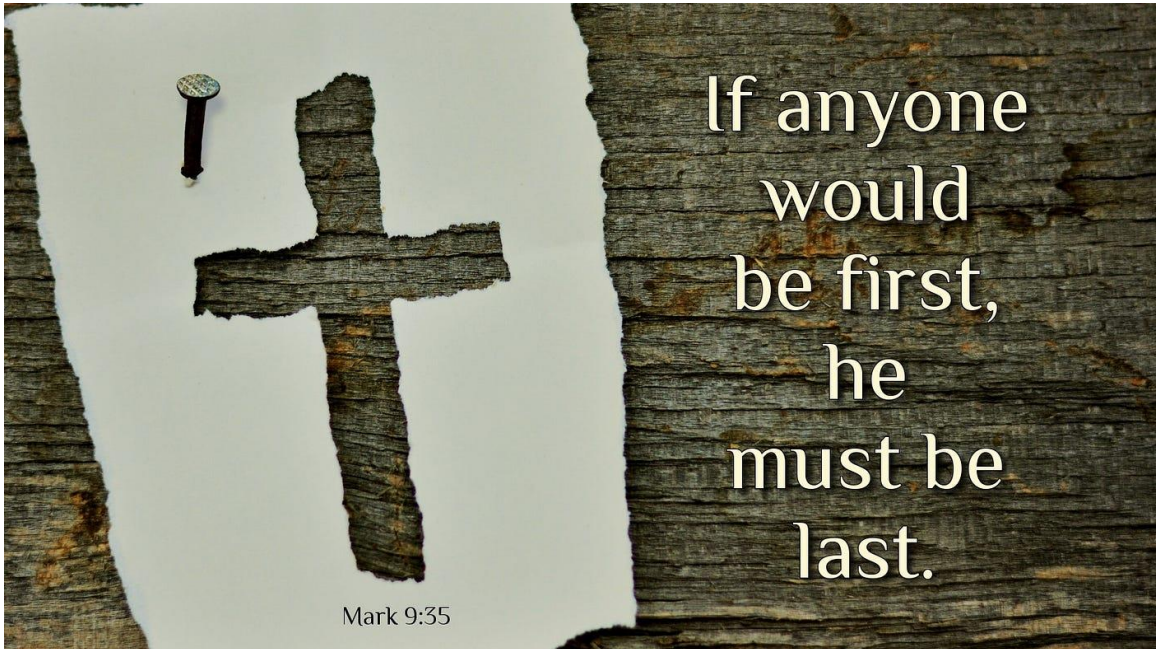


+DIVINE SERVICE III+
OF THE GRACE OF OUR LORD JESUS CHRIST
+EIGHTEENTH SUNDAY AFTER PENTECOST + 22 SEPTEMBER 2024+



The Good Shepherd Lutheran Church

A member congregation of the Lutheran Church-Missouri Synod

902 S. Maple

Inglewood, CA 90301-3824

tgslcms.org

The Good Shepherd Lutheran Church

“A Church where God gives and we receive.”

- ❖ The Rev. Edward Killian, Pastor (mobile) 424.293.6588
- ❖ Ms. Moira Killian, Secretary (Office) 310.671-7644
 - ❖ Mr. Jay Rogers, Organist/Music Director
 - ❖ Mr. Jose Lopez, Congregational Chairman
 - ❖ Mr. Greg Griffin, Acolyte

Welcome to our Divine Service!

We are pleased that you are with us.

+Worship Notes+

*The entire service, including the **rubrics** of when to sit and when to kneel or stand, and what to say, is printed out in this folder so you may follow along.*

Welcome to weekly Divine Service at The Good Shepherd Lutheran Church! We are a congregation that confesses the Holy Bible as inerrant, that justification is by faith according to the Holy Bible and confessed in the 1580 Book of Concord. God bless you.

To all of you who are visiting our service this morning, we extend a most cordial welcome in Jesus' name. Please introduce yourself to our pastor. It is our hope that you will feel at home in our midst and will be blessed by our message of Christ crucified and risen for the sins of the world. If you are looking for a church home and would like to know about our membership, pastor would love to speak with you!

