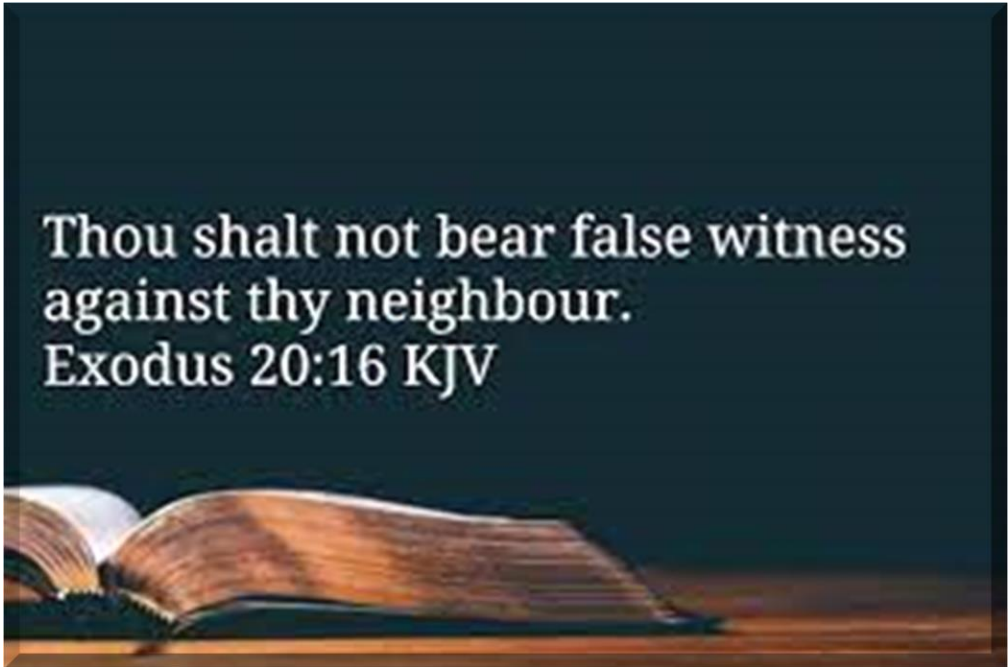


+SERVICE OF VESPERS+

FOURTH MIDWEEK IN LENT + 13 MARCH 2024



The Good Shepherd Lutheran Church

A member congregation of the Lutheran Church-Missouri Synod

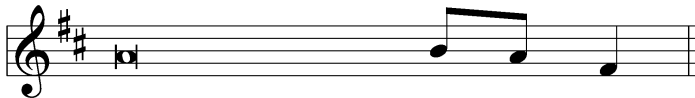
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Inglewood, CA 90301-3824

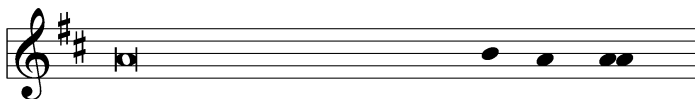
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L O Lord, o - pen my lips,



C and my mouth will de - clare Your praise.



L Make haste, O God, to de - liv - er me;



C make haste to help me, O Lord.



C Glo-ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for-ev-er. A - men.



Praise to You, O Christ, Lamb of our sal - va - tion.



Psalmody

Psalm

Psalm 132:8–18

- ⁸Arise, O LORD, and go to your resting place,
you and the ark of your might.
- ⁹**Let your priests be clothed with righteousness,
and let your saints shout for joy.**
- ¹⁰For the sake of your servant David,
do not turn away the face of your anointed one.
- ¹¹**The LORD swore to David a sure oath
from which he will not turn back:
“One of the sons of your body
I will set on your throne.**
- ¹²If your sons keep my covenant
and my testimonies that I shall teach them,
their sons also forever
shall sit on your throne.”
- ¹³**For the LORD has chosen Zion;
he has desired it for his dwelling place:**
- ¹⁴“This is my resting place forever;
here I will dwell, for I have desired it.
- ¹⁵**I will abundantly bless her provisions;
I will satisfy her poor with bread.**
- ¹⁶Her priests I will clothe with salvation,
and her saints will shout for joy.
- ¹⁷**There I will make a horn to sprout for David;
I have prepared a lamp for my anointed.**
- ¹⁸His enemies I will clothe with shame,
but on him his crown will shine.”

