

+DIVINE SERVICE III+
OF THE GRACE OF OUR LORD JESUS CHRIST
+THIRD SUNDAY OF ADVENT + 17 DECEMBER 2023+



The Good Shepherd Lutheran Church

A member congregation of the Lutheran Church-Missouri Synod

902 S. Maple

Inglewood, CA 90301-3824

tgsicms.org

The Good Shepherd Lutheran Church

“A Church where God gives and we receive.”

- ❖ The Rev. Edward Killian, Pastor (mobile) 424.293.6588
- ❖ Ms. Moira Killian, Secretary (Office) 310.671-7644
 - ❖ Mr. Jay Rogers, Organist/Music Director
 - ❖ Mr. Jose Lopez, Congregational Chairman
 - ❖ Mr. Greg Griffin, Acolyte

Welcome to our Divine Service!

We are pleased that you are with us.

+Worship Notes+

The entire service, including the rubrics of when to sit and when to kneel or stand, and what to say, is printed out in this folder so you may follow along.

Welcome to weekly Divine Service at The Good Shepherd Lutheran Church! We are a congregation that confesses the Holy Bible as inerrant, that justification is by faith according to the Holy Bible and confessed in the 1580 Book of Concord. God bless you.

To all of you who are visiting our service this morning, we extend a most cordial welcome in Jesus' name. Please introduce yourself to our pastor. It is our hope that you will feel at home in our midst and will be blessed by our message of Christ crucified and risen for the sins of the world. If you are looking for a church home and would like to know about our membership, pastor would love to speak with you!

A Note From The Organist:

Gerald Near works as a free-lance composer and has contributed much to sacred music. “Comfort, Comfort Ye My People” features a cheerful ritornello pattern, alternating with the choral phrases.

“Hark the Glad Sound” is a relatively simple fantasy on the tune, but Healey Willan does his best to conceal the actual melody. In the score, he puts plus signs over the notes that belong to the tune. This doesn't do much for the listener but gives the player a clue about it.

Confession and Absolution

Hymn of Invocation

345 Hark! A Thrilling Voice Is Sounding



1 Hark! A thrill - ing voice is sound - ing! "Christ is
 2 Star - tled at the sol - emn warn - ing, Let the
 3 See, the Lamb, so long ex - pect - ed, Comes with
 4 So, when next He comes in glo - ry And the
 Δ 5 Hon - or, glo - ry, might, do - min - ion To the



near," we hear it say. "Cast a - way the
 earth - bound soul a - rise; Christ, its sun, all
 par - don down from heav'n. Let us haste, with
 world is wrapped in fear, He will shield us
 Fa - ther and the Son With the ev - er -



works of dark - ness, All you chil - dren of the day!"
 sloth dis - pel - ling, Shines up - on the morn - ing skies.
 tears of sor - row, One and all, to be for - giv'n;
 with His mer - cy And with words of love draw near.
 liv - ing Spir - it While e - ter - nal a - ges run!

Text: Latin, c. 5th–10th cent.; tr. Edward Caswall, 1814–78, alt.

Tune: William H. Monk, 1823–89

Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

LSB 184

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.


Confession of Sins

LSB 184

- P** O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution

LSB 185

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  Son and of the Holy Spirit.
- C** **Amen.**

Stand

Service of the Word

Introit

Psalm 85:8–9, 12–13; antiphon: v. 7

Show us your steadfast love, | O LORD,*
and grant us your sal- | vation.

Let me hear what God the | LORD will speak,*

for he will speak peace to his people, to his saints; but let them not turn back to | folly.

Surely his salvation is near to those who | fear him,*
that glory may dwell | in our land.

**Yes, the LORD will give | what is good,*
and our land will yield its | increase.**

Righteousness will go be- | fore him*
and make his foot- | steps a way.

