

+DIVINE SERVICE II+
OF THE GRACE OF OUR LORD JESUS CHRIST
+FOURTEENTH SUNDAY AFTER PENTECOST + 25 AUGUST 2024+



**WORDS OF GOD &
TRADITIONS OF MEN**

Mark 7:1-13

The Good Shepherd Lutheran Church

A member congregation of the Lutheran Church-Missouri Synod

902 S. Maple

Inglewood, CA 90301-3824

tgslicms.org

The Good Shepherd Lutheran Church

“A Church where God gives and we receive.”

- ❖ The Rev. Edward Killian, Pastor (mobile) 424.293.6588
- ❖ Ms. Moira Killian, Secretary (Office) 310.671-7644
 - ❖ Mr. Jay Rogers, Organist/Music Director
 - ❖ Mr. Jose Lopez, Congregational Chairman
 - ❖ Mr. Greg Griffin, Acolyte

Welcome to our Divine Service!

We are pleased that you are with us.

+Worship Notes+

*The entire service, including the **rubrics** of when to sit and when to kneel or stand, and what to say, is printed out in this folder so you may follow along.*

Welcome to weekly Divine Service at The Good Shepherd Lutheran Church! We are a congregation that confesses the Holy Bible as inerrant, that justification is by faith according to the Holy Bible and confessed in the 1580 Book of Concord. God bless you.

To all of you who are visiting our service this morning, we extend a most cordial welcome in Jesus' name. Please introduce yourself to our pastor. It is our hope that you will feel at home in our midst and will be blessed by our message of Christ crucified and risen for the sins of the world. If you are looking for a church home and would like to know about our membership, pastor would love to speak with you!

Communion Policy

Greetings in the name of our Lord Jesus Christ, and welcome to The Good Shepherd Lutheran Church!

To Those Intending To Commune This Morning:

We respectfully request that those visiting this morning would speak to Pastor Killian before coming to the altar for Holy Communion. While we desire that all who believe would join us in this feast of forgiveness, we are mindful of what God has spoken to us in His word regarding receiving this precious meal:

"Whoever therefore eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgement on himself." (1 Corinthians 11:27-29)

In light of this scripture and others, we take admittance to the Lord's Supper most seriously. **It is God's desire that you approach His table with a prepared heart and mind, and our desire that you join us. Please speak to Pastor Killian that we may maintain good order and a God pleasing approach to His most precious gift of mercy! Thank you.**

Confession and Absolution

Hymn of Invocation

794 The Lord, My God, Be Praised



1 The Lord, my God, be praised, My light, my life from heav - en;
 2 The Lord, my God, be praised, My trust, my life from heav - en,
 3 The Lord, my God, be praised, My hope, my life from heav - en,
 △ 4 The Lord, my God, be praised, My God, the ev - er - liv - ing,



My mak - er, who to me Has soul and bod - y giv - en;
 The Fa - ther's own dear Son, Whose life for me was giv - en,
 The Spir - it, whom the Son In love to me has giv - en.
 To whom the heav'n - ly host Their laud and praise are giv - ing.



My Fa - ther, who will shield And keep me day by day
 Who for my sin a - toned With His most pre - cious blood
 His grace re - vives my heart And gives my spir - it pow'r,
 The Lord, my God, be praised, In whose great name I boast,



And make each mo - ment yield New bless - ings on my way.
 And gives to me by faith The high - est heav'n - ly good.
 Help, com - fort, and sup - port In sor - row's gloom - y hour.
 God Fa - ther, God the Son, And God the Ho - ly Ghost.

