

+DIVINE SERVICE III+  
OF THE GRACE OF OUR LORD JESUS CHRIST  
+TENTH SUNDAY AFTER PENTECOST + 28 JULY 2024+

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**The Good Shepherd Lutheran Church**

A member congregation of the Lutheran Church-Missouri Synod

902 S. Maple

Inglewood, CA 90301-3824

[tgslcms.org](http://tgslcms.org)

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# The Good Shepherd Lutheran Church

“A Church where God gives and we receive.”

- ❖ The Rev. Edward Killian, Pastor (mobile) 424.293.6588
- ❖ Ms. Moira Killian, Secretary (Office) 310.671-7644
  - ❖ Mr. Jay Rogers, Organist/Music Director
  - ❖ Mr. Jose Lopez, Congregational Chairman
  - ❖ Mr. Greg Griffin, Acolyte

## Welcome to our Divine Service!

*We are pleased that you are with us.*

### +Worship Notes+

*The entire service, including the **rubrics** of when to sit and when to kneel or stand, and what to say, is printed out in this folder so you may follow along.*

**Welcome to weekly Divine Service at The Good Shepherd Lutheran Church!** We are a congregation that confesses the Holy Bible as inerrant, that justification is by faith according to the Holy Bible and confessed in the 1580 Book of Concord. God bless you.

**To all of you who are visiting our service this morning, we extend a most cordial welcome in Jesus' name. Please introduce yourself to our pastor. It is our hope that you will feel at home in our midst and will be blessed by our message of Christ crucified and risen for the sins of the world. If you are looking for a church home and would like to know about our membership, pastor would love to speak with you!**

### **Communion Policy**

Greetings in the name of our Lord Jesus Christ, and welcome to The Good Shepherd Lutheran Church!

To Those Intending To Commune This Morning:

We respectfully request that those visiting this morning would speak to Pastor Killian before coming to the altar for Holy Communion. While we desire that all who believe would join us in this feast of forgiveness, we are mindful of what God has spoken to us in His word regarding receiving this precious meal:

*"Whoever therefore eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgement on himself." (1 Corinthians 11:27-29)*

In light of this scripture and others, we take admittance to the Lord's Supper most seriously. **It is God's desire that you approach His table with a prepared heart and mind, and our desire that you join us. Please speak to Pastor Killian that we may maintain good order and a God pleasing approach to His most precious gift of mercy! Thank you.**

# Confession and Absolution

## Hymn of Invocation

## 912 Christ Is Our Cornerstone



1 Christ is our cor - ner - stone, On Him a - lone we build;  
 2 Here may we gain from heav'n The grace which we im - plore,  
 △ 3 Oh, then, with hymns of praise These hal - lowed courts shall ring;



With His true saints a - lone The courts of heav'n are filled. On His  
 And may that grace, once giv'n, Be with us ev - er - more Un - til  
 Our voic - es we will raise The Three in One to sing And thus



great love Our hopes we place Of pres - ent grace And joys a - bove.  
 that day When all the blest To end - less rest Are called a - way.  
 pro - claim In joy - ful song, Both loud and long, That glo - rious name.

Text: Latin, c. 8th cent.; tr. John Chandler, 1806-76, alt.  
 Tune: John Darwall, 1731-89  
 Text and tune: Public domain

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

## Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

## Exhortation

*LSB 184*

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
- C** who made heaven and earth.
- P** I said, I will confess my transgressions unto the Lord,
- C** and You forgave the iniquity of my sin.

