

+DIVINE SERVICE II+  
OF THE GRACE OF OUR LORD JESUS CHRIST  
+FIFTEENTH SUNDAY AFTER PENTECOST+ 10 SEPTEMBER 2023+

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## The Good Shepherd Lutheran Church

A member congregation of the Lutheran Church-Missouri Synod

902 S. Maple

Inglewood, CA 90301-3824

[tgslcms.org](http://tgslcms.org)

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# The Good Shepherd Lutheran Church

“A Church where God gives and we receive.”

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- ❖ Ms. Moira Killian, Secretary (Office) 310.671-7644
  - ❖ Mr. Jay Rogers, Organist/Music Director
  - ❖ Mr. Jose Lopez, Congregational Chairman
  - ❖ Mr. Greg Griffin, Acolyte

## Welcome to our Divine Service!

*We are pleased that you are with us.*

### +Worship Notes+

*The entire service, including the rubrics of when to sit and when to kneel or stand, and what to say, is printed out in this folder so you may follow along.*

**Welcome to weekly Divine Service at The Good Shepherd Lutheran Church!** We are a congregation that confesses the Holy Bible as inerrant, that justification is by faith according to the Holy Bible and confessed in the 1580 Book of Concord. God bless you.

**To all of you who are visiting our service this morning, we extend a most cordial welcome in Jesus' name. Please introduce yourself to our pastor. It is our hope that you will feel at home in our midst and will be blessed by our message of Christ crucified and risen for the sins of the world. If you are looking for a church home and would like to know about our membership, pastor would love to speak with you!**

### A Note From The Organist:

BWV 570 is an early work, very gentle in character, although some organists choose to perform it on the full organ for some reason. Here it is played on a single stop, the Open Diapason 8' (Principal) of the Great Organ. Editions disagree on whether the pedal should be used, but Bach does not indicate any use of the pedal in the surviving manuscripts.

Telemann was possibly the most prolific composer of all time, credited with more than 1000 works. He was also probably the best-known composer of his time. (Bach only got hired in Leipzig after Telemann turned the job down). He did not write a great deal of keyboard or organ music, however. “All Glory Be to God on High” was often sung as the hymn of praise during Lutheran services in the Eighteenth Century. There are many settings of it by many composers. Telemann gives us two settings. One is a bicinium, a setting in two parts, the other a 4-part setting for the full chorus.

# Confession and Absolution

## Hymn of Invocation

## 875 Father, We Praise Thee



1 Fa - ther, we praise Thee, now the night is o - ver, Ac - tive and  
 2 Mon - arch of all things, fit us for Thy man - sions; Ban - ish our  
 △ 3 All - ho - ly Fa - ther, Son, and e - qual Spir - it, Trin - i - ty



watch - ful, stand we all be - fore Thee; Sing - ing, we of - fer  
 weak - ness, health and whole - ness send - ing; Bring us to heav - en,  
 bless - ed, send us Thy sal - va - tion; Thine is the glo - ry,



prayer and med - i - ta - tion: Thus we a - dore Thee.  
 where Thy saints u - nit - ed Joy with - out end - ing.  
 gleam - ing and re - sound - ing Through all cre - a - tion.

Text: attr. Gregory I, c. 540–604; tr. Percy Dearmer, 1867–1936  
 Tune: Antiphoner, 1681, Paris  
 Text and tune: Public domain

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

## Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## Exhortation

LSB 167

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

LSB 167

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## Absolution

LSB 167

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the **✝** Son and of the Holy Spirit.
- C** **Amen.**

*Stand*

# Service of the Word

## Introit

*Psalm 92:1-4; antiphon: v. 5*

How great are your works, | O LORD!\*

Your thoughts are | very deep!

**It is good to give thanks | to the LORD,\***  
**to sing praises to your name, | O Most High;**  
to declare your steadfast love in the | morning,\*  
and your faithful- | ness by night,  
**to the music of the lute | and the harp,\***  
**to the melody | of the lyre.**

For you, O LORD, have made me glad | by your work,\*  
at the works of your hands I | sing for joy.

**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

How great are your works, | O LORD!\*

Your thoughts are | very deep!