Communion Policy

Greetings in the name of our Lord Jesus Christ, and welcome to The Good Shepherd Lutheran Church!

To Those Intending To Commune This Morning:

We respectfully request that those visiting this morning would speak to Pastor Killian before coming to the altar for Holy Communion. While we desire that all who believe would join us in this feast of forgiveness, we are mindful of what God has spoken to us in His word regarding receiving this precious meal:

"Whoever therefore eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgement on himself." (1 Corinthians 11:27-29)

In light of this scripture and others, we take admittance to the Lord's Supper most seriously. **It is God's desire that you approach His table with a prepared heart and mind, and our desire that you join us. Please speak to Pastor Killian that we may maintain good order and a God pleasing approach to His most precious gift of mercy! Thank you.**

Confession and Absolution

Hymn of Invocation

545 Word of God, Come Down on Earth



1 Word of God, come down on earth, Liv - ing rain from
 2 Word e - ter - nal, throned on high, Word that brought to
 3 Word that caused blind eyes to see, Speak and heal our
 4 Word that speaks God's ten - der love, One with God be -



heav'n de - scend - ing; Touch our hearts and bring to birth
 life cre - a - tion, Word that came from heav'n to die,
 mor - tal blind - ness; Deaf we are: our heal - er be;
 yond all tell - ing, Word that sends us from a - bove,



Faith and hope and love un - end - ing. Word al - might - y,
 Cru - ci - fied for our sal - va - tion, Sav - ing Word, the
 Loose our tongues to tell Your kind - ness. Be our Word in
 God the Spir - it, with us dwell - ing, Word of truth, to



we re - vere You; Word made flesh, we long to hear You.
 world re - stor - ing, Speak to us, Your love out - pour - ing.
 pit - y spo - ken, Heal the world, by sin now bro - ken.
 all truth lead us; Word of life, with one bread feed us.

Text: James Quinn, 1919–2010
 Tune: Johann Rudolph Ahle, 1625–73, alt.

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

LSB 184

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 184

- P** O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution

LSB 185

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

Stand

Service of the Word

Introit

Psalm 37:5-7; antiphon: v. 4

Delight yourself | in the LORD,*
and he will give you the desires | of your heart.
Commit your way | to the LORD;*
trust in him, and | he will act.
He will bring forth your righteousness | as the light,*
and your justice as the | noonday.

Be still before the LORD and wait patiently | for him;*
fret not yourself over the one who prospers in his way, over the man who
carries out evil de- | vices!

Gloria Patri

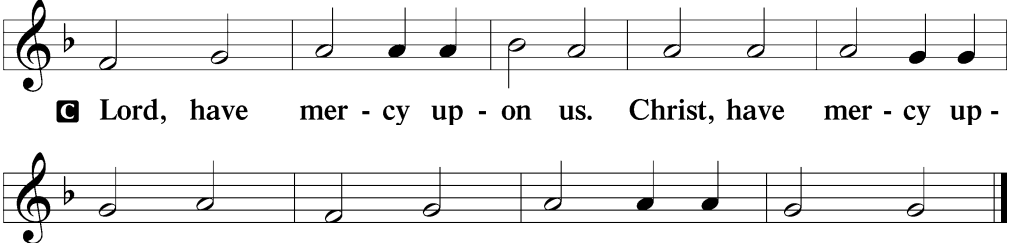
LSB 186



C Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;
 as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

Kyrie

LSB 186



C Lord, have mer - cy up - on us. Christ, have mer - cy up -
 on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

LSB 187



P Glory be to God on high: **C** and on earth peace, good - will toward
 men. We praise Thee, we bless Thee, we wor - ship Thee,
 we glorify Thee, we give thanks to Thee, for Thy great glory.
 O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



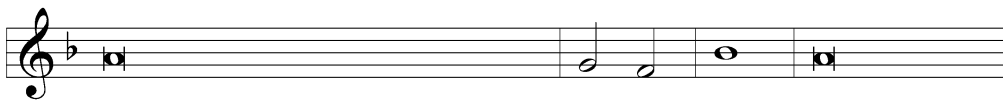
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