Gloria Patri

LSB 186



C Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

Kyrie

LSB 186



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Gloria in Excelsis is omitted during Advent

Salutation and Collect of the Day



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

P Lord Jesus Christ, we implore You to hear our prayers and to lighten the darkness of our hearts by Your gracious visitation; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament

Isaiah 61:1-4, 8-11

¹The Spirit of the Lord GOD is upon me,
because the LORD has anointed me
to bring good news to the poor;
he has sent me to bind up the brokenhearted,
to proclaim liberty to the captives,
and the opening of the prison to those who are bound;
²to proclaim the year of the LORD's favor,
and the day of vengeance of our God;
to comfort all who mourn;
³to grant to those who mourn in Zion—
to give them a beautiful headdress instead of ashes,
the oil of gladness instead of mourning,
the garment of praise instead of a faint spirit;
that they may be called oaks of righteousness,
the planting of the LORD, that he may be glorified.
⁴They shall build up the ancient ruins;
they shall raise up the former devastations;
they shall repair the ruined cities,
the devastations of many generations. . . .
⁸For I the LORD love justice;
I hate robbery and wrong;
I will faithfully give them their recompense,
and I will make an everlasting covenant with them.
⁹Their offspring shall be known among the nations,
and their descendants in the midst of the peoples;

all who see them shall acknowledge them,
that they are an offspring the LORD has blessed.
¹⁰I will greatly rejoice in the LORD;
my soul shall exult in my God,
for he has clothed me with the garments of salvation;
he has covered me with the robe of righteousness,
as a bridegroom decks himself like a priest with a beautiful headdress,
and as a bride adorns herself with her jewels.
¹¹For as the earth brings forth its sprouts,
and as a garden causes what is sown in it to sprout up,
so the Lord GOD will cause righteousness and praise
to sprout up before all the nations.

P This is the Word of the Lord.

C **Thanks be to God.**

Psalm

Psalm 126

Restore Our Fortunes, O LORD

¹When the LORD restored the fortunes of Zion,
we were like those who dream.

**²Then our mouth was filled with laughter,
and our tongue with shouts of joy;
then they said among the nations,
“The LORD has done great things for them.”**

³The LORD has done great things for us; we are glad.

**⁴Restore our fortunes, O LORD,
like streams in the Negeb!**

⁵Those who sow in tears
shall reap with shouts of joy!

**⁶He who goes out weeping,
bearing the seed for sowing,
shall come home with shouts of joy,
bringing his sheaves with him.**

Epistle

1 Thessalonians 5:16–24

¹⁶Rejoice always, ¹⁷pray without ceasing, ¹⁸give thanks in all circumstances; for this is the will of God in Christ Jesus for you. ¹⁹Do not quench the Spirit. ²⁰Do not despise prophecies, ²¹but test everything; hold fast what is good. ²²Abstain from every form of evil.

²³Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. ²⁴He who calls you is faithful; he will surely do it.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

LSB 190



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

John 1:6-8, 19-28

P The Holy Gospel according to St. John, the first chapter.



C Glo - ry be to Thee, O Lord.

⁶There was a man sent from God, whose name was John. ⁷He came as a witness, to bear witness about the light, that all might believe through him. ⁸He was not the light, but came to bear witness about the light. . . .

¹⁹This is the testimony of John, when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?" ²⁰He confessed, and did not deny, but confessed, "I am not the Christ." ²¹And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the Prophet?" And he answered, "No." ²²So they said to him, "Who are you? We need to give an answer to those who sent us. What do you say about yourself?" ²³He said, "I am the voice of one crying out in the wilderness, 'Make straight the way of the Lord,' as the prophet Isaiah said."

²⁴(Now they had been sent from the Pharisees.) ²⁵They asked him, "Then why are you baptizing, if you are neither the Christ, nor Elijah, nor the Prophet?" ²⁶John answered them, "I baptize with water, but among you stands one you do not know, ²⁷even he who comes after me, the strap of whose sandal I am not worthy to untie." ²⁸These things took place in Bethany across the Jordan, where John was baptizing.