# Kyrie

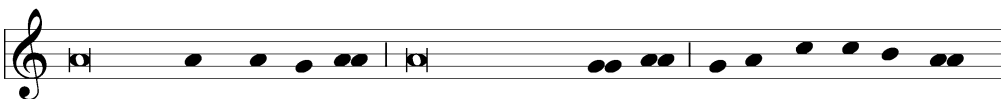
LSB 168



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



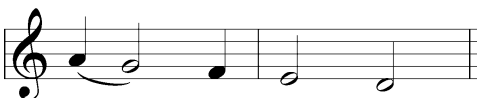
**C** Lord, have mer - cy.



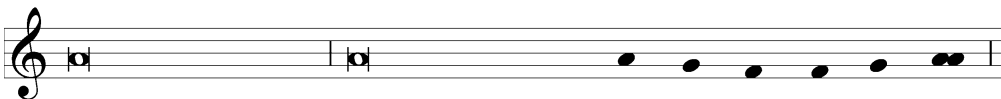
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the uni - ty of all let us pray to the Lord.



**C** Lord, have mer - cy.



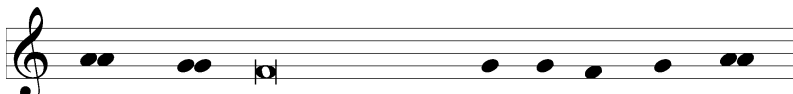
**A** For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra - cious Lord.



**C** A - men.

### This Is the Feast

LSB 171



**A** This is the feast of vic-to-ry for our God. Al-le - lu - ia.



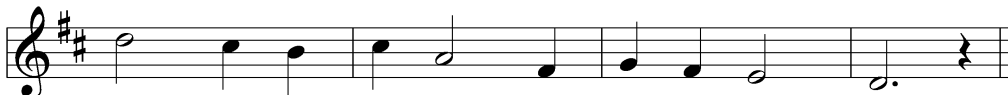
**C** Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -

lu - ia. Sing with all the peo - ple of  
 God, and join in the hymn of all cre - a - tion:  
 Bless - ing and hon - or and glo - ry and might be to  
 God and the Lamb for - ev - er. A - men.  
 This is the feast of vic - to - ry for our God,  
 for the Lamb who was slain has be - gun His reign.  
 Al - le - lu - ia, al - le - lu - ia.

**Salutation and Collect of the Day**

**P** The Lord be with you.

**C** And al - so with you.

**P** Let us pray.

O Lord, keep Your Church with Your perpetual mercy; and because of our frailty we cannot but fall, keep us ever by Your help from all things hurtful and lead us to all things profitable to our salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## Old Testament Reading

*Ezekiel 33:7-9*

<sup>7</sup>“So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. <sup>8</sup>If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand. <sup>9</sup>But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Psalms

*Psalm 32:1-7*

### Blessed Are the Forgiven

<sup>1</sup>Blessèd is the one whose transgression is forgiven,  
whose sin is covered.

<sup>2</sup>**Blessèd is the man against whom the LORD counts no iniquity,  
and in whose spirit there is no deceit.**

<sup>3</sup>For when I kept silent, my bones wasted away  
through my groaning all day long.

<sup>4</sup>**For day and night your hand was heavy upon me;  
my strength was dried up as by the heat of summer.**

<sup>5</sup>I acknowledged my sin to you,  
and I did not cover my iniquity;

I said, “I will confess my transgressions to the LORD,”  
and you forgave the iniquity of my sin.

<sup>6</sup>**Therefore let everyone who is godly  
offer prayer to you at a time when you may be found;**



**surely in the rush of great waters,  
they shall not reach him.**

<sup>7</sup>You are a hiding place for me;  
you preserve me from trouble;  
you surround me with shouts of deliverance.

## Epistle

*Romans 13:1-10*

<sup>1</sup>Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God.

<sup>2</sup>Therefore whoever resists the authorities resists what God has appointed, and those who resist will incur judgment. <sup>3</sup>For rulers are not a terror to good conduct, but to bad. Would you have no fear of the one who is in authority? Then do what is good, and you will receive his approval, <sup>4</sup>for he is God's servant for your good. But if you do wrong, be afraid, for he does not bear the sword in vain. For he is the servant of God, an avenger who carries out God's wrath on the wrongdoer.

<sup>5</sup>Therefore one must be in subjection, not only to avoid God's wrath but also for the sake of conscience. <sup>6</sup>For the same reason you also pay taxes, for the authorities are ministers of God, attending to this very thing. <sup>7</sup>Pay to all what is owed to them: taxes to whom taxes are owed, revenue to whom revenue is owed, respect to whom respect is owed, honor to whom honor is owed.