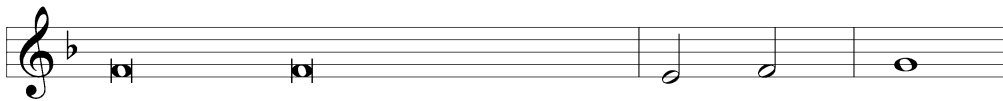
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,

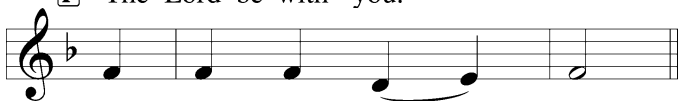


art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

P O God, whose strength is made perfect in weakness, grant us humility and childlike faith that we may please You in both will and deed; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament

Jeremiah 11:18–20

¹⁸The LORD made it known to me and I knew;
then you showed me their deeds.

¹⁹But I was like a gentle lamb
led to the slaughter.

I did not know it was against me
they devised schemes, saying,

“Let us destroy the tree with its fruit,
let us cut him off from the land of the living,
that his name be remembered no more.”

²⁰But, O LORD of hosts, who judges righteously,
who tests the heart and the mind,
let me see your vengeance upon them,
for to you have I committed my cause.

P This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 54

The LORD Upholds My Life

¹O God, save me, by your name,
and vindicate me by your might.

²O God, hear my prayer;
give ear to the words of my mouth.

³For strangers have risen against me;
ruthless men seek my life;
they do not set God before themselves.

**⁴Behold, God is my helper;
the Lord is the upholder of my life.**

⁵He will return the evil to my enemies;
in your faithfulness put an end to them.

**⁶With a freewill offering I will sacrifice to you;
I will give thanks to your name, O LORD, for it is good.**

⁷For he has delivered me from every trouble,
and my eye has looked in triumph on my enemies.

Epistle

James 3:13—4:10

Wisdom from Above

¹³Who is wise and understanding among you? By his good conduct let him show his works in the meekness of wisdom. ¹⁴But if you have bitter jealousy and selfish ambition in your hearts, do not boast and be false to the truth. ¹⁵This is not the wisdom that comes down from above, but is earthly, unspiritual, demonic. ¹⁶For where jealousy and selfish ambition exist, there will be disorder and every vile practice. ¹⁷But the wisdom from above is first pure, then peaceable, gentle, open to reason, full of mercy and good fruits, impartial and sincere. ¹⁸And a harvest of righteousness is sown in peace by those who make peace.

Warning Against Worldliness

¹What causes quarrels and what causes fights among you? Is it not this, that your passions are at war within you? ²You desire and do not have, so you murder. You covet and cannot obtain, so you fight and quarrel. You do not have, because you do not ask. ³You ask and do not receive, because you ask wrongly, to spend it on your passions. ⁴You adulterous people! Do you not know that friendship with the world is enmity with God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God. ⁵Or do you suppose it is to no purpose that the Scripture says, "He yearns jealously over the spirit that he has made to dwell in us"? ⁶But he gives more grace. Therefore it says, "God opposes the proud, but gives grace to the humble." ⁷Submit yourselves therefore to God. Resist the devil, and he will flee from you. ⁸Draw near to God, and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded. ⁹Be wretched and mourn and weep. Let your laughter be turned to mourning and your joy to gloom. ¹⁰Humble yourselves before the Lord, and he will exalt you.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

LSB 190



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Mark 9:30-37

P The Holy Gospel according to St. Mark, the ninth chapter.



C Glo - ry be to Thee, O Lord.

Jesus Again Foretells Death, Resurrection

³⁰[The disciples] went on from there and passed through Galilee. And [Jesus] did not want anyone to know, ³¹for he was teaching his disciples, saying to them, **"The Son of Man is going to be delivered into the hands of men, and they will kill him. And when he is killed, after three days he will rise."** ³²But they did not understand the saying, and were afraid to ask him.

Who Is the Greatest?

