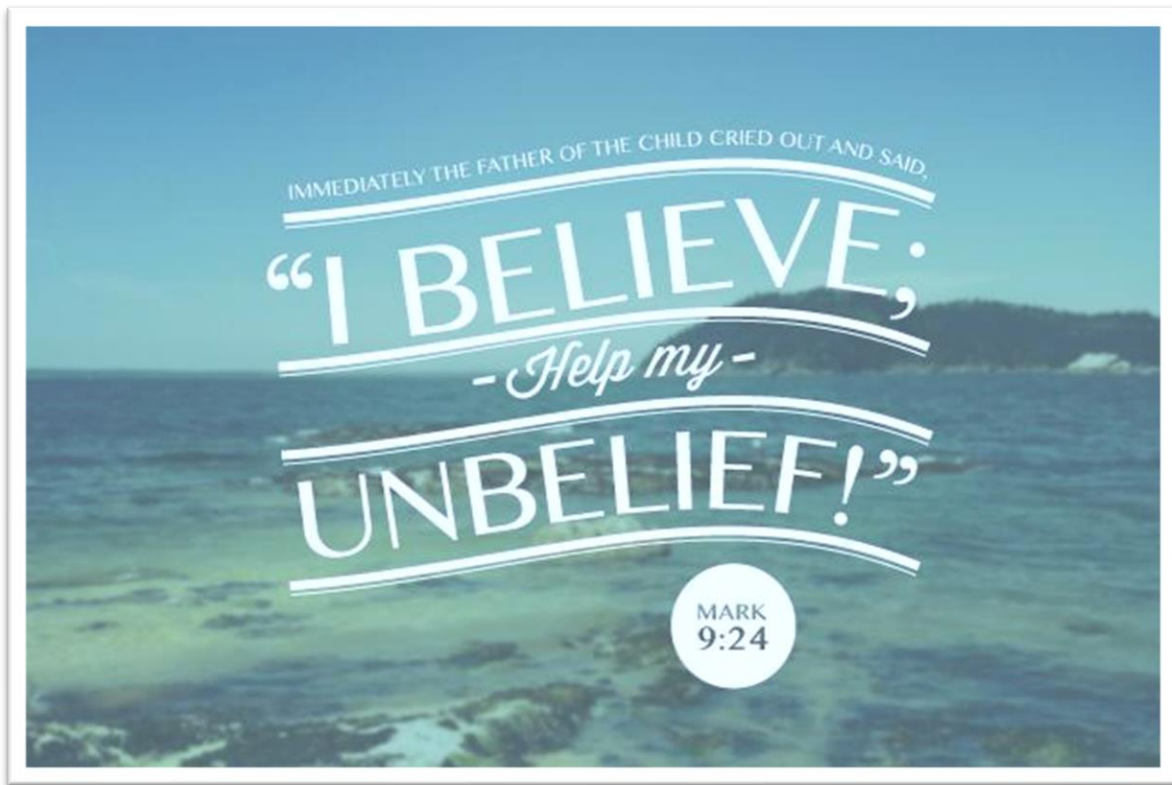


# +DIVINE SERVICE III+

OF THE GRACE OF OUR LORD JESUS CHRIST

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+SEVENTEENTH SUNDAY AFTER PENTECOST + 15 SEPTEMBER 2024+



## The Good Shepherd Lutheran Church

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A member congregation of the Lutheran Church-Missouri Synod

902 S. Maple

Inglewood, CA 90301-3824

[tgslcms.org](http://tgslcms.org)

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# The Good Shepherd Lutheran Church

“A Church where God gives and we receive.”

- ❖ The Rev. Edward Killian, Pastor (mobile) 424.293.6588
- ❖ Ms. Moira Killian, Secretary (Office) 310.671-7644
  - ❖ Mr. Jay Rogers, Organist/Music Director
  - ❖ Mr. Jose Lopez, Congregational Chairman
  - ❖ Mr. Greg Griffin, Acolyte

## Welcome to our Divine Service!

*We are pleased that you are with us.*

### +Worship Notes+

*The entire service, including the **rubrics** of when to sit and when to kneel or stand, and what to say, is printed out in this folder so you may follow along.*

**Welcome to weekly Divine Service at The Good Shepherd Lutheran Church!** We are a congregation that confesses the Holy Bible as inerrant, that justification is by faith according to the Holy Bible and confessed in the 1580 Book of Concord. God bless you.

**To all of you who are visiting our service this morning, we extend a most cordial welcome in Jesus' name. Please introduce yourself to our pastor. It is our hope that you will feel at home in our midst and will be blessed by our message of Christ crucified and risen for the sins of the world. If you are looking for a church home and would like to know about our membership, pastor would love to speak with you!**

### **Communion Policy**

Greetings in the name of our Lord Jesus Christ, and welcome to The Good Shepherd Lutheran Church!