<sup>8</sup>Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. <sup>9</sup>The commandments, "You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet," and any other commandment, are summed up in this word: "You shall love your neighbor as yourself." <sup>10</sup>Love does no wrong to a neighbor; therefore love is the fulfilling of the law.


**P** This is the Word of the Lord.

**C** Thanks be to God.

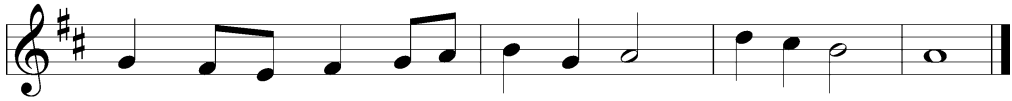
*Stand*

## Alleluia and Verse

*LSB 173*



**C** Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

## Holy Gospel

*Matthew 18:1-20*

**P** The Holy Gospel according to St. Matthew, the eighteenth chapter.



**C** Glo - ry to You, O Lord.

## Who Is the Greatest?

<sup>1</sup>At that time the disciples came to Jesus, saying, "Who is the greatest in the kingdom of heaven?" <sup>2</sup>And calling to him a child, he put him in the midst of them <sup>3</sup>and said, "Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven. <sup>4</sup>Whoever humbles himself like this child is the greatest in the kingdom of heaven.

<sup>5</sup>Whoever receives one such child in my name receives me, <sup>6</sup>but whoever causes one of these little ones who believe in me to sin, it would be better for him to have a great millstone fastened around his neck and to be drowned in the depth of the sea.

## Temptations to Sin

<sup>7</sup>Woe to the world for temptations to sin! For it is necessary that temptations come, but woe to the one by whom the temptation comes! <sup>8</sup>And if your hand or your foot causes you to sin, cut it off and throw it away. It is better for you to enter life crippled or lame than with two hands or two feet to be thrown into the eternal fire. <sup>9</sup>And if your eye causes you to sin, tear it out and throw it away. It is better for you to enter life with one eye than with two eyes to be thrown into the hell of fire.

## The Parable of the Lost Sheep

<sup>10</sup>See that you do not despise one of these little ones. For I tell you that in heaven their angels always see the face of my Father who is in heaven. <sup>11</sup>For the Son of Man came to save the lost. <sup>12</sup>What do you think? If a man has a hundred sheep and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray? <sup>13</sup>And if he finds it, truly, I say to you, he rejoices over it more than over the ninety-nine that never went astray. <sup>14</sup>So it is not the will of my Father who is in heaven that one of these little ones should perish.

## If Your Brother Sins Against You

<sup>15</sup>"If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother. <sup>16</sup>But if he does not listen, take one or two others along with you, that every charge may be established by the evidence of two or three witnesses. <sup>17</sup>If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector. <sup>18</sup>Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. <sup>19</sup>Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven. <sup>20</sup>For where two or three are gathered in my name, there am I among them."

**P** This is the Gospel of the Lord.



## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.

*Sit*

## Hymn of the Day

## 523 O Word of God Incarnate



1 O Word of God in - car - nate, O Wis - dom from on high,  
2 The Church from You, dear Mas - ter, Re - ceived the gift di - vine;  
3 O make Your Church, dear Sav - ior, A lamp of bur - nished gold



O Truth un - changed, un - chang - ing, O Light of our dark sky:  
And still that light is lift - ed O'er all the earth to shine.  
To bear be - fore the na - tions Your true light as of old!



We praise You for the ra - diance That from the hal - lowed page,  
It is the chart and com - pass That, all life's voy - age through,  
O teach Your wan - d'ring pil - grims By this their path to trace



A lan - tern to our foot - steps, Shines on from age to age.  
Mid mists and rocks and quick - sands Still guides, O Christ, to You.  
Till, clouds and dark - ness end - ed, They see You face to face!

Text: William W. How, 1823–97, alt.

Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen

Text and tune: Public domain

*Stand*

### Prayer of the Church

*Proper response is "hear our prayer".*

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.  
Blessed Lord, You have promised that where two or three are gathered in Your name, You are in the midst of them. Hear the prayers of Your people and grant our supplications. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Lord God, heavenly Father, You have sent us pastors as watchmen. Let them be ever faithful in calling sinners to repentance and joyfully announcing Your forgiveness to those who heed their warning. Lord, in Your mercy,
- P** Gracious Father, because You have made us our brother's keeper, fill us with care for the members of our earthly families and for our brothers and sisters in Christ. Forgive our sins and strengthen us to live so that we owe no one anything except to love each other. Lord, in Your mercy,
- P** Righteous God, You give leaders to every nation and people. Grant us good and wise public servants to bear the sword righteously, defending the innocent and punishing wrongdoers. Guard those who protect us, especially our armed forces, police, and firefighters. Lord, in Your mercy,
- P** Merciful Lord, look with compassion upon those who are struggling with illness, grief, loneliness, or any malady. *Especially show Your steadfast love to Alice, Cynthia, Gene, Johnathan, Keegan, Lynette, Marion and her family, and Timothy.* Reassure them of Your love, which is like that of the shepherd who seeks and saves the one lost sheep. Lord, in Your mercy,
- P** O Lord, grant that we would receive Christ's body and blood with childlike faith. Let us humbly trust that Your forgiveness is poured out for us in this Sacrament. May it strengthen us in faith toward You and in fervent love toward one another. Lord, in Your mercy,
- P** Almighty God, because You desire that none of Your little ones should perish and because sin is constantly crouching at our door, we beg You to call us back to Yourself when we are tempted to stray. Deliver us from temptation and keep us in the faith. Make us humble like little children, seeing how Your Son humbled Himself for us and for our salvation. Lord, in Your mercy,
- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.
- C** **Amen.**

**Offering** *Collected after service in the back of the church.*

**Offertory**

LSB 176



**C** What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of - fer the sac - ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal -



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres - ence of all His peo - ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## Service of the Sacrament

**Preface**

LSB 177



**P** The Lord be with you.

**C** And al-so with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

### Proper Preface

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 178

**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of Your

glo - ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name

of the Lord. Ho - san - na in the high - est.

### The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Proclamation of Christ

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C** **Amen. Come, Lord Jesus.**
- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

### Lord's Prayer

- C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,**

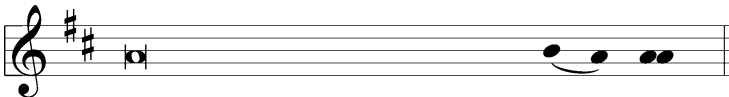


Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us **✝** from evil.

For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

**Pax Domini**

*LSB 180*



**P** The peace of the Lord be with you al - ways.



**C** A - men.

**Agnus Dei**

*LSB 180*



**C** Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;

grant us peace, grant us peace.

*Sit*

**Distribution**

**Distribution Hymn**

**642 O Living Bread from Heaven**

1 O liv - ing Bread from heav - en, How well You  
 2 My Lord, You here have led me To this most  
 3 You gave me all I want - ed; This food can  
 4 Lord, grant me then, thus strength - ened With heav'n - ly

feed Your guest! The gifts that You have giv - en  
 ho - ly place And with Your - self have fed me  
 death de - stroy. And You have free - ly grant - ed  
 food, while here My course on earth is length - ened,

Have filled my heart with rest. Oh, won - drous food of  
 The trea - sures of Your grace; For You have free - ly  
 The cup of end - less joy. My Lord, I do not  
 To serve with ho - ly fear. And when You call my

bless - ing, Oh, cup that heals our woes! My heart, this  
 giv - en What earth could nev - er buy, The bread of  
 mer - it The fa - vor You have shown, And all my  
 spir - it To leave this world be - low, I en - ter,

gift pos - sess - ing, With prais - es o - ver - flows.  
 life from heav - en, That now I shall not die.  
 soul and spir - it Bow down be - fore Your throne.  
 through Your mer - it, Where joys un - min - gled flow.

# Distribution Hymn

# 809 Great Is Thy Faithfulness



1 Great is Thy faith - ful - ness, O God my Fa - ther;  
 2 Sum - mer and win - ter and spring - time and har - vest,  
 3 Par - don for sin and a peace that en - dur - eth,



There is no shad - ow of turn - ing with Thee.  
 Sun, moon, and stars in their cours - es a - bove  
 Thine own dear pres - ence to cheer and to guide;



Thou chang - est not: Thy com - pas - sions, they fail not;  
 Join with all na - ture in man - i - fold wit - ness  
 Strength for to - day and bright hope for to - mor - row,



As Thou hast been, Thou for - ev - er wilt be.  
 To Thy great faith - ful - ness, mer - cy, and love.  
 Bless - ings all mine, with ten thou - sand be - side!



