

# +DIVINE SERVICE IV+

## OF THE GRACE OF OUR LORD JESUS CHRIST

+TWENTY-FOURTH SUNDAY AFTER PENTECOST + 12 NOVEMBER 2023+



## The Good Shepherd Lutheran Church

A member congregation of the Lutheran Church-Missouri Synod

902 S. Maple

Inglewood, CA 90301-3824

[tgslcms.org](http://tgslcms.org)

# The Good Shepherd Lutheran Church

“A Church where God gives and we receive.”

- ❖ The Rev. Edward Killian, Pastor (mobile) 424.293.6588
- ❖ Ms. Moira Killian, Secretary (Office) 310.671-7644
  - ❖ Mr. Jay Rogers, Organist/Music Director
  - ❖ Mr. Jose Lopez, Congregational Chairman
  - ❖ Mr. Greg Griffin, Acolyte

## Welcome to our Divine Service!

*We are pleased that you are with us.*

### +Worship Notes+

*The entire service, including the rubrics of when to sit and when to kneel or stand, and what to say, is printed out in this folder so you may follow along.*

**Welcome to weekly Divine Service at The Good Shepherd Lutheran Church!** We are a congregation that confesses the Holy Bible as inerrant, that justification is by faith according to the Holy Bible and confessed in the 1580 Book of Concord. God bless you.

**To all of you who are visiting our service this morning, we extend a most cordial welcome in Jesus' name. Please introduce yourself to our pastor. It is our hope that you will feel at home in our midst and will be blessed by our message of Christ crucified and risen for the sins of the world. If you are looking for a church home and would like to know about our membership, pastor would love to speak with you!**

### A Note From The Organist:

Bachelbel was one of the important composers in the pre-Bach era and his music influenced the young Bach greatly. His setting of “My Soul, Now Praise Your Maker” has the melody in the pedal on a 4-foot stop, sounding one octave higher than written, and placing it in the middle voice, while the hands surround it with rich counterpoint.

Horatio W. Parker was one of a group of American composers who settled in New England after studying in Europe, and established music libraries at Yale and Harvard. He wrote music in many forms, including a great deal of organ and choral music. His Postlude in A Major typical of the late Nineteenth Century Style.

# Confession and Absolution

## Hymn of Invocation

## 515 Rejoice, Rejoice, Believers



1 Re - joice, re-joice, be - liev - ers, And let your lights ap - pear;  
 2 The watch - ers on the moun - tain Pro - claim the Bride-groom near;  
 3 The saints, who here in pa - tience Their cross and suf - f'ring bore,  
 4 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;



The eve - ning is ad - vanc - ing, And dark - er night is near.  
 Go forth as He ap - proach - es With al - le - lu - ias clear.  
 Shall live and reign for - ev - er When sor - row is no more.  
 A - rise, O Sun so longed for, O'er this be - night - ed sphere.



The Bride-groom is a - ris - ing And soon is draw - ing nigh.  
 The mar - riage feast is wait - ing; The gates wide o - pen stand.  
 A - round the throne of glo - ry The Lamb they shall be - hold;  
 With hearts and hands up - lift - ed, We plead, O Lord, to see



Up, pray and watch and wres - tle; At mid - night comes the cry.  
 A - rise, O heirs of glo - ry; The Bride-groom is at hand.  
 In tri - umph cast be - fore Him Their di - a - dems of gold.  
 The day of earth's re - demp - tion That sets Your peo - ple free!

Text: Laurentius Laurenti, 1660–1722; tr. Sarah B. Findlater, 1823–1907, alt.

Tune: Swedish

Text and tune: Public domain

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✙ Son and of the Holy Spirit.

**C** Amen.

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Kneel/Stand*

- P** Let us then confess our sins to God our Father.  
**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.
- C** **Amen.**

*Stand*

## Service of the Word

### Introit

*Psalms 84:1, 9–12; antiphon: v. 3*

Even the sparrow finds a home, and the swallow a nest for herself, where she may | lay her young,\*

at your altars, O LORD of hosts, my King | and my God.

**How lovely is your | dwelling place,\***

**O | LORD of hosts!**

Behold our shield, | O God;\*

look on the face of your a- | nointed!

**For a day in your courts is better than a thousand | elsewhere.\***

**I would rather be a doorkeeper in the house of my God than dwell in the tents of | wickedness.**

For the LORD God is a sun and shield; the LORD bestows favor and | honor.\*

No good thing does he withhold from those who walk up- | rightly.

