

+DIVINE SERVICE III+  
OF THE GRACE OF OUR LORD JESUS CHRIST  
+ST. MICHAEL AND ALL ANGELS + 29 SEPTEMBER 2024+

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## The Good Shepherd Lutheran Church

A member congregation of the Lutheran Church-Missouri Synod  
902 S. Maple  
Inglewood, CA 90301-3824  
[tgsicms.org](http://tgsicms.org)

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# The Good Shepherd Lutheran Church

“A Church where God gives and we receive.”

- ❖ The Rev. Edward Killian, Pastor (mobile) 424.293.6588
- ❖ Ms. Moira Killian, Secretary (Office) 310.671-7644
  - ❖ Mr. Jay Rogers, Organist/Music Director
  - ❖ Mr. Jose Lopez, Congregational Chairman
  - ❖ Mr. Greg Griffin, Acolyte

## Welcome to our Divine Service!

*We are pleased that you are with us.*

### +Worship Notes+

*The entire service, including the **rubrics** of when to sit and when to kneel or stand, and what to say, is printed out in this folder so you may follow along.*

**Welcome to weekly Divine Service at The Good Shepherd Lutheran Church!** We are a congregation that confesses the Holy Bible as inerrant, that justification is by faith according to the Holy Bible and confessed in the 1580 Book of Concord. God bless you.

**To all of you who are visiting our service this morning, we extend a most cordial welcome in Jesus' name. Please introduce yourself to our pastor. It is our hope that you will feel at home in our midst and will be blessed by our message of Christ crucified and risen for the sins of the world. If you are looking for a church home and would like to know about our membership, pastor would love to speak with you!**

### **Communion Policy**

Greetings in the name of our Lord Jesus Christ, and welcome to The Good Shepherd Lutheran Church!

To Those Intending To Commune This Morning:

We respectfully request that those visiting this morning would speak to Pastor Killian before coming to the altar for Holy Communion. While we desire that all who believe would join us in this feast of forgiveness, we are mindful of what God has spoken to us in His word regarding receiving this precious meal:

*"Whoever therefore eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgement on himself." (1 Corinthians 11:27-29)*

In light of this scripture and others, we take admittance to the Lord's Supper most seriously. **It is God's desire that you approach His table with a prepared heart and mind, and our desire that you join us. Please speak to Pastor Killian that we may maintain good order and a God pleasing approach to His most precious gift of mercy! Thank you.**

# Confession and Absolution

## Hymn of Invocation

## 659 Lord of Our Life



1 Lord of our life and God of our sal - va - tion, Star of our  
 2 See round Your ark the hun - gry bil - lows curl - ing; See how Your  
 3 Lord, be our light when world - ly dark - ness veils us; Lord, be our  
 4 Peace in our hearts, where sin - ful thoughts are rag - ing, Peace in Your



night and hope of ev - 'ry na - tion: Hear and re - ceive Your  
 foes their ban - ners are un - furl - ing And with great spite their  
 shield when earth - ly ar - mor fails us; And in the day when  
 Church, our trou - bled souls as - suag - ing, Peace when the world its



Church's sup - pli - ca - tion, Lord God Al - might - y.  
 fi - ery darts are hurl - ing, O Lord, pre - serve us.  
 hell it - self as - sails us, Grant us Your peace, Lord:  
 end - less war is wag - ing, Peace in Your heav - en.

Text: Matthäus Apelles von Löwenstern, 1594–1648; tr. Philip Pusey, 1799–1855, alt.  
 Tune: Antiphoner, 1746, Poitiers

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

## Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

## Exhortation

LSB 184

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
- C** who made heaven and earth.

- P** I said, I will confess my transgressions unto the Lord,  
**C** and You forgave the iniquity of my sin.