*Refrain*

Great is Thy faith - ful - ness! Great is Thy faith - ful - ness!



Morn - ing by morn - ing new mer - cies I see;



All I have need - ed Thy hand hath pro - vid - ed;



Great is Thy faith - ful - ness, Lord, un - to me!

Text: Thomas O. Chisholm, 1866–1960

Tune: William M. Runyan, 1870–1957

Text: Public domain

Tune: Public domain

## Thank the Lord

LSB 181

**C** Thank the Lord and sing His praise; tell ev-'ry-one what  
 He has done. Let ev - 'ry-one who seeks the Lord re -  
 joice and proud - ly bear His name. He re-calls His prom-is-  
 es and leads His peo - ple forth in joy with shouts of thanks -  
 giv - ing. Al - le - lu - ia, al - le - lu - ia.

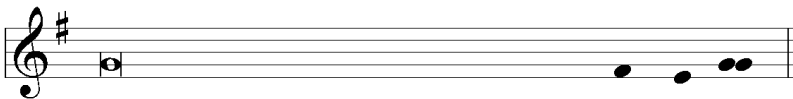
## Post-Communion Collect

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

# Benediction



**P** The Lord bless you and keep you.  
 The Lord make His face shine on you  
 and be gracious to you.  
 The Lord look upon you with favor and ☩ give you peace.



**C** A - - - men.

# Hymn to Depart

# 821 Alleluia! Sing to Jesus



1 Al - le - lu - ia! Sing to Je - sus; His the  
 2 Al - le - lu - ia! Not as or - phans Are we  
 3 Al - le - lu - ia! Bread of heav - en, Here on  
 4 Al - le - lu - ia! King e - ter - nal, Lord om -  
 5 Al - le - lu - ia! Sing to Je - sus; His the



scep - ter, His the throne; Al - le - lu - ia! His the  
 left in sor - row now; Al - le - lu - ia! He is  
 earth our food, our stay; Al - le - lu - ia! Here the  
 nip - o - tent we own; Al - le - lu - ia! Born of  
 scep - ter, His the throne; Al - le - lu - ia! His the



tri - umph, His the vic - to - ry a - lone.  
 near us; Faith be - lieves, nor ques - tions how.  
 sin - ful Flee to You from day to day.  
 Mar - y, Earth Your foot - stool, heav'n Your throne.  
 tri - umph, His the vic - to - ry a - lone.



Hark! The songs of peace - ful Zi - on Thun - der  
 Though the cloud from sight re - ceived Him When the  
 In - ter - ces - sor, Friend of sin - ners, Earth's Re -  
 As with - in the veil You en - tered, Robed in  
 Hark! The songs of peace - ful Zi - on Thun - der



like a might - y flood: "Je - sus out of  
 for - ty days were o'er, Shall our hearts for -  
 deem - er, hear our plea Where the songs of  
 flesh, our great High Priest, Here on earth both  
 like a might - y flood: "Je - sus out of



ev - 'ry na - tion Has re - deemed us by His blood."  
 get His prom - ise: "I am with you ev - er - more?"  
 all the sin - less Sweep a - cross the crys - tal sea.  
 priest and vic - tim In the eu - cha - ris - tic feast.  
 ev - 'ry na - tion Has re - deemed us by His blood."

Text: William C. Dix, 1837-98, alt.  
 Tune: Rowland H. Prichard, 1811-87  
 Text and tune: Public domain

## All Glory Be To God Alone

*Georg Philipp Telemann (1681-1767)*

### Acknowledgments

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## September Birthdays

Azula Carmack 17<sup>th</sup>

Johnathan Raoelison 18<sup>th</sup>

Jocella Hurd Collins 24<sup>th</sup>

Jod Soraci 26<sup>th</sup>

# ✠ THIS WEEK'S NOTES ✠

## Announcements

+ **Last Sunday's Attendance: 27**

+ **Altar Guild Set Up:** September 10<sup>th</sup> Marie  
September 17<sup>th</sup> Maurine

**Cleanup for September:** Onja and Sydney

+ **Ushers for September:** Leon Tarr and Johnathan Raelison

+ **LWML will be collecting hygiene products throughout the month of September.**

+ **Join us for Wednesday Evening Virtual Bible Study at 7pm on Zoom. Links are sent out weekly, also located on the homepage of our website.**

## Memory Verse for the Week

**2 Samuel 7:22** You are great, O Lord God. For there is none like you, and there is no God besides you, according to all that we have heard with our ears.