Text: Johann Olearius, 1611–84; tr. August Crull, 1845–1923, alt.
 Tune: Johann Crüger, 1598–1662
 Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

Exhortation

LSB 167

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 167

- P** Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution

LSB 167

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

Stand

Service of the Word

Introit

Psalm 26:1-2, 6-7; antiphon: v. 8

O LORD, I love the habitation | of your house*
and the place where your | glory dwells.
Vindicate me, O LORD, for I have walked in my in- | tegritы,*
and I have trusted in the LORD without | wavering.
Prove me, O LORD, and | try me;*
test my heart | and my mind.
I wash my hands in innocence and go around your altar, | O LORD,*
proclaiming thanksgiving aloud, and telling all your | wondrous deeds.

Glory be to the Father and | to the Son*
 and to the Holy | Spirit;
 as it was in the be- | ginning,*
 is now, and will be forever. | Amen.

O LORD, I love the habitation | of your house*
 and the place where your | glory dwells.

Kyrie

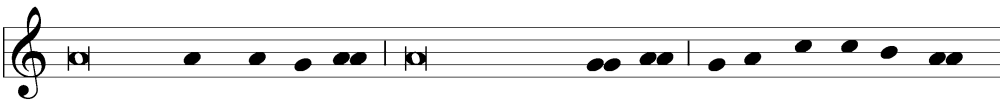
LSB 168



A In peace let us pray to the Lord.



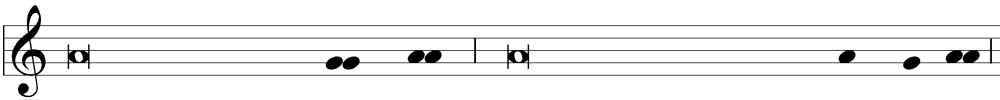
C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



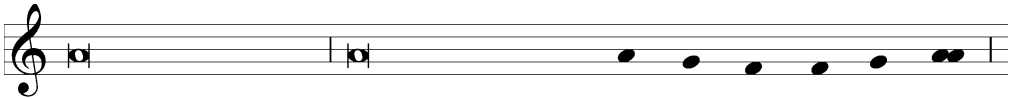
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni - ty of all let us pray to the Lord.



C Lord, have mer - cy.



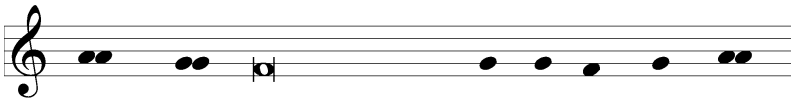
A For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

This Is the Feast

LSB 171



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



C Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and

hon - or and bless-ing and glo - ry are His.

This is the feast of vic-to-ry for our God. Al - le -

lu - ia. Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion:

Bless - ing and hon - or and glo - ry and might be to

God and the Lamb for - ev - er. A - men.

This is the feast of vic-to-ry for our God,

for the Lamb who was slain has be - gun His reign.

Al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty and merciful God, defend Your Church from all false teaching and error that Your faithful people may confess You to be the only true God and rejoice in Your good gifts of life and salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Isaiah 29:11–19

¹¹The vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, "Read this," he says, "I cannot, for it is sealed." ¹²And when they give the book to one who cannot read, saying, "Read this," he says, "I cannot read."

¹³And the Lord said:

"Because this people draw near with their mouth
and honor me with their lips,
while their hearts are far from me,
and their fear of me is a commandment taught by men,

¹⁴therefore, behold, I will again
do wonderful things with this people,
with wonder upon wonder;
and the wisdom of their wise men shall perish,
and the discernment of their discerning men shall be hidden."

¹⁵Ah, you who hide deep from the LORD your counsel,
whose deeds are in the dark,

and who say, "Who sees us? Who knows us?"
¹⁶You turn things upside down!
 Shall the potter be regarded as the clay,
 that the thing made should say of its maker,
 "He did not make me";
 or the thing formed say of him who formed it,
 "He has no understanding"?
¹⁷Is it not yet a very little while
 until Lebanon shall be turned into a fruitful field,
 and the fruitful field shall be regarded as a forest?
¹⁸In that day the deaf shall hear
 the words of a book,
 and out of their gloom and darkness
 the eyes of the blind shall see.
¹⁹The meek shall obtain fresh joy in the LORD,
 and the poor among mankind shall exult in the Holy One of Israel.