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

*LSB 184*

- P** O almighty God, merciful Father,  
**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

## Absolution

*LSB 185*

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

*Stand*

# Service of the Word

## Introit

*Psalm 103:20–22; antiphon: v. 1*

Bless the LORD, | O my soul,\*  
and all that is within me, bless his | holy name!  
**Bless the LORD, O you his | angels,\***  
**you mighty ones who do his word, obeying the voice | of his word!**  
Bless the LORD, | all his hosts,\*  
his ministers, who | do his will!  
**Bless the LORD, all his works, in all places of his do- | minion.\***  
**Bless the LORD, | O my soul!**

## Gloria Patri

LSB 186



**C** Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;




as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

## Kyrie

LSB 186



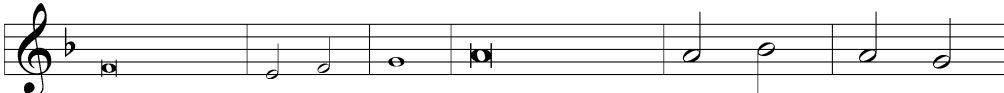
**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

## Gloria in Excelsis

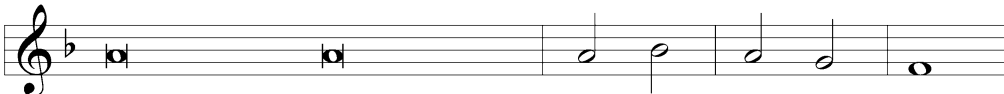
LSB 187



**P** Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.

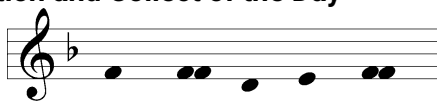


O Lord, the only begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy up-on us.  
Thou that takest away the sin of the world, re-ceive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy up-  
on us. For Thou only art holy; Thou on-ly art the Lord.  
Thou only, O Christ, with the Ho-ly Ghost,  
art most high in the glory of God the Father. A-men.

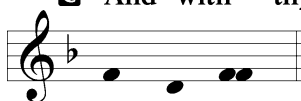
### Salutation and Collect of the Day



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Let us pray.

**P** Everlasting God, You have ordained and constituted the service of angels and men in a wonderful order. Mercifully grant that, as Your holy angels always serve and worship You in heaven, so by Your appointment they may also help and defend us here on earth; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



*Sit*

## Old Testament

*Daniel 10:10-14; 12:1-3*

<sup>10</sup>And behold, a hand touched me and set me trembling on my hands and knees. <sup>11</sup>And he said to me, "O Daniel, man greatly loved, understand the words that I speak to you, and stand upright, for now I have been sent to you." And when he had spoken this word to me, I stood up trembling. <sup>12</sup>Then he said to me, "Fear not, Daniel, for from the first day that you set your heart to understand and humbled yourself before your God, your words have been heard, and I have come because of your words. <sup>13</sup>The prince of the kingdom of Persia withstood me twenty-one days, but Michael, one of the chief princes, came to help me, for I was left there with the kings of Persia, <sup>14</sup>and came to make you understand what is to happen to your people in the latter days. For the vision is for days yet to come. . . ."

<sup>1</sup>"At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the book. <sup>2</sup>And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. <sup>3</sup>And those who are wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever."

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Psalm

*Psalms 91; antiphon: v. 11*

### My Refuge and My Fortress

<sup>1</sup>He who dwells in the shelter of the Most High  
will abide in the shadow of the Almighty.

<sup>2</sup>**I will say to the LORD, "My refuge and my fortress,  
my God, in whom I trust."**

<sup>3</sup>For he will deliver you from the snare of the fowler  
and from the deadly pestilence.

<sup>4</sup>**He will cover you with his pinions,  
and under his wings you will find refuge;  
his faithfulness is a shield and buckler.**

<sup>5</sup>You will not fear the terror of the night,  
nor the arrow that flies by day,

<sup>6</sup>**nor the pestilence that stalks in darkness,  
nor the destruction that wastes at noonday.**

<sup>7</sup>A thousand may fall at your side,  
ten thousand at your right hand,  
but it will not come near you.

<sup>8</sup>**You will only look with your eyes  
and see the recompense of the wicked.**

<sup>9</sup>Because you have made the LORD your dwelling place—  
the Most High, who is my refuge—

<sup>10</sup>**no evil shall be allowed to befall you,  
no plague come near your tent.**

<sup>11</sup>For he will command his angels concerning you  
to guard you in all your ways.

<sup>12</sup>**On their hands they will bear you up,  
lest you strike your foot against a stone.**

<sup>13</sup>You will tread on the lion and the adder;  
the young lion and the serpent you will trample underfoot.