³³And they came to Capernaum. And when he was in the house he asked them, **"What were you discussing on the way?"** ³⁴But they kept silent, for on the way they had argued with one another about who was the greatest. ³⁵And he sat down and called the twelve. And he said to them, **"If anyone would be first, he must be last of all and servant of all."** ³⁶And he took a child and put him in the midst of them, and taking him in his arms, he said to them, ³⁷**"Whoever receives one such child in my name receives me, and whoever receives me, receives not me but him who sent me."**

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

**☐ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

Sit



Hymn of the Day

851 Lord of Glory, You Have Bought Us



1 Lord of glo - ry, You have bought us With Your
 2 Grant us hearts, dear Lord, to give You Glad - ly,
 3 Won - drous hon - or You have giv - en To our
 4 Lord of glo - ry, You have bought us With Your



life - blood as the price, Nev - er grudg - ing for the
 free - ly of Your own. With the sun - shine of Your
 hum - blest char - i - ty In Your own mys - te - rious
 life - blood as the price, Nev - er grudg - ing for the



lost ones That tre - men - dous sac - ri - fice;
 good - ness Melt our thank - less hearts of stone
 sen - tence, "You have done it all to Me."
 lost ones That tre - men - dous sac - ri - fice.



And with that have free - ly giv - en Bless - ings
 Till our cold and self - ish na - tures, Warmed by
 Can it be, O gra - cious Mas - ter, That You
 Give us faith to trust You bold - ly, Hope, to



count - less as the sand To the un - thank - ful
 You, at length be - lieve That more hap - py
 deign for alms to sue, Say - ing by Your
 stay our souls on You; But, oh, best of



and the e - vil With Your own un - spar - ing hand.
 and more bless - ed 'Tis to give than to re - ceive.
 poor and need - y, "Give as I have giv'n to you?"
 all Your grac - es, With Your love our love re - new.

Text: Eliza S. Alderson, 1818-89, alt.
 Tune: Rowland H. Prichard, 1811-87
 Text and tune: Public domain

*Stand***Offertory**

LSB 192

C Cre-ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres-ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir-it. A - men.

Offering *Collected after service in the back of the church.***Prayer of the Church***The proper response is "Hear our prayer."*

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Heavenly Father, You have taken us from all nations and united us in the Body of Your Son. Send Your Holy Spirit to rid Your children of all bitter jealousy, boasting and selfish ambition. Fill the baptized with Your wisdom, that we may lead peaceable lives with sincerity and love. Lord, in Your mercy,

- P** O Lord of hosts, give our Synod's leaders and all pastors the wisdom that comes down from above, that they may be peaceable, gentle, open to reason, full of mercy and good fruits, impartial, and sincere. Let them sow among us in peace, and grant a harvest of righteousness. Lord, in Your mercy,

- P** Uphold this world in Your order. Preserve the Church and the preaching of Your Word against all enemies. Bless our homes, that parents and children may serve one another faithfully and grow in instruction and faith until life's end. Give health and wisdom to all who serve in public office, that their authority may be exercised for the benefit of our people. Lord, in Your mercy,
- P** Lord, in Your lovingkindness You do not abandon Your children to suffer alone but promise to care for all who call upon Your name. Bless the homebound, the lonely, the depressed and anxious, those preparing for surgery, the ill and the dying *and especially those who desire our prayers: Alice, Allison, Betty, Bev, Diane, Janet, Johnathan, Kannon, Lynette, Marion and her family, Ron, Timothy, and Willa.* Comfort them in their distress, heal all their ills of body and soul, and grant them Your peace. Lord, in Your mercy,
- P** O Lord of hosts, Your Son was cut off from the land of the living on the tree of the cross, that we might eat and drink the fruit of His body and blood and live forever. Grant that we may worthily receive His Supper in remembrance of Him. Lord, in Your mercy,
- P** Father, grant that what we ask from You may not be squandered after our passions but sought rightly in faith, that we may receive them and put them into service for You and our neighbors. Lord, in Your mercy,
- P** Into Your hands, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- G** Amen.

Service of the Sacrament

Preface

LSB 194



P The Lord be with you.



