absolution

## Hymn of Invocation

## 875 Father, We Praise Thee



1 Fa - ther, we praise Thee, now the night is o - ver, Ac - tive and  
 2 Mon - arch of all things, fit us for Thy man - sions; Ban - ish our  
 △ 3 All - ho - ly Fa - ther, Son, and e - qual Spir - it, Trin - i - ty



watch - ful, stand we all be - fore Thee; Sing - ing, we of - fer  
 weak - ness, health and whole - ness send - ing; Bring us to heav - en,  
 bless - ed, send us Thy sal - va - tion; Thine is the glo - ry,



prayer and med - i - ta - tion: Thus we a - dore Thee.  
 where Thy saints u - nit - ed Joy with - out end - ing.  
 gleam - ing and re - sound - ing Through all cre - a - tion.

Text: attr. Gregory I, c. 540–604; tr. Percy Dearmer, 1867–1936  
 Tune: Antiphoner, 1681, Paris  
 Text and tune: Public domain

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

## Invocation

- P** In the name of the Father and of the ✙ Son and of the Holy Spirit.
- C** Amen.

## Exhortation

LSB 167

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

LSB 167

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## Absolution

LSB 167

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the **✝** Son and of the Holy Spirit.
- C** **Amen.**

*Stand*

# Service of the Word

## Introit

*Psalm 34:1-4, 17; antiphon: v. 18*

The LORD is near to the broken- | hearted\*  
and saves the crushed in | spirit.  
**I will bless the LORD at | all times;\***  
**his praise shall continually be | in my mouth.**  
My soul makes its boast | in the LORD;\*  
let the humble hear | and be glad.  
**Oh, magnify the | LORD with me,\***  
**and let us exalt his name to- | gether!**  
I sought the LORD, and he | answered me\*  
and delivered me from | all my fears.  
**When the righteous cry for help, the | LORD hears\***  
**and delivers them out of all their | troubles.**  
**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

The LORD is near to the broken- | hearted\*  
and saves the crushed in | spirit.

Kyrie

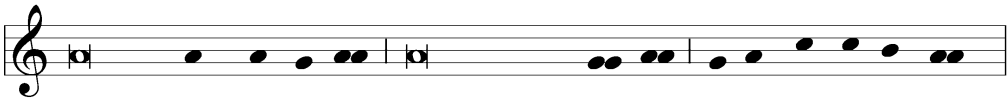
LSB 168



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



**C** Lord, have mer - cy.



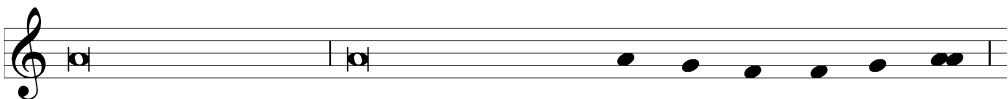
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the uni - ty of all let us pray to the Lord.



**C** Lord, have mer - cy.



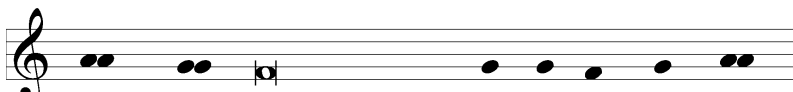
**A** For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra - cious Lord.



**C** A - men.

### This Is the Feast

LSB 171



**A** This is the feast of vic-to-ry for our God. Al-le - lu - ia.



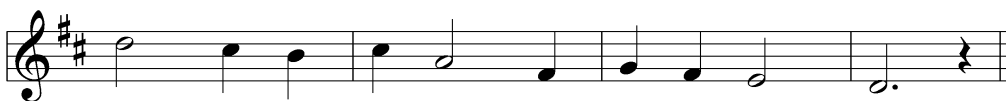
**C** Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.

This is the feast of vic-to-ry for our God. Al - le -  
 lu - ia. Sing with all the peo - ple of  
 God, and join in the hymn of all cre - a - tion:  
 Bless - ing and hon - or and glo - ry and might be to  
 God and the Lamb for - ev - er. A - men.  
 This is the feast of vic - to - ry for our God,  
 for the Lamb who was slain has be - gun His reign.  
 Al - le - lu - ia, al - le - lu - ia.

**Salutation and Collect of the Day**

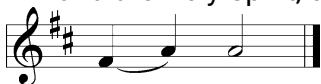
**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

O God, Your divine wisdom sets in order all things in heaven and on earth. Put away from us all things hurtful and give us those things that are beneficial for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## Old Testament Reading

*Ecclesiastes 5:10–20*

<sup>10</sup>He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. <sup>11</sup>When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? <sup>12</sup>Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep.

