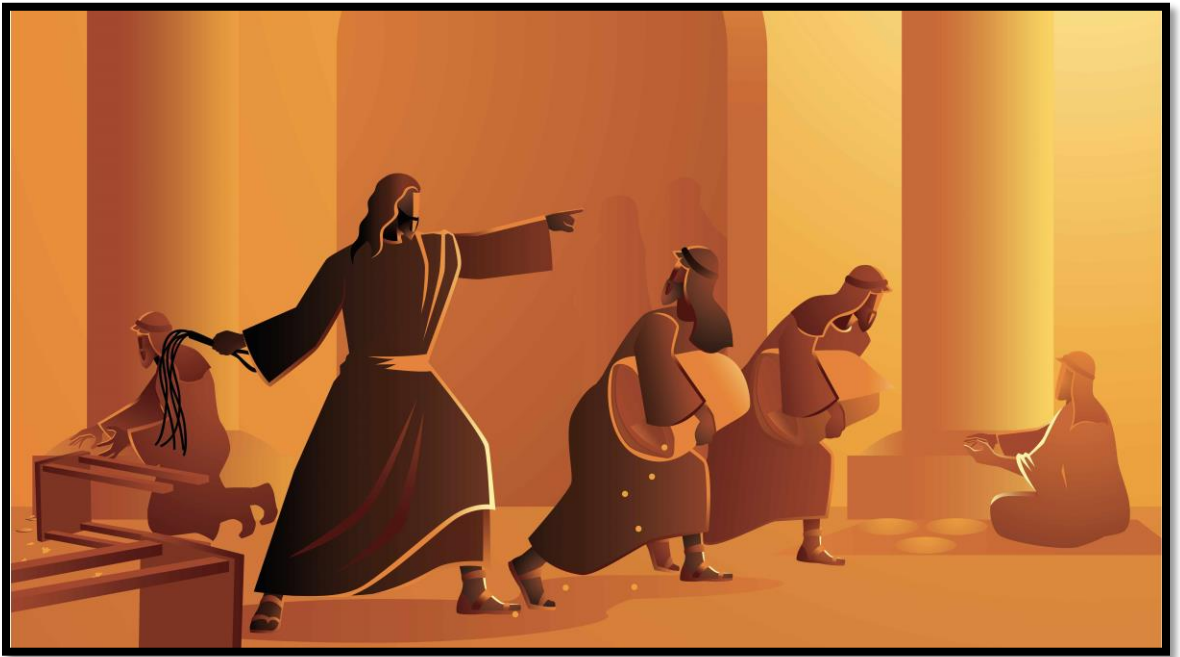


+DIVINE SERVICE IV+
OF THE GRACE OF OUR LORD JESUS CHRIST
+THIRD SUNDAY IN LENT + 03 MARCH 2024+



The Good Shepherd Lutheran Church

A member congregation of the Lutheran Church-Missouri Synod

902 S. Maple

Inglewood, CA 90301-3824

tgslcms.org

The Good Shepherd Lutheran Church

“A Church where God gives and we receive.”

- ❖ The Rev. Edward Killian, Pastor (mobile) 424.293.6588
- ❖ Ms. Moira Killian, Secretary (Office) 310.671-7644
 - ❖ Mr. Jay Rogers, Organist/Music Director
 - ❖ Mr. Jose Lopez, Congregational Chairman
 - ❖ Mr. Greg Griffin, Acolyte

Welcome to our Divine Service!

We are pleased that you are with us.

+Worship Notes+

The entire service, including the rubrics of when to sit and when to kneel or stand, and what to say, is printed out in this folder so you may follow along.

Welcome to weekly Divine Service at The Good Shepherd Lutheran Church! We are a congregation that confesses the Holy Bible as inerrant, that justification is by faith according to the Holy Bible and confessed in the 1580 Book of Concord. God bless you.

To all of you who are visiting our service this morning, we extend a most cordial welcome in Jesus' name. Please introduce yourself to our pastor. It is our hope that you will feel at home in our midst and will be blessed by our message of Christ crucified and risen for the sins of the world. If you are looking for a church home and would like to know about our membership, pastor would love to speak with you!

A Note From The Organist:

The four parts of the Clavierübung (Keyboard Practice) represent Bach's highest achievements in keyboard writing. Parts I, II, and IV are for the harpsichord and contain some of his greatest music in that idiom. Part III is for the organ and likewise shows Bach's mastery. He composed large and small settings of each of the chorales in the collection, corresponding to Luther's Large and Small Catechisms. Today we have the large and small versions of Luther's hymn on the Ten Commandments. (LSB 581) The melody dates back to the 13th Century.

