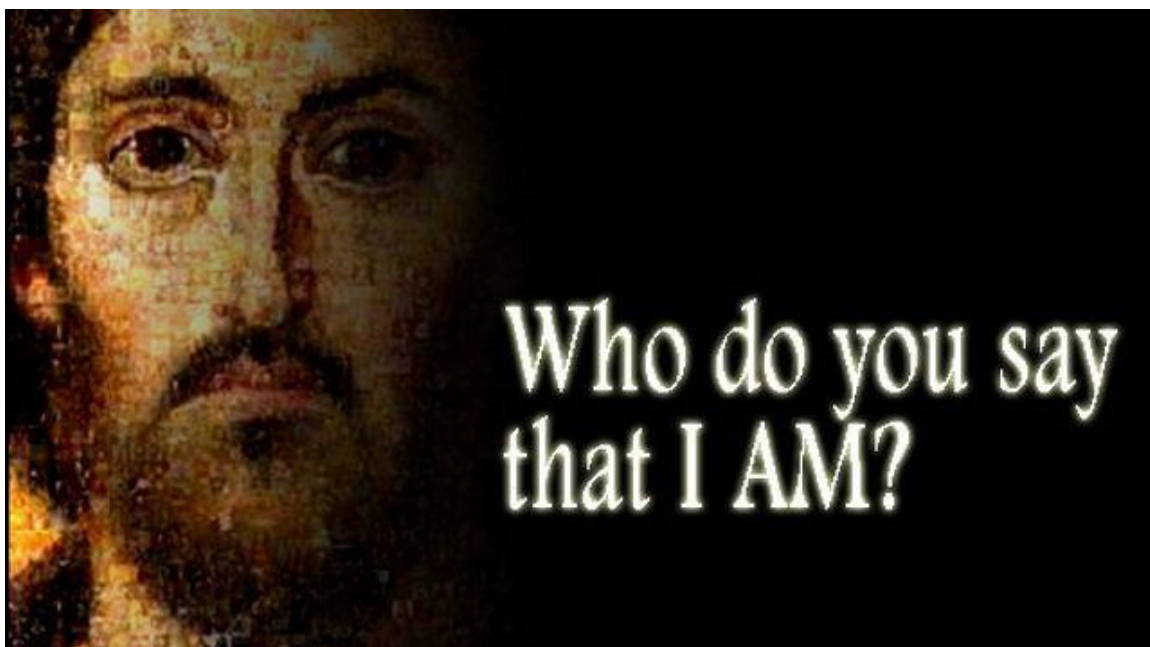


+DIVINE SERVICE III+
OF THE GRACE OF OUR LORD JESUS CHRIST
+SECOND SUNDAY IN LENT + 25 FEBRUARY 2024+



The Good Shepherd Lutheran Church

A member congregation of the Lutheran Church-Missouri Synod

902 S. Maple

Inglewood, CA 90301-3824

tgslicms.org

The Good Shepherd Lutheran Church

“A Church where God gives and we receive.”

- ❖ The Rev. Edward Killian, Pastor (mobile) 424.293.6588
- ❖ Ms. Moira Killian, Secretary (Office) 310.671-7644
 - ❖ Mr. Jay Rogers, Organist/Music Director
 - ❖ Mr. Jose Lopez, Congregational Chairman
 - ❖ Mr. Greg Griffin, Acolyte

Welcome to our Divine Service!

We are pleased that you are with us.

+Worship Notes+

The entire service, including the rubrics of when to sit and when to kneel or stand, and what to say, is printed out in this folder so you may follow along.

Welcome to weekly Divine Service at The Good Shepherd Lutheran Church! We are a congregation that confesses the Holy Bible as inerrant, that justification is by faith according to the Holy Bible and confessed in the 1580 Book of Concord. God bless you.

To all of you who are visiting our service this morning, we extend a most cordial welcome in Jesus' name. Please introduce yourself to our pastor. It is our hope that you will feel at home in our midst and will be blessed by our message of Christ crucified and risen for the sins of the world. If you are looking for a church home and would like to know about our membership, pastor would love to speak with you!