<sup>13</sup>There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, <sup>14</sup>and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. <sup>15</sup>As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. <sup>16</sup>This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? <sup>17</sup>Moreover, all his days he eats in darkness in much vexation and sickness and anger.

<sup>18</sup>Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. <sup>19</sup>Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil—this is the gift of God. <sup>20</sup>For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

**P** This is the Word of the Lord.

**C** Thanks be to God.



## Psalm

*Psalm 119:9-16*

- <sup>9</sup>How can a young man keep his way pure?  
By guarding it according to your word.
- <sup>10</sup>**With my whole heart I seek you;  
let me not wander from your commandments!**
- <sup>11</sup>I have stored up your word in my heart,  
that I might not sin against you.
- <sup>12</sup>**Blessèd are you, O LORD;  
teach me your statutes!**
- <sup>13</sup>With my lips I declare  
all the just decrees of your mouth.
- <sup>14</sup>**In the way of your testimonies I delight  
as much as in all riches.**
- <sup>15</sup>I will meditate on your precepts  
and fix my eyes on your ways.
- <sup>16</sup>**I will delight in your statutes;  
I will not forget your word.**

## Epistle

*Hebrews 4*

<sup>1</sup>Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. <sup>2</sup>For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. <sup>3</sup>For we who have believed enter that rest, as he has said,

“As I swore in my wrath,  
‘They shall not enter my rest,’”

although his works were finished from the foundation of the world. <sup>4</sup>For he has somewhere spoken of the seventh day in this way: “And God rested on the seventh day from all his works.” <sup>5</sup>And again in this passage he said,

“They shall not enter my rest.”

<sup>6</sup>Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, <sup>7</sup>again he appoints a certain day, “Today,” saying through David so long afterward, in the words already quoted,

“Today, if you hear his voice,  
do not harden your hearts.”

<sup>8</sup>For if Joshua had given them rest, God would not have spoken of another day later on. <sup>9</sup>So then, there remains a Sabbath rest for the people of God, <sup>10</sup>for whoever has entered God's rest has also rested from his works as God did from his.

<sup>11</sup>Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. <sup>12</sup>For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. <sup>13</sup>And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

<sup>14</sup>Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. <sup>15</sup>For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. <sup>16</sup>Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

### Alleluia and Verse

*LSB 173*



**C** Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

### Holy Gospel

*Mark 10:23-31*

**P** The Holy Gospel according to St. Mark, the tenth chapter.



**C** Glo - ry to You, O Lord.

<sup>23</sup>Jesus looked around and said to his disciples, "How difficult it will be for those who have wealth to enter the kingdom of God!" <sup>24</sup>And the disciples were amazed

at his words. But Jesus said to them again, “Children, how difficult it is to enter the kingdom of God! <sup>25</sup>It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.” <sup>26</sup>And they were exceedingly astonished, and said to him, “Then who can be saved?” <sup>27</sup>Jesus looked at them and said, “With man it is impossible, but not with God. For all things are possible with God.” <sup>28</sup>Peter began to say to him, “See, we have left everything and followed you.” <sup>29</sup>Jesus said, “Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, <sup>30</sup>who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. <sup>31</sup>But many who are first will be last, and the last first.”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life ✝ of the world to come. Amen.

Sit

Hymn of the Day

766 Our Father, Who from Heaven Above



1 Our Fa - ther, who from heav'n a - bove Bids all of us to  
 2 Your name be hal - lowed. Help us, Lord, In pu - ri - ty to  
 3 Your king - dom come. Guard Your do - main And Your e - ter - nal  
 4 Your gra - cious will on earth be done As it is done be -



live in love As mem - bers of one fam - i - ly And  
 keep Your Word, That to the glo - ry of Your name We  
 righ - teous reign. The Ho - ly Ghost en - rich our day With  
 fore Your throne, That pa - tient - ly we may o - bey Through -



pray to You in u - ni - ty, Teach us no thought - less words to  
 walk be - fore You free from blame. Let no false teach - ing us per -  
 gifts at - ten - dant on our way. Break Sa - tan's pow'r, de - feat his  
 out our lives all that You say. Curb flesh and blood and ev - 'ry



say But from our in - most hearts to pray.  
 vert; All poor de - lud - ed souls con - vert.  
 rage; Pre - serve Your Church from age to age.  
 ill That sets it - self a - gainst Your will.

