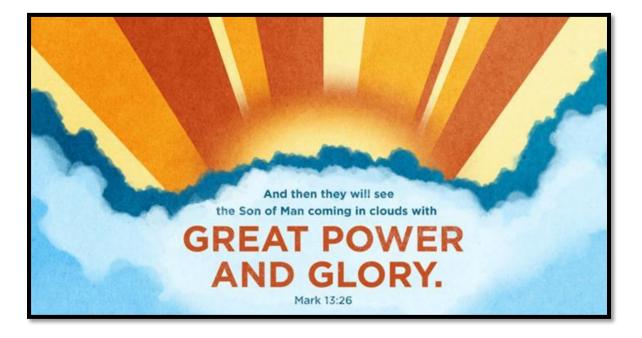
+DIVINE SERVICE III+

OF THE GRACE OF OUR LORD JESUS CHRIST

+FIRST SUNDAY OF ADVENT + 03 DECEMBER 2023+



The Good Shepherd Lutheran Church

A member congregation of the Lutheran Church-Missouri Synod 902 S. Maple Inglewood, CA 90301-3824 tgslcms.org

The Good Shepherd Lutheran Church

"A Church where God gives and we receive."

- The Rev. Edward Killian, Pastor (mobile) 424.293.6588
 - Ms. Moira Killian, Secretary (Office) 310.671-7644
 - Mr. Jay Rogers, Organist/Music Director
 - Mr. Jose Lopez, Congregational Chairman
 - Mr. Greg Griffin, Acolyte

Welcome to our Divine Service!

We are pleased that you are with us.

+Worship Notes+

The entire service, including the rubrics of when to sit and when to kneel or stand, and

what to say, is printed out in this folder so you may follow along.

Welcome to weekly Divine Service at The Good Shepherd Lutheran Church! We are a congregation that confesses the Holy Bible as inerrant, that justification is by faith according to the Holy Bible and confessed in the 1580 Book of Concord. God bless you.

To all of you who are visiting our service this morning, we extend a most cordial welcome in Jesus' name. Please introduce yourself to our pastor. It is our hope that you will feel at home in our midst and will be blessed by our message of Christ crucified and risen for the sins of the world. If you are looking for a church home and would like to know about our membership, pastor would love to speak with you!

A Note From The Organist:

Walther's setting of "Savior of the Nations, Come" is presented in 3 verses. The first is for manuals only, the second has the melody in the pedal, and the third is an ornamented chorale for two manuals and pedal. Interestingly, in the pedal part of the final verse, Walther also incorporates phrases from the original melody.

"Lift Up Your Heads, Ye Mighty Gates" has two commonly used melodies, LSB 340-41. The second, by August Lemke (1820-1913) seems to have become more popular is the US, while the older melody, dating from 1794 with no composer eredited, is more commonly used in Europe. John Behnke has combined both versions in his lilting.

Confession and Absolution



- 5 Before the dawning day
 Let sin's dark deeds be gone,
 The sinful self be put away,
 The new self now put on.
- △ 6 All glory to the Son,
 Who comes to set us free,
 With Father, Spirit, ever one
 Through all eternity.

Text: Charles Coffin, 1676–1749; tr. John Chandler, 1806–76, alt. Tune: Aaron Williams, 1731–76

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Exhortation LSB 184

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

- P Our help is in the name of the Lord,
- who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

Confession of Sins

- P 0 almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution LSB 185

- Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- \mathbf{C} Amen.

Stand

Service of the Word

Introit

Psalm 25:1-3; antiphon: Zechariah 9:9b, alt.

Behold, your king is com- ing to you;* righteous and having sal- | vation. To you, | O LORD,* I lift | up my soul.

O my God, in you I trust; let me not be | put to shame;*

let not my enemies exult | over me.

Indeed, none who wait for you shall be | put to shame;* they shall be ashamed who are wantonly I treacherous. LSB 184





as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

+Gloria in Excelsis is omitted during Advent+

mer - cy

up - on

us.

have

Salutation and Collect of the Day

on

us.