P This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 14

The Fool Says, There Is No God

¹The fool says in his heart, "There is no God."
 They are corrupt, they do abominable deeds,
 there is none who does good.

²**The LORD looks down from heaven on the children of man,
 to see if there are any who understand,
 who seek after God.**

³They have all turned aside; together they have become corrupt;
 there is none who does good,
 not even one.

⁴**Have they no knowledge, all the evildoers
 who eat up my people as they eat bread
 and do not call upon the LORD?**

⁵There they are in great terror,
 for God is with the generation of the righteous.

⁶**You would shame the plans of the poor,
 but the LORD is his refuge.**

⁷Oh, that salvation for Israel would come out of Zion!
When the LORD restores the fortunes of his people,
let Jacob rejoice, let Israel be glad.

Epistle

Ephesians 5:22–33

Wives and Husbands

²²Wives, submit to your own husbands, as to the Lord. ²³For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. ²⁴Now as the church submits to Christ, so also wives should submit in everything to their husbands.

²⁵Husbands, love your wives, as Christ loved the church and gave himself up for her, ²⁶that he might sanctify her, having cleansed her by the washing of water with the word, ²⁷so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. ²⁸In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. ²⁹For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, ³⁰because we are members of his body. ³¹“Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh.” ³²This mystery is profound, and I am saying that it refers to Christ and the church. ³³However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

LSB 173



C Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

Holy Gospel

Mark 7:1-13

P The Holy Gospel according to St. Mark, the seventh chapter.



C Glo - ry to You, O Lord.

Traditions and Commandments

¹When the Pharisees gathered to [Jesus], with some of the scribes who had come from Jerusalem, ²they saw that some of his disciples ate with hands that were defiled, that is, unwashed. ³(For the Pharisees and all the Jews do not eat unless they wash their hands, holding to the tradition of the elders, ⁴and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) ⁵And the Pharisees and the scribes asked him, “Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?” ⁶And he said to them, “**Well did Isaiah prophesy of you hypocrites, as it is written,**

“**This people honors me with their lips,
but their heart is far from me;
⁷in vain do they worship me,
teaching as doctrines the commandments of men.’**”

⁸**You leave the commandment of God and hold to the tradition of men.”**

⁹And he said to them, “**You have a fine way of rejecting the commandment of God in order to establish your tradition!** ¹⁰For Moses said, ‘Honor your father and your mother’; and, ‘Whoever reviles father or mother must surely die.’ ¹¹But you say, ‘If a man tells his father or his mother, Whatever you would have gained from me is Corban’ (that is, given to God)— ¹²then you no longer permit him to do anything for his father or mother, ¹³thus making void the word of God by your tradition that you have handed down. And many such things you do.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Nicene Creed

**☐ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

Sit



Hymn of the Day

865 Lord, Help Us Ever to Retain



1 Lord, help us ev - er to re - tain The Cat - e -
 2 Help us Your ho - ly Law to learn, To mourn our
 3 Hear us, dear Fa - ther, when we pray For need - ed
 4 Lord, when we fall or go a - stray, Ab - solve and



chism's ——— doc - trine plain As Lu - ther taught the
 sin and from it turn In faith to You and
 help from day to day That as Your chil - dren
 lift us up, we pray; And through the Sac - ra -



Word of truth In sim - ple style to ten - der youth.
 to Your Son And Ho - ly Spir - it, Three in One.
 we may live, Whom You bap - tized and so re - ceived.
 ment in - crease Our faith till we de - part in peace.

Text: Ludwig Helmbold, 1532–98; tr. Matthias Loy, 1828–1915, alt.

Tune: As hymnodus sacer, 1625, Leipzig

Text and tune: Public domain

Sermon

Pastor Edward Killian

Stand

Prayer of the Church

Proper response is "hear our prayer".