Sit



Office Hymn

606 I Lay My Sins on Jesus



1 I lay my sins on Je - sus, The spot - less Lamb of God;
2 I lay my wants on Je - sus; All full - ness dwells in Him;
3 I rest my soul on Je - sus, This wea - ry soul of mine;



He bears them all and frees us From the ac - curs - ed load.
He heals all my dis - eas - es; My soul He does re - deem.
His right hand me em - brac - es; I on His breast re - cline.



I bring my guilt to Je - sus To wash my crim - son stains
I lay my griefs on Je - sus, My bur - dens and my cares;
I love the name of Je - sus, Im - man - uel, Christ, the Lord;



Clean in His blood most pre - cious Till not a spot re - mains.
He from them all re - leas - es; He all my sor - rows shares.
Like fra - grance on the breez - es His name a - broad is poured.

Text: Horatius Bonar, 1808–89

Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen

Text and tune: Public domain

Readings

Reading

Exodus 20:1–17

P A reading for the Fourth Midweek in Lent is from Exodus, chapter 20.

The Ten Commandments

¹And God spoke all these words, saying,

²"I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

³"You shall have no other gods before me.

⁴"You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. ⁵You shall not bow down to them or serve them, for I the LORD your God

Hymn

439 O Dearest Jesus, What Law Hast Thou Broken



10 Yet un - re - quit - ed, Lord, I would not leave Thee;
11 But since my strength will nev - er - more suf - fice me
12 I'll think up - on Thy mer - cy with - out ceas - ing,



I will re - nounce what - e'er doth vex or grieve Thee
To cru - ci - fy de - sires that still en - tice me,
That earth's vain joys to me no more be pleas - ing;



And quench with thoughts of Thee and prayers most
To all good deeds O let Thy Spir - it
To do Thy will shall be my sole en -



low - ly All fires un - ho - ly.
win me And reign with - in me!
deav - or Hence - forth for - ev - er.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, alt.

Tune: Johann Crüger, 1598–1662

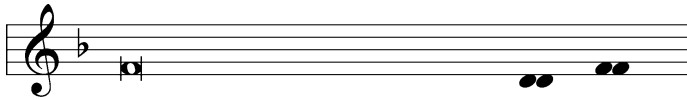
Text and tune: Public domain

Sermon: *Seventh and Eighth Commandment*

Pastor Edward Killian

Canticle

Stand



L Let my prayer rise before You as in - cense,



G and the lifting up of my hands as the eve - ning sac - ri - fice.

Magnificat

933 My Soul Rejoices



1 My soul re - joic - es, My spir - it voic - es— Sing the
2 His arm now bar - ing, His strength de - clar - ing— Sing the



great - ness of the Lord! For God my Sav - ior Has shown me
great - ness of the Lord! The proud He scat - ters, Their rule He



fa - vor— Sing the great - ness of the Lord! With praise and
shat - ters— Sing the great - ness of the Lord! Op - pres - sion



bless - ing, Join in con - fess - ing God, who is sole - ly Might - y and
halt - ed; The meek ex - alt - ed. Full are the hun - gry; Emp - ty, the



ho - ly— O sing the great - ness of God the Lord! His mer - cy
wealth - y— O sing the great - ness of God the Lord! Here is the



sure - ly Shall rest se - cure - ly On all who fear Him,
to - ken All that was spo - ken To A - br'ham's off - spring



Love and re - vere Him— O sing the great - ness of God the Lord!
God is ful - fill - ing— O sing the great - ness of God the Lord!

Text: Stephen P. Starke, 1955

Tune: Giovanni Giacomo Gastoldi, c. 1556–c. 1622

Offering *Collected after service in the back of the church.*

Prayer

Kneel/Stand

Kyrie

LSB 233



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us **✝** from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Collects



L O Lord, hear my prayer.



