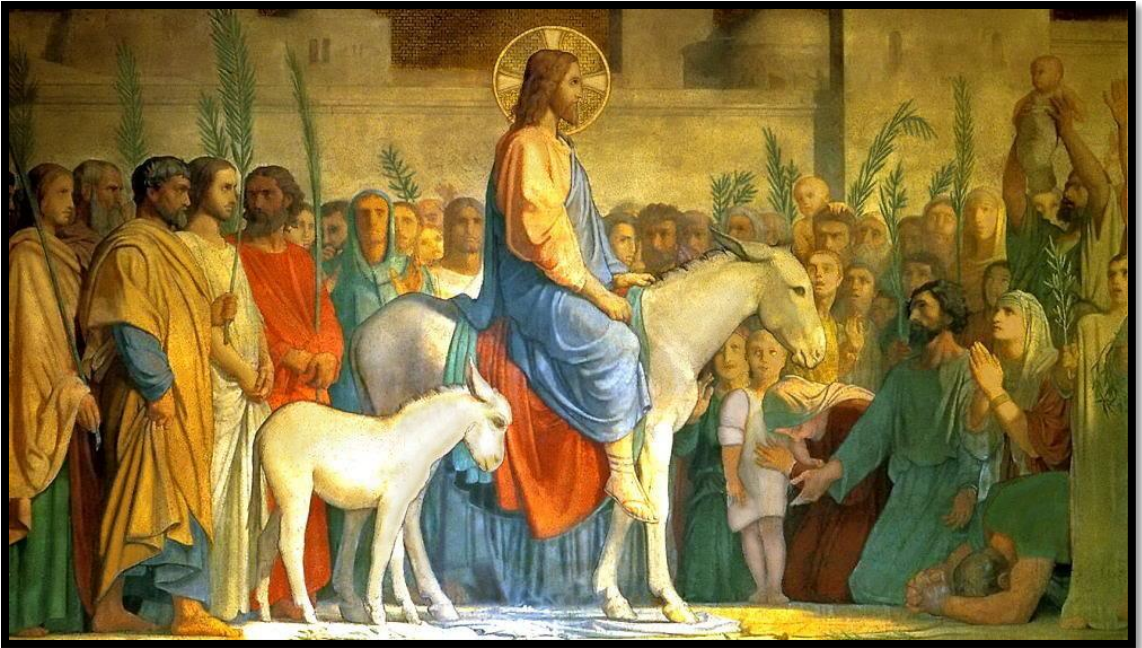


+DIVINE SERVICE II+  
OF THE GRACE OF OUR LORD JESUS CHRIST  
+PROCESSION FOR PALM SUNDAY + 24 MARCH 2024+

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## The Good Shepherd Lutheran Church

A member congregation of the Lutheran Church-Missouri Synod

902 S. Maple

Inglewood, CA 90301-3824

[tgslicms.org](http://tgslicms.org)

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# The Good Shepherd Lutheran Church

“A Church where God gives and we receive.”

- ❖ The Rev. Edward Killian, Pastor (mobile) 424.293.6588
- ❖ Ms. Moira Killian, Secretary (Office) 310.671-7644
  - ❖ Mr. Jay Rogers, Organist/Music Director
  - ❖ Mr. Jose Lopez, Congregational Chairman
  - ❖ Mr. Greg Griffin, Acolyte

## Welcome to our Divine Service!

*We are pleased that you are with us.*

### +Worship Notes+

*The entire service, including the rubrics of when to sit and when to kneel or stand, and what to say, is printed out in this folder so you may follow along.*

**Welcome to weekly Divine Service at The Good Shepherd Lutheran Church!** We are a congregation that confesses the Holy Bible as inerrant, that justification is by faith according to the Holy Bible and confessed in the 1580 Book of Concord. God bless you.

**To all of you who are visiting our service this morning, we extend a most cordial welcome in Jesus' name. Please introduce yourself to our pastor. It is our hope that you will feel at home in our midst and will be blessed by our message of Christ crucified and risen for the sins of the world. If you are looking for a church home and would like to know about our membership, pastor would love to speak with you!**

### A Note From The Organist:

“Ride On, Ride On, in Majesty” has had several tunes over the years. Here we have settings of the two that appear in LSB. (“The King’s Majesty” does not appear in the Pew Edition but is in supplemental section which is downloadable.)