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Almighty God, to whom all hearts are known, grant us a true faith, that we would honor You not only with our lips, but serve You faithfully with all our heart, mind and strength. Lord, in Your mercy,

C **hear our prayer.**

P Almighty God, You call men into the Office of the Ministry to be shepherds to Your sheep. Grant Your wisdom to those who guide Your Church: *Matthew*, our Synod president; *Mike*, our district president; *Edward*, our circuit visitor and our pastor; and all servants of the Church. Keep them steadfast in the faith,

so that they do not set forth as divine truth those things that are only human tradition, but rather teach Your Word with honesty and clarity. Lord, in Your mercy,

- P** Almighty God, preserve us from rejecting Your commandments for the doctrines of men. By Your Spirit's aid, lead all Christians to keep Your commandments in thought, word and deed, honoring You in all that we do. Lord, in Your mercy,
 - P** Almighty God, preserve Your estate of marriage. Grant that wives would submit to their husbands as to the Lord, and that husbands would love their wives as Christ loved the Church and gave Himself up for her. Lord, in Your mercy,
 - P** Almighty God, hear our prayers for our nation and its leaders, for all civil servants, and for those whose work imperils them for the sake of their neighbor. Lord, in Your mercy,
 - P** Almighty God, in His earthly ministry Your Son healed the sick and comforted the hurting. Grant healing and peace to those taking treatments, to the ill or injured, to the lonely and the imprisoned, *and to all in need of our prayers, including Alice, Allison, Betty, Bev, Diane, Kannon, Janet, Johnathan, Lynette, Marion and her family, Ron, and Timothy*, that in meekness each hurting heart would obtain fresh joy in Your Son and exult in You. Lord, in Your mercy,
 - P** Almighty God, strengthen the faith and sustain to life everlasting all who partake in the fellowship of this altar and receive Christ's body and blood this day in the Holy Communion. Lord, in Your mercy,
 - P** Into Your hands, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Offering *Collected after service in the back of the church.*

Offertory

LSB 176



C What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of - fer the sac - ri - fice of thanks - giv - ing and will

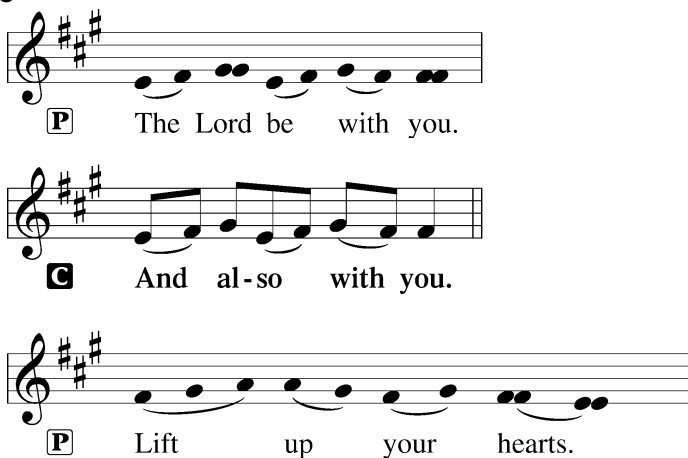


call on the name of the Lord. I will take the cup of sal-
 va-tion and will call on the name of the Lord. I will pay my
 vows to the Lord now in the pres-ence of all His peo-ple, in the
 courts of the Lord's house, in the midst of you, O Je-ru-sa-lem.

Service of the Sacrament

Preface

LSB 177



P The Lord be with you.
C And al-so with you.
P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

Proper Preface (Abbreviated)

LSB 177

P It is truly good, right, and salutary . . . evermore praising You and saying:

Sanctus

LSB 178



C Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.



Bless - ed is He who comes in the name



of the Lord. Ho - san - na in the high - est.