A Note From The Organist:

John Behnké's version of "Lord, There I Love" begins with an introduction using the strings of the Swell Organ. The melody is then heard with Foundation stops on the Choir, followed by a section on the Full chorus of the Great organ. The strings return for the closing section.

Freseobaldi was one of the most influential composers of his era. He had many pupils, and his music was well-known throughout Europe. Bach is known to have possessed music by him.

The toccata is in the typical Italian style of the time, played on the principal chorus. Italian organs of the time usually had a limited number of pull-down pedals, so no pedal part is indicated. The use of the pedal was left up to the player's discretion.

Confession and Absolution

Hymn of Invocation

435 Come to Calvary's Holy Mountain



1 Come to Cal - v'ry's ho - ly moun - tain, Sin - ners, ru - ined
 2 Come in pov - er - ty and mean - ness, Come de - filed, with -
 3 Come in sor - row and con - tri - tion, Wound - ed, im - po -
 4 They that drink shall live for - ev - er; 'Tis a soul - re -



by the fall; Here a pure and heal - ing foun - tain
 out, with - in; From in - fec - tion and un - clean - ness,
 tent, and blind; Here the guilt - y, free re - mis - sion,
 new - ing flood. God is faith - ful; God will nev - er



Flows for you, for me, for all, In a full, per -
 From the lep - ro - sy of sin, Wash your robes and
 Here the trou - bled, peace may find. Health this foun - tain
 Break His cov - e - nant of blood, Signed when our Re -



pet - ual tide, O - pened when our Sav - ior died.
 make them white; Ye shall walk with God in light.
 will re - store; They that drink shall thirst no more.
 deem - er died, Sealed when He was glo - ri - fied.

Text: James Montgomery, 1771–1854, alt.

Tune: Ludvig M. Lindeman, 1812–87

Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

LSB 184

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.


Confession of Sins

LSB 184

- P** O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution

LSB 185

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  Son and of the Holy Spirit.
- C** **Amen.**

Stand

Service of the Word

Introit

Psalm 115:11–13, 18; antiphon: Psalm 25:6

Remember your mercy, O LORD, and your | steadfast love,*
for they have been | from of old.

You who fear the LORD, trust | in the LORD!*

He is their help | and their shield.

The LORD has remembered us; he will | bless us;*

he will bless the house of Israel; he will bless the house of | Aaron;
he will bless those who | fear the LORD,*
both the small | and the great.

We will | bless the LORD*

from this time forth and forevermore. | Praise the LORD!

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Remember your mercy, O LORD, and your | steadfast love,*
for they have been | from of old.

Gloria Patri

LSB 186



C Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

Kyrie

LSB 186



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

✠ Gloria in Excelsis is omitted during Lent ✠

Salutation and Collect of the Day



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

P O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament

Genesis 17:1-7, 15-16

Abraham and the Covenant of Circumcision

¹When Abram was ninety-nine years old the LORD appeared to Abram and said to him, "I am God Almighty; walk before me, and be blameless, ²that I may make my covenant between me and you, and may multiply you greatly." ³Then Abram fell on his face. And God said to him, ⁴"Behold, my covenant is with you, and you shall be the father of a multitude of nations. ⁵No longer shall your name be called Abram, but your name shall be Abraham, for I have made you the father of a multitude of nations. ⁶I will make you exceedingly fruitful, and I will make you into nations, and kings shall come from you. ⁷And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you. . . .

¹⁵And God said to Abraham, "As for Sarai your wife, you shall not call her name Sarai, but Sarah shall be her name. ¹⁶I will bless her, and moreover, I will give you a son by her. I will bless her, and she shall become nations; kings of peoples shall come from her."

P This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 22:23–31

²³You who fear the LORD, praise him!
All you offspring of Jacob, glorify him,
and stand in awe of him, all you offspring of Israel!

²⁴**For he has not despised or abhorred
the affliction of the afflicted,
and he has not hidden his face from him,
but has heard, when he cried to him.**

²⁵From you comes my praise in the great congregation;
my vows I will perform before those who fear him.