BWV 678 uses a sighing motive in the upper parts, with the melody played in canon in the left hand. Albert Schweitzer believed that the upper parts represented the despair and lawlessness of the world with the melody helping to bring order out of the chaos. BWV 679 is an energetic fughetto, with the subject based on the opening notes of the chorale, which consists of a series of repeated notes. The subject is repeated exactly ten times. It is worth noting that other than being shorter and without pedal, the small versions are not all that much easier to play than the large versions.

Confession and Absolution

Hymn of Invocation

565 Thy Works, Not Mine, O Christ



1 Thy works, not mine, O Christ, Speak glad-ness to this heart;
 2 Thy wounds, not mine, O Christ, Can heal my bruised soul;
 3 Thy cross, not mine, O Christ, Has borne the crushing load
 4 Thy death, not mine, O Christ, Has paid the ransom due;
 5 Thy right-eous-ness, O Christ, A-lone can cover me;



They tell me all is done, They bid my fear de-part.
 Thy stripes, not mine, con-tain The balm that makes me whole.
 Of sins that none could bear But the in-car-nate God.
 Ten thou-sand deaths like mine Would have been all too few.
 No right-eous-ness a-vails Save that which is of Thee.

Refrain



To whom save Thee, Who canst a-lone For sin a-tone, Lord, shall I flee?

Text: Horatius Bonar, 1808–89, alt.
 Tune: The Parish Choir, 1850, London
 Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the name of the Father and of the ✝ Son and of the Holy Spirit.
- C** **Amen.**
- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Kneel/Stand

- P** Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.

C Amen.

Stand

Service of the Word

Introit

Psalm 69:14–16; antiphon: v. 9

For zeal for your house has con- | sumed me,*
and the reproaches of those who reproach you have fall- | en on me.

Deliver me from sinking | in the mire;*

let me be delivered from my enemies and from the deep | waters.

Let not the flood sweep over me, or the deep swal- | low me up,*
or the pit close its mouth | over me.

Answer me, O LORD, for your steadfast | love is good;*
according to your abundant mercy, | turn to me.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;

as it was in the be- | ginning,*
is now, and will be forever. | Amen.

For zeal for your house has con- | sumed me,*
and the reproaches of those who reproach you have fall- | en on me.

Kyrie

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

✠ Gloria in Excelsis is omitted during Lent ✠

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Exodus 20:1-17

¹And God spoke all these words, saying,

²"I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

³"You shall have no other gods before me.

⁴"You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. ⁵You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, ⁶but showing steadfast love to thousands of those who love me and keep my commandments.

⁷"You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

⁸"Remember the Sabbath day, to keep it holy. ⁹Six days you shall labor, and do all your work, ¹⁰but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. ¹¹For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

¹²"Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

¹³"You shall not murder.

¹⁴"You shall not commit adultery.

¹⁵“You shall not steal.

¹⁶“You shall not bear false witness against your neighbor.

¹⁷“You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor’s.”

P This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 19

The Law of the LORD Is Perfect

¹The heavens declare the glory of God,
and the sky above proclaims his handiwork.

²**Day to day pours out speech,
and night to night reveals knowledge.**

³There is no speech, nor are there words,
whose voice is not heard.

⁴**Their measuring line goes out through all the earth,
and their words to the end of the world.**

In them he has set a tent for the sun,

⁵which comes out like a bridegroom leaving his chamber,
and, like a strong man, runs its course with joy.

⁶**Its rising is from the end of the heavens,
and its circuit to the end of them,
and there is nothing hidden from its heat.**

⁷The law of the LORD is perfect,
reviving the soul;

the testimony of the LORD is sure,
making wise the simple;

⁸**the precepts of the LORD are right,
rejoicing the heart;**

**the commandment of the LORD is pure,
enlightening the eyes;**

⁹the fear of the LORD is clean,
enduring forever;

the just decrees of the LORD are true,
and righteous altogether.

¹⁰**More to be desired are they than gold,
even much fine gold;
sweeter also than honey**

and drippings of the honeycomb.

¹¹Moreover, by them is your servant warned;
in keeping them there is great reward.

¹²**Who can discern his errors?**

Declare me innocent from hidden faults.

¹³Keep back your servant also from presumptuous sins;
let them not have dominion over me!
Then I shall be blameless,
and innocent of great transgression.