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C **Amen. Come, Lord Jesus.**

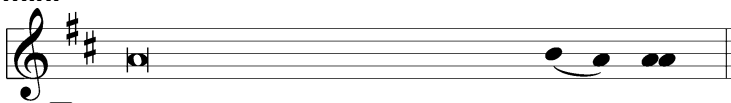
- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

- C** **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us ✠ from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Pax Domini

LSB 180



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

LSB 180



C Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

Sit

Distribution

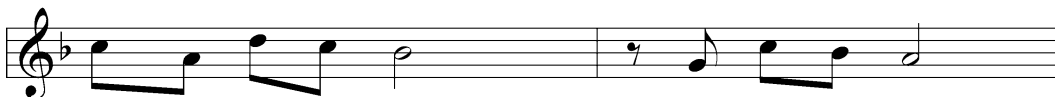


Distribution Hymn

629 What Is This Bread



1	What	is	this	bread?	Christ's	bod - y
2	What	is	this	wine?	The	blood of
3	So	who	am	I,	That	I should
4	Yet	is	God	here?	Oh,	yes! By
5	Is	this	for	me?	I	am for -



ris - en	from the	dead:	This	bread	we	break,
Je - sus	shed	for	mine;	The	cup	of
live	and	He	should	die	Un -	der
Word	and	prom -	ise	clear,	In	mouth
giv - en	and	set	free!	I	do	be -
				lieve		



This	life	we	take,	Was	crushed	to	pay	for	our	re -
Brings	His	em -	brace	Of	life	and	love	un -	til	I
My	God,	my	God,	Why	have	You	not	for -	sak -	en
He	makes	us	whole—	Christ,	tru -	ly	pres -	ent	in	this
That	I	re -	ceive	His	ver -	y	bod -	y	and	His



lease.	O	taste	and	see—	the	Lord	is	peace.
sing!	O	taste	and	see—	the	Lord	is	King.
me?	O	taste	and	see—	the	Lord	is	free.
meal.	O	taste	and	see—	the	Lord	is	real.
blood.	O	taste	and	see—	the	Lord	is	good.

Text: Frederic W. Baue, 1946
 Tune: Jean Neuhauser Baue, 1951
 Text and tune: © 1991 Fred and Jean Baue. Used by permission: LSB Hymn License no. 110000401

Distribution Hymn

590 Baptized into Your Name Most Holy



1	Bap-tized	in -	to	Your	name	most	ho -	ly,	O	Fa -	ther,	Son,	and
2	My	lov -	ing	Fa -	ther,	here	You	take	me	To	be	hence -	forth
3	My	faith -	ful	God,	You	fail	me	nev -	er;	Your	prom -	ise	sure -
4	All	that	I	am	and	love	most	dear -	ly—	Re -	ceive	it	all,
										O			



Ho - ly Ghost, I claim a place, though weak and low - ly,
child and heir. My faith - ful Sav - ior, here You make me
will en - dure. O cast me not a - way for - ev - er
Lord, from me. Let me con - fess my faith sin - cere - ly;



A - mong Your saints, Your cho - sen host. Bur - ied with Christ and
The fruit of all Your sor - rows share. O Ho - ly Spir - it,
If words and deeds be - come im - pure. Have mer - cy when I
Help me Your faith - ful child to be! Let noth - ing that I



dead to sin, Your Spir - it now shall live with - in.
com - fort me When threat - ning clouds a - round I see.
come de - filed; For - give, lift up, re - store Your child.
am or own Serve an - y will but Yours a - lone.

