

+DIVINE SERVICE II+  
OF THE GRACE OF OUR LORD JESUS CHRIST  
+THE DAY OF PENTECOST+ 28 MAY 2023+

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## The Good Shepherd Lutheran Church

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A member congregation of the Lutheran Church-Missouri Synod  
902 S. Maple  
Inglewood, CA 90301-3824  
[tgsicms.org](http://tgsicms.org)

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# The Good Shepherd Lutheran Church

“A Church where God gives and we receive.”

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  - ❖ Mr. Jay Rogers, Organist/Music Director
  - ❖ Mr. Jose Lopez, Congregational Chairman
  - ❖ Mr. Greg Griffin, Acolyte

## Welcome to our Divine Service!

*We are pleased that you are with us.*

### +Worship Notes+

*The entire service, including the rubrics of when to sit and when to kneel or stand, and what to say, is printed out in this folder so you may follow along.*

**Welcome to weekly Divine Service at The Good Shepherd Lutheran Church!** We are a congregation that confesses the Holy Bible as inerrant, that justification is by faith according to the Holy Bible and confessed in the 1580 Book of Concord. God bless you.

**To all of you who are visiting our service this morning, we extend a most cordial welcome in Jesus' name. Please introduce yourself to our pastor. It is our hope that you will feel at home in our midst and will be blessed by our message of Christ crucified and risen for the sins of the world. If you are looking for a church home and would like to know about our membership, pastor would love to speak with you!**

### A Note From The Organist:

“To God the Holy Spirit Let Us Pray” is an ornamented chorale, one of two on this melody by Buxtehude. It conveys a quiet peaceful mood.

BWV 651 is one of Bach's greatest chorale treatments. It begins the so-called “Leipzig” chorales, the collection of large-scale works that Bach was preparing for publication when he died. They actually were composed much earlier, but Bach was making substantial revisions before publishing them. His sons had them published after his death. BWV 651 has the chorale melody in the pedal, while the hands spin a rich palette of counterpoint.

# Confession and Absolution

## Hymn of Invocation

## 498 Come, Holy Ghost, Creator Blest



1 Come, Ho - ly Ghost, Cre - a - tor blest, And make  
 2 To You, the Coun - sel - or, we cry, To You,  
 3 In You, with grac - es sev - en - fold, We God's  
 4 Your light to ev - 'ry thought im - part, And shed



our hearts Your place of rest; Come with Your grace and  
 the gift of God Most High; The fount of life, the  
 al - might - y hand be - hold While You with tongues of  
 Your love in ev - 'ry heart; The weak - ness of our



heav'n-ly aid, And fill the hearts which You have made.  
 fire of love, The soul's a - noint - ing from a - bove.  
 fire pro - claim To all the world His ho - ly name.  
 mor - tal state With death - less might in - vig - or - ate.

- 5 Drive far away our wily foe,  
 And Your abiding peace bestow;  
 With You as our protecting guide,  
 No evil can with us abide.
- 6 Teach us to know the Father, Son,  
 And You, from both, as Three in One  
 That we Your name may ever bless  
 And in our lives the truth confess.
- △ 7 Praise we the Father and the Son  
 And Holy Spirit, with them One,  
 And may the Son on us bestow  
 The gifts that from the Spirit flow!

*The sign of the cross may be made by all in remembrance of their Baptism.*

## Invocation

- P** In the name of the Father and of the **✝** Son and of the Holy Spirit.  
**C** Amen.

## Exhortation

*LSB 167*

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

*LSB 167*

- P** Let us then confess our sins to God our Father.  
**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## Absolution

*LSB 167*

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the **✝** Son and of the Holy Spirit.  
**C** Amen.

*Stand*

# Service of the Word

## Introit

*Psalm 104:24, 27–28, 30; antiphon: Liturgical Text*

Come, Holy Spirit, fill the hearts of the | faithful,\*  
and kindle in them the fire of your love. Alle- | luia.

