

+DIVINE SERVICE IV+
OF THE GRACE OF OUR LORD JESUS CHRIST
+FIFTH SUNDAY IN LENT + 17 MARCH 2024+

**"For even the Son of Man
came not to be served
but to serve,
and to give his life
as a ransom for many."
Mark 10:45**



The Good Shepherd Lutheran Church

A member congregation of the Lutheran Church-Missouri Synod

902 S. Maple

Inglewood, CA 90301-3824

tgslcms.org

The Good Shepherd Lutheran Church

“A Church where God gives and we receive.”

- ❖ The Rev. Edward Killian, Pastor (mobile) 424.293.6588
- ❖ Ms. Moira Killian, Secretary (Office) 310.671-7644
 - ❖ Mr. Jay Rogers, Organist/Music Director
 - ❖ Mr. Jose Lopez, Congregational Chairman
 - ❖ Mr. Greg Griffin, Acolyte

Welcome to our Divine Service!

We are pleased that you are with us.

+Worship Notes+

The entire service, including the rubrics of when to sit and when to kneel or stand, and what to say, is printed out in this folder so you may follow along.

Welcome to weekly Divine Service at The Good Shepherd Lutheran Church! We are a congregation that confesses the Holy Bible as inerrant, that justification is by faith according to the Holy Bible and confessed in the 1580 Book of Concord. God bless you.

To all of you who are visiting our service this morning, we extend a most cordial welcome in Jesus' name. Please introduce yourself to our pastor. It is our hope that you will feel at home in our midst and will be blessed by our message of Christ crucified and risen for the sins of the world. If you are looking for a church home and would like to know about our membership, pastor would love to speak with you!

A Note From The Organist:

Donald Rotermund is Music Director Emeritus of Zion Lutheran Church in Dallas. He has served on the Publication Board of the LCMS and has many publications to his credit. He gives us a quiet setting of LSB 435.

Walther's setting of LSB 688 includes three verses. The first is played on the 4' harmonic flute, (a stop designated "harmonic" has pipes twice the normal) the second with a solo registration, and the third on the principal chorus with the pedal reed.

Confession and Absolution

Hymn of Invocation

431 Not All the Blood of Beasts



1 Not all the blood of beasts On Jew - ish al - tars slain
 2 But Christ, the heav'n - ly Lamb, Takes all our sins a - way;
 3 My faith would lay its hand On that dear head of Thine,
 4 My soul looks back to see The bur - den Thou didst bear
 5 Be - liev - ing, we re - joice To see the curse re - move;



Could give the guilt - y con - science peace Or wash a - way the stain.
 A sac - ri - fice of no - bler name And rich - er blood than they.
 While as a pen - i - tent I stand, And there con - fess my sin.
 When hang - ing on the curs - ed tree; I know my guilt was there.
 We bless the Lamb with cheer - ful voice And sing His bleed - ing love.

Text: Isaac Watts, 1674–1748, alt.
 Tune: William Daman, c. 1540–1591
 Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have

mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

- P** In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.
- C** **Amen.**

Stand

Service of the Word

Introit

Psalm 116:1-4, 8; antiphon: Psalm 43:1

Vindicate me, O God, and defend my cause against an ungodly | people,*
from the deceitful and unjust man de- | liver me!

**I love the LORD, because | he has heard*
my voice and my pleas for | mercy.**

Because he inclined his | ear to me,*
therefore I will call on him as long | as I live.

**The snares of death encompassed me; the pangs of Sheol laid | hold on me;*
I suffered distress and | anguish.**

Then I called on the name | of the LORD:*
"O LORD, I pray, deliv- | er my soul!"

**For you have delivered my | soul from death,*
my eyes from tears, my feet from | stumbling.**

**Glorify be to the Father and | to the Son*
and to the Holy | Spirit;**

**as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

Vindicate me, O God, and defend my cause against an ungodly | people,*
from the deceitful and unjust man de- | liver me!

Kyrie

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

✠ Gloria in Excelsis is omitted during Lent ✠

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

Old Testament Reading

Jeremiah 31:31-34

The New Covenant

³¹"Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, ³²not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. ³⁴And no longer shall each one teach his neighbor and each his brother, saying, 'Know the LORD,' for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more."

P This is the Word of the Lord.

C **Thanks be to God.**

Psalm

Psalm 119:9-16

BETH

⁹How can a young man keep his way pure?