G And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

Proper Preface (Abbreviated)

LSB 194

P It is truly meet, right, and salutary . . . evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



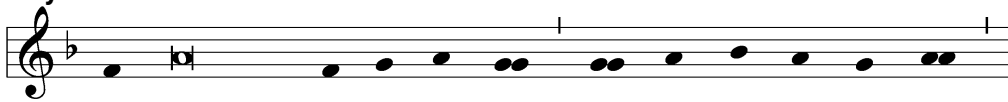
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196



P Our Father who art in heav - en, hal - low - ed be Thy name,



Thy king - dom come, Thy will be done on earth as it



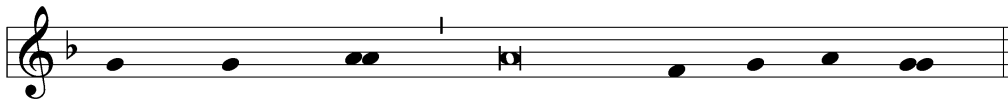
is in heav - en; give us this day our dai - ly bread;



and forgive us our tres - pass - es as we forgive those who



tres - pass a - gainst us; and lead us not in - to



temp - ta - tion, but deliver us from e - vil.



C For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

amen

The Words of Our Lord

LSB 197



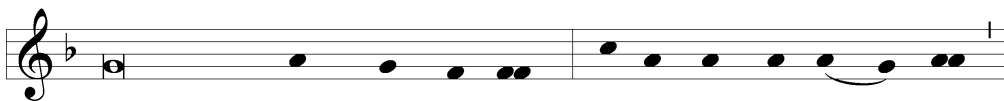
P Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,



and when He had giv - en thanks, He broke it and gave it to the



dis-ci-ples and said: "Take, eat; this is My † bod - y, which is giv-en for you.



This do in re-mem - brance of Me." In the same way al - so



He took the cup after sup - per, and when He had giv-en thanks, He gave it



to them, say - ing: "Drink of it, all of you; this cup is the new testament in



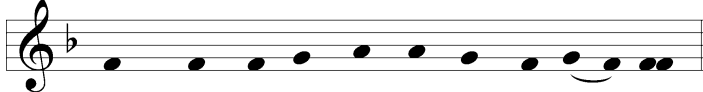
My † blood, which is shed for you for the for-give-ness of sins.



This do, as often as you drink it, in re-mem-brance of Me."

Pax Domini

LSB 197



P The peace of the Lord be with you al - ways.



■ A - men.

Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the

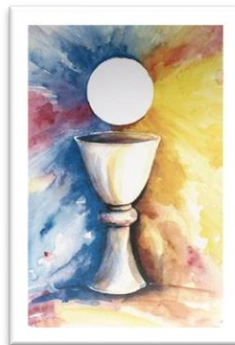


world, grant us Thy peace. A - men.

Sit

Please refer to the Communion Policy on page 2 before approaching the altar.

Distribution



Distribution Hymn

619 Thy Body, Given for Me, O Savior



1 Thy bod - y, giv'n for me, O Sav - ior, Thy blood which
 2 With Thee, Lord, I am now u - nit - ed; I live in
 3 Who can con - demn me now? For sure - ly The Lord is
 4 Though death may threat - en with dis - as - ter, It can - not
 5 My heart has now be - come Thy dwell - ing, O bless - ed,



Thou for me didst shed, These are my life and
 Thee and Thou in me. No sor - row fills my
 nigh, who jus - ti - fies. No hell I fear, and
 rob me of my cheer; For He who is of
 ho - ly Trin - i - ty. With an - gels I, Thy



strength for - ev - er, By them my hun - gry soul is fed.
 soul, de - light - ed It finds its on - ly joy in Thee.
 thus se - cure - ly With Je - sus I to heav - en rise.
 death the mas - ter With aid and com - fort e'er is near.
 prais - es tell - ing, Shall live in joy e - ter - nal - ly.

Refrain



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.

Tune: Emskirchner Choral-Buch, 1756, Leipzig

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000401

Tune: Public domain



Distribution Hymn

735 Have No Fear, Little Flock



1 Have no fear, lit - tle flock; Have no fear, lit - tle
 2 Have good cheer, lit - tle flock; Have good cheer, lit - tle
 3 Praise the Lord high a - bove; Praise the Lord high a -
 4 Thank - ful hearts raise to God; Thank - ful hearts raise to



flock, For the Fa - ther has cho - sen To
 flock, For the Fa - ther will keep you In
 bove, For He stoops down to heal you, Up -
 God, For He stays close be - side you, In



give you the King - dom; Have no fear, lit - tle flock!
 His love for - ev - er; Have good cheer, lit - tle flock!
 lift and re - store you; Praise the Lord high a - bove!
 all things works with you; Thank - ful hearts raise to God!