To Those Intending To Commune This Morning:

We respectfully request that those visiting this morning would speak to Pastor Killian before coming to the altar for Holy Communion. While we desire that all who believe would join us in this feast of forgiveness, we are mindful of what God has spoken to us in His word regarding receiving this precious meal:

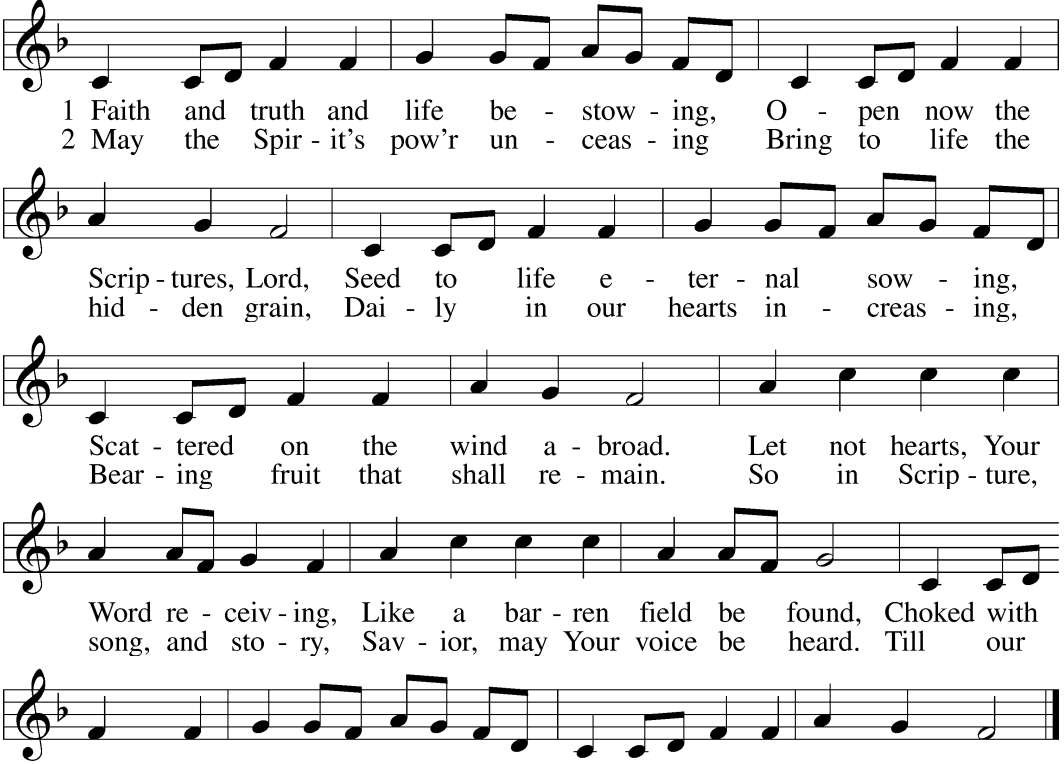
*"Whoever therefore eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgement on himself." (1 Corinthians 11:27-29)*

In light of this scripture and others, we take admittance to the Lord's Supper most seriously. **It is God's desire that you approach His table with a prepared heart and mind, and our desire that you join us. Please speak to Pastor Killian that we may maintain good order and a God pleasing approach to His most precious gift of mercy! Thank you.**

# Confession and Absolution

## Hymn of Invocation

## 584 Faith and Truth and Life Bestowing



1 Faith and truth and life be - stow - ing, O - pen now the  
 2 May the Spir - it's pow'r un - ceas - ing Bring to life the

Scrip - tures, Lord, Seed to life e - ter - nal sow - ing,  
 hid - den grain, Dai - ly in our hearts in - creas - ing,

Scat - tered on the wind a - broad. Let not hearts, Your  
 Bear - ing fruit that shall re - main. So in Scrip - ture,

Word re - ceiv - ing, Like a bar - ren field be found, Choked with  
 song, and sto - ry, Sav - ior, may Your voice be heard. Till our

thorns and un - be - liev - ing, Shal - low earth or ston - y ground.  
 eyes be - hold Your glo - ry Give us ears to hear Your Word.