<sup>14</sup>**“Because he holds fast to me in love, I will deliver him;  
I will protect him, because he knows my name.**

<sup>15</sup>When he calls to me, I will answer him;  
I will be with him in trouble;  
I will rescue him and honor him.

<sup>16</sup>**With long life I will satisfy him  
and show him my salvation.”**

## Epistle

*Revelation 12:7–12*

### **Satan Thrown Down to Earth**

<sup>7</sup>Now war arose in heaven, Michael and his angels fighting against the dragon. And the dragon and his angels fought back, <sup>8</sup>but he was defeated and there was no longer any place for them in heaven. <sup>9</sup>And the great dragon was thrown down, that ancient serpent, who is called the devil and Satan, the deceiver of the whole



world—he was thrown down to the earth, and his angels were thrown down with him. <sup>10</sup>And I heard a loud voice in heaven, saying, “Now the salvation and the power and the kingdom of our God and the authority of his Christ have come, for the accuser of our brothers has been thrown down, who accuses them day and night before our God. <sup>11</sup>And they have conquered him by the blood of the Lamb and by the word of their testimony, for they loved not their lives even unto death. <sup>12</sup>Therefore, rejoice, O heavens and you who dwell in them! But woe to you, O earth and sea, for the devil has come down to you in great wrath, because he knows that his time is short!”

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

### Alleluia

*LSB 190*



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

### Holy Gospel

*Luke 10:17–20*

**P** The Holy Gospel according to St. Luke, the tenth chapter.



**C** Glo - ry be to Thee, O Lord.

### The Return of the Seventy-Two

<sup>17</sup>The seventy-two returned with joy, saying, “Lord, even the demons are subject to us in your name!” <sup>18</sup>And he said to them, “I saw Satan fall like lightning from heaven. <sup>19</sup>Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. <sup>20</sup>Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven.”

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## Nicene Creed

**☐ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.**

*Sit*



## Hymn of the Day

## 522 Lord God, to Thee We Give All Praise



1 Lord God, to Thee we give all praise, With grate - ful  
 2 They shine with light and heav'n - ly grace And con - stant -  
 3 They nev - er rest nor sleep as we; Their whole de -  
 4 The an - cient drag - on is their foe; His en - vy



hearts our voic - es raise, That an - gel hosts Thou didst cre -  
 ly be - hold Thy face; They heed Thy voice, they know it  
 light is but to be With Thee, Lord Je - sus, and to  
 and his wrath they know. It al - ways is his aim and



ate A - round Thy glo - rious throne to wait.  
 well, In god - ly wis - dom they ex - cel.  
 keep Thy lit - tle flock, Thy lambs and sheep.  
 pride Thy Chris - tian peo - ple to di - vide.

- 5 As he of old deceived the world  
 And into sin and death has hurled,  
 So now he subtly lies in wait  
 To undermine both Church and state.
- 6 A roaring lion, round he goes,  
 No halt nor rest he ever knows;  
 He seeks the Christians to devour  
 And slay them by his dreadful pow'r.
- 7 But watchful is the angel band  
 That follows Christ on ev'ry hand  
 To guard His people where they go  
 And break the counsel of the foe.
- 8 For this, now and in days to be,  
 Our praise shall rise, O Lord, to Thee,  
 Whom all the angel hosts adore  
 With grateful songs forevermore.

Text: Philipp Melancthon, 1497-1560; German version, Paul Eber, 1511-69; tr. Emanuel Cronenwett, 1841-1931, alt.  
 Tune: Geistliche Lieder auff's new gebessert, 1543, Wittenberg, ed. Joseph Klug

*Stand*

## Offertory

LSB 192

**C** Cre-ate in me a clean heart, O God, and re -  
 new a right spir - it with - in me. Cast me not a -  
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir - it. A - men.

**Offering** *Collected after service in the back of the church.***Prayer of the Church***The proper response is "Hear our prayer."*

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Remember, Lord, Your Holy Church. May Your holy angels watch over her and guard her. Grant her peace and unity throughout the world. Lord, in Your mercy,

- C** hear our prayer.