Text: Johann Jacob Rambach, 1693–1735, abr.; tr. Catherine Winkworth, 1827–78, alt.
Tune: Cornelius Heinrich Dretzel, 1697–1775
Text and tune: Public domain

Stand

Thank the Lord

LSB 181



C Thank the Lord and sing His praise; tell ev - 'ry-one what



He has done. Let ev - 'ry-one who seeks the Lord re -



joice and proud - ly bear His name. He re - calls His prom - is -



es and leads His peo - ple forth in joy with shouts of thanks -



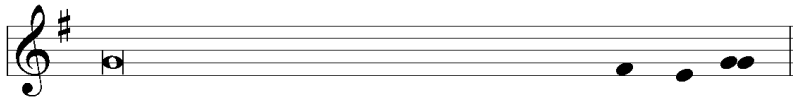
Post-Communion Collect

- P** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

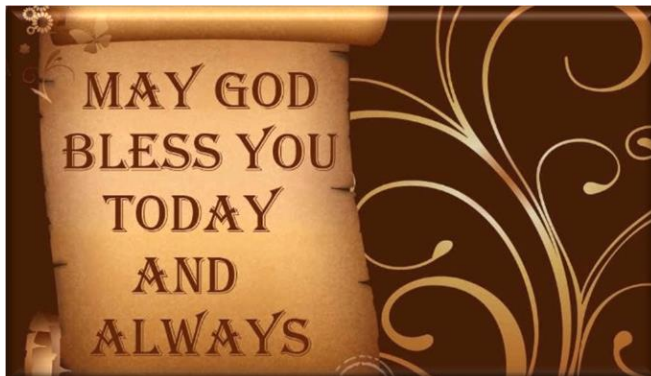
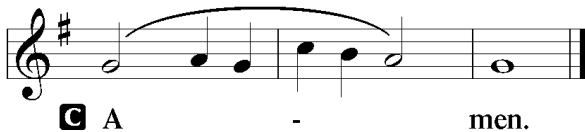


Benediction

LSB 183



- P** The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.



Hymn to Depart

783 Take My Life and Let It Be



- 1 Take my life and let it be Con-se - crat - ed, Lord, to Thee;
- 2 Take my hands and let them move At the im - pulse of Thy love;
- 3 Take my voice and let me sing Al-ways, on - ly for my King;
- 4 Take my sil - ver and my gold, Not a mite would I with - hold;



Take my mo - ments and my days, Let them flow in cease - less praise.
Take my feet and let them be Swift and beau - ti - ful for Thee.
Take my lips and let them be Filled with mes - sag - es from Thee.
Take my in - tel - lect and use Ev - 'ry pow'r as Thou shalt choose.

- 5 Take my will and make it Thine,
It shall be no longer mine;
Take my heart, it is Thine own,
It shall be Thy royal throne.
- 6 Take my love, my Lord, I pour
At Thy feet its treasure store;
Take myself, and I will be
Ever, only, all for Thee.

Text: Frances R. Havergal, 1836–79
Tune: William H. Havergal, 1793–1870

Canzone “La Spiritata”

Giovanni Gabrieli (1557-1612)

Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.
Created by Lutheran Service Builder © 2024 Concordia Publishing House.

A Note From The Organist:

Jacob Wehber continues to provide us with tuneful settings of traditional hymns. His treatment of “Aurelia” features a ritornello pattern played on the Viola Pomposa and Voix Céleste (“Céleste” designates a rank which is intentionally tuned slightly sharp to beat with a normally tuned rank, helping to give the impression of a group of massed strings.) The melody is heard first on the Cromorne, then on the Principal Chorus.

Giovanni Gabrieli was one of the major composers of the late Renaissance/early Baroque era. He spent much of his life at St. Mark’s in Venice, which is renowned for its amazing acoustics. St. Mark’s also has four choir lofts, and Gabrieli took advantage of this by writing music for two, three and four choirs or groups of instruments. “La Spiritata” is a transcription of an instrumental work, which works well on the organ. It (and many other Gabrieli works) are often played by modern brass ensembles. Even though valved brasses would not exist until the 19th century, Gabrieli’s music seems meant for their sonorities.

