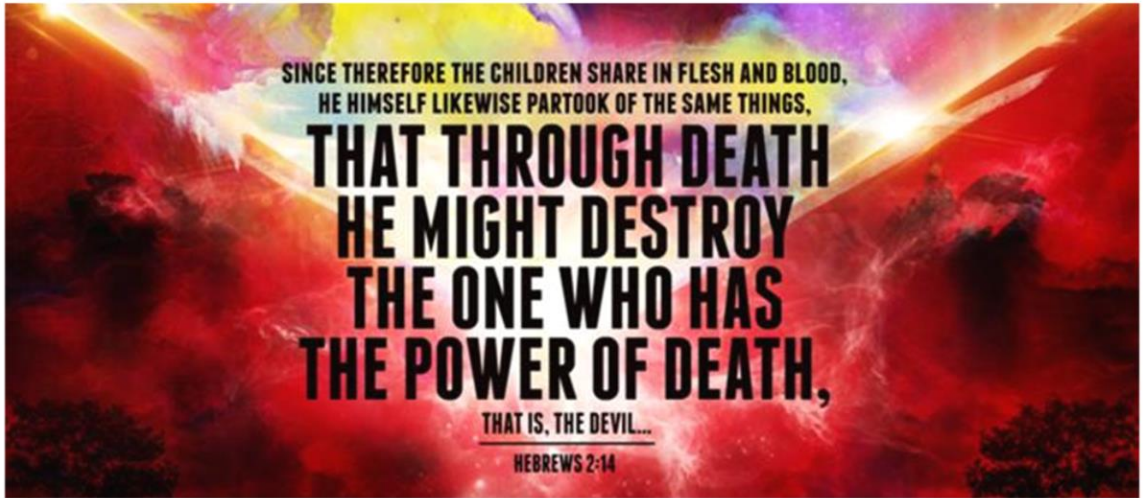


+DIVINE SERVICE III+
OF THE GRACE OF OUR LORD JESUS CHRIST
+TWENTIETH SUNDAY AFTER PENTECOST + 06 OCTOBER 2024+



The Good Shepherd Lutheran Church

A member congregation of the Lutheran Church-Missouri Synod

902 S. Maple

Inglewood, CA 90301-3824

tgsicms.org

The Good Shepherd Lutheran Church

“A Church where God gives and we receive.”

- ❖ The Rev. Edward Killian, Pastor (mobile) 424.293.6588
- ❖ Ms. Moira Killian, Secretary (Office) 310.671-7644
 - ❖ Mr. Jay Rogers, Organist/Music Director
 - ❖ Mr. Jose Lopez, Congregational Chairman
 - ❖ Mr. Greg Griffin, Acolyte

Welcome to our Divine Service!

We are pleased that you are with us.

+Worship Notes+

*The entire service, including the **rubrics** of when to sit and when to kneel or stand, and what to say, is printed out in this folder so you may follow along.*

Welcome to weekly Divine Service at The Good Shepherd Lutheran Church! We are a congregation that confesses the Holy Bible as inerrant, that justification is by faith according to the Holy Bible and confessed in the 1580 Book of Concord. God bless you.

To all of you who are visiting our service this morning, we extend a most cordial welcome in Jesus' name. Please introduce yourself to our pastor. It is our hope that you will feel at home in our midst and will be blessed by our message of Christ crucified and risen for the sins of the world. If you are looking for a church home and would like to know about our membership, pastor would love to speak with you!

Communion Policy

Greetings in the name of our Lord Jesus Christ, and welcome to The Good Shepherd Lutheran Church!

To Those Intending To Commune This Morning:

We respectfully request that those visiting this morning would speak to Pastor Killian before coming to the altar for Holy Communion. While we desire that all who believe would join us in this feast of forgiveness, we are mindful of what God has spoken to us in His word regarding receiving this precious meal:

"Whoever therefore eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgement on himself." (1 Corinthians 11:27-29)

In light of this scripture and others, we take admittance to the Lord's Supper most seriously. **It is God's desire that you approach His table with a prepared heart and mind, and our desire that you join us. Please speak to Pastor Killian that we may maintain good order and a God pleasing approach to His most precious gift of mercy! Thank you.**