- P** Remember Matthew, our Synod president; *Mike*, our district president; and all pastors, teachers, deaconesses and servants of Your Church. Strengthen them in the true faith, and enable them to teach it well. Lord, in Your mercy,

- P** Remember our president, our public servants and all in our armed forces. Guide, bless, protect and uphold them in honor. Bring all nations into the ways of peace and justice. In Your kindness and love, grant us seasonable weather and an abundance of the fruits of the earth. Lord, in Your mercy,
- P** Remember all who suffer for Your name, all who are in prison, the hungry and ill-clad, the poor and the lonely, those who travel, and all who cry out to You in their time of need, especially all who have asked for our prayers *including Alice, Allison, Betty, Bev, Diane, Janet, Johnathan, Kannon, Lynette, Marion and her family, Ron, Timothy, and Willa*. Grant that Your holy angel may be with them always, that the evil foe may have no power over them. Lord, in Your mercy,
- P** Father in heaven, Your Son instituted His Holy Supper for the forgiveness of our sins. Give us humble hearts to receive this blessed Sacrament with thanksgiving, and strengthen us through the same for our daily lives of faith. Lord, in Your mercy,
- P** Everlasting God, You have ordained and constituted the service of angels and men in a wonderful order. Mercifully grant that as Your holy angels always serve and worship You in heaven, so by Your appointment they may also help and defend us here on earth; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

## Service of the Sacrament

### Preface

LSB 194



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

### Proper Preface (Abbreviated)

*LSB 194*

**P** It is truly meet, right, and salutary . . . evermore praising You and saying:

### Sanctus

*LSB 195*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.



## The Words of Our Lord

LSB 197



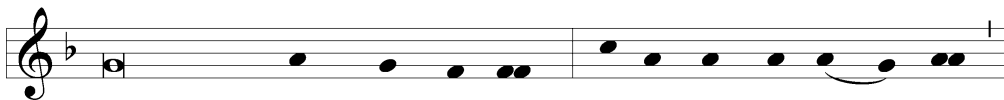
**P** Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,



and when He had giv - en thanks, He broke it and gave it to the



dis-ci-ples and said: "Take, eat; this is My  $\text{†}$  bod - y, which is giv-en for you.



This do in re-mem - brance of Me." In the same way al - so



He took the cup after sup - per, and when He had giv-en thanks, He gave it



to them, say - ing: "Drink of it, all of you; this cup is the new testament in



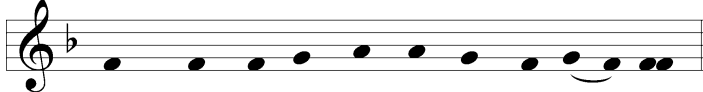
My  $\text{†}$  blood, which is shed for you for the for-give-ness of sins.



This do, as often as you drink it, in re-mem-brance of Me."

## Pax Domini

LSB 197



**P** The peace of the Lord be with you al - ways.





☐ A - men.

## Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

*Sit*

*Please review the Communion Policy on page 2 before approaching the altar.*

## Distribution

### Distribution Hymn

### 602 The Gifts Christ Freely Gives



- 1 The gifts Christ free - ly gives He gives to you and me
- 2 The gifts flow from the font Where He calls us His own;
- 3 The gifts of grace and peace From ab - so - lu - tion flow;
- 4 The gifts are there each day The ho - ly Word is read;



To be His Church, His bride, His cho - sen, saved and free!  
New life He gives that makes Us His and His a - lone.  
The pas - tor's words are Christ's For us to trust and know.  
God's chil - dren lis - ten, hear, Re - ceive, and they are fed.



Saints blest with these rich gifts Are chil - dren who pro - claim  
Here He for - gives our sins With wa - ter and His Word;  
For - give - ness that we need Is grant - ed to us there;  
Christ fills them with Him - self, Blest words that give them life,



That they were won by Christ And cling to His strong name.  
The tri - une God Him - self Gives pow'r to call Him Lord.  
The Lord of mer - cy sends Us forth in His blest care.  
Re - stor - ing and re - fresh - ing Them for this world's strife.

5 The gifts are in the feast,  
Gifts far more than we see;  
Beneath the bread and wine  
Is food from Calvary.  
The body and the blood  
Remove our ev'ry sin;  
We leave His presence in  
His peace, renewed again.