**O | LORD of hosts,\***

blessèd is the one who | trusts in you!  
 Glory be to the Father and | to the Son\*  
 and to the Holy | Spirit;  
 as it was in the be- | ginning,\*  
 is now, and will be forever. | Amen.

Even the sparrow finds a home, and the swallow a nest for herself, where she  
 may | lay her young,\*  
 at your altars, O LORD of hosts, my King | and my God.

## Kyrie

LSB 204



Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## Gloria in Excelsis

LSB 204



1 To God on high be glo - ry And peace to all the earth;  
 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!  
 O Lamb of God, our Sav - ior, You take our sins a - way.  
 For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
 Where You in pow'r are seat-ed At God's right hand on high—  
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O Lord, absolve Your people from their offenses that from the bonds of our sins, which by reason of our frailty we have brought upon ourselves, we may be delivered by Your bountiful goodness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## Old Testament Reading

*Amos 5:18-24*

### Let Justice Roll Down

<sup>18</sup>Woe to you who desire the day of the LORD!

Why would you have the day of the LORD?

It is darkness, and not light,

<sup>19</sup>as if a man fled from a lion,  
and a bear met him,

or went into the house and leaned his hand against the wall,  
and a serpent bit him.

<sup>20</sup>Is not the day of the LORD darkness, and not light,  
and gloom with no brightness in it?

<sup>21</sup>"I hate, I despise your feasts,  
and I take no delight in your solemn assemblies.

<sup>22</sup>Even though you offer me your burnt offerings and grain offerings,  
I will not accept them;  
and the peace offerings of your fattened animals,  
I will not look upon them.

<sup>23</sup>Take away from me the noise of your songs;  
to the melody of your harps I will not listen.

<sup>24</sup>But let justice roll down like waters,  
and righteousness like an ever-flowing stream."

**P** This is the Word of the Lord.

**C** Thanks be to God.

**O LORD, Do Not Delay**

<sup>1</sup>Make haste, O God, to de- | liver me!\*

O LORD, make haste to | help me!

<sup>2</sup>**Let them be put to shame and confusion**

**who | seek my life!\***

**Let them be turned back and brought to dishonor**

**who de- | sire my hurt!**

<sup>3</sup>Let them turn back because | of their shame\*

who say, "A- | ha, Aha!"

<sup>4</sup>**May all who seek you**

**rejoice and be | glad in you!\***

**May those who love your salvation**

**say evermore, | "God is great!"**

<sup>5</sup>But I am poor and needy;

hasten to me, | O God!\*

You are my help and my deliverer;

O LORD, do | not delay!

**Epistle**

*1 Thessalonians 4:13–18*

**The Coming of the Lord**

<sup>13</sup>But we do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve as others do who have no hope. <sup>14</sup>For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. <sup>15</sup>For this we declare to you by a word from the Lord, that we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep. <sup>16</sup>For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first. <sup>17</sup>Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord. <sup>18</sup>Therefore encourage one another with these words.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Alleluia and Verse



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

*Matthew 25:1-13*

**P** The Holy Gospel according to St. Matthew, the twenty-fifth chapter.

**C** Glory to You, O Lord.

### The Parable of the Ten Virgins

<sup>1</sup>[Jesus said:] "The kingdom of heaven will be like ten virgins who took their lamps and went to meet the bridegroom. <sup>2</sup>Five of them were foolish, and five were wise. <sup>3</sup>For when the foolish took their lamps, they took no oil with them, <sup>4</sup>but the wise took flasks of oil with their lamps. <sup>5</sup>As the bridegroom was delayed, they all became drowsy and slept. <sup>6</sup>But at midnight there was a cry, 'Here is the bridegroom! Come out to meet him.' <sup>7</sup>Then all those virgins rose and trimmed their lamps. <sup>8</sup>And the foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' <sup>9</sup>But the wise answered, saying, 'Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves.' <sup>10</sup>And while they were going to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut. <sup>11</sup>Afterward the other virgins came also, saying, 'Lord, lord, open to us.' <sup>12</sup>But he answered, 'Truly, I say to you, I do not know you.' <sup>13</sup>Watch therefore, for you know neither the day nor the hour."




**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

### Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  of the world to come. Amen.

# Hymn of the Day

## 516 Wake, Awake, for Night Is Flying



1 "Wake, a - wake, for night is fly - ing," The watch - men on the  
 2 Zi - on hears the watch - men sing - ing, And all her heart with  
 3 Now let all the heav'ns a - dore Thee, Let saints and an - gels



heights are cry - ing; "A - wake, Je - ru - sa - lem, a - rise!"  
 joy is spring - ing; She wakes, she ris - es from her gloom.  
 sing be - fore Thee With harp and cym - bals' clear - est tone.