**O LORD, how manifold are your works! In wisdom have you | made them all;\***

**the earth is full of your | creatures.**  
 These all | look to you,\*  
 to give them their food in due | season.  
**When you give it to them, they gath- | er it up;\***  
**when you open your hand, they are filled with | good things.**  
 When you send forth your Spirit, they are cre- | ated,\*  
 and you renew the face | of the ground.  
**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**  
 Come, Holy Spirit, fill the hearts of the | faithful,\*  
 and kindle in them the fire of your love. Alle- | luia.

**Kyrie**

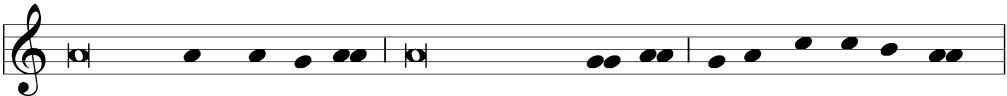
*LSB 168*



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



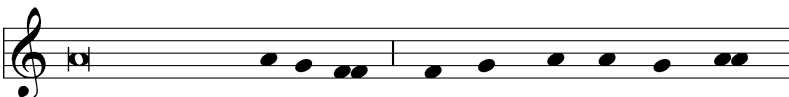
**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For this holy house and for all who offer here their wor - ship and praise

let us pray to the Lord.

**C** Lord, have mer - cy.

**A** Help, save, comfort, and de - fend us, gra - cious Lord.

**C** A - men.

### This Is the Feast

LSB 171

**A** This is the feast of vic-to-ry for our God. Al-le - lu - ia.

**C** Wor - thy is Christ, the Lamb who was slain,

whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless - ing and glo - ry are His.



This is the feast of vic - to - ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



Bless - ing and hon - or and glo - ry and might be to



God and the Lamb for - ev - er. A - men.



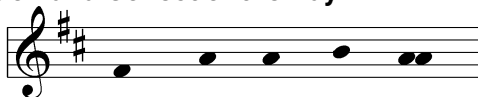
This is the feast of vic - to - ry for our God,



for the Lamb who was slain has be - gun His reign.



## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## Old Testament Reading

*Numbers 11:24-30*

<sup>24</sup>Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. <sup>25</sup>Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

<sup>26</sup>Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. <sup>27</sup>And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." <sup>28</sup>And Joshua the son of Nun, the assistant of Moses from his youth, said, "My lord Moses, stop them." <sup>29</sup>But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, that the LORD would put his Spirit on them!" <sup>30</sup>And Moses and the elders of Israel returned to the camp.



**P** This is the Word of the Lord.

**C** Thanks be to God.

## Psalm

*Psalm 25:1–15*

### Teach Me Your Paths

<sup>1</sup>To you, | O LORD,\*  
I lift | up my soul.

<sup>2</sup>**O my God, in you I trust;**  
**let me not be | put to shame,\***  
**let not my enemies exult | over me.**

<sup>3</sup>Indeed, none who wait for you shall be | put to shame,\*  
they shall be ashamed who are wantonly | treacherous.

<sup>4</sup>**Make me to know your ways, | O LORD;\***   
**teach me | your paths.**

<sup>5</sup>Lead me in your truth and teach me,  
for you are the God of my sal- | vation,\*  
for you I wait all the | day long.

<sup>6</sup>**Remember your mercy, O LORD, and your | steadfast love,\***  
**for they have been | from of old.**

<sup>7</sup>Remember not the sins of my youth or my trans- | gressions,\*  
according to your steadfast love remember me,  
for the sake of your goodness, | O LORD!

<sup>8</sup>**Good and upright | is the LORD,\***  
**therefore he instructs sinners | in the way.**

<sup>9</sup>He leads the humble in | what is right,\*  
and teaches the humble | his way.

<sup>10</sup>**All the paths of the LORD are steadfast love and | faithfulness,\***  
**for those who keep his covenant and his testi- | monies.**

<sup>11</sup>For your name's sake, | O LORD,\*  
pardon my guilt, for | it is great.

<sup>12</sup>**Who is the man who | fears the LORD?\***  
**Him will he instruct in the way that | he should choose.**

<sup>13</sup>His soul shall abide in well- | being,\*  
and his offspring shall inher- | it the land.