Lord,

P Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



Sit

Old Testament Isaiah 64:1-9

> ¹Oh that you would rend the heavens and come down, that the mountains might quake at your presence-² as when fire kindles brushwood and the fire causes water to boilto make your name known to your adversaries, and that the nations might tremble at your presence! ³When you did awesome things that we did not look for, you came down, the mountains guaked at your presence. ⁴From of old no one has heard or perceived by the ear, no eye has seen a God besides you, who acts for those who wait for him. ⁵You meet him who joyfully works righteousness, those who remember you in your ways. Behold, you were angry, and we sinned; in our sins we have been a long time, and shall we be saved? ⁶We have all become like one who is unclean. and all our righteous deeds are like a polluted garment. We all fade like a leaf, and our iniquities, like the wind, take us away. ⁷There is no one who calls upon your name, who rouses himself to take hold of you; for you have hidden your face from us, and have made us melt in the hand of our iniquities. ⁸But now, O LORD, you are our Father; we are the clay, and you are our potter;

and remember not iniquity forever.

we are all the work of your hand. ⁹Be not so terribly angry, O LORD,

- Behold, please look, we are all your people.
- This is the Word of the Lord.
- Thanks be to God.

Psalm 80:1–7

¹Give ear, O Shepherd of Israel,
you who lead Joseph | like a flock!*
You who are enthroned upon the cherubim, | shine forth.

²Before Ephraim and Benjamin and Ma- | nasseh,*
stir up your might
and come to | save us!

³Restore us, | O God;*
let your face shine, that we | may be saved!

⁴O LORD | God of hosts,*
how long will you be angry with your | people's prayers?

⁵You have fed them with the | bread of tears*
and given them tears to drink in full | measure.

6You make us an object of contention for our | neighbors,*
and our enemies laugh a- | mong themselves.

7Restore us, O | God of hosts;*

let your face shine, that we | may be saved!

Epistle 1 Corinthians 1:3–9

³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, ⁵that in every way you were enriched in him in all speech and all knowledge−⁶even as the testimony about Christ was confirmed among you−⁷so that you are not lacking in any spiritual gift, as you wait for the revealing of our Lord Jesus Christ, ⁸who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. ⁹God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

- **P** This is the Word of the Lord.
- Thanks be to God.

Stand



Holy Gospel Mark 13:24–37

P The Holy Gospel according to St. Mark, the thirteenth chapter.



²⁴[Jesus said:] "In those days, after that tribulation, the sun will be darkened, and the moon will not give its light, ²⁵and the stars will be falling from heaven, and the powers in the heavens will be shaken. ²⁶And then they will see the Son of Man coming in clouds with great power and glory. ²⁷And then he will send out the angels and gather his elect from the four winds, from the ends of the earth to the ends of heaven.



Nicene Creed

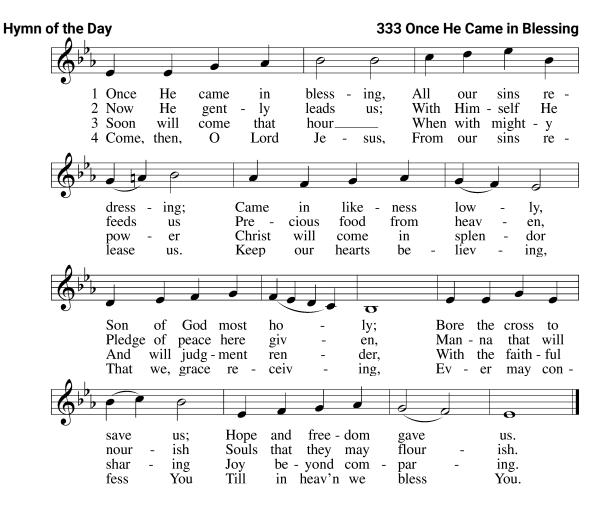
I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds. God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.

Sit



Sermon Pastor Edward Killian

Stand



Offering *Collected after service in the back of the church.*

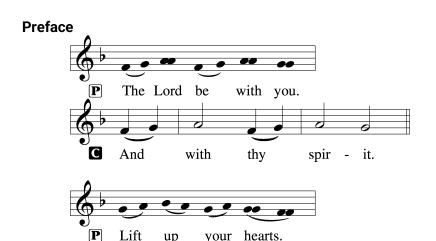
Prayer of the Church

The proper response is "Hear our prayer."