By guarding it according to your word.

¹⁰**With my whole heart I seek you;**

let me not wander from your commandments!

¹¹I have stored up your word in my heart,
that I might not sin against you.

¹²**Blessèd are you, O LORD;
teach me your statutes!**

¹³With my lips I declare
all the just decrees of your mouth.

¹⁴**In the way of your testimonies I delight
as much as in all riches.**

¹⁵I will meditate on your precepts
and fix my eyes on your ways.

¹⁶**I will delight in your statutes;
I will not forget your word.**

Epistle

Hebrews 5:1-10

¹Every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. ²He can deal gently with the ignorant and wayward, since he himself is beset with weakness. ³Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. ⁴And no one takes this honor for himself, but only when called by God, just as Aaron was.

⁵So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him,

“You are my Son,
today I have begotten you”;

⁶as he says also in another place,

“You are a priest forever,
after the order of Melchizedek.”

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. ⁸Although he was a son, he learned obedience through what he suffered. ⁹And being made perfect, he became the source of eternal salvation to all who obey him, ¹⁰being designated by God a high priest after the order of Melchizedek.

P This is the Word of the Lord.

C **Thanks be to God.**

Stand

Verse

**“Greatly have they afflicted me from my youth”—
let Israel now say—
“Greatly have they afflicted me from my youth,
yet they have not prevailed against me.
The plowers plowed upon my back;
they made long their furrows.”
The LORD is righteous;
he has cut the cords of the wicked.**

Holy Gospel

Mark 10:35–45

- P** The Holy Gospel according to St. Mark, the tenth chapter.
- C** **Glory to You, O Lord.**

The Request of James and John

³⁵And James and John, the sons of Zebedee, came up to [Jesus] and said to him, “Teacher, we want you to do for us whatever we ask of you.” ³⁶And he said to them, **“What do you want me to do for you?”** ³⁷And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” ³⁸Jesus said to them, **“You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?”** ³⁹And they said to him, “We are able.” And Jesus said to them, **“The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”** ⁴¹And when the ten heard it, they began to be indignant at James and John. ⁴²And Jesus called them to him and said to them, **“You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. ⁴³But it shall not be so among you. But whoever would be great among you must be your servant, ⁴⁴and whoever would be first among you must be slave of all. ⁴⁵For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”**



- P** This is the Gospel of the Lord.
- C** **Praise to You, O Christ.**

Nicene Creed

☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Sit



Hymn of the Day

428 Cross of Jesus, Cross of Sorrow



1 Cross of Je - sus, cross of sor - row,
2 Here the King of all the a - ges,
3 O mys - te - rious con - de - scend - ing!
4 Cross of Je - sus, cross of sor - row,

Where the blood of Christ was shed,
Throned in light ere worlds could be,
O a - ban - don - ment sub - lime!
Where the blood of Christ was shed,

Per - fect man on thee did suf - fer,
Robed in mor - tal flesh is dy - ing,
Ver - y God Him - self is bear - ing
Per - fect man on thee did suf - fer,

Per - fect God on thee has bled!
Cru - ci - fied by sin for me.
All the suf - fer - ings of time!
Per - fect God on thee has bled!

Text: William J. Sparrow Simpson, 1860–1952

Tune: John Stainer, 1840–1901

Text and tune: Public domain

Sermon

Pastor Edward Killian

Stand

Prayer of the Church

Proper response is "hear our prayer".

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Heavenly Father, pour out Your Holy Spirit and write Your Word on our hearts, that we may know You as the God who forgives our iniquities and remembers our sins no more. Lord, in Your mercy,

C hear our prayer.

P Heavenly Father, bless and sustain Matthew, our Synod president; *Mike*, our district president; *Edward*, our circuit visitor; and our pastor, who like all flesh are beset with weakness. Grant that they would deal with us gently, and keep them faithful to proclaim Your Word. Lord, in Your mercy,

P Heavenly Father, Your Son came not to be served but to serve. Help us not lord our authority over one another, but humbly serve one another in our homes, communities and congregation as Christ has so humbly served us. Lord, in Your mercy,

P Heavenly Father, look with mercy on all earthly authorities. Guard them from the temptation to wield earthly power improperly. Lead them to serve faithfully according to Your good and gracious will. Lord, in Your mercy,

P Heavenly Father, as Your only begotten Son learned obedience though what He suffered, we pray that You would instruct, bless and relieve Your servants including *Alice, Allison, Betty, Bev, Cynthia, Diane, Johnathan, Lynette, Marion and her family, Owen, Ron, Timothy*. Sustain them as they walk the way of the cross with Your Son, that they may know the fullness of His eternal salvation. Lord, in Your mercy,

P Heavenly Father, Your Son stands before You as our great High Priest. By Your Spirit, prepare our hearts to worthily receive the body and blood of our Savior, who was sacrificed for us on the cross for the forgiveness of our sins. Lord, in Your mercy,

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.