Text: Timothy Dudley-Smith, 1926–2024

Tune: Columbian Harmony, 1825, Cincinnati

Text: © 1997 Hope Publishing Co. Used by permission: LSB Hymn License no. 110000401

Tune: Public domain

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

## Invocation

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Exhortation

LSB 184

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,  
**C** **and You forgave the iniquity of my sin.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*


## Confession of Sins

LSB 184

- P** O almighty God, merciful Father,  
**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

## Absolution

LSB 185

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  Son and of the Holy Spirit.
- C** **Amen.**

*Stand*

# Service of the Word

## Introit

*Psalm 31:14–16; antiphon: v. 24*

Be strong, and let your heart take | courage,\*  
all you who wait | for the LORD!  
**But I trust in you, | O LORD;\***  
**I say, "You | are my God."**  
My times are | in your hand;\*

rescue me from the hand of my enemies and from my perse- | cutors!  
**Make your face shine on your | servant;\***  
**save me in your | steadfast love!**

### Gloria Patri

LSB 186




**C** Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;




as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

### Kyrie

LSB 186




**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

### Gloria in Excelsis

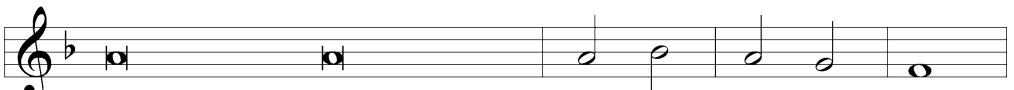
LSB 187



**P** Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



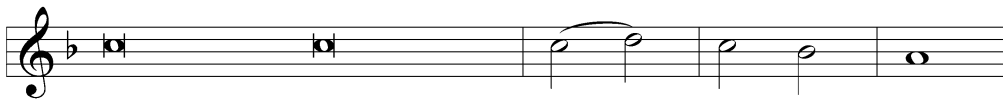
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



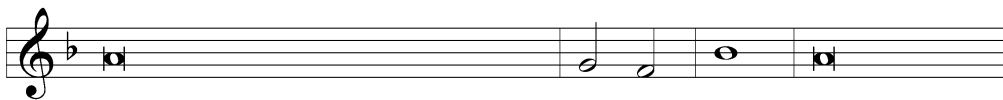
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



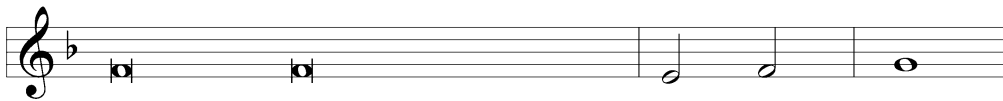
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,

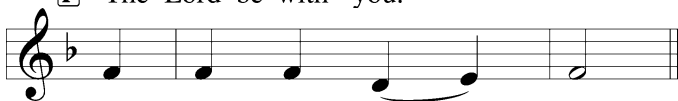


art most high in the glory of God the Father. A - men.

### Salutation and Collect of the Day



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Let us pray.

**P** Lord Jesus Christ, our support and defense in every need, continue to preserve Your Church in safety, govern her by Your goodness, and bless her with Your peace; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## Old Testament

*Isaiah 50:4-10*

<sup>4</sup>The Lord GOD has given me  
the tongue of those who are taught,  
that I may know how to sustain with a word  
him who is weary.

Morning by morning he awakens;  
he awakens my ear  
to hear as those who are taught.

<sup>5</sup>The Lord GOD has opened my ear,  
and I was not rebellious;  
I turned not backward.

<sup>6</sup>I gave my back to those who strike,  
and my cheeks to those who pull out the beard;  
I hid not my face  
from disgrace and spitting.

<sup>7</sup>But the Lord GOD helps me;  
therefore I have not been disgraced;  
therefore I have set my face like a flint,  
and I know that I shall not be put to shame.

<sup>8</sup>He who vindicates me is near.

Who will contend with me?  
Let us stand up together.

Who is my adversary?  
Let him come near to me.

<sup>9</sup>Behold, the Lord GOD helps me;  
who will declare me guilty?  
Behold, all of them will wear out like a garment;  
the moth will eat them up.

<sup>10</sup>Who among you fears the LORD  
and obeys the voice of his servant?  
Let him who walks in darkness  
and has no light  
trust in the name of the LORD  
and rely on his God.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Psalm

*Psalm 116:1-9*

### I Love the LORD

<sup>1</sup>I love the LORD, because he has heard  
my voice and my pleas for mercy.

<sup>2</sup>**Because he inclined his ear to me,  
therefore I will call on him as long as I  
live.**

<sup>3</sup>The snares of death encompassed me;  
the pangs of Sheol laid hold on me;  
I suffered distress and anguish.

<sup>4</sup>**Then I called on the name of the LORD:  
“O LORD, I pray, deliver my soul!”**


<sup>5</sup>Gracious is the LORD, and righteous;  
our God is merciful.