¹⁴**Let the words of my mouth and the meditation of my heart
be acceptable in your sight,
O LORD, my rock and my redeemer.**

Epistle

1 Corinthians 1:18-31

¹⁸The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. ²²For Jews demand signs and Greeks seek wisdom, ²³but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, ²⁴but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

²⁶For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. ²⁷But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; ²⁸God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, ²⁹so that no human being might boast in the presence of God. ³⁰He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption. ³¹Therefore, as it is written, “Let the one who boasts, boast in the Lord.”

P This is the Word of the Lord.

C Thanks be to God.

Tract

To you I lift up my eyes,
O you who are enthroned in the heavens!
Behold, as the eyes of servants look to the hand of their master,
so our eyes look to the LORD our God, till he has mercy upon us.
Have mercy upon us, O LORD,
have mercy upon us.

Holy Gospel

John 2:13–25

- P** The Holy Gospel according to St. John, the second chapter.
C **Glory to You, O Lord.**

Jesus Cleanses the Temple

¹³The Passover of the Jews was at hand, and Jesus went up to Jerusalem. ¹⁴In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. ¹⁵And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables. ¹⁶And he told those who sold the pigeons, **“Take these things away; do not make my Father’s house a house of trade.”** ¹⁷His disciples remembered that it was written, “Zeal for your house will consume me.”

¹⁸So the Jews said to him, “What sign do you show us for doing these things?” ¹⁹Jesus answered them, **“Destroy this temple, and in three days I will raise it up.”** ²⁰The Jews then said, “It has taken forty-six years to build this temple, and will you raise it up in three days?” ²¹But he was speaking about the temple of his body. ²²When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.

Jesus Knows What Is in Man

²³Now when he was in Jerusalem at the Passover Feast, many believed in his name when they saw the signs that he was doing. ²⁴But Jesus on his part did not entrust himself to them, because he knew all people ²⁵and needed no one to bear witness about man, for he himself knew what was in man.

- P** This is the Gospel of the Lord.
C **Praise to You, O Christ.**

Nicene Creed

**☐ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

Sit



Hymn of the Day

420 Christ, the Life of All the Living



1 Christ, the life of all the liv - ing, Christ, the death of
 2 Thou, ah! Thou, hast tak - en on Thee Bonds and stripes, a
 3 Thou hast borne the smit - ing on - ly That my wounds might
 4 Heart - less scof - fers did sur-round Thee, Treat - ing Thee with



death, our foe, Who, Thy - self for me once giv - ing
 cru - el rod; Pain and scorn were heaped up - on Thee,
 all be whole; Thou hast suf - fered, sad and lone - ly,
 shame - ful scorn And with pierc - ing thorns they crowned Thee.



To the dark - est depths of woe: Through Thy suf - f'rings,
 O Thou sin - less Son of God! Thus didst Thou my
 Rest to give my wea - ry soul; Yea, the curse of
 All dis - grace Thou, Lord, hast borne, That as Thine Thou



death, and mer - it I e - ter - nal life in - her - it.
 soul de - liv - er From the bonds of sin for - ev - er.
 God en - dur - ing, Bless - ing un - to me se - cur - ing.
 might - est own me And with heav'n - ly glo - ry crown me.



Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.

5 Thou hast suffered men to bruise Thee,
 That from pain I might be free;
 Falsely did Thy foes accuse Thee:
 Thence I gain security;
 Comfortless Thy soul did languish
 Me to comfort in my anguish.

Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.

6 Thou hast suffered great affliction
And hast borne it patiently,
Even death by crucifixion,
Fully to atone for me;
Thou didst choose to be tormented
That my doom should be prevented.
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.

7 Then, for all that wrought my pardon,
For Thy sorrows deep and sore,
For Thine anguish in the Garden,
I will thank Thee evermore,
Thank Thee for Thy groaning, sighing,
For Thy bleeding and Thy dying,
For that last triumphant cry,
And shall praise Thee, Lord, on high.

Text: Ernst Christoph Homburg, 1605–81; (sts. 1–2, 5, 7): tr. Catherine Winkworth, 1827–78, alt.; (sts. 3–4, 6): tr. Evangelical Lutheran Hymn-Book,

Sermon

Pastor Edward Killian

Stand

Prayer of the Church

Proper response is "Hear our prayer".