Confession and Absolution

Hymn of Invocation

829 Christ the Eternal Lord



1 Christ the e - ter - nal Lord, Whose prom - ise here we claim,
 2 Christ the un - chang - ing Word To ev - 'ry pass - ing age,
 3 Christ the re - deem - ing Son, Who shares our hu - man birth,
 4 Christ the un - fad - ing Light Of ev - er - last - ing day,
 5 Christ the as - cend - ed King Ex - alt - ed high a - bove,



Whose gifts of grace are free - ly poured On all who name Your name;
 Whose time - less teach - ings still are heard Set forth on Scrip - ture's page;
 And by His death sal - va - tion won For ev - 'ry child of earth;
 Our Morn - ing Star in splen - dor bright, The Life, the Truth, the Way;
 Whose praise un - end - ing a - ges sing, Whom yet un - seen we love;



With thank - ful - ness and praise We stand be - fore Your throne,
 Trans - form our thought and mind, En - light - en all who read,
 In - spire our hearts, we pray, To tell Your love a - broad,
 That light of truth You give To ser - vants as to friends,
 When mor - tal life is past Your voice from heav - en's throne



In - tent to serve You all our days And make Your glo - ry known.
 With - in Your Word by faith to find The bread of life in - deed.
 That all may hon - or Christ to - day And fol - low Him as Lord.
 Your way to walk, Your life to live, Till earth's brief jour - ney ends.
 Shall call Your chil - dren home at last To know as we are known.

Text: Timothy Dudley-Smith, 1926–2024

Tune: George J. Elvey, 1816–93

Text: © 1999 Hope Publishing Co. Used by permission: LSB Hymn License no. 110000401

Tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P** In the name of the Father and of the ✝ Son and of the Holy Spirit.
C Amen.

Exhortation

LSB 184

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 184

- P** O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution

LSB 185

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.
C Amen.

Stand

Service of the Word

Introit

Psalm 127:3-5; antiphon: v. 1a

Unless the LORD | builds the house,*
those who build it la- | bor in vain.

**Behold, children are a heritage | from the LORD,*
the fruit of the womb | a reward.**

Like arrows in the hand of a | warrior*
are the children | of one's youth.

Blessèd is the man who fills his quiver | with them!*

He shall not be put to shame when he speaks with his enemies | in the gate.

Gloria Patri

LSB 186



C Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



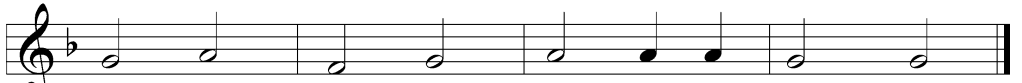
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

Kyrie

LSB 186



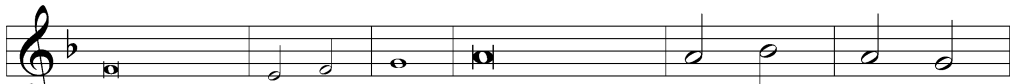
C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

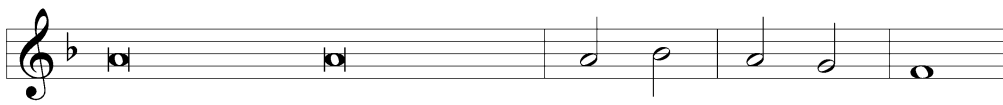
LSB 187



P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



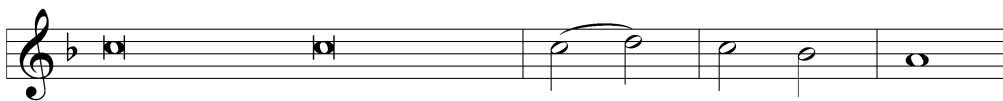
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



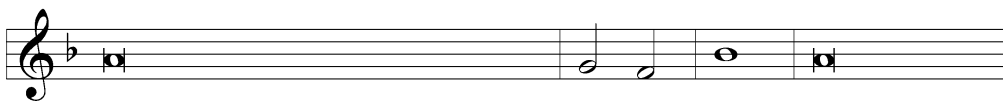
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



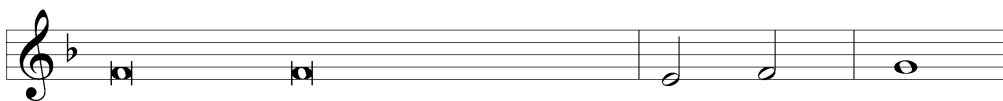
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

P Merciful Father, Your patience and loving-kindness toward us have no end. Grant that by Your Holy Spirit we may always think and do those things that are pleasing in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament

Genesis 2:18–25

¹⁸Then the LORD God said, "It is not good that the man should be alone; I will make him a helper fit for him." ¹⁹So out of the ground the LORD God formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. ²⁰The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. ²¹So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. ²²And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. ²³Then the man said,

"This at last is bone of my bones
and flesh of my flesh;
she shall be called Woman,
because she was taken out of Man."