- 5 Give us this day our daily bread,  
And let us all be clothed and fed.  
Save us from hardship, war, and strife;  
In plague and famine, spare our life,  
That we in honest peace may live,  
To care and greed no entrance give.
- 6 Forgive our sins, Lord, we implore,  
That they may trouble us no more;  
We, too, will gladly those forgive  
Who hurt us by the way they live.  
Help us in our community  
To serve each other willingly.
- 7 Lead not into temptation, Lord,  
Where our grim foe and all his horde  
Would vex our souls on ev'ry hand.  
Help us resist, help us to stand  
Firm in the faith, a mighty host,  
Through comfort of the Holy Ghost.
- 8 From evil, Lord, deliver us;  
The times and days are perilous.  
Redeem us from eternal death,  
And, when we yield our dying breath,  
Console us, grant us calm release,  
And take our souls to You in peace.
- 9 Amen, that is, so shall it be.  
Make strong our faith in You, that we  
May doubt not but with trust believe  
That what we ask we shall receive.  
Thus in Your name and at Your Word  
We say, "Amen, O hear us, Lord!"

Text: Martin Luther, 1483–1546; (sts. 1, 6, 8–9): tr. The Lutheran Hymnal, 1941, alt.; (sts. 2–5, 7): tr. F. Samuel Janzow, 1913–2001, alt.  
Tune: attr. Martin Luther, 1483–1546  
Text (sts. 1, 6, 8–9): Public domain  
Text (sts. 2–5, 7): © 1980 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000401  
Tune: Public domain

## Prayer of the Church

*Proper response is "hear our prayer".*

- P** Lord, You are near to the brokenhearted, and You save the crushed in spirit. Deliver us from every fear and trouble, that the praise of Your name would continually be in our mouths. Lord, in Your mercy,
- C** **hear our prayer.**
  
- P** O God, with us salvation is impossible, but with You all things are possible. Give boldness to Your Church to proclaim Jesus Christ as Lord, by whose death and resurrection the way to Your kingdom has been opened. Lord, in Your mercy,
- P** Gracious God, bless all who study at our universities and seminaries. Raise up more church workers, for the harvest is plentiful but the laborers are few. Lord, in Your mercy,
- P** Spare the servants of Your Church from love of wealth and from fear of the difficulty of their task, that they would gladly set aside every comfort for Your sake and for the Gospel. Lord, in Your mercy,
- P** Heavenly Father, lead our households to find eternal rest in Your Son and His Word. Give fathers and mothers diligence in teaching their children, and preserve us all from hardness of heart. Give us urgency to hear the good message of salvation today. Lord, in Your mercy,
- P** Almighty God, guide our nation and its leaders in true wisdom to promote honest labor, temporal protection and fitting enjoyment under the sun. Guide Your Christians to serve Christ in their citizenship and callings. Do not let our hearts be occupied with the vanity of riches that perish, but with the true joy of Christ. Lord, in Your mercy,
- P** When the righteous cry, You hear, O Lord, and deliver them out of all their troubles. Draw near to save the brokenhearted, the crushed in spirit, the sick and those in need. Lord, in Your mercy,
- P** Since we have a great High Priest, Jesus Christ, hold us fast in our confession through all temptation and preserve us from sin, O Lord. Give Your blessing to all who draw near to Your throne of grace, especially those who receive the blessed Sacrament this day, that we may receive mercy and find grace to help in time of need. Lord, in Your mercy,
- P** Lord God, heavenly Father, Your Son left His earthly home to do His saving work, and so He knows what it is to leave family behind. Comfort Your children who have left home and loved ones for the sake of the Gospel. Set them firmly into the family of the Church, and sustain them in the hope of eternal life in the age to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

**Offering** *Collected after service in the back of the church.*

**Offertory**

LSB 176



**C** What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of - fer the sac - ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal -



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres - ence of all His peo - ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## Service of the Sacrament

**Preface**

LSB 177



**P** The Lord be with you.

**C** And al-so with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**Proper Preface (Abbreviated)**

*LSB 177*

**P** It is truly good, right, and salutary . . . evermore praising You and saying:

**Sanctus**

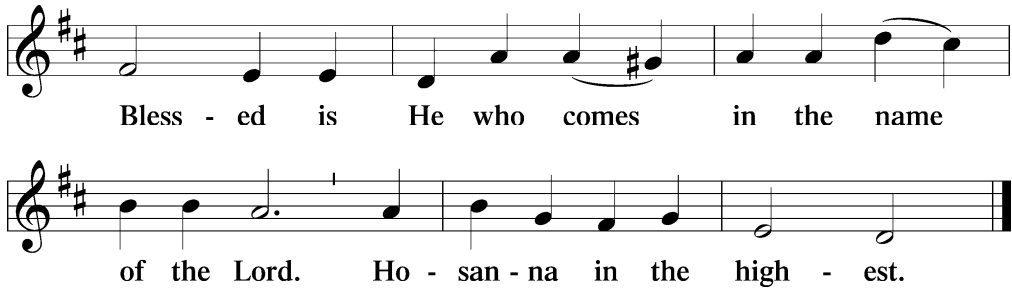
*LSB 178*

**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of

pow'r and might: Heav'n and earth are full of Your

glo - ry. Ho - san - na in the high - est.





### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My **✝** body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My **✝** blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Proclamation of Christ

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** **Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

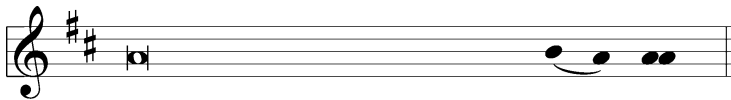
### Lord's Prayer

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses**

as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us ✠ from evil.  
 For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.

**Pax Domini**

*LSB 180*



**P** The peace of the Lord be with you al - ways.



**C** A - men.

**Agnus Dei**

*LSB 180*



**C** Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

Sit

Please refer to the Communion Policy on page 2 before approaching the altar.

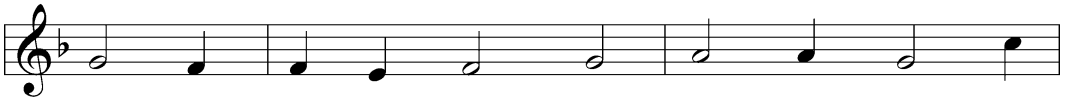
## Distribution

### Distribution Hymn

### 623 Lord Jesus Christ, We Humbly Pray



1 Lord Je - sus Christ, we hum - bly pray That we may  
2 Give us, who share this won - drous food, Your bod - y  
3 By faith Your Word has made us bold To seize the  
4 One bread, one cup, one bod - y, we, Re - joic - ing  
5 Lord Je - sus Christ, we hum - bly pray: O keep us



feast on You to - day; Be - neath these forms of  
bro - ken and Your blood, The grate - ful peace of  
gift of love re - told; All that You are we  
in our u - ni - ty, Pro - claim Your love un -  
stead - fast till that day When each will be Your



bread and wine En - rich us with Your grace di - vine.  
sins for - giv'n, The cer - tain joys of heirs of heav'n.  
here re - ceive, And all we are to You we give.  
til You come To bring Your scat - tered loved ones home.  
wel - comed guest In heav - en's high and ho - ly feast.

Text: Henry E. Jacobs, 1844–1932, alt.

Tune: Cationale Germanicum, 1628, Gochsheim

Text and tune: Public domain



## Distribution Hymn

## 599 O Gracious Lord, with Love Draw Near



1 O gra - cious Lord, with love draw near To these, Your  
 2 Sus - tain the work You have be - gun In these u -  
 3 De - liv - er them from ev - 'ry wile, From all that  
 4 Lord, keep them firm in their in - tent To You, Your



chil - dren gath - ered here; The Spir - it's gift in them re -  
 nit - ed to Your Son, For in that pure bap - tis - mal  
 would their hearts be - guile, From world - ly ways and Sa - tan's  
 Word and Sac - ra - ment. O make them bold, their faith to



new: The gift of faith that clings to You.  
 flood They have been cleansed by Je - sus' blood.  
 lies, That they may not Your Word de - spise.  
 share And make them strong, each cross to bear.

5 O Father, grant that by Your grace  
 They may Your will each day embrace;  
 With fruits of faith their lives now bless,  
 Till they at death Your name confess.

6 Then robed in white before Your throne,  
 Your holy saints, by You foreknown—  
 Predestined, called, and justified,  
 Shall, crowned in light, be glorified.

Text: Stephen P. Starke, 1955

Tune: Vernon Griffiths, 1894–1985

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Tune: © 1971 Faber Music Ltd. Used by permission: LSB Hymn License no. 110000401

*Stand*

## Thank the Lord

LSB 181



**C** Thank the Lord and sing His praise; tell ev - 'ry-one what

He has done. Let ev - 'ry-one who seeks the Lord re -  
 joyce and proud - ly bear His name. He re-calls His prom-is-  
 es and leads His peo - ple forth in joy with shouts of thanks -  
 giv - ing. Al - le - lu - ia, al - le - lu - ia.