C Amen.

Offering *Collected after service in the back of the church.*

Service of the Sacrament

Preface

LSB 208

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208



G Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You

thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many.

As we eat and drink His body and blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us ✝ from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.
C Amen.

Agnus Dei

LSB 210



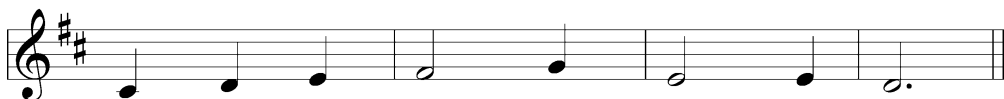
1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Sit

Distribution

Distribution Hymn

621 Let All Mortal Flesh Keep Silence



1 Let all mor - tal flesh keep si - lence And with fear and
2 King of kings yet born of Mar - y, As of old on
3 Rank on rank the host of heav - en Spreads its van - guard



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,
earth He stood, Lord of lords in hu - man ves - ture,
on the way As the Light of Light, de - scend - ing



For with bless - ing in His hand Christ our God to earth de -
 In the bod - y and the blood, He will give to all the
 From the realms of end - less day, Comes the pow'rs of hell to



scend - ing Comes our hom - age to de - mand.
 faith - ful His own self for heav'n - ly food.
 van - quish As the dark - ness clears a - way.

Text: Liturgy of St. James, 5th cent.; tr. Gerard Moultrie, 1829-85, alt.
 Tune: French, 17th cent.
 Text and tune: Public domain

Distribution Hymn

738 Lord of All Hopefulness



1 Lord of all hope - ful - ness, Lord of all joy,
 2 Lord of all ea - ger - ness, Lord of all faith,
 3 Lord of all kind - li - ness, Lord of all grace,
 4 Lord of all gen - tle - ness, Lord of all calm,



Whose trust, ev - er child - like, no cares could de - stroy:
 Whose strong hands were skilled at the plane and the lathe:
 Your hands swift to wel - come, Your arms to em - brace:
 Whose voice is con - tent - ment, whose pres - ence is balm:



Be there at our wak - ing, and give us, we pray,
 Be there at our la - bors, and give us, we pray,
 Be there at our hom - ing, and give us, we pray,
 Be there at our sleep - ing, and give us, we pray,



Your bliss in our hearts, Lord, at the break of the day.
 Your strength in our hearts, Lord, at the noon of the day.
 Your love in our hearts, Lord, at the eve of the day.
 Your peace in our hearts, Lord, at the end of the day.

Nunc Dimittis

LSB 211

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
 part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the
 glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three in One;
 A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is
 to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -
 peo - ple, Your cho - sen Is - ra - el.
 sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

LSB 212

P Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Hymn to Depart

430 My Song Is Love Unknown



1 My song is love un - known, My Sav - ior's love to
2 He came from His blest throne Sal - va - tion to be -
3 Some - times they strew His way And His sweet prais - es
4 Why, what hath my Lord done? What makes this rage and



me, Love to the love - less shown That they might love - ly
stow; But men made strange, and none The longed - for Christ would
sing; Re - sound - ing all the day Ho - san - nas to their
spite? He made the lame to run, He gave the blind their



be. Oh, who am I That for my sake
know. But, oh, my friend, My friend in - deed,
King. Then "Cru - ci - fy!" Is all their breath,
sight. Sweet in - ju - ries! Yet they at these



My Lord should take Frail flesh and die?
Who at my need His life did spend!
And for His death They thirst and cry.
Them - selves dis - please And 'gainst Him rise.