²⁴Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. ²⁵And the man and his wife were both naked and were not ashamed.

P This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 128

Blessed Is Everyone Who Feels the LORD

¹Blessèd is everyone who fears the LORD,
who walks in his ways!

²**You shall eat the fruit of the labor of your hands;
you shall be blessed, and it shall be well with you.**

³Your wife will be like a fruitful vine
within your house;
your children will be like olive shoots
around your table.

⁴**Behold, thus shall the man be blessed
who fears the LORD.**

⁵The LORD bless you from Zion!
May you see the prosperity of Jerusalem
all the days of your life!

⁶**May you see your children's children!
Peace be upon Israel!**

Epistle

Hebrews 2

Warning Against Neglecting Salvation

¹Therefore we must pay much closer attention to what we have heard, lest we drift away from it. ²For since the message declared by angels proved to be reliable and every transgression or disobedience received a just retribution, ³how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard, ⁴while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his will.



The Founder of Salvation

⁵Now it was not to angels that God subjected the world to come, of which we are speaking. ⁶It has been testified somewhere,

“What is man, that you are mindful of him,
or the son of man, that you care for him?”

⁷You made him for a little while lower than the angels;
you have crowned him with glory and honor,
⁸putting everything in subjection under his feet.”

Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him. ⁹But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

¹⁰For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering. ¹¹For he who sanctifies and those who are sanctified all have one origin. That is why he is not ashamed to call them brothers, ¹²saying,

“I will tell of your name to my brothers;
in the midst of the congregation I will sing your praise.”

¹³And again,

“I will put my trust in him.”

And again,

“Behold, I and the children God has given me.”

¹⁴Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, ¹⁵and deliver all those who through fear of death were subject to lifelong slavery. ¹⁶For surely it is not angels that he helps, but he helps the offspring of Abraham. ¹⁷Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people. ¹⁸For because he himself has suffered when tempted, he is able to help those who are being tempted.

P This is the Word of the Lord.

C Thanks be to God.

Alleluia

LSB 190



☐ Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

Holy Gospel

Mark 10:2-16

☐ The Holy Gospel according to St. Mark, the tenth chapter.



☐ Glo - ry be to Thee, O Lord.

²Pharisees came up and in order to test [Jesus] asked, “Is it lawful for a man to divorce his wife?” ³He answered them, “**What did Moses command you?**” ⁴They said, “Moses allowed a man to write a certificate of divorce and to send her away.” ⁵And Jesus said to them, “**Because of your hardness of heart he wrote you this commandment.** ⁶But from the beginning of creation, ‘God made them male and female.’ ⁷‘Therefore a man shall leave his father and mother and hold fast to his wife, ⁸and they shall become one flesh.’ So they are no longer two but one flesh. ⁹What therefore God has joined together, let not man separate.”

¹⁰And in the house the disciples asked him again about this matter. ¹¹And he said to them, “**Whoever divorces his wife and marries another commits adultery against her, ¹²and if she divorces her husband and marries another, she commits adultery.**”

Let the Children Come to Me

¹³And they were bringing children to him that he might touch them, and the disciples rebuked them. ¹⁴But when Jesus saw it, he was indignant and said to them, “**Let the children come to me; do not hinder them, for to such belongs the kingdom of God.** ¹⁵Truly, I say to you, **whoever does not receive the kingdom of God like a child shall not enter it.**” ¹⁶And he took them in his arms and blessed them, laying his hands on them.

☐ This is the Gospel of the Lord.



☐ Praise be to Thee, O Christ.