P This is the Gospel of the Lord.



Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life **✝** of the world to come. Amen.

Hymn of the Day

346 When All the World Was Cursed



1 When all the world was cursed By Mo-ses' con-dem-na-tion,
 2 Be-fore he yet was born, He leaped in joy-ful meet-ing,
 3 Be-hold the Lamb of God That bears the world's trans-gres-sion,
 4 O grant, dear Lord of love, That we re-ceive, re-joic-ing,



Saint John the Bap-tist came With words of con-so-la-tion.
 Con-fess-ing Him as Lord Whose moth-er he was greet-ing.
 Whose sac-ri-fice re-moves The dev-il's dread op-pres-sion.
 The word pro-claimed by John, Our true re-pen-tance voic-ing,



With true fore-run-ner's zeal The great-er One he named,
 By Jor-dan's roll-ing stream, A new E-li-jah bold,
 Be-hold the Lamb of God, Who takes a-way our sin,
 That glad-ly we may walk Up-on our Sav-ior's way



And Him, as yet un-known, As Sav-ior he pro-claimed.
 He tes-ti-fied of Him Of whom the proph-ets told:
 Who for our peace and joy Will full a-tone-ment win.
 Un-til we live with Him In His e-ter-nal day.

Text: Johann Gottfried Olearius, 1635–1711; tr. Paul E. Kretzmann, 1883–1965, alt.

Tune: Ahasverus Fritsch, 1629–1701

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Sermon

Pastor Edward Killian

Stand

Offertory

LSB 192



C Cre-ate in me a clean heart, O God, and re-



new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir - it. A - men.

Offering *Collected after service in the back of the church.*

Prayer of the Church

The proper response is "Hear our prayer."

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Almighty God, You sent John the Baptist to proclaim the baptism of repentance for the forgiveness of sins. Grant that we who prepare to celebrate the incarnation of our Lord Jesus Christ may die to sin and rise to new life, that we may treasure up and ponder in our hearts the Christ announced by Your forerunner. Lord, in Your mercy,

C **hear our prayer.**

P You sent John to proclaim the Lamb of God that takes away the sin of the world. Richly and daily forgive our sins and the sins of all believers. Bless Matthew, our Synod president; Mike, our district president; Edward, our circuit visitor; and all pastors in Christ. Gather and preserve Your Holy Christian Church by Your voice, and send us faithful preachers who will not deny but confess Your truth. Lord, in Your mercy,

P Heavenly Father, be the source of strength and comfort in every home. Bless the children of our families, that every darkness would be lightened by Your Son's gracious visitation. Preserve them from dangers to body and soul, guide them by Your Word in wise paths, and keep them firm in the faith until life's end. Lord, in Your mercy,

- P** Righteous Lord, You rule over all things in heaven and on earth. Until that day when Your Son comes in glory to usher in His kingdom, give wisdom and insight to all leaders, that we may live peaceable lives. Lord, in Your mercy,
- P** Creator of all, many in our midst have been afflicted with pain, sickness, trials and difficulties. Be merciful to those who are close to us, *especially for Alice, Cynthia, Gene, Johnathan, Lynette, Margret, Marion and her family, Owen, Rosita, Sophia, and Timothy. For mothers, Adrianna and Sydney, and their babies*, that they may be granted health or strength to endure their afflictions. Help us all to see that when Christ returns in glory, our bodies will be incorruptible and immortal when He makes all things new. Lord, in Your mercy,
- P** Heavenly Father, Your Church eagerly awaits the return of her Bridegroom. Grant that we would not grow weary. Strengthen us through Your Word and Sacraments, that we would ever hold fast Your promise of salvation won for us by Christ. Lord, in Your mercy,
- P** O Lord, heavenly Father, we gratefully remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Rejoicing in His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.
- C** Amen.