Mid - night hears the wel - come voic - es And at the thrill - ing  
 For her Lord comes down all - glo - rious, The strong in grace, in  
 Of one pearl each shin - ing por - tal, Where, join - ing with the



cry re - joic - es: "Oh, where are ye, ye vir - gins wise?  
 truth vic - to - rious; Her star is ris'n, her light is come.  
 choir im - mor - tal, We gath - er round Thy ra - diant throne.



The Bride - groom comes, a - wake! Your lamps with glad - ness take!  
 Now come, Thou Bless - ed One, Lord Je - sus, God's own Son,  
 No eye has seen the light, No ear has heard the might



Al - le - lu - ia! With brid - al care Your - selves pre - pare  
 Hail! Ho - san - na! We en - ter all The wed - ding hall  
 Of Thy glo - ry; There - fore will we E - ter - nal - ly



To meet the Bride - groom, who is near."  
 To eat the Sup - per at Thy call.  
 Sing hymns of praise and joy to Thee!

*Stand***Prayer of the Church***Proper response is "hear our prayer".*

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Lord, You are our help and deliverer. We bring to You the prayers and petitions of Your people, that You may grant us all things needful and guard us against all things harmful. Lord, in Your mercy,

**C** **hear our prayer.**

- P** O Lord, preserve Your people from believing that You are pleased with us because of our works or ceremonies. Grant that what we do in worship and prayer may proclaim salvation in Christ Jesus alone. Lord, in Your mercy,
- P** Lord God, You bestow favor and honor and withhold nothing from those who walk uprightly. Bless parents and those who teach children Your ways, that generations to come would love Your promises, walk in Your truth and dwell in Your house. Lord, in Your mercy,
- P** Righteous God, You despise corruption and command justice. Embolden our rulers and all in authority to enact and defend measures that preserve peace and provide justice for all. Lord, in Your mercy,
- P** Heavenly Father, show mercy to those who cry aloud as they await Your Son's coming in glory *especially Alice, Cynthia, Gene, Johnathan, Lynette, Marion and her family, and Timothy*. Answer them with strength and healing, comfort and hope. Make them confident in Christ, who will raise His people on the Last Day. Lord, in Your mercy,
- P** O Lord, Your Son will descend from heaven with a cry of command, raise those who have fallen asleep and deliver us to Your kingdom of glory. Until that day, strengthen us by His body and blood and prepare us for His coming in glory. Lord, in Your mercy,
- P** Gracious Lord, grant that we may not grieve as those who have no hope but rejoice and encourage each other in the promise of the resurrection to life everlasting. *Especially strengthen and comfort the family of Lucas Fitzgerald* Lord, in Your mercy,
- P** God of our salvation, we know neither the day nor the hour of Christ's return, but we know that He has died and is risen again to open the kingdom of heaven to all believers. Until that day, preserve us in faith and guard us from temptation. Do not let us be caught unprepared for His coming. Let us live our

days in loving service and joyful expectation of the life of the world to come; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God now and forever.

**C** Amen.

**Offering** *Collected after service in the back of the church.*

## Service of the Sacrament

### Preface

*LSB 208*

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

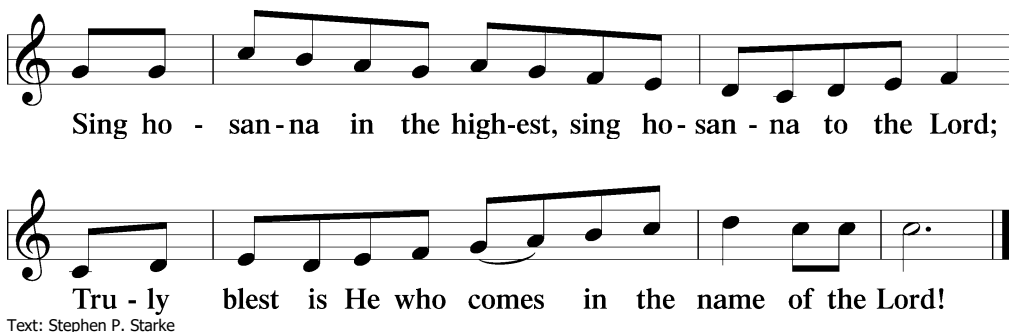
*LSB 208*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



### Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

### Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,

but deliver us ✝ from evil.  
 For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei

LSB 210

**C** 1 O Je - sus Christ, true Lamb of God,  
 2 O Je - sus Christ, true Lamb of God,  
 You take the sin of the world a - way;  
 You take the sin of the world a - way;  
 O Je - sus Christ, true Lamb of God,  
 Have mer - cy on us, Je - sus Christ,  
 Have mer - cy on us, Lord, we pray.  
 And grant us peace, O Lord, we pray.