Text (sts. 2-4): Marjorie A. Jillson, 1931-2010

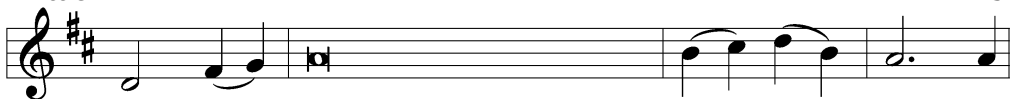
Text (st. 1) and tune: Heinz Werner Zimmermann, 1930-2022

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Stand

Nunc Dimittis

LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tles and the glo - ry of Thy

peo-ple Is - ra-el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A-men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

Post-Communion Collect

P Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Salutation

LSB 201



P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202



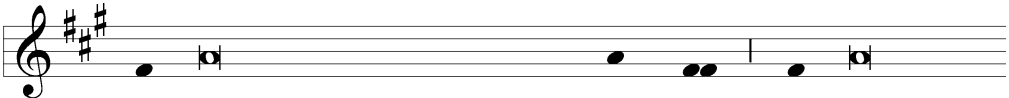
A Bless we the Lord.



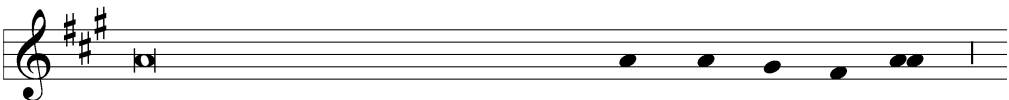
C Thanks be to God.

Benediction

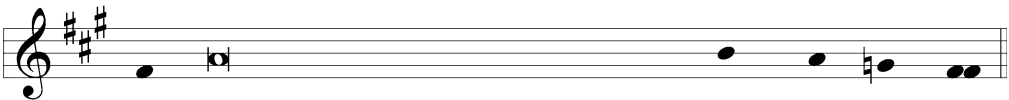
LSB 202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Hymn to Depart

573 Lord, 'Tis Not That I Did Choose Thee



1 Lord, 'tis not that I did choose Thee; That, I know, could
2 It was grace in Christ that called me, Taught my dark - ened
△ 3 Praise the God of all cre - a - tion; Praise the Fa - ther's



nev - er be; For this heart would still re - fuse Thee Had Thy
heart and mind; Else the world had yet en - thrall'd me, To Thy
bound - less love. Praise the Lamb, our ex - pi - a - tion, Priest and



grace not cho - sen me. Thou hast from the sin that stained me
heav'n - ly glo - ries blind. Now I wor - ship none a - bove Thee;
King en - throned a - bove. Praise the Spir - it of sal - va - tion,



Washed and cleansed and set me free And un - to this
For Thy grace a - lone I thirst, Know - ing well that,
Him by whom our spir - its live. Un - di - vid - ed



end or - dained me, That I ev - er live to Thee.
if I love Thee, Thou, O Lord, didst love me first.
ad - o - ra - tion To the great Je - ho - vah give.

Text: Josiah Conder, 1789–1855, alt.
Tune: Erbaulicher Musicalischer Christen-Schatz, 1745, Basel
Text and tune: Public domain

If Thou But Trust in God to Guide Thee

Georg Philip Telemann (1681-1767)

Acknowledgments

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September Birthdays!

Jocella Hurd Collins 24th

Jod Soraci 26th

A Note From The Organist:

Today we have music by two of the giants of the late Baroque Era. Bach and Telemann were acquainted with each other and often communicated. BWV 730-31 are two brief settings of one of the most popular chorales. The original text, "Dearest Jesus, We are Here," was frequently sung as a sermon hymn in Bach's time. "Word of God, Come Down on Earth" is a twentieth century text adapted to the same melody. BWV 730 is a basic version of the chorale with minimal ornamentation. BWV 731 is a highly ornamented setting for two manuals and is one of the most familiar of Bach's Chorale settings.