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

*LSB 184*

- P** O almighty God, merciful Father,  
**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

## Absolution

*LSB 185*

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

*Stand*

# Service of the Word

## Introit

*Psalms 145:1-3, 6-7; antiphon: v. 5*

On the glorious splendor of your | majesty,\*  
and on your wondrous works, I will | meditate.  
**I will extol you, my | God and King,\***  
**and bless your name forever and | ever.**  
Every day I will | bless you\*  
and praise your name forever and | ever.  
**Great is the LORD, and greatly | to be praised,\***  
**and his greatness is un- | searchable.**  
They shall speak of the might of your | awesome deeds,\*  
and I will declare your | greatness.  
**They shall pour forth the fame of your abundant | goodness\*  
and shall sing aloud of your | righteousness.**

## Gloria Patri

LSB 186



**C** Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;




as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

## Kyrie

LSB 186



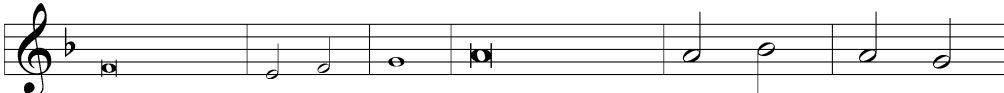
**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

## Gloria in Excelsis

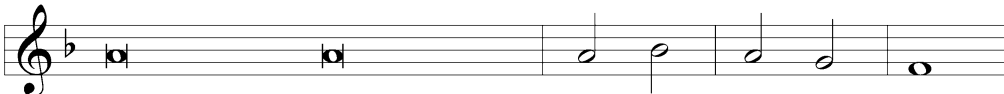
LSB 187



**P** Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.

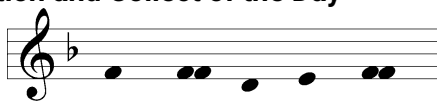


O Lord, the only begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father,  
 that takest away the sin of the world, have mercy up-on us.  
 Thou that takest away the sin of the world, re-ceive our prayer.  
 Thou that sittest at the right hand of God the Father, have mercy up-  
 on us. For Thou only art holy; Thou on-ly art the Lord.  
 Thou only, O Christ, with the Ho-ly Ghost,  
 art most high in the glory of God the Father. A-men.

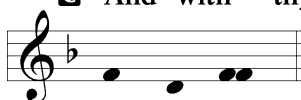
### Salutation and Collect of the Day



**P** The Lord be with you.

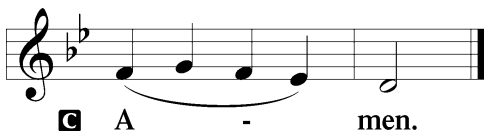


**C** And with thy spir - it.



**P** Let us pray.

**P** Almighty and most merciful God, the protector of all who trust in You, strengthen our faith and give us courage to believe that in Your love You will rescue us from all adversities; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



*Sit*

## Old Testament

*Genesis 9:8–17*

<sup>8</sup> God said to Noah and to his sons with him, <sup>9</sup>“Behold, I establish my covenant with you and your offspring after you, <sup>10</sup>and with every living creature that is with you, the birds, the livestock, and every beast of the earth with you, as many as came out of the ark; it is for every beast of the earth. <sup>11</sup>I establish my covenant with you, that never again shall all flesh be cut off by the waters of the flood, and never again shall there be a flood to destroy the earth.” <sup>12</sup>And God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: <sup>13</sup>I have set my bow in the cloud, and it shall be a sign of the covenant between me and the earth. <sup>14</sup>When I bring clouds over the earth and the bow is seen in the clouds, <sup>15</sup>I will remember my covenant that is between me and you and every living creature of all flesh. And the waters shall never again become a flood to destroy all flesh. <sup>16</sup>When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” <sup>17</sup>God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Psalm

*Psalm 136:1–9*

### His Steadfast Love Endures Forever

<sup>1</sup>Give thanks to the LORD, for he is good,  
for his steadfast love endures forever.