- 5 They rise and needs will have
 My dear Lord made away;
 A murderer they save,
 The Prince of Life they slay.
 Yet cheerful He
 To suff'ring goes
 That He His foes
 From thence might free.
- 6 In life no house, no home
 My Lord on earth might have;
 In death no friendly tomb
 But what a stranger gave.
 What may I say?
 Heav'n was His home
 But mine the tomb
 Wherein He lay.
- 7 Here might I stay and sing,
 No story so divine!
 Never was love, dear King,
 Never was grief like Thine.
 This is my friend,
 In whose sweet praise
 I all my days
 Could gladly spend!

Text: Samuel Crossman, c. 1624–1683

Tune: John N. Ireland, 1879–1962

Text: Public domain

Tune: © John Ireland Trust. Used by permission: LSB Hymn License no. 110000401

"Come Follow Me" the Savior Spake

J. G. Walther (1684-1748)

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2024 Concordia Publishing House.

Continue to join us for Midweek Lenten Services!

Fifth Midweek in Lent "Ninth & Tenth Commandment" – March 20th @ 7pm

Lenten suppers will be held before service in the Assembly room at 6pm.

✠ THIS WEEK'S NOTES ✠

Announcements

+ **Last Sunday's Attendance: 37**
Midweek Attendance: 31

+ **Altar Guild Set Up:** March 17th Marie
March 24th Susie
Cleanup for March: Maurine and Nannette

+ **Ushers for March:** Dick Huhn and Leon Tarr

+ **Thank you to everyone who dedicated Easter Lilies to help decorate the sanctuary for the Easter Celebration!**

+ Next Sunday is **Palm Sunday**. If you would like to help decorate for Palm Sunday, we will be decorating on Saturday, March 23rd.

+ **Sunday Morning Adult Bible Study! Join us at 8:30am before service as Pastor Killian leads us through a study of the Book of Concord!**

+ **We will be holding Lenten suppers on Wednesdays. If you would like to contribute to one of the weeks, there is a sign-up sheet on the coffee table in the Narthex.**

March Birthdays!

Taylor Hurd 19th
Kannon Wilhitz 22nd

Join us for Holy Week

Maundy Thursday – March 28th at 7 pm

Good Friday – March 29th at 7 pm

Easter Sunday Celebration – March 31st at 10 am

There will be an Easter Brunch following Easter Service.



Lectionary Summary for the Fifth Sunday in Lent

Christ Jesus Defeats Our Temptation and Saves Us by His Faithfulness

In faith and the fear of God, Abraham prepared to sacrifice his beloved son, Isaac. At the Word of the Lord, he *“took the wood of the burnt offering and laid it on Isaac his son.”* And *“when they came to the place of which God had told him,”* Abraham bound Isaac *“and laid him on the altar”* (Gen. 22:6, 9). Then God stayed Abraham’s hand and provided *“for himself the lamb for a burnt offering”* (Gen. 22:8). That Lamb is God’s own beloved Son, Jesus, in whom *“all the nations of the earth”* are blessed (Gen. 22:18). As the Substitute for all the sons of men, Jesus is driven by the Spirit *“into the wilderness”* to be *“tempted by Satan”* (Mark 1:12–13) in order to endure and defeat all temptation. We are tempted by our own desire, which conceives and *“gives birth to sin”* (James 1:14–15). But this blessed Man, Christ Jesus, remained *“steadfast under trial,”* and He has received *“the crown of life, which God has promised to those who love him”* (James 1:12). His faithfulness, His victory and His life are now given to us by His grace in the Gospel.

Lutheran’s For Life Thoughts

Jesus Christ embodies the God who abides beside us in our ailments and frailties. Our incarnate and crucified Savior suffers with and for those who cannot sustain or save themselves. He regards even human beings beset by weakness or sickness high enough to take on our condition Himself (Hebrews 5:7-9). The Gospel just leaves no room for abortion or assisted suicide.

“God loves everybody. God loves people that are big and small. God loves people that are every age. God loves people no matter where we live. All people are special to God. The Bible says, ‘For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand’ (Ephesians 2:10). God has good things for each of us.” Timothy, a sixth grader from southern Minnesota, who has Down syndrome – A Life Quote from Lutherans For Life • lutheransforlife.org

Stewardship Bulletin Blurb

Mark 10:45 – “For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.” Jesus gives everything He has: He gives Himself. That self-giving is the model for our giving in all aspects of our lives. In our family, in our church, and in the world at large, Jesus calls us to follow His example of self-giving. We can only do this if we are connected to His self-giving in faith.