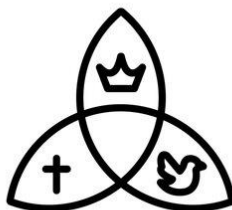
Nicene Creed

☐ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Sit



Hymn of the Day

826 Hark, the Voice of Jesus Crying



1 Hark, the voice of Je - sus cry - ing, "Who will go and work to - day?
 2 If you can - not speak like an - gels, If you can - not preach like Paul,
 3 If you can - not be a watch - man, Stand - ing high on Zi - on's wall,
 4 Let none hear you i - dly say - ing, "There is noth - ing I can do,"



Fields are white and har - vests wait - ing— Who will bear the sheaves a - way?"
 You can tell the love of Je - sus, You can say He died for all.
 Point - ing out the path to heav - en, Of - f'ring life and peace to all,
 While the mul - ti - tudes are dy - ing And the Mas - ter calls for you.



Loud and long the Mas - ter call - eth; Rich re - ward He of - fers thee.
 If you can - not rouse the wick - ed With the judg - ment's dread a - larms,
 With your prayers and with your boun - ties You can do what God com - mands;
 Take the task He gives you glad - ly, Let His work your plea - sure be;



Who will an - swer, glad - ly say - ing, "Here am I, send me, send me?"
 You can lead the lit - tle chil - dren To the Sav - ior's wait - ing arms.
 You can be like faith - ful Aar - on, Hold - ing up the proph - et's hands.
 An - swer quick - ly when He call - eth, "Here am I, send me, send me!"

Text (sts. 1-2, 4): Daniel March, 1816-1909, alt.; (st. 3): unknown, alt.
 Tune: Joseph Barnby, 1838-96

Sermon

Pastor Edward Killian

Installation of Principal Kit Hittinger

Stand

Offertory

LSB 192



☐ Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres-ence, and take not Thy Ho-ly Spir-it
 from me. Re-store un-to me the joy of Thy sal-va-
 tion, and up-hold me with Thy free spir-it. A-men.

Offering *Collected after service in the back of the church.*

Prayer of the Church

The proper response is "Hear our prayer."

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Loving Father, Your Son took the little children into His arms and blessed them. Help Your saints to welcome little ones with joy, that nothing may hinder their entrance into the kingdom of God and the arms of Christ. Lord, in Your mercy,

C **hear our prayer.**

P Gracious Lord, You give us men to guide Your Church on earth. We ask Your blessing for Matthew, our Synod president; *Mike*, our district president; *Edward*, our circuit visitor; and all pastors together with the many servants and treasures of Your Church. Lord, in Your mercy,

P Lord God, be near all couples struggling in their marriages. Guard them from hardness of heart that would separate what You have joined together, and reconcile them to one another to live in Christ's forgiveness and love. Lord, in Your mercy,

P Heavenly Father, be near to families torn apart by adultery and divorce. Sustain and heal the wounded with Your love. Give repentance to the guilty and hope in Your forgiveness in Christ. Lord, in Your mercy,

P Almighty God, grant Your wisdom to Joseph, our president; to all public servants; and to those who work to bring peace, justice, health and protection in this and every place, that they may be strengthened and upheld in every good deed. Lord, in Your mercy,

- P** Gracious God, You promise to abide with Your people and uphold them in their suffering. Comfort all who are sick and sorrowing *especially Alice, Allison, Betty, Bev, Diane, Janet, Johnathan, Kannon, Lynette, Marion and her family, Ron, Timothy, and Willa*. Strengthen their faith in the midst of their trials, and grant them health and healing according to Your good and gracious will. Lord, in Your mercy,
- P** Holy Lord, Your Son gives us His very body and blood to eat and drink in the Supper. Grant us Your grace, that we may approach Your table with repentant hearts and a firm resolution to amend our sinful lives by the help of Your Holy Spirit. Lord, in Your mercy,
- P** Lord God, help us by Your Spirit to fear You and walk in Your ways in Christ, that we may eat the fruit of the labor of our hands and receive Your blessing in all that we do; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the same Holy Spirit, one God, now and forever.
- C** Amen.