<sup>2</sup>**Give thanks to the God of gods,  
for his steadfast love endures forever.**

<sup>3</sup>Give thanks to the Lord of lords,  
for his steadfast love endures forever;

**4**to him who alone does great wonders,  
**for his steadfast love endures forever;**  
**5**to him who by understanding made the heavens,  
 for his steadfast love endures forever;  
**6**to him who spread out the earth above the waters,  
**for his steadfast love endures forever;**  
**7**to him who made the great lights,  
 for his steadfast love endures forever;  
**8**the sun to rule over the day,  
**for his steadfast love endures forever;**  
**9**the moon and stars to rule over the night,  
 for his steadfast love endures forever;

## Epistle

*Ephesians 3:14–21*

### Prayer for Spiritual Strength

<sup>14</sup>For this reason I bow my knees before the Father, <sup>15</sup>from whom every family in heaven and on earth is named, <sup>16</sup>that according to the riches of his glory he may grant you to be strengthened with power through his Spirit in your inner being, <sup>17</sup>so that Christ may dwell in your hearts through faith—that you, being rooted and grounded in love, <sup>18</sup>may have strength to comprehend with all the saints what is the breadth and length and height and depth, <sup>19</sup>and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God.

<sup>20</sup>Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, <sup>21</sup>to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia

*LSB 190*



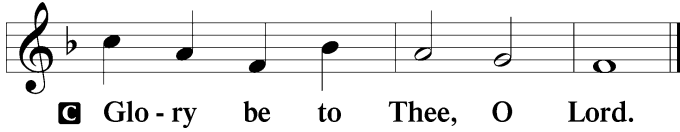
**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## Holy Gospel

*Mark 6:45–56*

**P** The Holy Gospel according to St. Mark, the sixth chapter.





### Jesus Walks on the Water

<sup>45</sup>Immediately [Jesus] made his disciples get into the boat and go before him to the other side, to Bethsaida, while he dismissed the crowd. <sup>46</sup>And after he had taken leave of them, he went up on the mountain to pray. <sup>47</sup>And when evening came, the boat was out on the sea, and he was alone on the land. <sup>48</sup>And he saw that they were making headway painfully, for the wind was against them. And about the fourth watch of the night he came to them, walking on the sea. He meant to pass by them, <sup>49</sup>but when they saw him walking on the sea they thought it was a ghost, and cried out, <sup>50</sup>for they all saw him and were terrified. But immediately he spoke to them and said, **“Take heart; it is I. Do not be afraid.”** <sup>51</sup>And he got into the boat with them, and the wind ceased. And they were utterly astounded, <sup>52</sup>for they did not understand about the loaves, but their hearts were hardened.



### Jesus Heals the Sick in Gennesaret

<sup>53</sup>When they had crossed over, they came to land at Gennesaret and moored to the shore. <sup>54</sup>And when they got out of the boat, the people immediately recognized him <sup>55</sup>and ran about the whole region and began to bring the sick people on their beds to wherever they heard he was. <sup>56</sup>And wherever he came, in villages, cities, or countryside, they laid the sick in the marketplaces and implored him that they might touch even the fringe of his garment. And as many as touched it were made well.

**P** This is the Gospel of the Lord.



## Nicene Creed

**☐ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.**

*Sit*



## Hymn of the Day

## 756 Why Should Cross and Trial Grieve Me



1 Why should cross and tri - al grieve me? Christ is near  
 2 When life's trou - bles rise to meet me, Though their weight  
 3 God gives me my days of glad - ness, And I will  
 4 From God's joy can noth - ing sev - er, For I am  
 5 Now in Christ, death can - not slay me, Though it might,



With His cheer; Nev - er will He leave me.  
 May be great, They will not de - feat me.  
 Trust Him still When He sends me sad - ness.  
 His dear lamb, He, my Shep - herd ev - er.  
 Day and night, Trou - ble and dis - may me.



Who can rob me of the heav - en That God's Son  
 God, my lov - ing Sav - ior, sends them; He who knows  
 God is good; His love at - tends me Day by day,  
 I am His be - cause He gave me His own blood  
 Christ has made my death a por - tal From the strife



For me won When His life was giv - en?  
 All my woes Knows how best to end them.  
 Come what may, Guides me and de - fends me.  
 For my good, By His death to save me.  
 Of this life To His joy im - mor - tal!