Robert Powell gives us a set of variations on the tune, for manuals only.

James Brauer’s composition is a processional march, using various colors.

# Confession and Absolution

## Hymn of Invocation

## 443 Hosanna, Loud Hosanna



1 Ho - san - na, loud ho - san - na, The lit - tle chil - dren sang;  
 2 From Ol - i - vet they fol - lowed Mid an ex - ul - tant crowd,  
 3 "Ho - san - na in the high - est!" That an - cient song we sing;



Through pil - lared court and tem - ple The love - ly an - them rang.  
 The vic - tor palm branch wav - ing And chant - ing clear and loud.  
 For Christ is our Re - deem - er, The Lord of heav'n our King.



To Je - sus, who had blessed them, Close fold - ed to His breast,  
 The Lord of earth and heav - en Rode on in low - ly state  
 Oh, may we ev - er praise Him With heart and life and voice



The chil - dren sang their prais - es, The sim - plest and the best.  
 Nor scorned that lit - tle chil - dren Should on His bid - ding wait.  
 And in His bliss - ful pres - ence E - ter - nal - ly re - joyce!

Text: Jeannette Threlfall, 1821-80, alt.

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

## Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## Exhortation

LSB 167

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

*LSB 167*

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## Absolution

*LSB 167*

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

*Stand*

# Service of the Word

## Introit

*Psalm 24:7-10; antiphon: Psalm 118:26*

Blessèd is he who comes in the name | of the LORD!\*

We bless you from the house | of the LORD.

**Lift up your heads, O gates! And be lifted up, O | ancient doors,\*  
that the King of glory | may come in.**

Who is this King of | glory?\*

The LORD, strong and mighty, the LORD, mighty in | battle!

**Lift up your heads, O gates! And lift them up, O | ancient doors,\*  
that the King of glory | may come in.**

Who is this King of | glory?\*

The LORD of hosts, he is the King of | glory!

**Blessèd is he who comes in the name | of the LORD!\***

**We bless you from the house | of the LORD.**

# Kyrie

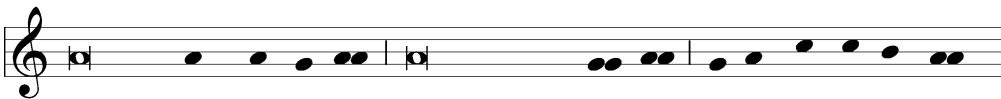
LSB 168



**A** In peace let us pray to the Lord.



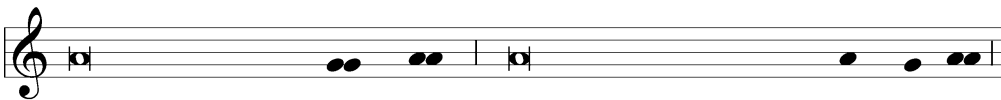
**C** Lord, have mer - cy.



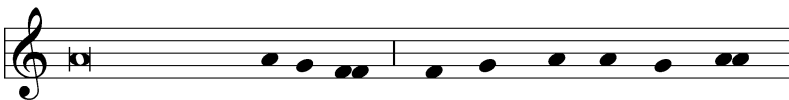
**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



**C** Lord, have mer - cy.



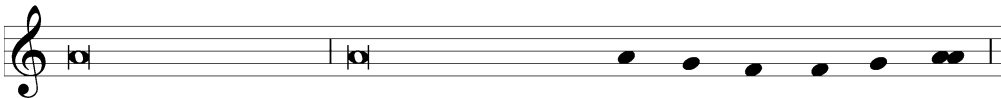
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the uni - ty of all let us pray to the Lord.