## Distribution

## Distribution Hymn

## 638 Eat This Bread

*Refrain*



Eat this bread, drink this cup, Come to Him and nev - er be hun - gry.



Eat this bread, drink this cup, Trust in Him and you will not thirst.

*Cantor or Choir*



1 This is His bod - y giv - en for you; this is His blood that was shed for you.



2 As of-ten as you eat this bread and drink this cup, you show His death un-til He comes a-gain.



3 Eat His flesh and drink His blood, and Christ will raise you up on the Last Day.



4 An - y - one who eats this bread will live for - ev - er.



5 If we be-lieve and eat this bread, we will have e - ter - nal life.

*Refrain*

Text (sts. 1–2): Stephen P. Starke, 1955; (sts. ref, 3–5): Robert J. Batastini, 1942; (sts. ref, 3–5): Taizé Community

Tune: Jacques Berthier, 1923–94

Text (sts. 1–2): © 1998 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000401

Text (sts. ref, 3–5) and tune: © 1984 Ateliers et Presses de Taizé, Taizé Community, France, admin. GIA Publications, Inc. Used by permission: LSB Hymn License no. 110000401



# Distribution Hymn

## 643 Sent Forth by God's Blessing



1 Sent forth by God's bless-ing, Our true faith con-fess-ing,  
2 With praise and thanks - giv-ing To God ev-er - liv-ing,



The peo-ple of God from His dwell-ing take leave.  
The tasks of our ev-'ry-day life we will face.



The Sup-per is end-ed. O now be ex-tend-ed  
Our faith ev-er shar-ing, In love ev-er car-ing,



The fruits of this ser-vice in all who be-lieve.  
Em-brac-ing His chil-dren of each tribe and race.



The seed of His teach-ing, Re-cep-tive souls reach-ing,  
With Your feast You feed us, With Your light now lead us;



Shall blos-som in ac-tion for God and for all.  
U-nite us as one in this life that we share.



His grace did in-vite us, His love shall u-nite us  
Then may all the liv-ing With praise and thanks - giv-ing



To work for God's king-dom and an-swer His call.  
Give hon-or to Christ and His name that we bear.

Text: Omer E. Westendorf, 1916-97, alt.  
Tune: Welsh



# Nunc Dimittis

LSB 211



**C** 1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All

part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;

A light to lead the the Gen - tiles Un -  
For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

- P** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

## Benedicamus

LSB 212

- P** Let us bless the Lord.  
**C** Thanks be to God.

## Benediction

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.  
**C** Amen.

## Hymn to Depart

## 514 The Bridegroom Soon Will Call Us



- 1 The Bride-groom soon will call us, "Come to the wed-ding feast."  
2 There shall we see in glo - ry Our dear Re-deem-er's face;  
3 There God shall from all e - vil For - ev - er make us free,  
4 In that fair home shall nev - er Be si - lent mu - sic's voice;



May slum-ber not be - fall us Nor watch - ful-ness de - crease.  
The long - a - wait - ed sto - ry Of heav'n - ly joy takes place:  
From sin and from the dev - il, From all ad - ver - si - ty,  
With hearts and lips for - ev - er We shall in God re - joice,



May all our lamps be burn - ing With oil e - nough and more  
The pa - tri - archs shall meet us, The proph - ets' ho - ly band;  
From sick-ness, pain, and sad - ness, From trou - bles, cares, and fears,  
While an - gel hosts are rais - ing With saints from great to least



That we, with Him re - turn - ing, May find an o - pen door!  
A - pos - tles, mar - tyrs greet us In that ce - les - tial land.  
And grant us heav'n - ly glad - ness And wipe a - way our tears.  
A might - y hymn for prais - ing The Giv - er of the feast.