Service of the Sacrament

Preface

LSB 194



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

Proper Preface (Abbreviated)

LSB 194

P It is truly meet, right, and salutary . . . evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



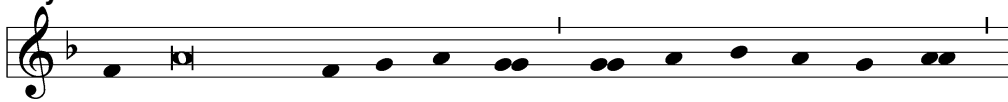
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196



P Our Father who art in heav - en, hal - low - ed be Thy name,



Thy king - dom come, Thy will be done on earth as it



is in heav - en; give us this day our dai - ly bread;



and forgive us our tres - pass - es as we forgive those who



tres - pass a - gainst us; and lead us not in - to



temp - ta - tion, but deliver us from e - vil.



C For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

LSB 197



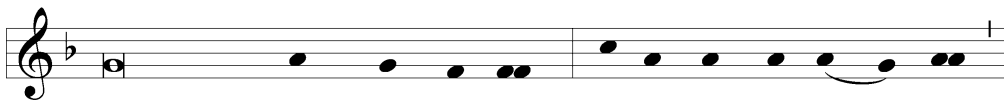
P Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,



and when He had giv - en thanks, He broke it and gave it to the



dis-ci-ples and said: "Take, eat; this is My † bod - y, which is giv-en for you.



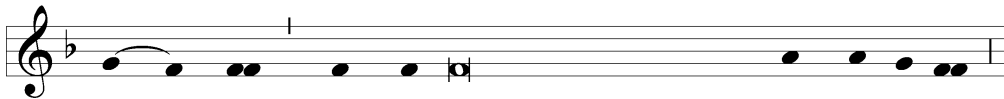
This do in re-mem - brance of Me." In the same way al - so



He took the cup after sup - per, and when He had giv-en thanks, He gave it



to them, say - ing: "Drink of it, all of you; this cup is the new testament in



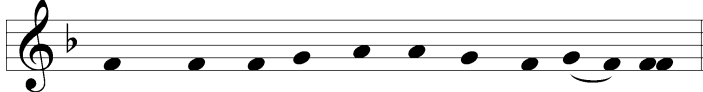
My † blood, which is shed for you for the for-give-ness of sins.



This do, as often as you drink it, in re-mem-brance of Me."

Pax Domini

LSB 197



P The peace of the Lord be with you al - ways.



☐ A - men.

Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

Sit

Distribution

Distribution Hymn

338 Come, Thou Long-Expected Jesus



1 Come, Thou long - ex - pect-ed Je - sus, Born to set Thy peo - ple free;
2 Born Thy peo - ple to de - liv - er; Born a child and yet a king!



From our fears and sins re - lease us; Let us find our rest in Thee.
Born to reign in us for - ev - er, Now Thy gra - cious king - dom bring.



Is - rael's strength and con-so - la-tion, Hope of all the earth Thou art,
By Thine own e - ter - nal Spir - it Rule in all our hearts a - lone;



Dear de - sire of ev - 'ry na-tion, Joy of ev - 'ry long - ing heart.
By Thine all - suf - fi - cient mer - it Raise us to Thy glo - rious throne.

Text: Charles Wesley, 1707-88, alt.
Tune: Southern Harmony, 1835, New Haven
Text and tune: Public domain

Distribution Hymn

633 At the Lamb's High Feast We Sing



1 At the Lamb's high feast we sing Praise to
2 Praise we Him, whose love di - vine Gives His
3 Where the pas - chal blood is poured, Death's dread
4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide
sa - cred blood for wine, Gives His bod - y for the feast—
an - gel sheathes the sword; Is - rael's hosts tri - um-phant go
vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!
Christ the vic - tim, Christ the priest. Al - le - lu - ia!
Through the wave that drowns the foe. Al - le - lu - ia!
Eat we man - na from a - bove. Al - le - lu - ia!

- 5 Mighty Victim from the sky,
Hell's fierce pow'rs beneath You lie;
You have conquered in the fight,
You have brought us life and light.
Alleluia!