Service of the Sacrament

Preface

LSB 194



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

Proper Preface (Abbreviated)

LSB 194

P It is truly meet, right, and salutary . . . evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

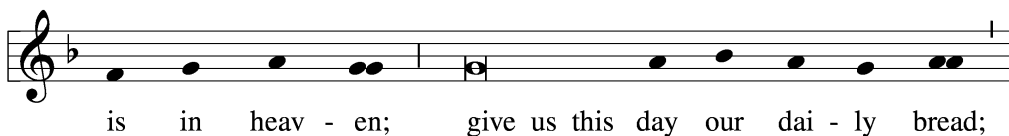
LSB 196




P Our Father who art in heav - en, hal - low - ed be Thy name,



Thy king - dom come, Thy will be done on earth as it



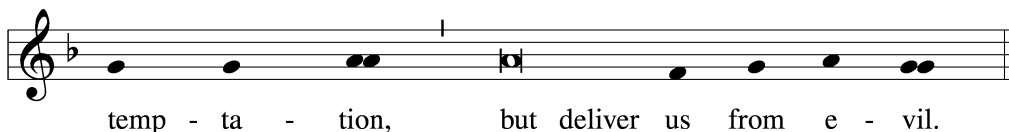
is in heav - en; give us this day our dai - ly bread;



and forgive us our tres - pass - es as we forgive those who



tres - pass a - gainst us; and lead us not in - to



temp - ta - tion, but deliver us from e - vil.



C For Thine is the kingdom and the power and the



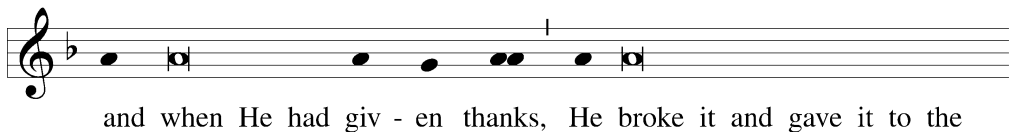
glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

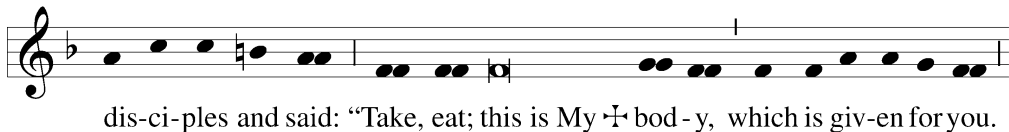
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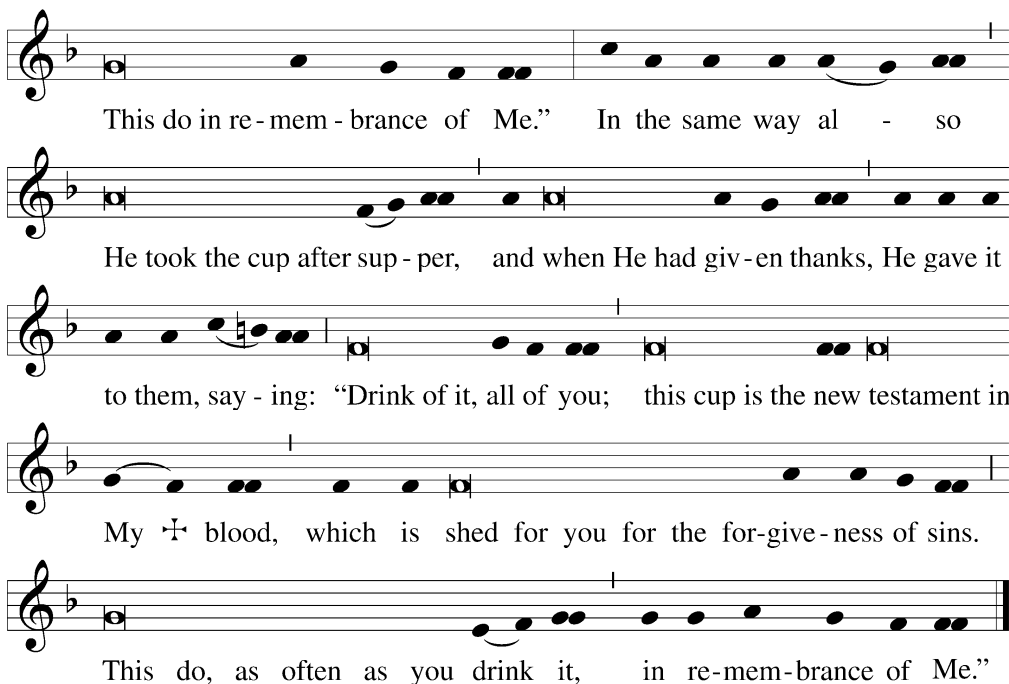
P Our Lord Je - sus Christ, on the night when He was be - trayed, took bread,