²⁶**The afflicted shall eat and be satisfied;
those who seek him shall praise the LORD!
May your hearts live forever!**

²⁷All the ends of the earth shall remember
and turn to the LORD,
and all the families of the nations
shall worship before you.

²⁸**For kingship belongs to the LORD,
and he rules over the nations.**

²⁹All the prosperous of the earth eat and worship;
before him shall bow all who go down to the dust,
even the one who could not keep himself alive.

³⁰**Posterity shall serve him;
it shall be told of the Lord to the coming generation;**

³¹they shall come and proclaim his righteousness to a people yet unborn,
that he has done it.

Epistle

Romans 5:1–11

¹Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. ²Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God.

³More than that, we rejoice in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— ⁸but God shows his love for us in that while we were still sinners, Christ died for us. ⁹Since, therefore, we have now been justified by his

blood, much more shall we be saved by him from the wrath of God. ¹⁰For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. ¹¹More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

- P** This is the Word of the Lord.
- C** Thanks be to God.

Stand

Tract

Psalm 106:1-4

**Oh give thanks to the LORD, for he is good,
for his steadfast love endures forever!
Who can utter the mighty deeds of the LORD,
or declare all his praise?
Blessèd are they who observe justice,
who do righteousness at all times!
Remember me, O LORD, when you show favor to your people;
help me when you save them.**

Holy Gospel

Mark 8:27-38

- P** The Holy Gospel according to St. Mark, the eighth chapter.



C Glo - ry be to Thee, O Lord.

²⁷And Jesus went on with his disciples to the villages of Caesarea Philippi. And on the way he asked his disciples, **“Who do people say that I am?”** ²⁸And they told him, “John the Baptist; and others say, Elijah; and others, one of the prophets.” ²⁹And he asked them, **“But who do you say that I am?”** Peter answered him, “You are the Christ.” ³⁰And he strictly charged them to tell no one about him.

³¹And he began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes and be killed, and after three days rise again. ³²And he said this plainly. And Peter took him aside and began to rebuke him. ³³But turning and seeing his disciples, he rebuked Peter and said, **“Get behind me, Satan! For you are not setting your mind on the things of God, but on the things of man.”**

³⁴And he called to him the crowd with his disciples and said to them, "If anyone would come after me, let him deny himself and take up his cross and follow me. ³⁵For whoever would save his life will lose it, but whoever loses his life for my sake and the gospel's will save it. ³⁶For what does it profit a man to gain the whole world and forfeit his life? ³⁷For what can a man give in return for his life? ³⁸For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of Man also be ashamed when he comes in the glory of his Father with the holy angels."

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Sit

Hymn of the Day

433 Glory Be to Jesus



1 Glo - ry be to Je - sus, Who in bit - ter pains
2 Grace and life e - ter - nal In that blood I find;
3 Blest through end - less a - ges Be the pre - cious stream
4 A - bel's blood for ven - geance Plead - ed to the skies;



Poured for me the life - blood From His sa - cred veins!
Blest be His com - pas - sion, In - fi - nite - ly kind!
Which from end - less tor - ment Did the world re - deem!
But the blood of Je - sus For our par - don cries.

- 5 Oft as earth exulting
Wafts its praise on high,
Angel hosts rejoicing
Make their glad reply.
- 6 Lift we, then, our voices,
Swell the mighty flood;
Louder still and louder
Praise the precious blood!

Text: Italian, c. 18th cent.; tr. Edward Caswall, 1814–78, alt.
Tune: Friedrich Filitz, 1804–76
Text and tune: Public domain

Offertory



C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Offering *Collected after service in the back of the church.*

Prayer of the Church

The proper response is "Hear our prayer."