**C** Lord, have mer - cy.



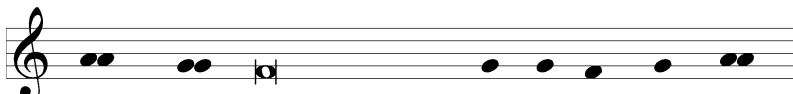
**A** For this holy house and for all who offer here their wor - ship and praise




let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra - cious Lord.



**C** A - men.

*✠ This Is the Feast is omitted during Lent ✠*

### Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.  
Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Old Testament Reading

*Zechariah 9:9–12*

<sup>9</sup>Rejoice greatly, O daughter of Zion!  
Shout aloud, O daughter of Jerusalem!  
behold, your king is coming to you;  
righteous and having salvation is he,  
humble and mounted on a donkey,  
on a colt, the foal of a donkey.

<sup>10</sup>I will cut off the chariot from Ephraim  
and the war horse from Jerusalem;  
and the battle bow shall be cut off,  
and he shall speak peace to the nations;  
his rule shall be from sea to sea,  
and from the River to the ends of the earth.

<sup>11</sup>As for you also, because of the blood of my covenant with you,  
I will set your prisoners free from the waterless pit.

<sup>12</sup>Return to your stronghold, O prisoners of hope;  
today I declare that I will restore to you double.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*Hebrews 9:12a, c, 15a; Psalm 111:9a*

[Christ] entered once for all into the holy places, by means of | his own blood,\*  
thus securing an eternal re- | demption.

**Therefore he is the mediator of a new | covenant,\*  
so that those who are called may receive the promised eternal in- | heritance.**

He sent redemption to his | people;\*  
he has commanded his covenant for- | ever.

## Epistle

*Philippians 2:5–11*

<sup>5</sup>Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup>who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup>but made himself nothing, taking the form of a servant, being born in the likeness of men. <sup>8</sup>And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup>Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup>so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup>and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

### Alleluia and Verse (Lent)

*LSB 173*

**C** Re - turn to the Lord, your God, for He is gra - cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead - fast love, and a - bound - ing in stead - fast love.

### Holy Gospel

*John 12:12-19*

**P** The Holy Gospel according to St. John, the twelfth chapter.

**C** Glo - ry to You, O Lord.

### The Triumphal Entry

<sup>12</sup>The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. <sup>13</sup>So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" <sup>14</sup>And Jesus found a young donkey and sat on it, just as it is written,

<sup>15</sup>"Fear not, daughter of Zion;  
behold, your king is coming,  
sitting on a donkey's colt!"

<sup>16</sup>His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. <sup>17</sup>The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. <sup>18</sup>The reason why the crowd went to meet him was that they heard he had done this sign.



<sup>19</sup>So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.

Sit

Hymn of the Day

442 All Glory, Laud, and Honor

*Refrain*

All glo - ry, laud, and hon - or To You, Re-deem - er, King,  
To whom the lips of chil - dren Made sweet ho - san - nas ring.

- 1 You are the King of Is - rael And Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels Is prais - ing You on high,
- 3 The mul - ti - tude of pil - grims With palms be - fore You went;
- 4 To You be - fore Your pas - sion They sang their hymns of praise;
- 5 As You re - ceived their prais - es, Ac - cept the prayers we bring,

*Refrain*

Now in the Lord's name com - ing, Our King and Bless - ed One.  
And we with all cre - a - tion In cho - rus make re - ply.  
Our praise and prayer and an - thems Be - fore You we pre - sent.  
To You, now high ex - alt - ed, Our mel - o - dy we raise.  
O Source of ev - 'ry bless - ing, Our good and gra - cious King.

Text: Theodulf of Orléans, c. 762–821; tr. John Mason Neale, 1818–66, alt.  
Tune: Melchior Teschner, 1584–1635, alt.  
Text and tune: Public domain

Sermon

Pastor Edward Killian

Stand

Prayer of the Church

*Proper response is "hear our prayer".*

**P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.





me? I will of-fer the sac-ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va-tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres - ence of all His peo - ple, in the



courts of the Lord's house, in the midst of you, O Je-ru - sa - lem.