and when He had giv - en thanks, He broke it and gave it to the



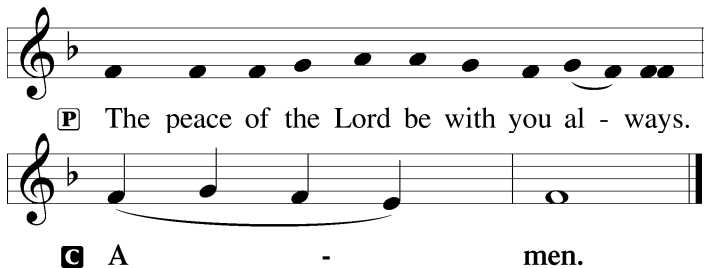
dis - ci - ples and said: "Take, eat; this is My bod - y, which is giv - en for you."



This do in re-mem-brance of Me.” In the same way al - so
 He took the cup after sup-per, and when He had giv-en thanks, He gave it
 to them, say-ing: “Drink of it, all of you; this cup is the new testament in
 My blood, which is shed for you for the for-give-ness of sins.
 This do, as often as you drink it, in re-mem-brance of Me.”

Pax Domini

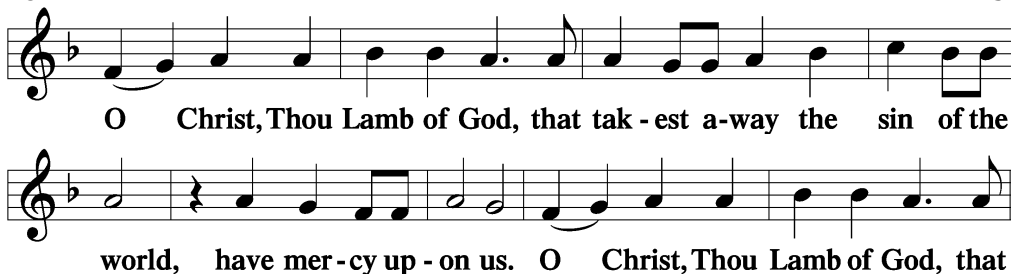
LSB 197



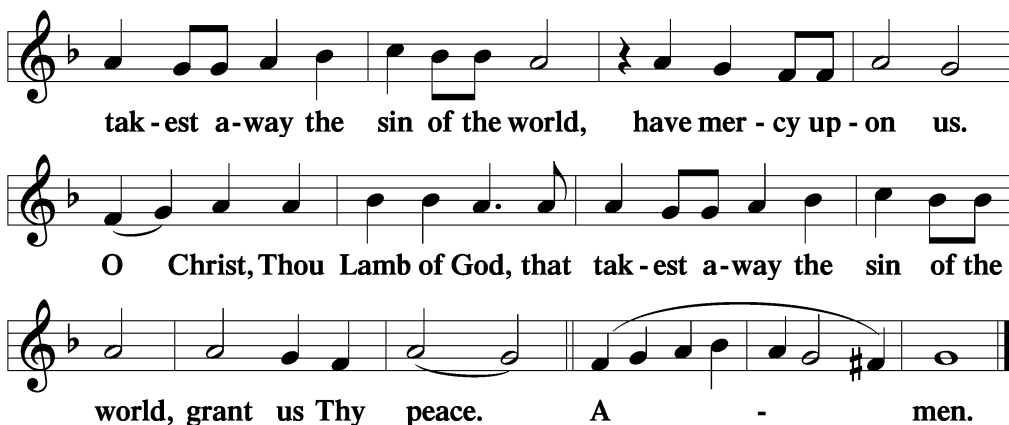
P The peace of the Lord be with you al - ways.
A - - - men.

Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the
 world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak - est a - way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a - way the sin of the world, grant us Thy peace. A - - men.

Sit

Please refer to the Communion Policy on page 2 before approaching the altar.