Text: Paul Gerhardt, 1607–76; (sts. 1–3): tr. Christian Worship, 1993; (sts. 4–5): tr. Stephen P. Starke, 1955

Tune: Johann G. Ebeling, 1637–76

Text (sts. 4–5): © 2004 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110000401

Text (sts. 1–3) and tune: Public domain

## Sermon

Pastor Edward Killian

Stand



## Offertory

LSB 192



**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

**Offering** *Collected after service in the back of the church.*

## Prayer of the Church

*The proper response is "Hear our prayer."*

**P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Heavenly Father, You have made us Your own dear children through Holy Baptism. Strengthen us with power by Your Holy Spirit in our inner being, that Your Son may dwell in our hearts through faith and that we would be rooted and grounded in love. Lord, in Your mercy,

**P** Lord, You are able to do far more abundantly than all that we ask or think. Be glorified in Your Church and in Christ Jesus! Ground us in love. Give us a faith rooted in the promises of Christ and strength to comprehend with all the saints His love that surpasses all knowledge. Lord, in Your mercy,

**P** Heavenly Father, from whom every family in heaven and on earth is named, as You preserved Noah and his family and brought forth new life from the ark under the promise of Your covenant, bless now our families also. Make marriages strong and fruitful according to Your will. Let Your Word rule in

every home, uniting its members in forgiveness and causing Your Son to dwell in every heart through faith. Lord, in Your mercy,

**P** Lord of might, spare us and future generations from wickedness. Give blessing to our nation and its leaders to rule according to Your good pleasure. Protect the members of our armed forces, police and other public servants. Lord, in Your mercy,

**P** Heavenly Father, we Your people cry out for Your healing upon *Alice, Allison, Betty, Bev, Diane, Johnathan, Lynette, Marion and her family, Owen, Ron, Timothy* and all those in need. Even as You sent Your Son to heal and make whole, teach them ever to trust in Your love, for You never leave nor forsake them. Lord, in Your mercy,

**P** O Lord, do not allow our hearts to become hardened by indifference or frustration in this world. Give us understanding and courage to sustain us through this valley of sorrows. Lead us to Your blessed Sacrament with repentance and faith, that eating Your true body and drinking Your blood, we may receive forgiveness of sins and confidence according to Christ's New Testament. Lord, in Your mercy,

**P** Heavenly Father, You name every family in heaven and on earth. We give thanks for our brothers and sisters in Christ who have finished their course in faith and now rest from their labors. Preserve us in the faith so that Christ might dwell in our hearts richly until that day when we join them around Your throne; for the sake of Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Service of the Sacrament

### Preface

LSB 194



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

### Proper Preface (Abbreviated)

*LSB 194*

**P** It is truly meet, right, and salutary . . . evermore praising You and saying:

### Sanctus

*LSB 195*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

# Lord's Prayer

LSB 196



**P** Our Father who art in heav - en, hal - low - ed be Thy name,



Thy king - dom come, Thy will be done on earth as it



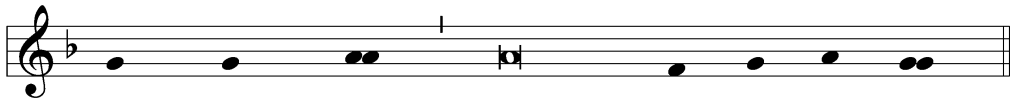
is in heav - en; give us this day our dai - ly bread;



and forgive us our tres - pass - es as we forgive those who



tres - pass a - gainst us; and lead us not in - to



temp - ta - tion, but deliver us from e - vil.



**C** For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

## The Words of Our Lord

LSB 197



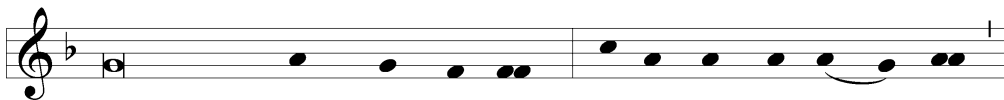
**P** Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,



and when He had giv - en thanks, He broke it and gave it to the



dis-ci-ples and said: "Take, eat; this is My  $\text{†}$  bod - y, which is giv-en for you.