Telemann was better known than Bach when they were both living. He was known all over Europe while Bach's reputation was largely confined to the provinces of what is now southeast Germany around Leipzig and Dresden. Although Telemann was a highly prolific composer, his output for keyboard and organ was relatively limited. Telemann's setting of another traditional Lutheran hymn is for manuals only, with some interesting counterpoint around the plainly stated melody.

✠ THIS WEEK'S NOTES ✠

Announcements

+ **Last Sunday's Attendance: 29**

+ **Altar Guild Set Up:** September 22nd Gayle
September 29th Marie

Cleanup for September: Gayle and Perla

+ **Ushers for September:** Leon Tarr and Richard Huhn

+ Good Shepherd LWML Meeting after service. All Ladies are welcome to join!

+ **No Wednesday Evening Zoom Bible Study on 9/25. Bible Study will resume on 10/2.**

Stewardship Bulletin Blurb

Mark 9:32 – "But they did not understand the saying, and were afraid to ask him." The disciples really do hold up a mirror to our faces and force us to see ourselves: misunderstanding, afraid, confused. But the Word of God is clear if only we will listen with open ears. What was blocking the disciples' ears? The Gospels tell us time and again: they did not expect a suffering Christ, and so when Jesus spoke of suffering, they plugged their ears and didn't listen, so they ended up confused and scared. What about us? What's in the Word of God that we find hard to hear and contrary to our desires and expectations? That might just be exactly what we need to hear!

Weekly Memory Verse Challenge

2 Corinthians 13:14 The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

Lectionary Summary for the Eighteenth Sunday After Pentecost

Our Father Cares for His Children with the Gospel of His Son

The sinful heart is filled with *"bitter jealousy and selfish ambition"* (James 3:14), which causes hostility, quarrels and conflicts, even among those who are fellow members of the Body of Christ. This should not be so! Rather, God *"opposes the proud"* with His Law, in order to humble them unto repentance; He *"gives grace to the humble,"* in order to exalt them by His Gospel of forgiveness (James 4:6–10). This true *"wisdom from above"* is found in the gentleness, mercy and peace of our Lord, Jesus Christ, who humbled Himself and sacrificed Himself for the salvation of sinners (James 3:17). He was *"like a gentle lamb led to the slaughter,"* committing Himself to God, His Father, *"who judges righteously, who tests the heart and the mind"* (Jer. 11:19–20). Therefore, *"after three days,"* His Father exalted Him by raising Him from the dead (Mark 9:31). In Holy Baptism, He takes disciples of all ages into His arms like little children. In receiving Him through repentance and faith in His forgiveness of sins, they receive from His Father a share in the glory of His cross and resurrection (Mark 9:36–37).

Lutheran's For Life Thoughts

In Mark 9:36-37, Jesus explicitly instructs us to receive children as His own precious treasures. Sometimes this does indeed involve difficulty, but our God enlists both the Prophet Jeremiah (11:20) and the apostle James (4:7) to encourage us in resisting selfish ambition and committing this cause to the Lord. He will sustain the Gospel-motivated voice For Life until it succeeds!

Explanation of Small Catechism: Apostle's Creed

167. How did Jesus rescue me from the devil?

He defeated Satan by obeying His Father's will throughout His earthly life, even going all the way to the cross, all in our place.

547 **Philippians 2:8** Being found in human form, He humbled Himself by becoming obedient to the point of death, even death on a cross.

548 **Genesis 3:15** I will put enmity between you and the woman, and between your offspring and her offspring; He shall bruise your head, and you shall bruise His heel.

549 **1 John 3:8** The reason the Son of God appeared was to destroy the works of the devil.

Read **Matthew 4:1-11**, about Jesus' temptation. Other passages also explain our rescue from the devil: **Luke 8:26-39**; **Romans 8:31-34**; **Philippians 2:6-11**; **Colossians 2:15**; **Hebrews 2:14**; **James 4:7**; and **1 Peter 5:8-9**. Christ always followed the will of the Father for us, in our place – His active obedience. Christ also suffered, in our place, all the punishment we deserved for our sin – His passive obedience. See also **Galatians 3:12-13**.
(pg. 180-181)