<sup>6</sup>**The LORD preserves the simple;  
when I was brought low, he saved me.**

<sup>7</sup>Return, O my soul, to your rest;  
for the LORD has dealt bountifully with  
you.

<sup>8</sup>**For you have delivered my soul from death,  
my eyes from tears,  
my feet from stumbling;**

<sup>9</sup>I will walk before the LORD  
in the land of the living.



I LOVE THE LORD BECAUSE  
HE HEARS MY VOICE AND MY  
PRAYER FOR MERCY.

PSALM 116:1



**Taming the Tongue**

<sup>1</sup>Not many of you should become teachers, my brothers, for you know that we who teach will be judged with greater strictness. <sup>2</sup>For we all stumble in many ways, and if anyone does not stumble in what he says, he is a perfect man, able also to bridle his whole body. <sup>3</sup>If we put bits into the mouths of horses so that they obey us, we guide their whole bodies as well. <sup>4</sup>Look at the ships also: though they are so large and are driven by strong winds, they are guided by a very small rudder wherever the will of the pilot directs. <sup>5</sup>So also the tongue is a small member, yet it boasts of great things.

How great a forest is set ablaze by such a small fire! <sup>6</sup>And the tongue is a fire, a world of unrighteousness. The tongue is set among our members, staining the whole body, setting on fire the entire course of life, and set on fire by hell. <sup>7</sup>For every kind of beast and bird, of reptile and sea creature, can be tamed and has been tamed by mankind, <sup>8</sup>but no human being can tame the tongue. It is a restless evil, full of deadly poison. <sup>9</sup>With it we bless our Lord and Father, and with it we curse people who are made in the likeness of God. <sup>10</sup>From the same mouth come blessing and cursing. My brothers, these things ought not to be so. <sup>11</sup>Does a spring pour forth from the same opening both fresh and salt water? <sup>12</sup>Can a fig tree, my brothers, bear olives, or a grapevine produce figs? Neither can a salt pond yield fresh water.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

**Alleluia**

LSB 190



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

**Holy Gospel**

Mark 9:14-29

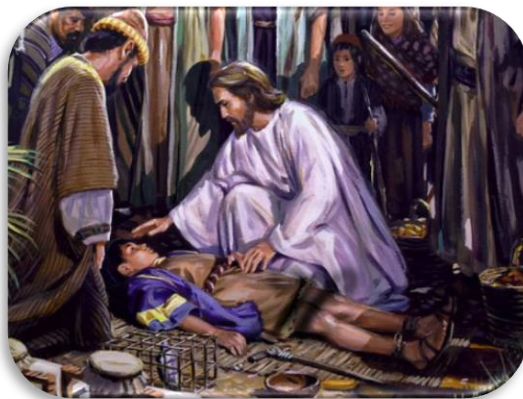
**P** The Holy Gospel according to St. Mark, the ninth chapter.



**C** Glo - ry be to Thee, O Lord.

## Healing of a Boy with an Unclean Spirit

<sup>14</sup>When they came to the disciples, they saw a great crowd around them, and scribes arguing with them. <sup>15</sup>And immediately all the crowd, when they saw him, were greatly amazed and ran up to [Jesus] and greeted him. <sup>16</sup>And he asked them, **“What are you arguing about with them?”** <sup>17</sup>And someone from the crowd answered him, “Teacher, I brought my son to you, for he has a spirit that makes him mute. <sup>18</sup>And whenever it seizes him, it throws him down, and he foams and grinds his teeth and becomes rigid. So I asked your disciples to cast it out, and they were not able.” <sup>19</sup>And he answered them, **“O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to me.”** <sup>20</sup>And they brought the boy to him. And when the spirit saw him, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth. <sup>21</sup>And Jesus asked his father, **“How long has this been happening to him?”** And he said, “From childhood. <sup>22</sup>And it has often cast him into fire and into water, to destroy him. But if you can do anything, have compassion on us and help us.” <sup>23</sup>And Jesus said to him, **“If you can! All things are possible for one who believes.”** <sup>24</sup>Immediately the father of the child cried out and said, “I believe; help my unbelief!” <sup>25</sup>And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, **“You mute and deaf spirit, I command you, come out of him and never enter him again.”** <sup>26</sup>And after crying out and convulsing him terribly, it came out, and the boy was like a corpse, so that most of them said, “He is dead.” <sup>27</sup>But Jesus took him by the hand and lifted him up, and he arose. <sup>28</sup>And when he had entered the house, his disciples asked him privately, “Why could we not cast it out?” <sup>29</sup>And he said to them, **“This kind cannot be driven out by anything but prayer.”**