This do in re-mem - brance of Me." In the same way al - so



He took the cup after sup - per, and when He had giv-en thanks, He gave it



to them, say - ing: "Drink of it, all of you; this cup is the new testament in



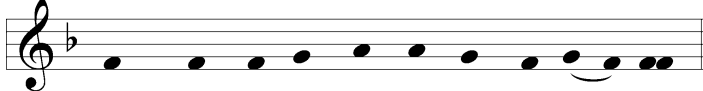
My  $\text{†}$  blood, which is shed for you for the for-give-ness of sins.



This do, as often as you drink it, in re-mem-brance of Me."

## Pax Domini

LSB 197



**P** The peace of the Lord be with you al - ways.





☐ A - men.

## Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



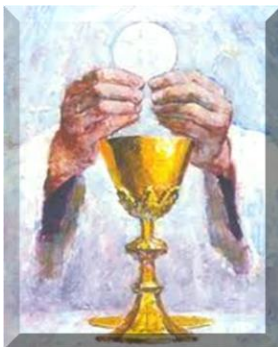
O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

*Sit*

## Distribution



## Distribution Hymn

## 628 Your Table I Approach



1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.  
 2 Lord, I con - fess my sins And mourn their wretch - ed bands;  
 3 Your bod - y and Your blood, Once slain and shed for me,  
 4 Search not how this takes place, This won - drous mys - ter - y;



Let not an un - re - pen - tant heart Prove hurt - ful to me there.  
 A con - trite heart is sure to find For - give - ness at Your hands.  
 Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.  
 God can ac - com - plish vast - ly more Than what we think could be.

5 O grant, most blessèd Lord,  
 That earth and hell combined  
 May not about this sacrament  
 Raise doubt within my mind.

6 Oh, may I never fail  
 To thank You day and night  
 For Your true body and true blood,  
 O God, my peace and light.

Text: Gerhard Wolter Molanus, 1633–1722; tr. Matthias Loy, 1828–1915, alt.

## Distribution Hymn

## 594 God's Own Child, I Gladly Say It



1 God's own child, I glad - ly say it: I am bap - tized  
 2 Sin, dis - turb my soul no long - er: I am bap - tized  
 3 Sa - tan, hear this proc - la - ma - tion: I am bap - tized  
 4 Death, you can - not end my glad - ness: I am bap - tized  
 5 There is noth - ing worth com - par - ing To this life - long



in - to Christ! He, be - cause I could not pay it,  
 in - to Christ! I have com - fort e - ven strong - er:  
 in - to Christ! Drop your ug - ly ac - cu - sa - tion,  
 in - to Christ! When I die, I leave all sad - ness  
 com - fort sure! O - pen - eyed my grave is star - ing:



Gave my full re - demp - tion price. Do I need earth's  
 Je - sus' cleans - ing sac - ri - fice. Should a guilt - y  
 I am not so soon en - ticed. Now that to the  
 To in - her - it par - a - dise! Though I lie in  
 E - ven there I'll sleep se - cure. Though my flesh a -



treas - ures man - y? I have one worth  
 con - science seize me Since my Bap - tism  
 font I've trav - eled, All your might has  
 dust and ash - es Faith's as - sur - ance  
 waits its rais - ing, Still my soul con -



more than an - y That brought me sal -  
 did re - lease me In a dear for -  
 come un - rav - eled, And, a - gainst your  
 bright - ly flash - es: Bap - tism has the  
 tin - ues prais - ing: I am bap - tized



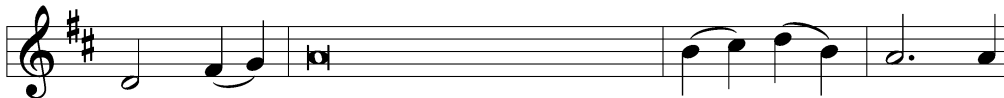
va - tion free Last - ing to e - ter - ni - ty!  
 giv - ing flood, Sprin - kling me with Je - sus' blood?  
 tyr - an - ny, God, my Lord, u - nites with me!  
 strength di - vine To make life im - mor - tal mine.  
 in - to Christ; I'm a child of par - a - dise!