C And let my cry come to You.

Collect of the Day

P Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and

provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Collect for Peace

P O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benedicamus

LSB 234



L Let us bless the Lord.



C Thanks be to God.

Benediction

LSB 234



P The grace of our Lord ✠ Je - sus Christ and the love of God



and the communion of the Holy Spir - it be with you all.



C A - men.

Hymn to Depart: 886 The Day Thou Gavest



1 The day Thou gavest, Lord, is ended,
2 We thank Thee that Thy Church, un-sleep-ing
3 As o'er each con-ti-nent and is-land
4 The sun, that bids us rest, is wak-ing
5 So be it, Lord! Thy throne shall nev-er,



The dark-ness falls at Thy be-hest;
While earth rolls on-ward in-to light,
The dawn leads on-an-oth-er day,
Thy saints be-neath the west-ern skies,
Like earth's proud em-pires, pass a-way;



To Thee our morn-ing hymns as-cend-ed,
Through all the world her watch is keep-ing,
The voice of prayer is nev-er si-lent,
And hour-by-hour, as day is break-ing,
Thy king-dom stands and grows for-ev-er,



Thy praise shall sanc-ti-fy our rest.
And nev-er rests by day or night.
Nor dies the strain of praise a-way.
Fresh hymns of thank-ful praise a-rise.
Till all Thy crea-tures own Thy sway.

Text: John Ellerton, 1826–93, alt.
Tune: Clement C. Scholefield, 1839–1904
Text and tune: Public domain

Acknowledgments

Vespers from Lutheran Service Book

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Continue to join us for Midweek Lenten Services!

Fifth Midweek in Lent “*Ninth & Tenth Commandment*” – March 20th @ 7pm

Lenten suppers will be held before service in the Assembly room at 6pm.

Join us for Holy Week

Maundy Thursday – March 28th at 7 pm

Good Friday – March 29th at 7 pm

Easter Sunday Celebration – March 31st at 10 am

There will be an Easter Brunch following Easter Service.



The Ten Commandments

As the head of the family should teach them in a simple way to his household.

The First Commandment

You shall have no other gods.

What does this mean? We should fear, love, and trust in God above all things.

The Second Commandment

You shall not misuse the name of the LORD your God.

What does this mean? We should fear and love God so that we do not curse, swear, use satanic arts, lie, or deceive by His name, but call upon it in every trouble, pray, praise, and give thanks.

The Third Commandment

Remember the Sabbath day by keeping it holy.

What does this mean? We should fear and love God so that we do not despise preaching and His Word, but hold it sacred and gladly hear and learn it.

The Fourth Commandment

Honor your father and your mother.

What does this mean? We should fear and love God so that we do not despise or anger our parents and other authorities, but honor them, serve and obey them, love and cherish them.

The Fifth Commandment

You shall not murder.

What does this mean? We should fear and love God so that we do not hurt or harm our neighbor in his body, but help and support him in every physical need.

The Sixth Commandment

You shall not commit adultery.

What does this mean? We should fear and love God so that we lead a sexually pure and decent life in what we say and do, and husband and wife love and honor each other.

The Seventh Commandment

You shall not steal.

What does this mean? We should fear and love God so that we do not take our neighbor's money or possessions, or get them in any dishonest way, but help him to improve and protect his possessions and income.

The Eighth Commandment

You shall not give false testimony against your neighbor.

What does this mean? We should fear and love God so that we do not tell lies about our neighbor, betray him, slander him, or hurt his reputation, but defend him, speak well of him, and explain everything in the kindest way.

The Ninth Commandment

You shall not covet your neighbor's house.

What does this mean? We should fear and love God so that we do not scheme to get our neighbor's inheritance or house, or get it in a way which only appears right, but help and be of service to him in keeping it.

The Tenth Commandment

You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

What does this mean? We should fear and love God so that we do not entice or force away our neighbor's wife, workers, or animals, or turn them against him, but urge them to stay and do their duty.