6 Now no more can death appall,
Now no more the grave enthrall;
You have opened paradise,
And Your saints in You shall rise.
Alleluia!

7 Easter triumph, Easter joy!
This alone can sin destroy;
From sin's pow'r, Lord, set us free,
Newborn souls in You to be.
Alleluia!

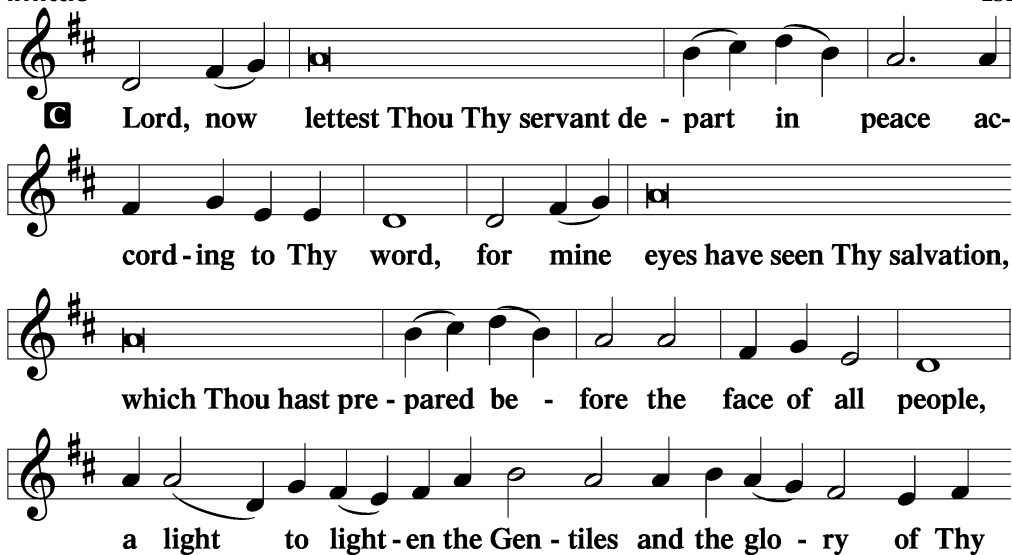
△ 8 Father, who the crown shall give,
Savior, by whose death we live,
Spirit, guide through all our days:
Three in One, Your name we praise.
Alleluia!

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt.
Tune: Kirchengeseng, 1566, Ivancice
Text and tune: Public domain

Stand

Nunc Dimittis

LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac-
cord-ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy

peo-ple Is - ra-el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A-men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

Post-Communion Collect

P Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Salutation

LSB 201



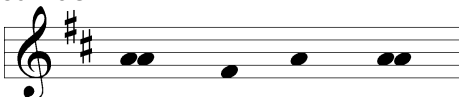
P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202



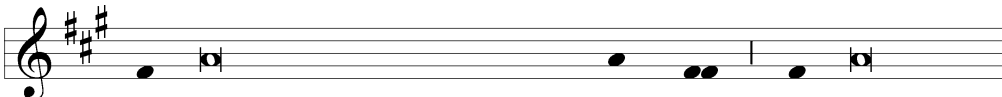
A Bless we the Lord.



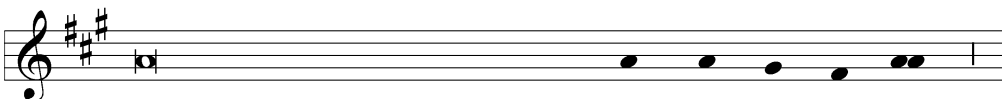
C Thanks be to God.