6 All glory to the One  
Who lavishes such love;  
The triune God in love  
Assures our life above.  
His means of grace for us  
Are gifts He loves to give;  
All thanks and praise for His  
Great love by which we live!

Text: Richard C. Resch, 1947

Tune: Charles J. Dale, 1842–1912, alt.

Text: © 2001 Richard C. Resch. Used by permission: LSB Hymn License no. 110000401

Tune: Public domain

## Distribution Hymn

## 740 I Am Jesus' Little Lamb



1 I am Je - sus' lit - tle lamb, Ev - er glad at  
 2 Day by day, at home, a - way, Je - sus is my  
 3 Who so hap - py as I am, E - ven now the



heart I am; For my Shep - herd gent - ly guides me,  
 staff and stay. When I hun - ger, Je - sus feeds me,  
 Shep - herd's lamb? And when my short life is end - ed,



Knows my need and well pro - vides me, Loves me ev - 'ry  
 In - to pleas - ant pas - tures leads me; When I thirst, He  
 By His an - gel host at - tend - ed, He shall fold me



day the same, E - ven calls me by my name.  
 bids me go Where the qui - et wa - ters flow.  
 to His breast, There with - in His arms to rest.

Text: Henrietta L. von Hayn, 1724–82; tr. The Lutheran Hymnal, 1941

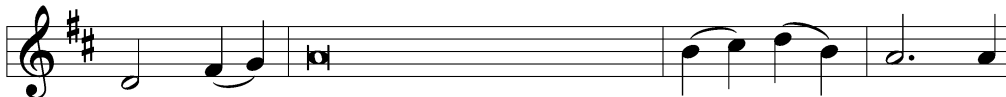
Tune: Choral-Buch . . . Brüder-Gemeinen, 1784, Leipzig

Text and tune: Public domain

*Stand*

## Nunc Dimittis

LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,

a light to light-en the Gen - tiles and the glo - ry of Thy  
 peo - ple Is - ra-el. Glo - ry be to the Father and  
 to the Son and to the Ho-ly Ghost; as it was in the beginning,  
 is now, and ev - er shall be, world with - out end. A - men.

**Thanksgiving**

*LSB 200*

**A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth for - ev - er.

**Post-Communion Collect**

**P** Let us pray.  
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

## Salutation

LSB 201



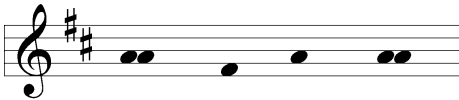
**P** The Lord be with you.



**C** And with thy spir - it.

## Benedicamus

LSB 202



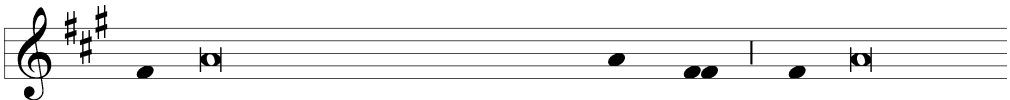
**A** Bless we the Lord.



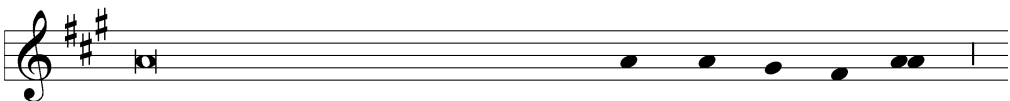
**C** Thanks be to God.

## Benediction

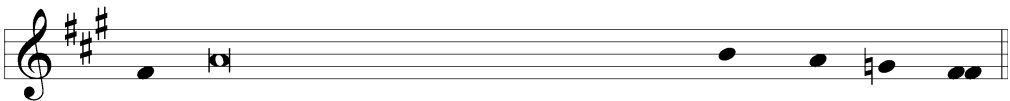
LSB 202



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

# Hymn to Depart

# 578 Thy Strong Word



1 Thy strong word did cleave the dark - ness; At Thy  
 2 Lo, on those who dwelt in dark - ness, Dark as  
 3 Thy strong Word be - speaks us righ - teous; Bright with  
 4 From the cross Thy wis - dom shin - ing Break - eth



speak - ing it was done. For cre - at - ed  
 night and deep as death, Broke the light of  
 Thine own ho - li - ness, Glo - rious now, we  
 forth in con - qu'ring might; From the cross for -



light we thank Thee, While Thine or - dered sea - sons run.  
 Thy sal - va - tion, Breathed Thine own life - breath - ing breath.  
 press toward glo - ry, And our lives our hopes con - fess.  
 ev - er beam - eth All Thy bright re - deem - ing light.