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Heavenly Father, give us Your Holy Spirit, that we might deny ourselves, take up the crosses You give and follow Your Son through this troubled life into heaven. Prepare us to give up our lives, knowing that Christ has already saved them. Lord, in Your mercy,

C **hear our prayer.**

P O Lord, give the Church and all her servants grace to fulfill the ministries to which You have committed them. Grant each of us the strength to confess Christ boldly before the world. Lord, in Your mercy,

- P** Heavenly Father, teach us to shun neither our Lord's suffering nor our own. When we endure persecution or ridicule for being Your children, give us faith and perseverance. As You have promised, deliver us out of the hand of the wicked and redeem us from the grasp of the ruthless. Lord, in Your mercy,
- P** O God, Abraham was only one when You called him, but You blessed and multiplied him. Protect mothers with child, especially Sydney, Adrianna and their babies, and equip fathers to lead and raise their households in Your fear and love. Lord, in Your mercy,
- P** O Lord, all kingship belongs to You, and You rule over the nations. Bless Joseph, our president, and those who govern, that they may rule wisely and in accord with Your will. Lord, in Your mercy,
- P** Great Physician, heal and restore. *We especially remember Alice, Betty, Bev, Cynthia, Diane, Gene, Johnathan, Lynette, Marion and her family, Owen, Ron, and Timothy.* Give them Your holy care and strength to bear their crosses, that they may endure to see the Son of Man coming in His kingdom. Lord, in Your mercy,
- P** O Lord, at Your table the afflicted eat the body and blood of Your Son and are satisfied. Through our afflictions, deepen our hunger for this table, that we may eat and drink and be satisfied by Christ's saving life. Lord, in Your mercy,
- P** Heavenly Father, receive our praise this day for St. Peter and his confession that Jesus is the Christ. We rejoice that Your Son builds His Church upon this rock and that the gates of hell cannot prevail against it. Keep us in this faith all our days; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Service of the Sacrament

Preface

LSB 194



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

Proper Preface (Abbreviated)

LSB 194

P It is truly meet, right, and salutary . . . evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196



P Our Father who art in heav - en, hal - low - ed be Thy name,



Thy king - dom come, Thy will be done on earth as it



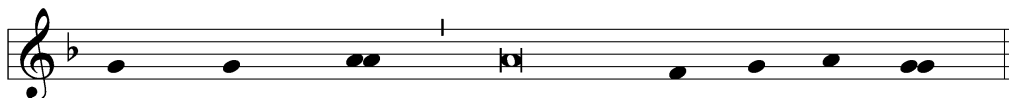
is in heav - en; give us this day our dai - ly bread;



and forgive us our tres - pass - es as we forgive those who



tres - pass a - gainst us; and lead us not in - to



temp - ta - tion, but deliver us from e - vil.



C For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

LSB 197



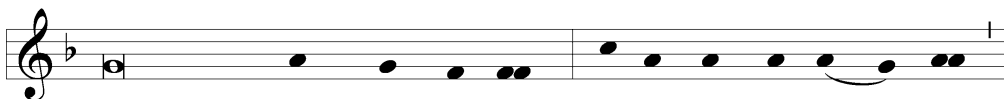
P Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,



and when He had giv - en thanks, He broke it and gave it to the



dis-ci-ples and said: "Take, eat; this is My † bod - y, which is giv-en for you.



This do in re-mem - brance of Me." In the same way al - so



He took the cup after sup - per, and when He had giv-en thanks, He gave it



to them, say - ing: "Drink of it, all of you; this cup is the new testament in



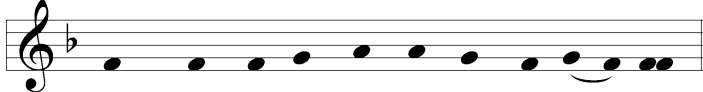
My † blood, which is shed for you for the for-give-ness of sins.



This do, as often as you drink it, in re-mem-brance of Me."

Pax Domini

LSB 197



P The peace of the Lord be with you al - ways.



☐ A - men.

Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



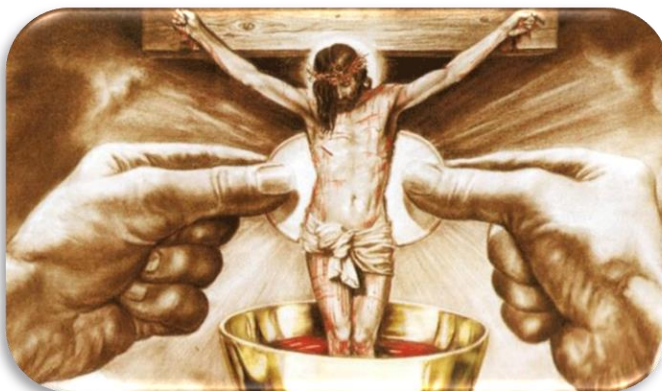
O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

Sit

Distribution



Distribution Hymn

634 The Death of Jesus Christ, Our Lord



1 The death of Je - sus Christ, our Lord, We cel - e -
 2 He blot - ted out with His own blood The judg - ment
 3 That this for - ev - er true shall be He gives a
 4 His Word pro - claims and we be - lieve That in this



brate with one ac - cord; It is our com - fort
 that a - gainst us stood; For us He full a -
 sol - emn guar - an - tee: In this His ho - ly
 Sup - per we re - ceive His ver - y bod - y,



in dis - tress, Our heart's sweet joy and hap - pi - ness.
 tone - ment made, And all our debt He ful - ly paid.
 Sup - per here We taste His love so sweet, so near.
 as He said, His ver - y blood for sin - ners shed.

- 5 We dare not ask how this can be,
 But simply hold the mystery
 And trust this word where life begins:
 "Given and shed for all your sins."
- 6 They who this word do not believe
 This food unworthily receive,
 Salvation here will never find—
 May we this warning keep in mind!
- 7 But blest is each believing guest
 Who in these promises finds rest;
 For Jesus shall in love remain
 With all who here His grace obtain.
- 8 Help us sincerely to believe
 That we may worthily receive
 Your Supper and in You find rest.
 Amen! They who believe are blest.

Text (sts. 1-4, 6-8): Haquin Spegel, 1645-1714; (sts. 1-4, 6-8): tr. Olof Olsson, 1841-1900, alt.; (st. 5): composite
Tune: Sammlung alter und neuer . . . Melodien, 1742
Text and tune: Public domain

Distribution Hymn

601 All Who Believe and Are Baptized



1 All who be - lieve and are bap-tized Shall see the Lord's sal - va - tion;
2 With one ac - cord, O God, we pray: Grant us Your Ho - ly Spir - it.



Bap-tized in - to the death of Christ, They are a new cre - a - tion.
Help us in our in - fir - mi - ty Through Je - sus' blood and mer - it.



Through Christ's re-demp-tion they shall stand A - mong the glo-rious,
Grant us to grow in grace each day That by this sac - ra -



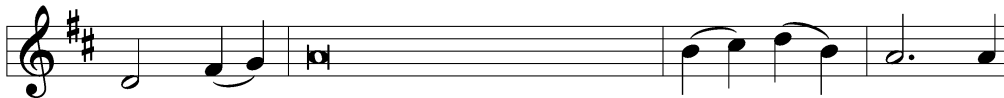
heav'n - ly band Of ev - 'ry tribe and na - tion.
ment we may E - ter - nal life in - her - it.

Text: Thomas Hansen Kingo, 1634-1703; tr. George A. T. Rygh, 1860-1942, alt.
Tune: Etlich Cristlich liden, 1524, Wittenberg
Text and tune: Public domain

Stand

Nunc Dimittis

LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,

a light to light-en the Gen-tiles and the glo-ry of Thy
 peo-ple Is-ra-el. Glo-ry be to the Father and
 to the Son and to the Ho-ly Ghost; as it was in the beginning,
 is now, and ev-er shall be, world with-out end. A-men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,
C and His mercy endureth for-ev-er.

Post-Communion Collect

P Let us pray.
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Salutation

LSB 201



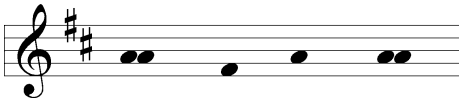
P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202



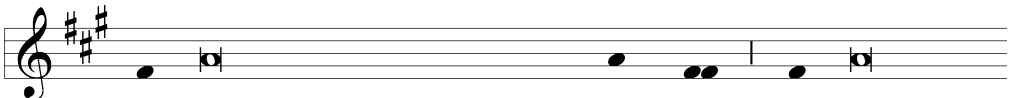
A Bless we the Lord.