Benediction

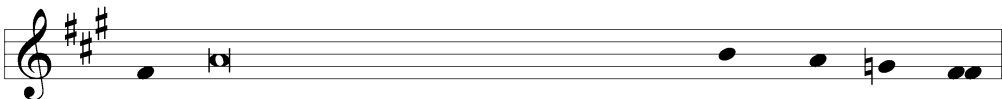
LSB 202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Hymn to Depart

332 Savior of the Nations, Come



1 Sav - ior of the na - tions, come, Vir - gin's Son, make
 2 Not by hu - man flesh and blood, By the Spir - it
 3 Here a maid was found with child, Yet re - mained a
 4 Then stepped forth the Lord of all From His pure and



here Your home! Mar - vel now, O heav'n and earth,
 of our God, Was the Word of God made flesh—
 vir - gin mild. In her womb this truth was shown:
 king - ly hall; God of God, yet ful - ly man,



That the Lord chose such a birth.
 Wom - an's off - chose pure and fresh.
 God was there up - on His throne.
 His he - ro - ic course be - gan.

5 God the Father was His source,
 Back to God He ran His course.
 Into hell His road went down,
 Back then to His throne and crown.

6 For You are the Father's Son
 Who in flesh the vict'ry won.
 By Your mighty pow'r make whole
 All our ills of flesh and soul.

7 From the manger newborn light
 Shines in glory through the night.
 Darkness there no more resides;
 In this light faith now abides.

△ 8 Glory to the Father sing,
 Glory to the Son, our king,
 Glory to the Spirit be
 Now and through eternity.

Text: attr. Ambrose of Milan, 340–397; German version, Martin Luther, 1483–1546; (sts. 1–2): tr. William M. Reynolds, 1812–76; (sts. 3, 6): tr. Lutheran Service Book, 2006; (sts. 4–5, 8): tr. F. Samuel Janzow, 1913–2001; (st. 7): tr. Gifford A. Grobrien, 1973
Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter
Text (sts. 3, 6–7): © 2006 Concordia Publishing House; (sts. 4–5, 8): © 1978 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000401
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Hark the Glad Sound

Healey Willan (1880-1968)

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✠ THIS WEEK'S NOTES ✠

Announcements

- + **Last Sunday's Attendance: 37**
- + **Altar Guild Set Up:** December 17th Susie
December 24th Marie
Cleanup for December: Onja and Sydney
- + **Ushers for December:** Richard Huhn and Olaf Teitell
- + **Thank you to everyone who helped decorate the sanctuary for Christmas!**
- + **Today is the last day to order your poinsettia! There are 13 available to dedicate.**
- + **Come together this Wednesday for our Third Midweek in Advent.** Suppers for this week will feature dishes of Scandinavian Culture!
- + **Our congregation has been invited, by Sherman Oaks Lutheran Church, this evening from 5:30pm-7:30pm to their Live Nativity!** Walk through the sights and sounds of Bethlehem as you hear the Good News of Christ's humble birth and God's plan of redemption and love for ALL! Have fun meeting the donkey, sheep and 'camel' that are all part of the story. End the night with cocoa and cookies. Invite your friends and neighbors!

December Birthdays!

Johnathan Thomas 23rd

From Heaven Above to Earth I Come
Midweek Advent Vespers

Third Midweek in Advent – December 20th @ 7pm

Advent Suppers will be served before service at 6pm in the assembly room.



Joy to the World!