Text: Erdmann Neumeister, 1671–1756; tr. Robert E. Voelker, 1957  
 Tune: Johann Caspar Bachofen, 1695–1755, alt.  
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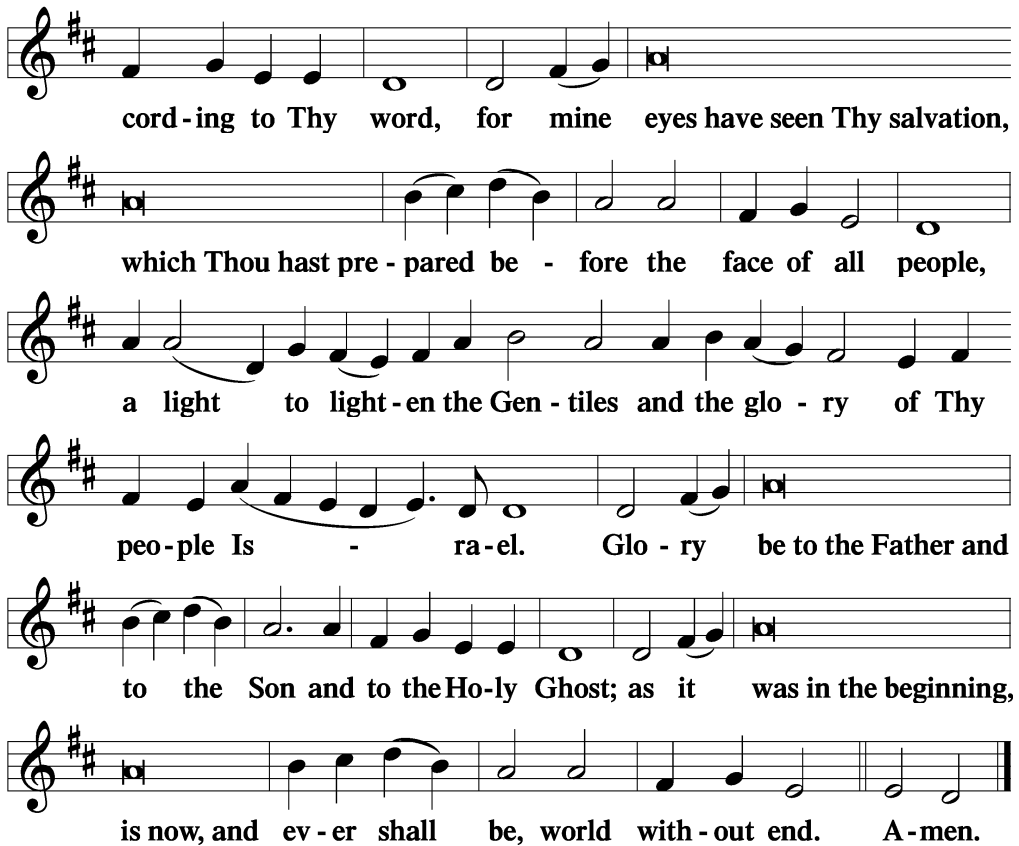
*Stand*