**Post-Communion Collect**

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

**Benediction**

*LSB 183*

**P** The Lord bless you and keep you.

The Lord make His face shine on you  
 and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

**C** A - men.

Hymn to Depart

556 Dear Christians, One and All, Rejoice



1 Dear Chris-tians, one and all, re - joice, With ex - ul - ta - tion  
 2 Fast bound in Sa - tan's chains I lay; Death brood-ed dark - ly  
 3 My own good works all came to naught, No grace or mer - it  
 4 But God had seen my wretch-ed state Be - fore the world's foun -



spring - ing, And with u - nit - ed heart and voice And ho - ly  
 o'er me. Sin was my tor - ment night and day; In sin my  
 gain - ing; Free will a - gainst God's judg - ment fought, Dead to all  
 da - tion, And mind - ful of His mer - cies great, He planned for



rap - ture sing - ing, Pro - claim the won - ders God has done, How  
 moth - er bore me. But dai - ly deep - er still I fell; My  
 good re - main - ing. My fears in - creased till sheer de - spair Left  
 my sal - va - tion. He turned to me a fa - ther's heart; He



His right arm the vic - t'ry won. What price our ran - som cost Him!  
 life be - came a liv - ing hell, So firm - ly sin pos - sessed me.  
 on - ly death to be my share; The pangs of hell I suf - fered.  
 did not choose the eas - y part But gave His dear - est trea - sure.

- 5 God said to His beloved Son:  
 "It's time to have compassion.  
 Then go, bright jewel of My crown,  
 And bring to all salvation.  
 From sin and sorrow set them free;  
 Slay bitter death for them that they  
 May live with You forever."
- 6 The Son obeyed His Father's will,  
 Was born of virgin mother;  
 And God's good pleasure to fulfill,  
 He came to be my brother.  
 His royal pow'r disguised He bore;

A servant's form, like mine, He wore  
To lead the devil captive.

- 7 To me He said: "Stay close to Me,  
I am your rock and castle.  
Your ransom I Myself will be;  
For you I strive and wrestle.  
For I am yours, and you are Mine,  
And where I am you may remain;  
The foe shall not divide us.
- 8 "Though he will shed My precious blood,  
Me of My life bereaving,  
All this I suffer for your good;  
Be steadfast and believing.  
Life will from death the vict'ry win;  
My innocence shall bear your sin,  
And you are blest forever.
- 9 "Now to My Father I depart,  
From earth to heav'n ascending,  
And, heav'nly wisdom to impart,  
The Holy Spirit sending;  
In trouble He will comfort you  
And teach you always to be true  
And into truth shall guide you.
- 10 "What I on earth have done and taught  
Guide all your life and teaching;  
So shall the kingdom's work be wrought  
And honored in your preaching.  
But watch lest foes with base alloy  
The heav'nly treasure should destroy;  
This final word I leave you."

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt.  
Tune: Etlich Cristlich lider, 1524, Wittenberg  
Text and tune: Public domain

## God of Grace and God of Glory

*Paul Manz (1919-2009)*

### Acknowledgments

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## A Note From The Organist:

BWV 713 is an extended fantasy on the chorale, for manuals only. Rich counterpoint is woven about the lines of the chorale melody which is passed from soprano, to alto, to tenor, then to bass and back to the soprano. Some performers play the chorale lines on the pedal, a procedure which is possible on modern organs, but would have been impossible on the organs of Bach's time because of the range and registration changes required. A closing section, marked "dolce," completely disguises the last part of the chorale.

"God of Grace and God of Glory" is one of Paul Manz's most popular compositions. It features a festive ritornello pattern with the melody played on a powerful reed stop. One of the features of Good Shepherd's organ is the Rodgers Voice Palette, which makes four voices available on each stop. (Only one can be used at any time.) Here the Festival Trumpet is replaced by the even more powerful Schweizer trumpet, which cuts through in the lower register.

## ✝ THIS WEEK'S NOTES ✝

### Announcements

- + **Last Sunday's Attendance: 30**
- + **Altar Guild Set Up:** October 20<sup>th</sup> Marie  
October 27<sup>th</sup> Jill  
**Cleanup for October:** Maurine and Nannette
- + **Ushers for October:** Jose Lopez and Clinton Galloway
- + **October is Pastor Appreciation Month!**
- + **We are blessed to be joined by Vicar Bauer and the Congregation of Christ Lutheran!**
- + **Wednesday Evening Bible of Genesis** will resume this Wednesday, 10/23 at 7pm.
- + **Sunday, October 27<sup>th</sup> - Reformation Celebration! Join us after service to celebrate the 507<sup>th</sup> Anniversary of the Lutheran Reformation. There will be sign-up sheet in the narthex if you would like to contribute a dish.**

### October Birthdays!

Pastor Killian 25<sup>th</sup>  
Mark Thorn 26<sup>th</sup>