- P** O Lord, You are a jealous God. Save the third and fourth generations that will come after us from Your punishment. Fill us with Your Son's zeal for Your house, that we may cast every idol from our hearts and be devoted to You and Your commandments. Lord, in Your mercy,
- C** **hear our prayer.**
- P** O Lord, Your Son's cross and crucifixion is folly to the world, but it is the source of repentance and forgiveness for all His elect. Preserve the preaching of the cross in our midst, that from this life-giving tree we would continually receive Your faith-preserving gifts. Lord, in Your mercy,
- P** O Lord, preserve and bless all Christian households, that husbands and wives would live in love and service to each other, that fathers and mothers would diligently bring up their children in Your fear, and that children would honor their parents and be well equipped for service to their neighbors in this life. Lord, in Your mercy,

- P** O Lord of the perfect Law, You have called us to honor our parents and all other authorities, that it may go well with us in our land. Bless all who govern us. Make them wise in Your ways, that Your justice may be upheld among us. Help us to serve and obey them in accord with Your will. Lord, in Your mercy,
- P** O Lord, our God, Your steadfast love in Christ is good. Turn in Your abundant mercy toward all who suffer in our midst, *especially Alice, Allison, Betty, Bev, Cynthia, Diane, Johnathan, Lynette, Marion and her family, Owen, Ron, and Timothy*. Do not let the flood sweep over them nor the pit close its mouth on them. Deliver them and grant them healing, comfort and peace. Lord, in Your mercy,
- P** O Lord, our Rock and Redeemer, though we cannot even discern all our errors, declare us innocent in Christ of all hidden faults, and by Your Holy Spirit keep us back from presumptuous sins. Lord, in Your mercy,
- P** O Lord, You bless this day and make it holy with Your Word and the gifts of Your altar. Grant that we may come before Your presence to eat Your Son's body and blood, not boasting of ourselves, but of Christ alone. Lord, in Your mercy,
- P** O Lord, our Rock and Redeemer, three days after the temple of Your Son's body was destroyed by wicked men He raised it up again. Grant that on the Last Day we and all the saints who now rest in Your presence may share in the glory of His resurrection. Lord, in Your mercy,
- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.
- C** **Amen.**

Offering *Collected after service in the back of the church.*

Service of the Sacrament

Preface

LSB 208

- P** The Lord be with you.
- C** **And also with you.**

- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208



G Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Prayer of Thanksgiving

P Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many.

As we eat and drink His body and blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us ✝ from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.
C Amen.

Agnus Dei

LSB 210



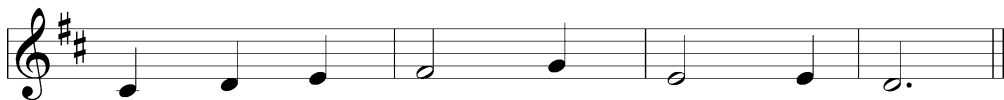
C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
 You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
 Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
 And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Sit

Distribution

Distribution Hymn

624 The Infant Priest Was Holy Born



1 The in - fant Priest was ho - ly born For us un -
 2 This great High Priest in hu - man flesh Was i - con -
 3 The ho - ly Lamb un - daunt - ed came To God's own
 4 But death would not the vic - tor be Of Him who



ho - ly and for - lorn; From flesh - ly tem - ple
 of God's righ - teous - ness. His hal - lowed touch brought
 al - tar lit with flame; While weep - ing an - gels
 hung up - on the tree. He leads us to the



forth came He, A - noint - ed from e - ter - ni - ty.
 sanc - ti - ty; His hand re - moved im - pu - ri - ty.
 hid their eyes, This Priest be - came a sac - ri - fice.
 Ho - ly Place With - in the veil, be - fore God's face.

- 5 The veil is torn, our Priest we see,
As at the rail on bended knee
Our hungry mouths from Him receive
The bread of immortality.
- 6 The body of God's Lamb we eat,
A priestly food and priestly meat;
On sin-parched lips the chalice pours
His quenching blood that life restores.
- 7 With cherubim and seraphim
Our voices join the endless hymn,
And "Holy, holy, holy" sing
To Christ, God's Lamb, our Priest and King.

Text: Chad L. Bird, 1970

Tune: Second Supplement to Psalmody in Miniature, 1778, London; adapt. Edward Miller, 1731–1807

Text: © 1997, 2003 Chad L. Bird. Used by permission: LSB Hymn License no. 110000401

Tune: Public domain

Distribution Hymn

611 Chief of Sinners Though I Be



1 Chief of sin - ners though I be, Je - sus shed His
2 Oh, the height of Je - sus' love, High - er than the
3 On - ly Je - sus can im - part Balm to heal the
4 Chief of sin - ners though I be, Christ is all in
5 O my Sav - ior, help af - ford By Your Spir - it



blood for me, Died that I might live on high,
heav'ns a - bove, Deep - er than the depths of sea,
wound - ed heart, Peace that flows from sin for - giv'n,
all to me; All my wants to Him are known,
and Your Word! When my way - ward heart would stray,



Lives that I might nev - er die. As the branch is
Last - ing as e - ter - ni - ty! Love that found me—
Joy that lifts the soul to heav'n, Faith and hope to
All my sor - rows are His own. He sus - tains the
Keep me in the nar - row way; Grace in time of



to the vine, I am His, and He is mine.
won - drous thought! Found me when I sought Him not.
walk with God In the way that E - noch trod.
hid - den life Safe with Him from earth - ly strife.
need sup - ply While I live and when I die.