## Nunc Dimittis

LSB 199



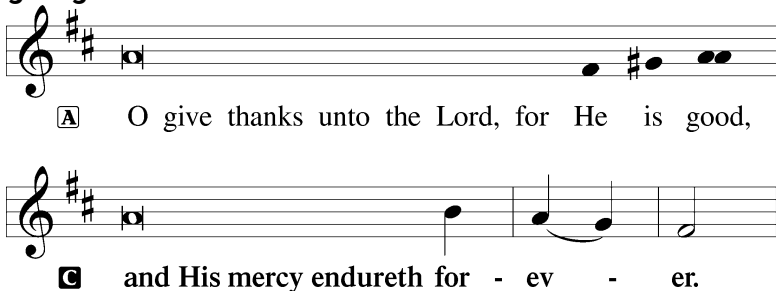
**C** Lord, now lettest Thou Thy servant de - part in peace ac -



cord-ing to Thy word, for mine eyes have seen Thy salvation,  
 which Thou hast pre-pared be-fore the face of all people,  
 a light to light-en the Gen-tiles and the glo-ry of Thy  
 peo-ple Is-ra-el. Glo-ry be to the Father and  
 to the Son and to the Ho-ly Ghost; as it was in the beginning,  
 is now, and ev-er shall be, world with-out end. A-men.

## Thanksgiving

LSB 200



**A** O give thanks unto the Lord, for He is good,  
**B** and His mercy endureth for - ev - er.

## Post-Communion Collect

- P** Let us pray.  
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us

through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**A** - men.

### Salutation

LSB 201



**P** The Lord be with you.



**C** And with thy spir - it.

### Benedicamus

LSB 202



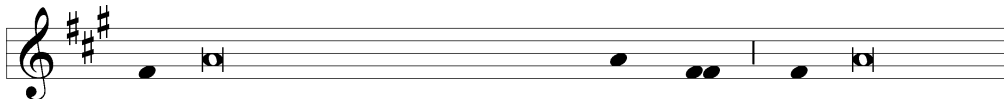
**A** Bless we the Lord.



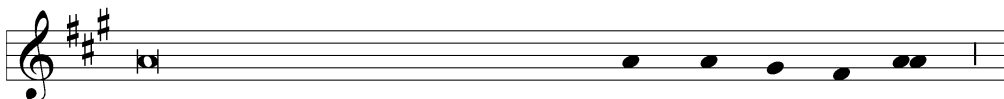
**C** Thanks be to God.

### Benediction

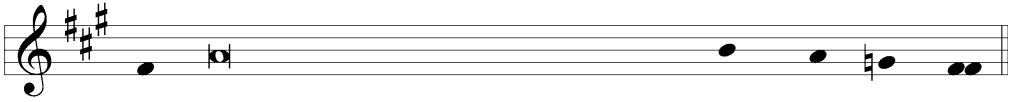
LSB 202



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



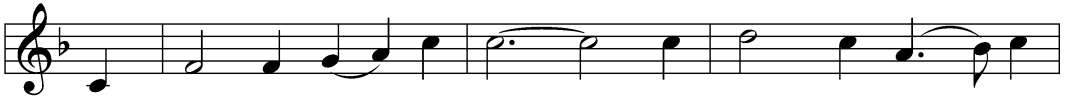
☐ A-men, a-men, a - men.

### Hymn to Depart

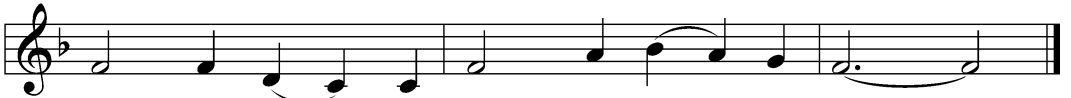
### 937 Lord, Bid Your Servant Go in Peace



1 Lord, bid Your ser - vant go in peace,  
2 This is the Sav - ior of the world,  
△ 3 With saints of old, with saints to come,



Your word is now ful - filled. These eyes have seen sal -  
The Gen - tiles' prom - ised light, God's glo - ry dwell - ing  
To You we lift our voice; To Fa - ther, Son, and



va - tion's dawn, This child so long fore - told.  
in our midst, The joy of Is - ra - el.  
Spir - it blest Be hon - or, love, and praise.

Text (sts. 1–2): James Quinn, 1919–2010; (st. 3): Henry V. Gerike, 1948  
Tune: American

Text (sts. 1–2): © 1969, 1989 OCP Publications; (st. 3): © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000401  
Tune: Public domain

## From God Nothing Can Move Me

Dietrich Buxtehude (1637-1707)

### Acknowledgments

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## July Birthdays!