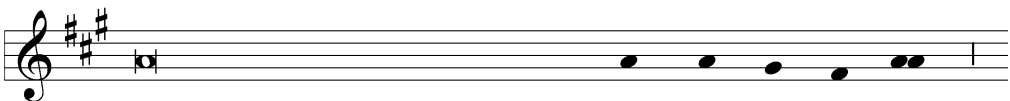
C Thanks be to God.

Benediction

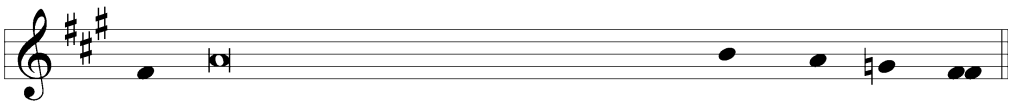
LSB 202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Hymn to Depart

563 Jesus, Thy Blood and Righteousness



1 Je - sus, Thy blood and righ - teous - ness My beau - ty
2 Bold shall I stand in that great day, Cleansed and re -
3 Lord, I be - lieve Thy pre - cious blood, Which at the
4 Lord, I be - lieve, were sin - ners more Than sands up -



are, my glo - rious dress; Midst flam - ing worlds, in
deemed, no debt to pay; Ful - ly ab - solved through
mer - cy seat of God Pleads for the cap - tives',
on the o - cean shore, Thou hast for all a



these ar - rayed, With joy shall I lift up my head.
these I am From sin and fear, from guilt and shame.
lib - er - ty, Was al - so shed in love for me.
ran - som paid, For all a full a - tone - ment made.

- 5 When from the dust of death I rise
To claim my mansion in the skies,
This then shall be my only plea:
Jesus hath lived and died for me.
- 6 Jesus, be endless praise to Thee,
Whose boundless mercy hath for me,
For me, and all Thy hands have made,
An everlasting ransom paid.

Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. John B. Wesley, 1703–91, alt.
Tune: George J. Elvey, 1816–93
Text and tune: Public domain

Toccata in G Minor

Girolamo Frescobaldi (1583-1643)

Acknowledgments

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✠ THIS WEEK'S NOTES ✠

Announcements

+ **Last Sunday's Attendance: 37**
Midweek Attendance: 28

+ **Altar Guild Set Up:** February 25th Susie
March 3rd Maurine
Cleanup for February: Marie and Susie
Cleanup for March: Maurine and Nannette

+ **Ushers for February:** Clinton Galloway and Jose Lopez
Ushers for March: Dick Huhn and Leon Tarr

+ **If you are interested in Lenten Devotionals, there are devotionals located on the back table in the Narthex.**

+ **Sunday Morning Bible Study resumed this morning. Join us at 8:30am before service as Pastor Killian leads us through a study of the Book of Concord!**

+ **We will be holding Lenten suppers on Wednesdays. If you would like to contribute to one of the weeks, there is a sign-up sheet on the coffee table in the Narthex.**

February Birthdays!

Marlene Wood 28th

Midweek Lenten Services

Second Midweek in Lent "Third & Fourth Commandment" – February 28th @ 7pm

Third Midweek in Lent "Fifth & Sixth Commandment" – March 6th @ 7pm

Fourth Midweek in Lent "Seventh & Eighth Commandment" – March 13th @ 7pm

Fifth Midweek in Lent "Ninth & Tenth Commandment" – March 20th @ 7pm

Lenten suppers will be held before service in the Assembly room at 6pm.
If you are interested in contributing to Lenten suppers, speak with Jill Killian!