**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## Nicene Creed

**☩** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.

*Sit*



## Hymn of the Day

## 849 Praise the One Who Breaks the Darkness



1 Praise the One who breaks the dark - ness With a lib - er -  
 2 Praise the One who blessed the chil - dren With a strong, yet  
 3 Let us praise the Word In - car - nate, Christ, who suf - fered



at - ing light; Praise the One who frees the pris - 'ners,  
 gen - tle, word; Praise the One who drove out de - mons  
 in our place. Je - sus died and rose vic - to - rious



Turn - ing blind - ness in - to sight. Praise the One who preached the  
 With the pierc - ing, two - edged sword. Praise the One who brings cool  
 That we may know God by grace. Let us sing for joy and



Gos - pel, Heal - ing ev - 'ry dread dis - ease, Calm - ing  
 wa - ter To the des - ert's burn - ing sand; From this  
 glad - ness, See - ing what our God has done; Let us



storms, and feed - ing thou - sands With the ver - y Bread of peace.  
 Well comes liv - ing wa - ter, Quench - ing thirst in ev - 'ry land.  
 praise the true Re - deem - er, Praise the One who makes us one.

Text: Rusty Edwards, 1955

Tune: The Sacred Harp, 1844, Philadelphia

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Tune: Public domain

## Sermon

*Pastor Edward Killian*

*Stand*

## Offertory

*LSB 192*



☐ Cre - ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -  
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir - it. A - men.

**Offering** *Collected after service in the back of the church.*

**Prayer of the Church**

*The proper response is "Hear our prayer."*

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Lord God, we believe; help our unbelief! Sustain us through the many troubles and trials of this world. When unclean spirits afflict us and those that we love, revive our trust in You. Lord, in Your mercy,

- P** Lord God, heavenly Father, You have given Your beloved Son the tongue of one who is taught, that He may know how to sustain with a word those who are weary. Prosper in every place the preaching of Your Gospel. By Your Spirit, enable Your pastors to proclaim the Word with clarity and joy, and by the same Spirit open the ears of Your children to believe it with gladness and action. Lord, in Your mercy,

- P** Lord God, guard the tongues of our governing authorities, that they may not stumble in what they say, but speak wisely, leading in accord with Your will. Lord, in Your mercy,

- P** Lord God, You have promised that "all things are possible for one who believes." In such faith, we bring before You *Alice, Allison, Betty, Bev, Diane, firefighters throughout the nation, Janet, Johnathan, Kannon, Lynette, Marion and her family, Ron, Timothy* and all others in need, asking You to grant them health and healing. Lord, in Your mercy,

- P** Lord God, we know that Your Son is near in His Holy Supper, giving in His body and blood His saving righteousness for the forgiveness of sins. Grant repentance and faith to all who come to His table, that they may welcome Him with joy, praying, "Lord, I believe; help my unbelief." Lord, in Your mercy,
- P** O Lord, heavenly Father, we gratefully remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Rejoicing in His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.
- C** Amen.

## Service of the Sacrament

### Preface

LSB 194



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

## Proper Preface (Abbreviated)

LSB 194

**P** It is truly meet, right, and salutary . . . evermore praising You and saying:

## Sanctus

LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

LSB 196



**P** Our Father who art in heav - en, hal - low - ed be Thy name,



Thy king - dom come, Thy will be done on earth as it



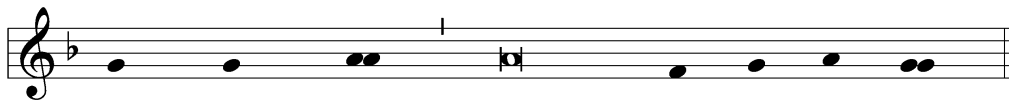
is in heav - en; give us this day our dai - ly bread;



and forgive us our tres - pass - es as we forgive those who



tres - pass a - gainst us; and lead us not in - to



temp - ta - tion, but deliver us from e - vil.



**C** For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

### The Words of Our Lord

LSB 197



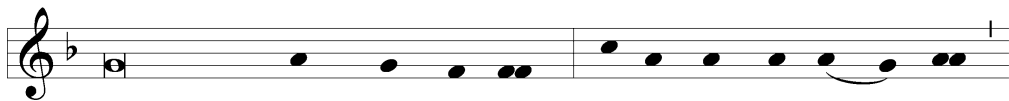
**P** Our Lord Je - sus Christ, on the night when He was be - trayed, took bread,



and when He had giv - en thanks, He broke it and gave it to the



dis - ci - ples and said: "Take, eat; this is My  $\text{†}$  bod - y, which is giv - en for you.