Celebrate Christmas at the Good Shepherd

December 24th Christmas Eve – Divine Service @ 10am

Organ Recital @ 3:30 pm

Service of Lessons and Carols @ 4pm

December 25th Christmas Day – Divine Service @ 10am

Lectionary Summary for the Third Sunday in Advent

The Coming of the Christ Brings True Rejoicing in His Forgiveness

When he preaches repentance, John the Baptist points us to Christ Jesus. John was sent by God *“as a witness, to bear witness about the light, that all might believe through him”* (John 1:7). He baptizes with water in order to *“make straight the way of the Lord,”* who shall redeem His people from their sins (John 1:23). That Lord Jesus *“who comes after”* John now stands among us and makes Himself known to us (John 1:26–27). He has been anointed by the Holy Spirit *“to bring good news to the poor”* and *“to bind up the brokenhearted”* (Is. 61:1). By the washing of the water with His Word and Spirit, He clothes His Church with *“the garments of salvation”* and adorns her with His own righteousness *“as a bride adorns herself with her jewels”* (Is. 61:10). Therefore, we *“rejoice always”* in the Lord, *“pray without ceasing”* and *“give thanks in all circumstances”* (1 Thess. 5:16–18). For *“the God of peace,”* who has called you by the Gospel, will surely *“sanctify you completely,”* so that *“your whole spirit and soul and body”* will *“be kept blameless at the coming of our Lord Jesus Christ”* (1 Thess. 5:23–24).

Lutherans for Life Thoughts

Those who believe cannot help but speak. God’s love for every human life has filled our mouths with shouts of joy (Psalm 126:2). We have His permission to give voice to this Gospel in all circumstances and without ceasing (1 Thessalonians 5:17-18). Our time has come to bear witness to the Light (John 1:6-7). Confess and do not deny (John 1:20) the sanctity of life!

Verse for the Week

“Comfort, comfort my people, says your God.” **Isaiah 40:1**

A Snippet From 1517

...Our entire reading is rich with poetic metaphors about so many aspects of the salvation which the coming Messiah will give. “Beauty for ashes” and the “acceptable year of the Lord” hold together the images of the coronation for a King and a bridegroom/bride-metaphor. The main teaching for our text is: Salvation is something God clothes us with and not something we manufacture. In fact, we brought the ashes to the party, the mourning, the faint spirit, the shame, and the dishonor. In that place, Jesus gives us all His glory, righteousness, salvation, beauty, gladness, and praise.

This reminds me of something Luther said, in [The Freedom of a Christian](#), about the grand exchange which takes place for us in Christ:

“So it happens that the faithful soul, through the wedding ring of its faith in Christ her bridegroom, is free from all sins, secure against death, protected from Hell, and given the eternal righteousness, life, and salvation of her Bridegroom, Christ. Thus, “He takes to Himself a glorious bride without spot or wrinkle... making her clean by washing... in the word of life,”^[1] that is, through faith in the word, life, righteousness, and salvation [of Christ]. As [Hosea 2:19](#) says, [the Lord] becomes engaged to her “in faith, in mercy and compassion, in righteousness, and judgment.” Who can even begin to appreciate this royal marriage? What can comprehend the riches of this glorious grace? Here, this rich, upstanding Bridegroom, Christ, marries this poor, disloyal little prostitute, redeems her from all her evil, and adorns her with all His goodness. For now, it is impossible for her sins to destroy her, because they have been laid upon Christ and devoured by Him. In Christ, her bridegroom, she has her righteousness, which she can enjoy as her very own property. And with confidence she can set this righteousness over against all of her sins and in opposition to death and Hell and can say, “Sure, I have sinned, but my Christ, in whom I trust, has not sinned. All that is His is mine and all that is mine is His.” As it says in the Song of Solomon [2:16]: “My beloved is mine, and I am his.” This is what Paul says in [1 Corinthians 15:57](#): “Thanks be to God, who gives us the victory through our Lord Jesus Christ.” But this “victory” is over sin and death, as he notes in the previous verse [56]: “The sting of death is sin, and the power of sin is the Law.”^[2]

What a powerful truth this text proclaims. We receive so much from our Messiah Jesus and He takes on so much just to have us. I wonder if there is a moment, when we who have received so much beauty and a kingdom, would look at what it cost to receive it and be awestruck in wonder. What would happen if we had a glimpse of what it took to take our shame, ashes, and dishonor? Would we be faint again in spirit? Would we mourn even as we rejoice about our new status to think of what it took to have received such grace for life at the cost of our Messiah’s own life on the cross?... *Bob Sundquist, December 2023, 1517.org “Old Testament: Isaiah 61:1-4,8-11(Advent 3:Series B)”*