Verse of the Week

Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking to devour. Resist him, firm in your faith. **1 Peter 5:8-9**

Lectionary Summary for the Second Sunday in Lent

By the Cross of Our Lord Jesus, We Inherit Life Everlasting with God

In His covenant with Abraham, the Lord promised to be with him, to bless him and to make him *"the father of a multitude of nations."* It is *"an everlasting covenant"* in Christ Jesus, the seed of Abraham who is blameless before God Almighty. All who believe in this Lord Jesus are the offspring of Abraham and are blessed *"throughout their generations"* (Gen. 17:1–7), because the Christ has suffered many things. He was rejected and killed, and after three days He rose again (Mark 8:31). To comprehend this theology of the cross, we must set our minds *"on the things of God,"* and not *"on the things of man"* (Mark 8:33). *"God shows his love for us in that while we were still sinners, Christ died for us"* (Rom. 5:8). Therefore, having been *"reconciled to God by the death of his Son,"* much more *"shall we be saved by his life"* (Rom. 5:10). Baptized into His cross and resurrection, *"we have peace with God through our Lord Jesus Christ,"* and by faith we rejoice in the hope of His glory (Rom. 5:1–2).

Lutheran's For Life Thoughts

Physician-assisted suicide and euthanasia view aging and affliction as burdens. But Abraham became a blessing in his elderliness (Genesis 17:1-2). And we encounter the glory of the Lord in carrying one another's crosses (Mark 8:34, 38). So let us resist Satan's temptations to take death into our own hands (Mark 8:33). We will rejoice in our suffering (Romans 5:3) and receive neighbors as gifts even in theirs (Psalm 22:24).

"Our Heavenly Father remains active and almighty, especially in the difficult circumstances that life issues involve. In joining Himself to us with His incarnation, wisdom, power, atonement, and resurrection, Jesus makes every human life blessed—and a blessing! He lovingly and ably handles decisions about welfare and affliction, life and death, so that we don't have to do it on our own." *Pastor Michael Salemink – A Life Quote from Lutherans For Life • lutheransforlife.org*

A Snippet From 1517

Old Testament: Genesis 17:1-7, 15-16 (Lent 2: Series B)

The Church has traditionally understood Baptism as a naming Sacrament.

It reminds us of our new baptismal identity.

The Old Testament Lesson for the second Sunday of Lent in Series B comes from the first book of the Torah, Genesis. The text is [Genesis 17:1-7, 15-16](#) and is the establishment of

the Covenant with Abram/Abraham which is marked by the Sacrament of Circumcision—although the actual verses dealing with circumcision have been left out of the pericope. This is unfortunate because the cutting of the Covenant (ברית כרת) (ber-eeth kaw-rath) includes the mark of the Covenant in the flesh—circumcision and, “...he who is not cut is cut off from the Covenant” (see verse 14).

The text does contain the account of the name changes which take place at this time and these are significant as well. Generally, people focus on what the new names mean; Abram to Abraham (Father of a many nations) and Sarai to Sarah (both mean “princess”). It may very well be more productive to focus on the reality these name changes go along with, the new identity which comes from being a member/child of the Covenant. This reality is seen throughout the Old and the New Testament. When Jacob wrestles with the LORD at Peniel he is given a new name to remind him of his new identity. He is no longer Jacob, the deceiver, the heel-grabber, now he is Israel, the one for whom the LORD contends. In the New Testament, when Saul has his bright light experience on the road to Damascus he is blinded until the Sacrament of Baptism when he receives his new name, Paul. Thus, the Church has traditionally understood Baptism as a naming Sacrament. It reminds us of our new baptismal identity. It tells us who we are and whose we are.

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Saint Paul tells us the Sacrament of Circumcision is replaced by the Sacrament of Baptism in [Colossians 2](#). He also notes the similarities and differences in the two. Both are signs of entry points into the Covenant which God established with His people.

17:1 בן־תִּשְׁעִים וְתִשְׁעֵי שָׁנִים (ben-tish-lm sha-Nah ve-Te-sha sha-Nim) “a son of ninety-nine years”

תָּמִים (ta-Mim) “blameless; complete; whole; innocent” Previously, this word has only been used in reference to Noah. Later, this word is used to describe the proper sacrifices to be offered to the LORD. Also, it is the idea of something being without blemish or spot. In this context it does not mean Abram was or could be without sin. It simply says he will walk/should walk by faith.

Jeffrey Pulse, February 2021, 1517.org