<sup>14</sup>**The friendship of the LORD is for those who | fear him,\***  
**and he makes known to them his | covenant.**

<sup>15</sup>My eyes are ever | toward the LORD,\*  
for he will pluck my feet out | of the net.

## Epistle Reading

*Acts 2:1–21*

<sup>1</sup>When the day of Pentecost arrived, they were all together in one place. <sup>2</sup>And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. <sup>3</sup>And divided tongues as of fire appeared to them and rested on each one of them. <sup>4</sup>And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

<sup>5</sup>Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. <sup>6</sup>And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. <sup>7</sup>And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us in his own native language? <sup>9</sup>Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, <sup>11</sup>both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” <sup>12</sup>And all were amazed and perplexed, saying to one another, “What does this mean?” <sup>13</sup>But others mocking said, “They are filled with new wine.”

<sup>14</sup>But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. <sup>15</sup>For these men are not drunk, as you suppose, since it is only the third hour of the day. <sup>16</sup>But this is what was uttered through the prophet Joel:

<sup>17</sup>“And in the last days it shall be, God declares,  
that I will pour out my Spirit on all flesh,

and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams;

<sup>18</sup>even on my male servants and female servants  
in those days I will pour out my Spirit, and they shall prophesy.

<sup>19</sup>And I will show wonders in the heavens above  
and signs on the earth below,  
blood, and fire, and vapor of smoke;

<sup>20</sup>the sun shall be turned to darkness  
and the moon to blood,

before the day of the Lord comes, the great and magnificent day.

<sup>21</sup>And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

Stand

## Alleluia and Verse

LSB 173

**C** Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp) and common time. The first staff contains the melody for the first line of the Alleluia and Verse, and the second staff contains the melody for the second line. The lyrics are printed below the notes.

## Holy Gospel

John 7:37-39

**P** The Holy Gospel according to St. John, the seventh chapter.

**C** Glo - ry to You, O Lord.

The image shows a single staff of musical notation in G major and common time, with the lyrics printed below the notes.

## Rivers of Living Water

<sup>37</sup>On the last day of the feast, the great day, Jesus stood up and cried out, **"if anyone thirsts, let him come to me and drink. <sup>38</sup>Whoever believes in me, as the Scripture has said, 'Out of his heart will flow rivers of living water.'**" <sup>39</sup>Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

The image shows a single staff of musical notation in G major and common time, with the lyrics printed below the notes.



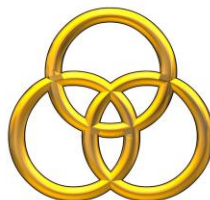
## Nicene Creed

**☐ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.**

*Sit*



## Hymn of the Day

## 500 Creator Spirit, by Whose Aid



1 Cre - a - tor Spir - it, by whose aid The world's foun - da - tions  
 2 O Source of un - cre - at - ed light, The bear - er of God's  
 3 Giv - er of grace, de - scend from high; Your sev'n - fold gifts to  
 △ 4 Im - mor - tal hon - or, end - less fame At - tend the al - might - y



first were laid, Come, vis - it ev - 'ry hum - ble mind; Come,  
 gra - cious might, Thrice - ho - ly fount, thrice - ho - ly fire, Our  
 us sup - ply; Help us e - ter - nal truths re - ceive And  
 Fa - ther's name; The Sav - ior - Son be glo - ri - fied, Who



pour Your joys on hu - man - kind; From sin and sor - row  
 hearts with heav'n - ly love in - spire; Your sa - cred, heal - ing  
 prac - tice all that we be - lieve; Give us Your - self that  
 for all hu - man - kind has died; To You, O Par - a -



set us free; May we Your liv - ing tem - ples be.  
 mes - sage bring To sanc - ti - fy us as we sing.  
 we may see The glo - ry of the Trin - i - ty.  
 clete, we raise Un - end - ing songs of thanks and praise.