Distribution

Distribution Hymn

608 Lord, to You I Make Confession



1 Lord, to You I make con - fes - sion: I have sinned and
 2 Yet, though con - science' voice ap - pall me, Fa - ther, I will
 3 For Your Son has suf - fered for me, Giv'n Him - self to
 4 Lord, on You I cast my bur - den— Sink it in the

gone a - stray, I have mul - ti - plied trans - gres - sion,
 seek Your face; Though Your child I dare not call me,
 res - cue me, Died to save me and re - store me,
 deep - est sea! Let me know Your gra - cious par - don,

Cho - sen for my - self my way. Led by You to
 Yet re - ceive me in Your grace. Do not for my
 Rec - on - ciled and set me free. Je - sus' cross a -
 Cleanse me from in - iq - ui - ty. Let Your Spir - it



see my er - rors, Lord, I trem - ble at Your ter - rors.
 sins for - sake me; Let Your wrath not o - ver - take me.
 lone can van - quish These dark fears and soothe this an - guish.
 leave me nev - er; Make me on - ly Yours for - ev - er.

Text: Johann Franck, 1618–77; tr. Catherine Winkworth, 1827–78, alt.
 Tune: Johann Crüger, 1598–1662
 Text and tune: Public domain

Distribution Hymn

628 Your Table I Approach



1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.
 2 Lord, I con - fess my sins And mourn their wretch - ed bands;
 3 Your bod - y and Your blood, Once slain and shed for me,
 4 Search not how this takes place, This won - drous mys - ter - y;



Let not an un - re - pen - tant heart Prove hurt - ful to me there.
 A con - trite heart is sure to find For - give - ness at Your hands.
 Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.
 God can ac - com - plish vast - ly more Than what we think could be.

5 O grant, most blessèd Lord,
 That earth and hell combined
 May not about this sacrament
 Raise doubt within my mind.

6 Oh, may I never fail
 To thank You day and night
 For Your true body and true blood,
 O God, my peace and light.

Text: Gerhard Wolter Molanus, 1633–1722; tr. Matthias Loy, 1828–1915, alt.
 Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois
 Text and tune: Public domain

Distribution Hymn

588 Jesus Loves Me

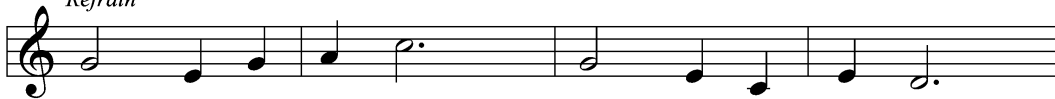


1 Je - sus loves me! This I know, For the Bi - ble tells me so.
 2 Je - sus loves me! He who died Heav - en's gates to o - pen wide.



Lit - tle ones to Him be-long; They are weak, but He is strong.
He has washed a - way my sin, Lets His lit - tle child come in.

Refrain



Yes, Je - sus loves me! Yes, Je - sus loves me!



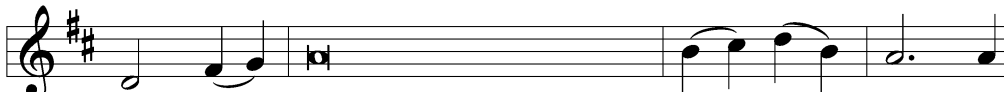
Yes, Je - sus loves me! The Bi - ble tells me so.

Text: Anna B. Warner, 1820–1915, alt.
Tune: William B. Bradbury, 1816–68
Text and tune: Public domain

Stand

Nunc Dimittis

LSB 199



□ Lord, now lettest Thou Thy servant de - part in peace ac-



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A-men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

Post-Communion Collect

P Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

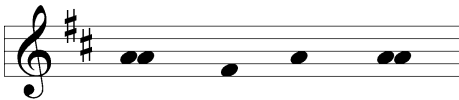
Salutation

LSB 201

P The Lord be with you.
C And with thy spir - it.

Benedicamus

LSB 202



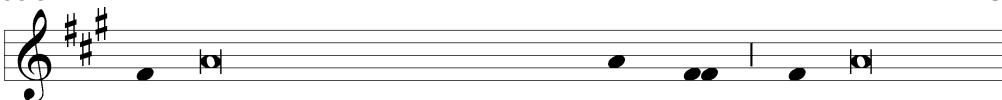
A Bless we the Lord.