Text: Johann Walter, 1496–1570; (st. 1): tr. F. Samuel Janzow, 1913–2001; (sts. 2–4): tr. Matthias Loy, 1828–1915, alt.  
Tune: Musae Sioniae, 1609, vol. 7, Wolfenbüttel, ed. Michael Praetorius

## Postlude in A Major

Horatio W. Parker (1863-1919)

### Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

# ✠ THIS WEEK'S NOTES ✠

## Announcements

- + **Last Sunday's Attendance: 34**
- + **Altar Guild Set Up:** November 12<sup>th</sup> Maurine  
November 19<sup>th</sup> Susie  
**Cleanup for November:** Maurine and Nannette
- + **Ushers for November:** Clinton Galloway and Olaf Teitell
- + **Join us next Wednesday, November 22<sup>nd</sup> at 7pm for a Thanksgiving Service! There will be NO Bible Study on Nov. 22<sup>nd</sup>.**
- + **The LWML will be collecting food items through next week, as we team up with our sister congregation, Faith Lutheran – Inglewood. These food items will be dispersed through their food closet to our fellow brothers and sisters in need during the holidays.**
- + **Join us for Wednesday Evening Virtual Bible Study at 7pm on Zoom. We are currently studying the Book of Revelation.**

## November Birthdays!

Barbara Hurd 20<sup>th</sup>  
Clinton Galloway 30<sup>th</sup>  
Gayle Tarr 30<sup>th</sup>

## Lectionary Summary for the Twenty-fourth Sunday After Pentecost

### ***The Gospel Prepares Us for Our Heavenly Bridegroom's Coming***

The Day of the Lord is *"darkness, and not light"* (Amos 5:18, 20) for all who trust in their own righteousness and piety. The Lord will not accept their *"burnt offerings and grain offerings,"* nor will He look upon their *"peace offerings"* (Amos 5:22). Instead, He desires a heart of faith that trusts in Him, which lets *"justice roll down like waters, and righteousness like an ever-flowing stream"* (Amos 5:24) in love for the neighbor. In order for the "lamps" of our lives to burn brightly with such love, we must be filled with the "oil" of forgiveness through faith in our Bridegroom, Jesus Christ (Matt. 25:1–4). Therefore, as we await His coming, wisdom directs us *"to the dealers"* (Matt. 25:9), that is, to the ministers of His Gospel. Thus we wait upon the Lord, and we *"encourage one another with these words"* (1

Thess. 4:18). Waking or sleeping, we are prepared to meet Him when He comes “with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God,” and “we will always be with the Lord” (1 Thess. 4:16, 17).

### **Lutheran For Life Thoughts for the Twenty-fourth Sunday After Pentecost**

Like the parable’s bridegroom, Jesus often meets us in unexpected moments (Matthew 25:10). He even sometimes hides in surprise pregnancies or terminal diagnoses in order to rescue and bless. So, we dare not ignore the poor and needy neighbors who cry out for deliverance (Psalm 70:1, 5) from abortion and assisted suicide. If we do indeed love the Lord’s salvation, then let us say so (Psalm 70:4)!

### **A Snippet From 1517**

#### ***Old Testament: Amos 5:18-24 (Pentecost 23: Series A)***

*Because Israel has turned the eschatology of the Day of the LORD into “escapism” Amos turns that notion on its head in his prophecy.*

The Old Testament Lesson for this Sunday comes from the prophet Amos as written in the Book of the Twelve. The text is Amos 5:18-24 and illustrates a very common theme in Amos—a complete reversal of what is expected. Thus, the Day of the LORD will not be a bright day, but rather a dark one. Because Israel has turned the eschatology of the Day of the LORD into “escapism” Amos turns that notion on its head in his prophecy (R. Reed Lessing: Amos; Concordia Commentary Series). Note how this is not unlike the Pharisees and Sadducees of Jesus’ day. They had specific expectations concerning the coming Messiah which would support and allow them to “escape” their current situation, but Jesus turns these expectations on their head. Jesus reverses them. Of course, we see the same expectation of escapism among many Christian denominations in our day. Chiliasm, millennialism, etc. all look to the return of Christ as a deliverance from this world while those “left behind” continue to suffer.

Amos’ “Day of the LORD” language (also found in other prophets) is eschatological language that looks beyond the idea of the restoration of Israel. The restoration of Israel is important but only as it is connected to Messianic hope and the bodily resurrection. The Day of the LORD is not an “escape from,” it is an “entry into.” Ironically, those who focus on the escape end up being trapped by that which they sought to leave.

Finally, we see in this text metaphors linking us intimately into the New Testament and the Messiah. The “darkness” of the Day of the LORD connects us to the events of Good Friday and the descending darkness when Christ calls out, “It is finished.” There is also the water motif in verse 24 which is connected to justice and righteousness. It points us to the Sacrament of Baptism and the life these waters bring.

*Jeffrey Pulse, November 1<sup>st</sup>, 2020, 1517.org*