Text: attr. Rabanus Maurus, 776–856; tr. John Dryden, 1631–1700, alt.  
 Tune: Gesangbuch . . . Psalmen, Geistliche Lieder, 1541, Strassburg, alt.  
 Text and tune: Public domain

## Sermon

*Pastor Edward Killian*

*Stand*

## Prayer of the Church

*Proper response is "Hear our prayer."*

- P** Lord God, bless the preaching of Your Word throughout the world. May Your Spirit create faith in the hearts of the nations, that on the great and magnificent day of the Lord they may call on the name of Your Son and be saved. Lord, in Your mercy,
- C** hear our prayer.

- P** Lord God, heavenly Father, when You filled the disciples with the Holy Spirit, 3,000 souls were called, gathered, enlightened and sanctified. Likewise, fill our congregation, our Synod and the whole Christian Church on earth with the Holy Spirit. Renew us, that the Sacraments may be administered faithfully and many more may be called by the Gospel, enlightened with Your gifts, sanctified and kept in the true faith. Lord, in Your mercy,
- P** Lord of hosts, we give thanks for those who have served our nation through military service, and we remember with gratitude those who gave their lives for us and the cause of freedom. Help us to honor their sacrifice by using our liberty responsibly. Keep safe all who travel, bless our nation, and help us to protect and increase the privileges we have for those who follow us, looking always to You, from whom these gifts come. Lord, in Your mercy,
- P** Light of this dark world, You have sent the Holy Spirit to Your Church as the comforter. Soothe the wounds of Your people. According to Your will, bring restoration to broken families, heal the sick, uplift the depressed, provide for the poor, uphold the forgotten and answer the prayers of all who call out to You for aid *especially for Alice, Carmen, Cynthia, Debra, Dolores, Gene, Jane, Jod, Johnathan, Karen, Lynette, Marion and her family, Megan, Naomi, Sabrina, Steven, Suzanne, and Timothy*. Lord, in Your mercy,
- P** O Lord, Giver of the Holy Spirit, clear away all distractions, that our hearts and minds may be focused on You. As Christ comes to us in the bread which is His body and the cup of His blood, help us to receive Your gifts with faith and to live from them. Receive our praise and thanksgiving together with the tithes and offerings we bring, as tokens of our trust in You. Lord, in Your mercy,
- P** Lord of love, give to those who weep the joy of Your presence, to those who grieve the hope of the resurrection, and to those who are alone or afraid the consolation of Your Spirit, that they may not despair but know the joy of Your presence and the love of Your Church. Lord, in Your mercy,
- P** Almighty Father, with Your Son, Jesus Christ, send Your Holy Spirit into our hearts through Your Word to rule and govern us according to Your will, comfort us in every temptation and misfortune, and defend us against every error, that we may continue steadfast in the faith, increase in love and good works, and—trusting firmly in Your grace for us by His death—obtain eternal salvation; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

**Offering** *Collected after service in the back of the church.*

## Offertory

LSB 176



**C** What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of - fer the sac - ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal -



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres - ence of all His peo - ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## Service of the Sacrament

### Preface

LSB 177



**P** The Lord be with you.

**C** And al-so with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**Proper Preface (Abbreviated)**

*LSB 177*

**P** It is truly good, right, and salutary . . . evermore praising You and saying:

**Sanctus**

*LSB 178*

**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of

pow'r and might: Heav'n and earth are full of Your

glo - ry. Ho - san - na in the high - est.



Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My **✝** body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My **✝** blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Proclamation of Christ

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** **Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

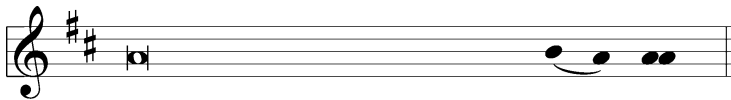
### Lord's Prayer

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses**

as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us ✠ from evil.  
 For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.