## Lectionary Summary for the Fifteenth Sunday After Pentecost

### *Living as Humble Little Children of the Father*

True greatness is not self-sufficient strength, but humility like that of a little child. The greatness of childlike faith receives all good things as gracious gifts from our Father in heaven. Apart from such faith, *"you will never enter the kingdom of heaven,"* but whoever is humbled like a little child will be *"the greatest in the kingdom of heaven"* (Matt. 18:3-4). Though in our sin we deserve to be *"drowned in the depth of the sea"* (Matt. 18:6), we have instead been drowned ("buried") with Christ in Baptism and then raised to the new, humble life of a child of God. The Lord sends His watchman to warn us with a word from His mouth, in order that we may not die in our iniquity but be turned from our pride and selfishness to live (Ezek. 33:7-9). Thus, we live in humility and faith before God as well as in love for our neighbor, which *"is the fulfilling of the law"* (Rom. 13:10). In the reverent fear of God, we do no harm to our neighbor, but we *"pay to all what is owed to them"* (Rom. 13:7) and we *"owe no one anything, except to love each other"* (Rom. 13:8).

## Terms Relating to Worship and God's House

**Angus Dei:** Latin for "Lamb of God"

**Antiphon:** A verse of Scripture repeated at the beginning and end of a psalm or introit

**Canticle:** A sung liturgical text, usually drawn from the Bible (for example, the Magnificat)

## **A Snippet From 1517**

...Enter Jesus. He comes to us in this broader cultural milieu, where children are considered disposable, abusable, semi-human commodities whose real value is what they might become, and he says, "Unless you are converted and become like little children, you shall not enter the kingdom of heaven," ([Matthew 18:3](#)). But he's not done yet; it gets even more insulting: "Whoever humbles himself as this child, he is the greatest in the kingdom of heaven," (v. 4).

Jesus is basically saying, in the cultural parlance of the day, "Unless you become a loser, you have no part in my kingdom. Unless you self-identify with the lowest of the low, you can kiss salvation goodbye. If you want to be big and high and mighty in my kingdom, then be small and low and powerless. That's how my kingdom works."

This was a slap in the face to the broader, 1st century world. And, once we really get it, it's a slap in the face to us as well.

Don't imagine, for a moment, that Jesus is here to pay us compliments on what wonderful people we are. He did not come to affirm us, to tell us what moral people we have grown up to be, how we have really lived up to our potential.

He came to show us, through children and babies, dead people and lepers, pariahs and Samaritans, that he's here to turn everything upside down. Or, to say it differently, he's come to put everything right-side-up from God's perspective.

Jesus comes to pop our bubbles of pride, implode our towers of vanity, expose our arrogant adulting ways, and brings us down, down, down. Down to his level, which is the level of crucifixion. Down to his level, which is the level of burial. Down to the place where we die to ourselves, die to our misplaced dreams of self-aggrandizement, and die finally in his death. There, in his corpse, in his tomb, in his lowliness, we are ready to rise to newness of life in him.

So he insults our adult sensibilities by telling us to become children. He insults us by telling stories where heretical, half-breed Samaritans are the hero, and where religious leaders are ungodly blowhards and traitorous tax-collectors are pious. And, to cap everything off, he dies a gruesome death, naked and spit upon, between two crooks. He becomes the insult. He becomes everything we don't want to be: little, suffering, powerless, lifeless, nothing.

And he says, "Follow me." Follow me into childhood, for I will remake you into mature adults who remain the children of God. Follow me into giving up on yourself, for I will recreate you as those to whom I give everything. Follow me into abandoning what you thought was so important in life, for I will be your life, your importance, your fulfillment.

The true representatives of Christianity are not the pope, the bishops, the priests and pastors, the elders or the deacons. The representatives of Christianity are the children. Those who have nothing to offer God and everything to receive. Those whom Christ welcomes as the greatest in the kingdom of God. This is Jesus's way of revolutionizing our understanding of children.... *Chad Bird, "The Birth of Childhood", July 22, 2018 1517.org*