## Service of the Sacrament

### Preface

LSB 177



**P** The Lord be with you.



**C** And al-so with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**Proper Preface (Abbreviated)**

*LSB 177*

**P** It is truly good, right, and salutary . . . evermore praising You and saying:

**Sanctus**

*LSB 178*

**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of

pow'r and might: Heav'n and earth are full of Your

glo - ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name



### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Proclamation of Christ

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** **Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

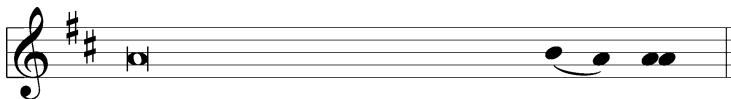
### Lord's Prayer

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us ✝ from evil.**

**For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

**Pax Domini**

*LSB 180*



**P** The peace of the Lord be with you al - ways.



**C** A - men.

**Agnus Dei**

*LSB 180*



**C** Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

*Sit*

**Distribution**

Distribution Hymn

735 Have No Fear, Little Flock

1 Have no fear, lit - tle flock; Have no fear, lit - tle  
 2 Have good cheer, lit - tle flock; Have good cheer, lit - tle  
 3 Praise the Lord high a - bove; Praise the Lord high a -  
 4 Thank - ful hearts raise to God; Thank - ful hearts raise to

flock, For the Fa - ther has cho - sen To  
 flock, For the Fa - ther will keep you In  
 bove, For He stoops down to heal you, Up -  
 God, For He stays close be - side you, In

give you the King - dom; Have no fear, lit - tle flock!  
 His love for - ev - er; Have good cheer, lit - tle flock!  
 lift and re - store you; Praise the Lord high a - bove!  
 all things works with you; Thank - ful hearts raise to God!

Text (sts. 2-4): Marjorie A. Jillson, 1931-2010

Text (st. 1) and tune: Heinz Werner Zimmermann, 1930

Text and tune: © 1973 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000401

Distribution Hymn

748 I'm But a Stranger Here

1 I'm but a strang - er here, Heav'n is my home;  
 2 What though the tem - pest rage, Heav'n is my home;  
 3 There - fore I mur - mur not, Heav'n is my home;

Earth is a des - ert drear, Heav'n is my home.  
 Short is my pil - grim - age, Heav'n is my home;  
 What - e'er my earth - ly lot, Heav'n is my home;

Dan - ger and sor - row stand Round me on ev - 'ry hand;  
 And time's wild win - try blast Soon shall be o - ver - past;  
 And I shall sure - ly stand There at my Lord's right hand;





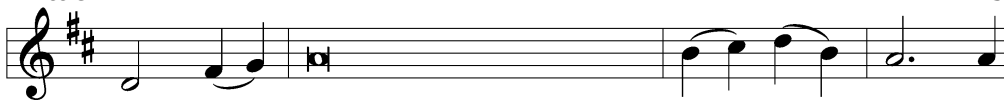
Heav'n is my fa - ther - land, Heav'n is my home.  
I shall reach home at last, Heav'n is my home.  
Heav'n is my fa - ther - land, Heav'n is my home.

Text: Thomas R. Taylor, 1807–35  
Tune: Arthur S. Sullivan, 1842–1900  
Text and tune: Public domain

*Stand*

## Nunc Dimittis

LSB 199



**C** Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and



to the Son and to the Ho - ly Ghost; as it was in the beginning,



is now, and ev - er shall be, world with - out end. A - men.

**Post-Communion Collect**

**P** Let us pray.

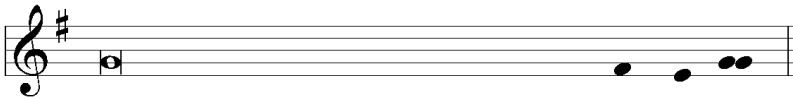
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

**Benediction**

*LSB 183*



**P** The Lord bless you and keep you.

The Lord make His face shine on you  
and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