✠ THIS WEEK'S NOTES ✠

Announcements

+ **Last Sunday's Attendance: 25**

+ **Altar Guild Set Up:** August 25th Gayle
September 1st Marie

Cleanup for August: Marie and Susie
Cleanup for September: Gayle and Perla

+ **Ushers for August:** Dick Huhn and Leon Tarr
Ushers for September: Leon Tarr and Johnathan Raelison

+ **Wednesday Evening Zoom Bible Study - Join us online every Wednesday at 7pm as we take an hour to study the Word of God so freely given to us. Pastor Killian is currently leading us through a study of Genesis.**

Lectionary Summary for the Fourteenth Sunday After Pentecost

The True Tradition of the Church Is the Ministry of the Gospel of Christ Jesus, Her Savior
The true tradition of the Church is the Gospel, which is the preaching and administration of Christ Jesus. Other traditions, although not commanded by God, may serve and support that sacred tradition of the Gospel. But the Church dare not “[reject] the commandment of God” in order to establish or hold to “the tradition of men” (Mark 7:8–9). Sinful people attempt to draw near to the Lord “with their mouth” and to honor Him “with their lips,” while their hearts are far removed from Him (Is. 29:13). Yet, He is “the Holy One of Israel,” who brings about salvation by His cross. Therefore, “the wisdom of their wise men shall perish,” but “the deaf shall hear” and “the eyes of the blind shall see” (Is. 29:14–19). This mystery of Christ is profound, for He is the husband of the Church, and He is her Savior. Not because of any works that she has done, but solely for the sake of His great love, He “gave himself up for her, that he might sanctify her, having cleansed her by the washing of water with the word” (Eph. 5:25–26).

Stewardship Bulletin Blurb

Mark 7:11 – “But you say, ‘if a man tells his father or his mother, “Whatever you would have gained from me is Corban” (that is, given to God).’ Each one of our vocations, in the home, in the church and in society, has a claim on our resources. The Pharisees thought that they could use the kingdom of God as an excuse to shirk their duty to their parents. But they were wrong. Of course, doing it the other way around would also be wrong. God has called us to be supportive of our families, our churches and our communities each in the proper proportion.

Weekly Memory Verse Challenge

Acts 4:12 And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved.

Luther's Small Chatechism Explanations: The Ten Commandments

68. How do we fear and love God in keeping the Sixth Commandment?

We fear and love God by living as men and women who respect God's purposes for marriage. We do so by

A. Treating our bodies as holy – set apart for the purposes for which God created us as male and female – and not as objects that serve our selfish desires;

187 **1 Thessalonians 4:3-5** For this is the will of God, your sanctification: that you abstain from sexual immorality; that each one of you know how to control his own body in holiness and honor, not in the passion of lust like the Gentiles who do not know God.

188 **1 Corinthians 6:9-11** Or do you not know the the unrighteous will not inherit the kingdom of God? Do not be deceived: neither sexually immoral, nor idolaters, nor adulterers, nor men who practice homosexuality, nor thieves, nor the greedy, nor drunkards, nor revilers, nor swindlers will inherit the kingdom of God. And such were some of you. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God.

Read **Genesis 1:26-28; Matthew 5:27-28; and 1 Corinthians 6:13-18.**

Note: Human beings often violate God's purposes for them as male and female by engaging in sexual sins. This includes consensual sins such as fornication, pornography, and homosexual behavior. It also includes coercive sexual assaults (which also violate the Fifth Commandment).

B. Speaking and acting to one another as male and female in ways that build up rather than tear down (such as crude talk, derogatory comments about appearances, or immodest dress);

189 **Ephesians 5:4** Let there be no filthiness nor foolish talk nor crude joking, which are out of place, but instead let there be thanksgiving.

Read also **Philippians 4:8** and **1 Timothy 2:9.**

C. Reserving sexual intercourse for marriage rather than before or outside of marriage;

190 **Hebrews 13:4** Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous.

D. refraining from lustful desire or activity of any kind, whether heterosexual, homosexual, bisexual or otherwise;

191 **Proverbs 11:6** The righteousness of the upright delivers them, but the treacherous are taken captive by their lust. (pg. 94-95)