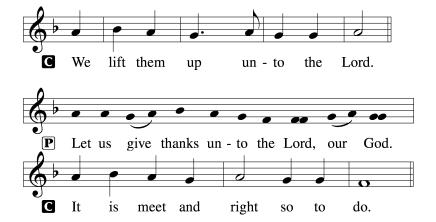
- Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs. Gracious Lord, sustain Your saints to the end as we enter another Church Year. Encourage the preachers of Your Word and all who hear, that the testimony about Christ may be confirmed among us as we wait for the revealing of our Lord Jesus Christ. Lord, in Your mercy,
- **C** hear our prayer.
- P Give boldness and faithfulness to Matthew, our Synod president; Mike, our district president; Edward, our circuit visitor; and all pastors in Christ. Renew the faith and quicken the love of all Christians, that we may be enriched in all speech and knowledge. Lord, in Your mercy,

- P Heavenly Father, grant Your blessing to all marriages and keep all husbands and wives faithful to each other. Guide them as they care for the children entrusted to them. Bestow Your loving care upon all children who have suffered abuse or neglect, as well as upon all who open their homes to children in foster care. Lord, in Your mercy,
- P Almighty God, behold our nation and its leaders and protect our armed forces, taking them under Your care and blessing. Lord, in Your mercy,
- Visit us in Your compassion, O Lord. Deliver the sick from their infirmity, the troubled from their afflictions, the grieving from their sorrow and the dying from their fear especially Alice, Cynthia, Gene, Johnathan, Lynette, Margret, Marion and her family, Owen, Rosita and Timothy. May all who cry to You receive grace according to Your will. Lord, in Your mercy,
- Merciful Lord, Your Son, our Savior, Jesus Christ, entered Jerusalem to shouts and cheers of joy. Grant that we may be stirred by the Word and Sacraments to rejoice anew, now and at His second advent. Lord, in Your mercy,
- P Gracious Father, You have made us glad to enter into Your presence to hear the good news of our Savior and receive Your gifts. Preserve Your Church against all her enemies, and lead us to walk in Your ways and to follow Your paths, that when Jesus returns in His glory we may welcome Him with glad hosannas; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Service of the Sacrament



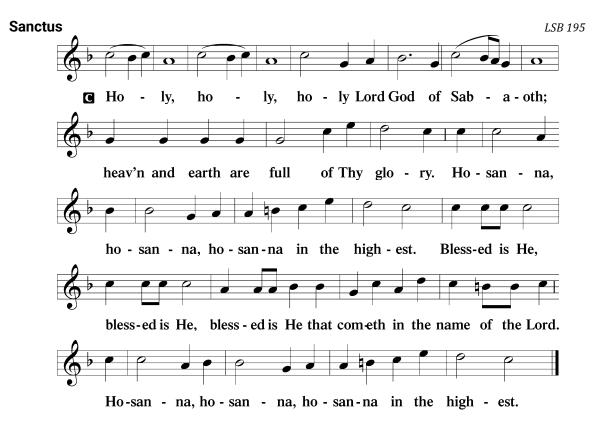
LSB 194



Proper Preface (Abbreviated)

LSB 194

P It is truly meet, right, and salutary . . . evermore praising You and saying:

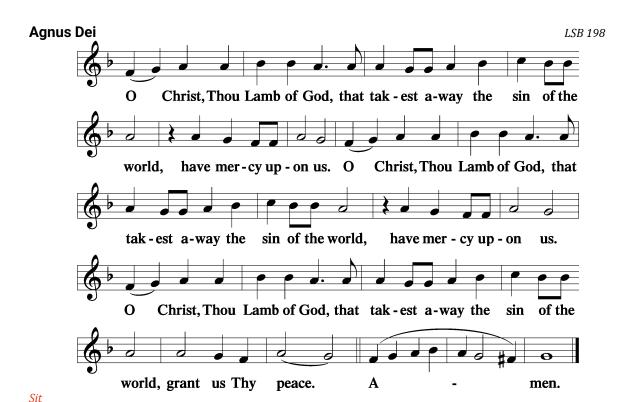


LSB 196

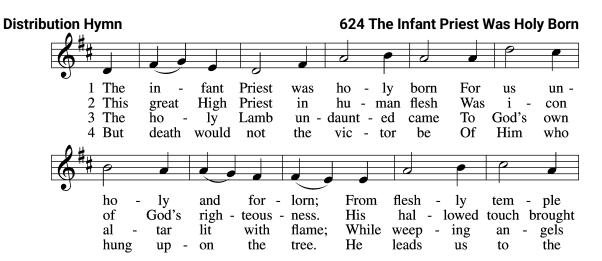


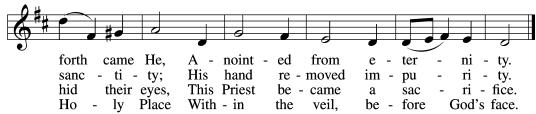






Distribution

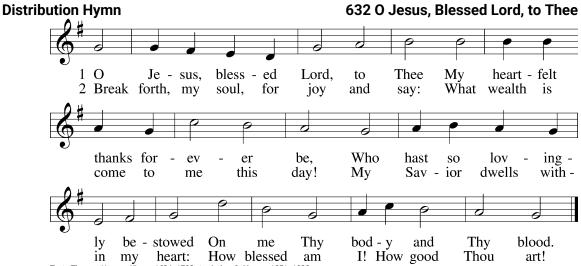




- 5 The veil is torn, our Priest we see, As at the rail on bended knee Our hungry mouths from Him receive The bread of immortality.
- The body of God's Lamb we eat,
 A priestly food and priestly meat;
 On sin-parched lips the chalice pours
 His quenching blood that life restores.
- 7 With cherubim and seraphim Our voices join the endless hymn, And "Holy, holy, holy" sing To Christ, God's Lamb, our Priest and King.

Text: Chad L. Bird, 1970

Tune: Second Supplement to Psalmody in Miniature, 1778, London; adapt. Edward Miller, 1731–1807 Text: © 1997, 2003 Chad L. Bird. Used by permission: LSB Hymn License no. 110000401 Tune: Public domain



Text: Thomas Hansen Kingo, 1634–1703; tr. Arthur J. Mason, 1851–1928 Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois Text and tune: Public domain



Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



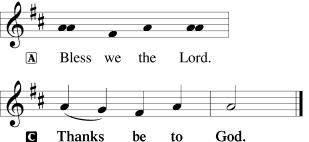
Salutation LSB 201



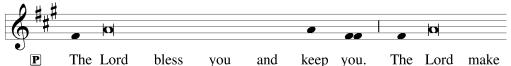
P The Lord be with you.

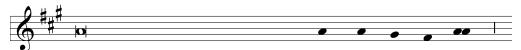


Benedicamus LSB 202



Benediction LSB 202





His face shine upon you and be gra-cious un - to you.



The Lord lift up His countenance upon you and + give you peace.





342 What Hope! An Eden Prophesied



- 1 What hope! An E den proph-e sied Where tame live with the wild;
- 2 A shoot will sprout from Jes se's stem, A branch from Da-vid's line,
- 3 As ban-ner of God's love un-furled, Christ came to suf-fer loss,
- 4 Come, Je sus, come, Mes si ah Lord, Lost Par a dise re store;



The lamb and li - on side by side, Led by a lit - tle child! A Prince of Peace in Beth-le - hem: The fruit of God's de - sign. That by His death a dy - ing world Would ral-ly to the cross. Lead past the an-gel's flam-ing sword—Come, o-pen heav-en's door.

Text: Stephen P. Starke, 1955

Tune: Repository of Sacred Music, Part Second, 1813, Harrisburg, ed. John Wyeth

Text: © 1998 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110000401

Tune: Public domain

Lift Your Heads Up, Ye Mighty Gates

John Behnke (b. 1953)

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+ THIS WEEK'S NOTES +

Announcements

+ Last Sunday's Attendance: 32

+ Altar Guild Set Up: December 3rd Jill

December 10th Maurine

Cleanup for November: Maurine and Nannette

Cleanup for December: Onja and Sydney

+ Ushers for December: Richard Huhn and Olaf Teitell

- + Poinsettias are ready to order! Turn your order sheets into Moira before Dec. 17th if you would like to dedicate a poinsettia and help decorate the church for Christmas!
- + Come together this Wednesday for our First Midweek in Advent! Our Advent Suppers will follow the theme of "For God so Loved the World" and will feature dishes each week from different countries/cultures. The first supper will feature dishes from Italy.
- + Calling all members, old and new! Sunday, December 10th we will be decorating the church for Christmas! Whether you have been decorating the church for years or have no idea what to do, we would love to have you join us in this joyous occasion of getting our sanctuary ready to celebrate the birth of our Lord! Pizza and refreshments will be provided after.

December Birthdays!

Brittany Cotton 12th
Olaf Teitell 14th
Johnathan Thomas 23rd

From Heaven Above to Earth I Come Midweek Advent Vespers

First Midweek in Advent – December 6th @ 7pm Second Midweek in Advent – December 13th @7pm Third Midweek in Advent – December 20th @ 7pm

Advent Suppers will be served before service at 6pm in the assembly room.