Text: William McComb, 1793–1873, alt.

Stand

Nunc Dimittis

LSB 211



1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the



glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;



A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is



to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -



peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

LSB 212

P Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Hymn to Depart

438 A Lamb Goes Uncomplaining Forth



1 A Lamb goes un - com - plain - ing forth, The
2 This Lamb is Christ, the soul's great friend, The
3 "Yes, Fa - ther, yes, most will - ing - ly I'll
4 Lord, when Your glo - ry I shall see And



guilt of sin - ners bear - ing And, lad - en with the
Lamb of God, our Sav - ior, Whom God the Fa - ther
bear what You com - mand Me. My will con - forms to
taste Your king - dom's plea - sure, Your blood my roy - al



sins of earth, None else the bur - den shar - ing; Goes
chose to send To gain for us His fa - vor. "Go
Your de - cree, I'll do what You have asked Me." O
robe shall be, My joy be - yond all mea - sure! When



pa - tient on, grows weak and faint, To slaugh - ter led with -
 forth, My Son," the Fa - ther said, "And free My chil - dren
 won - drous Love, what have You done! The Fa - ther of - fers
 I ap - pear be - fore Your throne, Your righ - teous - ness shall



out com - plaint, That spot - less life to of - fer, He bears the
 from their dread Of guilt and con - dem - na - tion. The wrath and
 up His Son, De - sir - ing our sal - va - tion. O Love, how
 be my crown; With these I need not hide me. And there, in



stripes, the wounds, the lies, The mock - er - y, and
 stripes are hard to bear, But by Your pas - sion
 strong You are to save! You lay the One in -
 gar - ments rich - ly wrought, As Your own bride shall



yet re - plies, "All this I glad - ly suf - fer."
 they will share The fruit of Your sal - va - tion."
 to the grave Who built the earth's foun - da - tion.
 we be brought To stand in joy be - side You.

Text: Paul Gerhardt, 1607–76; tr. The Lutheran Hymnal, 1941, alt.
 Tune: Wolfgang Dachstein, c. 1487–1553

These are the Holy Ten Commandments BWV 679

J.S. Bach

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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Midweek Lenten Services

Third Midweek in Lent "Fifth & Sixth Commandment" – March 6th @ 7pm

Fourth Midweek in Lent "Seventh & Eighth Commandment" – March 13th @ 7pm

Fifth Midweek in Lent "Ninth & Tenth Commandment" – March 20th @ 7pm

Lenten suppers will be held before service in the Assembly room at 6pm.

✠ THIS WEEK'S NOTES ✠

Announcements

+ **Last Sunday's Attendance: 42**

Midweek Attendance: 25

+ **Altar Guild Set Up:** February 3rd Maurine

March 10th Gayle

Cleanup for March: Maurine and Nannette

+ **Ushers for March:** Dick Huhn and Leon Tarr

+ **Happy Anniversary to Dick and Alice Huhn!**

+ **Mite Sunday!** Mite offerings for the month of March will be given in support of Expanding Gospel Proclamation by providing advanced theological education for international students. Grab your Mite calendar in the Narthex!

+ If you are interested in **ordering an Easter Lily** to help decorate the sanctuary for Easter Celebration, the order forms can be found in your bulletins. Turn order sheets in by Sunday, March 17th.

+ **If you are interested in Lenten Devotionals, there are devotionals located on the back table in the Narthex.**

+ **Sunday Morning Adult Bible Study! Join us at 8:30am before service as Pastor Killian leads us through a study of the Book of Concord!**

+ **We will be holding Lenten suppers on Wednesdays. If you would like to contribute to one of the weeks, there is a sign-up sheet on the coffee table in the Narthex.**

March Birthdays!

Keegan Guyett 5th

Weston Higgins 5th

Jose Lopez 7th

Marion Cotton 7th

Taylor Hurd 19th

Kannon Wilhite 22nd