This do in re - mem - brance of Me." In the same way al - so





He took the cup after sup - per, and when He had giv - en thanks, He gave it



to them, say - ing: "Drink of it, all of you; this cup is the new testament in



My † blood, which is shed for you for the for-give-ness of sins.



This do, as often as you drink it, in re-mem-brance of Me."

### Pax Domini

LSB 197



**P** The peace of the Lord be with you al - ways.



**G** A - men.

### Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, grant us Thy peace. A - - men.

Sit

Please refer to the Communion Policy on page 2 before approaching the altar.

## Distribution

### Distribution Hymn

### 616 Baptismal Waters Cover Me

1 Bap - tis - mal wa - ters cov - er me As I ap -  
2 I look to Christ up - on the tree, His bod - y  
3 Lord, may Your wound - ed hand im - part Your heal - ing  
4 From Your own mouth comes forth a word; Your shep - herd  
5 Bap - tis - mal wa - ters cov - er me; Christ's wound - ed

proach on bend - ed knee; My Fa - ther's mer - cy  
bro - ken there for me; I lay be - fore Him  
to my bro - ken heart; Your love a - lone can  
speaks, but You are heard; Through him Your hand now  
hand has set me free. Held in my Fa - ther's

here I plead, For griev - ous sins of thought and deed.  
all my sin, My dark - est se - crets from with - in.  
form in me A heart that serves You joy - ful - ly.  
stretch - es out, For - giv - ing sin, de - stroy - ing doubt.  
strong em - brace, With joy I praise Him for His grace.

Text: Kurt E. Reinhardt, 1969

Tune: Sammlung alter und neuer . . . Melodien, 1742

Text: © 2003 Kurt E. Reinhardt. Used by permission: LSB Hymn License no. 110000401

Tune: Public domain

## Distribution Hymn

## 731 O God, Forsake Me Not



1 O God, for - sake me not! Your gra - cious pres - ence lend me;  
 2 O God, for - sake me not! Take not Your Spir - it from me;  
 3 O God, for - sake me not! Lord, hear my sup - pli - ca - tion!  
 4 O God, for - sake me not! Lord, I am Yours for - ev - er.



Lord, lead Your help - less child; Your Ho - ly Spir - it send me  
 Do not per - mit the might Of sin to o - ver - come me.  
 In ev - 'ry e - vil hour Help me re - sist temp - ta - tion;  
 O keep me strong in faith That I may leave You nev - er.



That I my course may run. O be my light, my lot,  
 In - crease my fee - ble faith, Which You a - lone have wrought.  
 And when the prince of hell My con - science seeks to blot,  
 Grant me a bless - ed end When my good fight is fought;



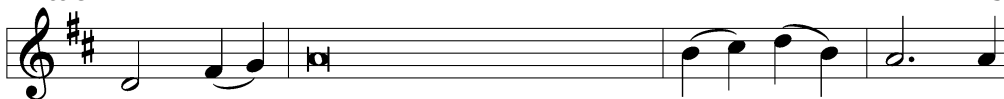
My staff, my rock, my shield— O God, for - sake me not!  
 O be my strength and pow'r— O God, for - sake me not!  
 Be then not far from me— O God, for - sake me not!  
 Help me in life and death— O God, for - sake me not!

Text: Salomo Franck, 1659–1725; tr. August Crull, 1845–1923, alt.  
 Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen  
 Text and tune: Public domain