Al - le - lu - ia, al - le - lu - ia! Praise to  
 Al - le - lu - ia, al - le - lu - ia! Praise to  
 Al - le - lu - ia, al - le - lu - ia! Praise to  
 Al - le - lu - ia, al - le - lu - ia! Praise to



Thee who light dost send! Al - le - lu - ia,  
 Thee who light dost send! Al - le - lu - ia,  
 Thee who light dost send! Al - le - lu - ia,  
 Thee who light dost send! Al - le - lu - ia,



al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!

5 Give us lips to sing Thy glory,  
Tongues Thy mercy to proclaim,  
Throats that shout the hope that fills us,  
Mouths to speak Thy holy name.  
Alleluia, alleluia!  
May the light which Thou dost send  
Fill our songs with alleluias,  
Alleluias without end!

△ 6 God the Father, light-creator,  
To Thee laud and honor be.  
To Thee, Light of Light begotten,  
Praise be sung eternally.  
Holy Spirit, light-revealer,  
Glory, glory be to Thee.  
Mortals, angels, now and ever  
Praise the holy Trinity!

Text: Martin H. Franzmann, 1907–76

Tune: Thomas J. Williams, 1869–1944

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## The Time is Surely Drawing Near

*Max Drischner (1891-1971)*

### Acknowledgments

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### A Note From The Organist:

Today we again have two traditional Lutheran hymns, but set by “modern” composers. Scott Hyslop’s setting begins with an ornamented setting of the melody, then continues with the melody in the pedal on a 4-foot reed. The opening section then returns, this time played on the Nachthorn, a flute stop. (Nachthorn translates to “night horn,” so you might expect a reed, but somehow it became a flute.)

Calling Max Drischner a modern composer may be a bit of a stretch. Even though he lived in the 20th Century, his style and harmonic language is closer to Mozart than Stravinsky. Yet the music has a great deal of appeal, makes wonderful service music. “The Time is Surely Drawing Near” is set as a brief fantasia. The melody is played in the left hand on the Festival Trumpet, while the accompanying voices are played on the principal choruses of the other two manuals.

# ✝ THIS WEEK'S NOTES ✝

## Announcements

+ **Last Sunday's Attendance: 32**

+ **Altar Guild Set Up:** September 29<sup>th</sup> Gayle  
October 6<sup>th</sup> Susie

**Cleanup for September:** Gayle and Perla  
Cleanup for October: Maurine and Nannette

+ **Ushers for September:** Leon Tarr and Richard Huhn  
Ushers for October: Jose Lopez and Clinton Galloway

+ **No Wednesday Evening Zoom Bible Study on 9/25. Bible Study will resume on 10/2.**

## Lectionary Summary for the Feast of St Michael and All the Angels

### ***Our Father in Heaven Protects His Children by Giving His Holy Angels Charge Over Them***

We live in "a time of trouble" (Dan. 12:1), in the midst of great tribulation. Satan and his wicked angels have been thrown out of heaven and have come down to earth "in great wrath," with woeful "temptations to sin" and with constant accusations (Rev. 12:8-12; Matt. 18:7). Even so, we are encouraged by the presence and protection of St. Michael and the holy angels, whom God sends to help us in the strife (Dan. 10:11-13). By "the authority of his Christ," His holy angels guard and keep us in body and soul. These heavenly servants of God preserve His human messengers on earth, the ministers of "the blood of the Lamb," against all the power of the enemy, for by "the word of their testimony," the Church is saved and the devil is defeated (Rev. 12:10-11; Luke 10:18-19). By their preaching and Baptism of repentance, the old Adam and the old evil foe are "drowned in the depth of the sea" (Matt. 18:6). As God raised Christ Jesus from the dead, so are His people delivered and raised from the dust of the earth through the forgiveness of their sins (Dan. 12:1-3).

## Weekly Memory Verse Challenge

**Hebrews 11:1** Now faith is the assurance of things hoped for, the conviction of things not seen.