Ed Griffin 28<sup>th</sup>

## A Note From The Organist:

Ralph Vaughan Williams was probably the most important English composer of the early Twentieth Century. He wrote music in many forms and his symphonies have become standard repertoire for orchestras. He wrote a large number of choral works and Edited The English Hymnal. His output for the organ was small but effective. His most popular organ work is the Three Preludes on Welsh Hymn Tunes, of which "Rhosmedre" is the middle movement. The tune is named after a village in Wales, and can be found at LSB 863, with the text "Our Father by Whose Name." The setting is very pastoral in mood.

Buxtehude's Choral Prelude takes the form of a fantasy, with the melody moving between the manual and pedal, and a somewhat free rhythm.

## ✠ THIS WEEK'S NOTES ✠

### Announcements

+ **Last Sunday's Attendance: 39**

+ **Altar Guild Set Up:** July 28<sup>th</sup> Gayle  
August 4<sup>th</sup>

**Cleanup for July:** Gayle and Susie

+ **Ushers for July:** Dick Huhn and Clinton Galloway  
Ushers for August: Dick Huhn and Leon Tarr

+ Mary Flett would like to thank the congregation and her friends for the Birthday Card. She wanted to thank you for the love and for remembering her on her birthday!

+ **Wednesday Evening Zoom Bible Study - Join us online every Wednesday at 7pm as we take an hour to study the Word of God so freely given to us.**

### Stewardship Bulletin Blurb

**Ephesians 3:20 – "Now to him who is able to do far more abundantly than all that we ask or think ..."** We often shortchange God by failing to remember what Paul says here: God can do far more than what we can think or ask. His power, and His love, are without bound and without measure. So why do we fear to follow His Word? Isn't it in fact fear that keeps us back from a life of joyous generosity and open-handedness? But God is able to do everything far more abundantly! So let us not be afraid to take the Lord at His Word and live according to it.

**Lectionary Summary for the Tenth Sunday After Pentecost**  
**Creation Is Redeemed and Sanctified by the Word of Christ Jesus**

Having spared faithful Noah and his family from the flood, the Lord established His covenant with them, *“and with every living creature,”* that never again would there be *“a flood to destroy the earth”* (Gen. 9:9–11). He signed and sealed this everlasting covenant with His rainbow in the clouds, by which He sees and remembers His promise that *“the waters shall never again become a flood to destroy all flesh”* (Gen. 9:13–16). Although creation suffers under the curse of sin, the Lord preserves and orders creation for the benefit of His Church. In particular, all of creation is redeemed and sanctified by the incarnate Son of God. *“Take heart,”* and *“do not be afraid,”* for He is with you on the sea. He is not a ghost, but He has come in the flesh to save you. He has gotten *“into the boat”* with you, and the wind that was against you has ceased (Mark 6:45–51). For He is the Word and promise of the Father, and His own flesh and blood are the covenant by which you are *“strengthened with power through his Spirit in your inner being”* (Eph. 3:16–17).

**Lutheran’s For Life Thoughts**

Fatherhood embodies the gift and the work of God Himself (Ephesians 3:15). In bringing forth life from their very bodies, our Heavenly Father makes men into His instruments and agents. He expects a strong love from them because He has endowed them with His own. Let us encourage them to protect their children even when inconvenient and provide for mothers even if difficult.

“Let’s get back to the basics and drown out the ugly message that death is the solution to life issues. God loves life and His creation. He has no desire for any of us to take our own life or the life of someone else. Our days are in His hands, not our own. May your For Life work be blessed, and may you be filled with the joy that comes with doing the Lord’s work as a faithful servant.” *Virginia Flo, Lutherans For Life – A Life Quote from Lutherans For Life*  
• [lutheransforlife.org](http://lutheransforlife.org)

**Memory Verse Challenge**

**John 14:6** Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me.