**Hymn to Depart**

**441 Ride On, Ride On in Majesty**



1 Ride on, ride on in maj - es - ty! Hark! All the  
 2 Ride on, ride on in maj - es - ty! In low - ly  
 3 Ride on, ride on in maj - es - ty! The an - gel  
 4 Ride on, ride on in maj - es - ty! Thy last and  
 5 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry. O Sav - ior meek, pur -  
 pomp ride on to die. O Christ, Thy tri - umphs  
 ar - mies of the sky Look down with sad and  
 fierc - est strife is nigh. The Fa - ther on His  
 pomp ride on to die. Bow Thy meek head to



sue Thy road, With palms and scat - tered gar - ments strowed.  
now be - gin O'er cap - tive death and con - quered sin.  
won - d'ring eyes To see the ap - proach - ing sac - ri - fice.  
sap - phire throne A - waits His own a - noint - ed Son.  
mor - tal pain, Then take, O God, Thy pow'r and reign.

Text: Henry H. Milman, 1791–1868, alt.  
Tune: Musicalisch Hand-Buch der Geistlichen Melodien, 1690, Hamburg, alt.  
Text and tune: Public domain

## Ride on, Ride on, in Majesty (The Kings Majesty)

*James L. Breuer*

### Acknowledgments

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## ✠ THIS WEEK'S NOTES ✠

### Announcements

**+ Last Sunday's Attendance: 41**  
**Midweek Attendance: 30**

**+ Altar Guild Set Up:** March 24<sup>th</sup> Susie  
March 28<sup>th</sup> Gayle  
March 31<sup>st</sup> Maurine

**Cleanup for March:** Maurine and Nannette

**+ Ushers for March:** Dick Huhn and Leon Tarr

**+ Thank you to everyone who dedicated Easter Lilies to help decorate the sanctuary for the Easter Celebration!** We will be decorating the sanctuary for Easter on Saturday, March 30<sup>th</sup> at 9am.

+ Thank you to everyone who helped decorate for Palm Sunday yesterday.

**+ No Bible Study next Sunday.**

**+ There will be an Easter Brunch held after service. If you would like to donate, there is a sign-up sheet in the Narthex located on the coffee table.**

## Join us for Holy Week



Maundy Thursday – March 28<sup>th</sup> at 7 pm

Good Friday – March 29<sup>th</sup> at 7 pm

Easter Sunday Celebration – March 31<sup>st</sup> at 10 am

There will be an Easter Brunch following Easter Service.



### Lectionary Summary for Palm Sunday

#### ***The Son of David Ascends His Throne and Reigns in Love from His Cross***

The Son of David comes in gentle humility, *“sitting on a donkey’s colt,”* yet as the King of Israel *“in the name of the Lord”* (John 12:13–15). He comes to be lifted up in glory on the cross in order to cast out *“the ruler of this world”* and draw all people to Himself (John 12:23–32). The Church is thus called to *“rejoice greatly,”* because her King comes with salvation, and *“he shall speak peace to the nations”* (Zech. 9:9–10). As He is anointed *“beforehand for burial”* (Mark 14:8), He also ascends His royal throne as *“the King of the Jews”* by way of His Passion (Mark 15:2, 17–19, 26). He goes *“as it is written of him,”* wherefore *“you will see the Son of Man seated at the right hand of Power”* (Mark 14:21, 62). For the glory of God is love, which crescendos in the humble obedience and voluntary self-sacrifice of the Son of God for the salvation of sinners. So, God the Father has *“highly exalted him and bestowed on him the name that is above every name”* (Phil. 2:9), that He might reign over us in love with the forgiveness of His cross.

### Lutheran’s For Life Thoughts

Sinful nature prizes popularity, property, and power. It despises dependence and discards aging or gestating neighbors because of it. But Jesus proves that God has designed humankind to rely on Him and each other. His salvation comes about by humbly and happily entrusting oneself to an Almighty Father (Philippians 2:6-8). We need not take life and death into our own hands when we can rest upon His.

### Stewardship Bulletin Blurb for Palm Sunday

**Zechariah 9:9 – “Behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey.”** No king ever rode to war like this. But no king had ever come to wage battle by dying. In His Passion, our Lord Jesus gives everything He has and is; He does this to bring us from death to life, to make us His own people, and show us an example of self-giving love that we should follow.