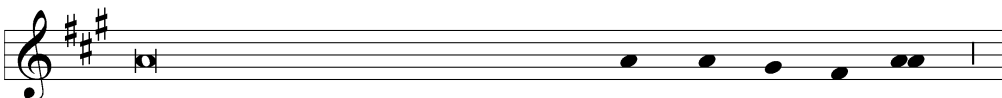
C Thanks be to God.

Benediction

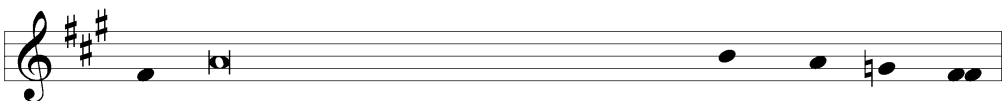
LSB 202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



C A-men, a-men, a - men.

Hymn to Depart

837 Lift High the Cross


Refrain




Lift high the cross, the love of Christ pro-claim Till



all the world a - dore His sa - cred name.



1 Come, Chris - tians, fol - low where our Cap - tain trod,
 2 Led on their way by this tri - um - phant sign,
 3 All new - born sol - diers of the Cru - ci - fied
 4 O Lord, once lift - ed on the glo - rious tree,



Our king vic - to - rious, Christ, the Son of God.
 The hosts of God in con - qu'ring ranks com - bine.
 Bear on their brows the seal of Him who died.
 As Thou hast prom - ised, draw us all to Thee.

5 Let ev'ry race and ev'ry language tell
 Of Him who saves our lives from death and hell. Refrain

6 So shall our song of triumph ever be:
 Praise to the Crucified for victory! Refrain

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956, alt.
 Tune: Sydney H. Nicholson, 1875–1947
 Text and tune: © 1974 Hope Publishing Co. Used by permission: LSB Hymn License no. 110000401

Jesus Lives! The Victory is Won *David Cherwien (b. 1957)*

Acknowledgments

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A Note From The Organist:

Dale Wood spent most of his career in the Bag Area. He produced a large number of organ works and choral pieces, along with several hymn tunes. His setting of "What a Friend" features the varied flute colors of the organ.

David Cherwien serves as Cantor at Mount Olive Lutheran Church in Minneapolis, where he is a successor to Paul Manz. He is much in demand for clinics and hymn festivals. "Jesus Lives! The Victory's Won" is usually associated with the Easter Season, but its text is related to today's epistle. Cherwien gives us a powerful extended setting, including a fughetta and massive chords punctuated by parallel thirds, using the full resources of the organ.

✝ THIS WEEK'S NOTES ✝

Announcements

+ **Last Sunday's Attendance: 48**

+ **Altar Guild Set Up:** October 6th Susie
October 13th Maurine

Cleanup for October: Maurine and Nannette

+ **Ushers for October:** Jose Lopez and Clinton Galloway

+ **October is Pastor Appreciation Month!**

+ **Today is Mite Sunday!** Mite offerings this month will be designated to spreading the Gospel to the women and children of Kazakhstan. **Next Sunday, is LWML Sunday!** This year's Lutheran Women in Mission Sunday theme is "Ready to Serve" based on Luke 1:38.

October Birthdays!

Marie Knox 9th

Denzice Cotton 10th

Moira Killian 14th

Pastor Killian 25th

Mark Thorn 26th

Lectionary Summary for the Twentieth Sunday After Pentecost

Marriage Is a Sign that Manifests the Gospel of Christ and His Church

Humanity is created in the image and likeness of God. *"It is not good that the man should be alone"* (Gen. 2:18). For the Lord Himself is a perfect communion of three Persons – the Father, Son and Holy Spirit – in one God. Therefore, *"the Lord God caused a deep sleep to fall upon the man, and while he slept took one of his ribs,"* which *"he made into a woman"* and brought *"to the man"* (Gen. 2:21–22). It is for this reason that *"a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh"* (Gen. 2:24; Mark 10:7). This great mystery of holy marriage signifies Christ Jesus, the incarnate Son of God, and His Bride, the Church. Divorce and all manner of adultery contradict and undermine this sign, and in doing so, they confess a false Christ and a false gospel. *"What therefore God has joined together, let not man separate"* (Mark 10:9). In truth, Christ Jesus has atoned for all such sins, and He has perfected marriage in Himself *"through suffering,"* that He might bring *"many sons to glory"* in His resurrection (Heb. 2:8–10).