*Stand*

## Nunc Dimittis

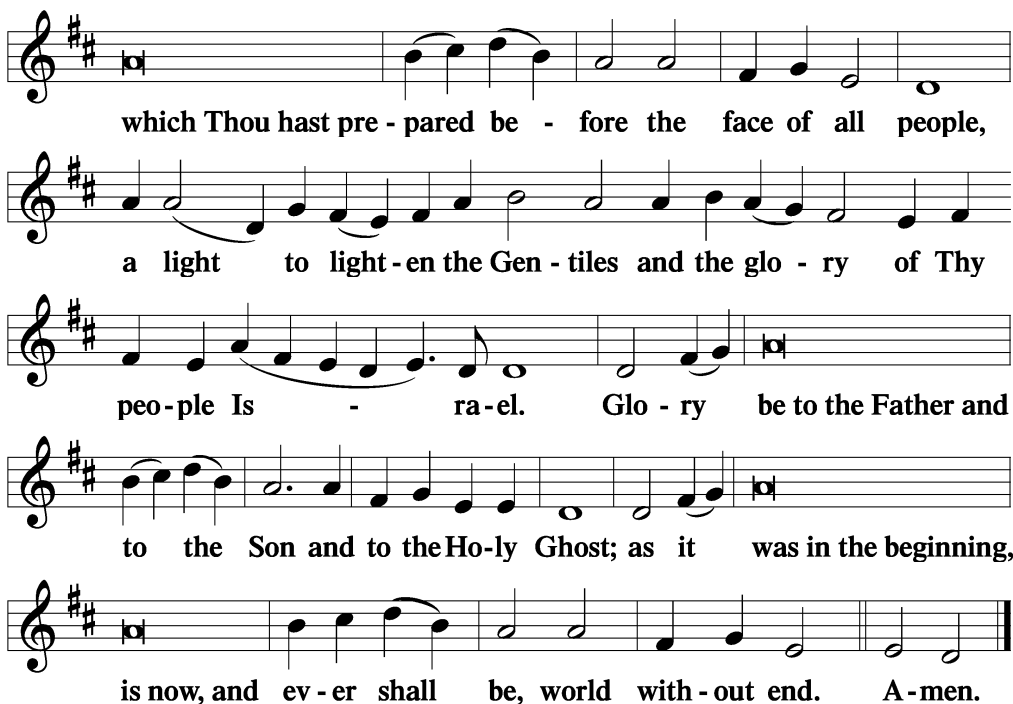
LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac -



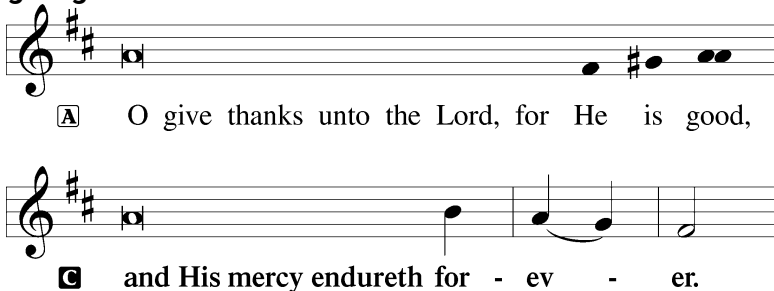
cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,  
 a light to light - en the Gen - tiles and the glo - ry of Thy  
 peo - ple Is - ra - el. Glo - ry be to the Father and  
 to the Son and to the Ho - ly Ghost; as it was in the beginning,  
 is now, and ev - er shall be, world with - out end. A - men.

## Thanksgiving

LSB 200



**A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth for - ev - er.

## Post-Communion Collect

- P** Let us pray.  
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

### Salutation

LSB 201



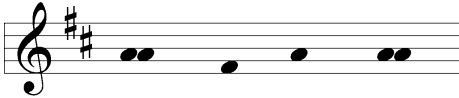
**P** The Lord be with you.



**C** And with thy spir - it.

### Benedicamus

LSB 202



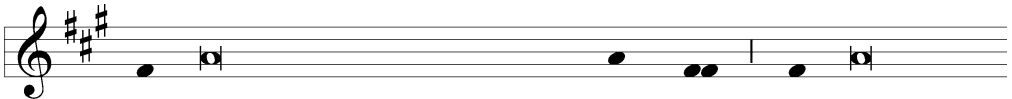
**A** Bless we the Lord.



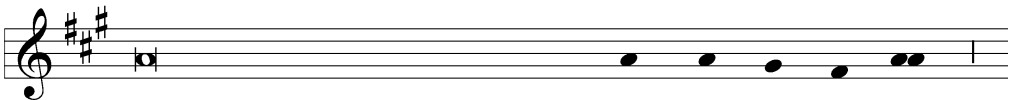
**C** Thanks be to God.

### Benediction

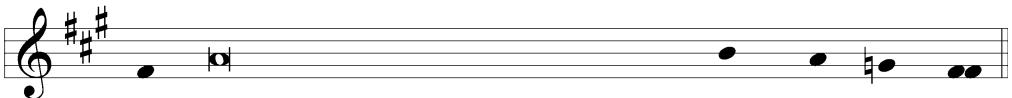
LSB 202



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

### Hymn to Depart

### 801 How Great Thou Art



1 O Lord my God, when I in awe-some won - der Con - sid - er  
2 When through the woods and for-est glades I wan - der, I hear the  
3 But when I think that God, His Son not spar - ing, Sent Him to  
4 When Christ shall come with shout of ac - cla - ma - tion And take me



all the works Thy hand hath made, I see the stars, I hear the might - y  
birds sing sweet - ly in the trees; When I look down from loft - y moun - tain  
die, I scarce can take it in— That on the cross my bur - den glad - ly  
home, what joy shall fill my heart! Then I shall bow in hum - ble ad - o -



thun - der, Thy pow'r through - out the u - ni - verse dis - played;  
gran - deur And hear the brook and feel the gen - tle breeze;  
bear - ing He bled and died to take a - way my sin;  
ra - tion And there pro - claim: "My God, how great Thou art!"



Then sings my soul, my Sav - ior God, to Thee, How great Thou



art! How great Thou art! Then sings my soul, my Sav - ior God, to



Thee, How great Thou art! How great Thou art!

Text: Carl Gustaf Boberg, 1859–1940; tr. Stuart W. K. Hine, 1899–1989  
Tune: Swedish; arr. Stuart W. K. Hine, 1899–1989

**Acknowledgments**

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### A Note From The Organist:

Two of today's hymns are from Nineteenth Century America. "Holy Manna" (LSB 584) first appeared in *Columbian Harmony* in 1825, while "Beach Spring" (LSB 849) comes from *The Sacred Harp* of 1844, one of the most important collections of shape-note hymnody from that time period.

Janet Linker lives in Columbus, Ohio, where she is organist at Trinity United Methodist Church. Her setting of "Beach Spring" is in a rich late Romantic style.

Wilbur Feld also spent much of his life in Columbus, where he taught at Ohio State University. He spent his later years in Claremont, where he remained active as a player and composer until the end of his life. He gives us a strong setting of the tune "Holy Manna."

## ✚ THIS WEEK'S NOTES ✚

### Announcements

**+ Last Sunday's Attendance: 30**

**+ Altar Guild Set Up:** September 15<sup>th</sup> Maurine  
September 22<sup>nd</sup> Gayle

**Cleanup for September:** Gayle and Perla

**+ Ushers for September:** Leon Tarr and Richard Huhn

**+ Happy Anniversary to Gayle and Leon!!!**

**+ Wednesday Evening Zoom Bible Study - Join us online every Wednesday at 7pm as we take an hour to study the Word of God so freely given to us. Pastor Killian is currently leading us through a study of Genesis.**

**+ All ladies of the Good Shepherd are invited to the Fall meeting of the LWML, after service on Sunday, September 22<sup>nd</sup>. Join us for Devotion, news from the district convention, and up-coming events!**

### September Birthdays!

Azula Carmack 17<sup>th</sup>

Johnathan Raoglison 18<sup>th</sup>

Joeella Hurd Collins 24<sup>th</sup>

Jod Soraci 26<sup>th</sup>

## **Weekly Memory Verse Challenge**

**2 Corinthians 12:9** But he said to me, "My grace is sufficient for you, for my power is made perfect in weakness." Therefore I will boast all the more gladly of my weaknesses, so that the power of Christ may rest upon me.

## **Lectionary Summary for the Seventeenth Sunday After Pentecost**

### ***Christ Jesus Delivers Us from Sin, Death and the Devil***

Those who teach the Word of God *"will be judged with greater strictness"* (James 3:1) because it is by the Word that saving faith is obtained, whereas false doctrine always threatens to destroy Christian faith and life. The tongue *"boasts of great things,"* whether for good or evil (James 3:5). In fallen man, *"it is a restless evil, full of deadly poison"* (James 3:8). But anyone who bridles his tongue with the Word of God, who *"does not stumble in what he says, he is a perfect man"* (James 3:2). It is Christ who opens His ear to the voice of His Father, so that, with *"the tongue of those who are taught,"* He is able to sustain the weary *"with a word"* (Is. 50:4–5). Entrusting Himself to His Father, even to death, He is not put to shame but is vindicated in His resurrection (Is. 50:6–9). By His faith and faithfulness, He casts out the *"mute and deaf spirit"* from us (Mark 9:25). He has compassion on us and helps us, so that we are not destroyed but cleansed from every evil and raised up from death to life (Mark 9:22–27).

## **Stewardship Bulletin Blurb**

**Mark 9:24** – **"Immediately the father of the child cried out and said, 'I believe; help my unbelief!'"** Haven't we often felt like this! And notice that Jesus does not throw the man out because of his weakness of faith: He still has pity, and He still blesses the man. But neither does Jesus leave people in weakness of faith. He blesses us and calls us to a deeper faith, as He did to the disciples in the boat on the storm-tossed sea. How does our faith grow? By hearing the Word of God. What does our faith lead to as it grows? A godly life lived in thanksgiving to our Lord.

## **Lutheran's For Life Thoughts**

Promoting or even permitting abortion and physician-assisted suicide condemns precious human beings who are made in the likeness of God (James 3:9). Thanks be to God that in the good news of receiving every neighbor as gift and privilege, the Lord has given us a tongue to sustain with a word the one who is weary (Isaiah 50:4)!