**Pax Domini**

*LSB 180*



**P** The peace of the Lord be with you al - ways.



**C** A - men.

**Agnus Dei**

*LSB 180*



**C** Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

## Distribution

### Distribution Hymn

### 627 Jesus Christ, Our Blessed Savior



1 Je - sus Christ, our bless - ed Sav - ior, Turned a - way God's  
2 As His pledge of love un - dy - ing, He, this pre - cious  
3 Je - sus here Him - self is shar - ing; Heed then how you  
4 Praise the Fa - ther, who from heav - en To His own this



wrath for - ev - er; By His bit - ter grief and woe  
food sup - ply - ing, Gives His bod - y with the bread,  
are pre - par - ing, For if you do not be - lieve,  
food has giv - en, Who, to mend what we have done,



He saved us from the e - vil foe.  
And with the wine the blood He shed.  
His judg - ment then you shall re - ceive.  
Gave in - to death His on - ly Son.

- 5 Firmly hold with faith unshaken  
That this food is to be taken  
By the sick who are distressed,  
By hearts that long for peace and rest.
- 6 Agony and bitter labor  
Were the cost of God's high favor;  
Do not come if you suppose  
You need not Him who died and rose.
- 7 Christ says: "Come, all you that labor,
- And receive My grace and favor:  
Those who feel no pain or ill  
Need no physician's help or skill.
- 8 "For what purpose was My dying  
If not for your justifying?  
And what use this precious food  
If you yourself were pure and good?"
- 9 If your heart this truth professes  
And your mouth your sin

confesses,  
 You will be your Savior's  
 guest,  
 Be at His banquet truly  
 blest.

That its fruit of love may  
 flourish  
 And your neighbor learn  
 from you  
 How much God's wondrous  
 love can do.

10 Let this food your faith so  
 nourish

**Distribution Hymn**

**594 God's Own Child, I Gladly Say It**



1 God's own child, I glad - ly say it: I am bap - tized  
 2 Sin, dis - turb my soul no long - er: I am bap - tized  
 3 Sa - tan, hear this proc - la - ma - tion: I am bap - tized  
 4 Death, you can - not end my glad - ness: I am bap - tized  
 5 There is noth - ing worth com - par - ing To this life - long



in - to Christ! He, be - cause I could not pay it,  
 in - to Christ! I have com - fort e - ven strong - er:  
 in - to Christ! Drop your ug - ly ac - cu - sa - tion,  
 in - to Christ! When I die, I leave all sad - ness  
 com - fort sure! O - pen - eyed my grave is star - ing:



Gave my full re - demp - tion price. Do I need earth's  
 Je - sus' cleans - ing sac - ri - fice. Should a guilt - y  
 I am not so soon en - ticed. Now that to the  
 To in - her - it par - a - dise! Though I lie in  
 E - ven there I'll sleep se - cure. Though my flesh a -



treas - ures man - y? I have one worth  
 con - science seize me Since my Bap - tism  
 font I've trav - eled, All your might has  
 dust and ash - es Faith's as - sur - ance  
 waits its rais - ing, Still my soul con -



more than an - y That brought me sal -  
 did re - lease me In a dear for -  
 come un - rav - eled, And, a - gainst your  
 bright - ly flash - es: Bap - tism has the  
 tin - ues prais - ing: I am bap - tized



va - tion free Last - ing to e - ter - ni - ty!  
 giv - ing flood, Sprin - kling me with Je - sus' blood?  
 tyr - an - ny, God, my Lord, u - nites with me!  
 strength di - vine To make life im - mor - tal mine.  
 in - to Christ; I'm a child of par - a - dise!

*Stand*

### Thank the Lord

LSB 181



**C** Thank the Lord and sing His praise; tell ev - 'ry-one what



He has done. Let ev - 'ry-one who seeks the Lord re -



joice and proud - ly bear His name. He re - calls His prom - is -



es and leads His peo - ple forth in joy with shouts of thanks -



giv - ing. Al - le - lu - ia, al - le - lu - ia.

### Post-Communion Collect

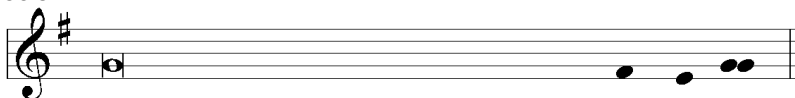
**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## Benediction

LSB 183



**P** The Lord bless you and keep you.  
 The Lord make His face shine on you  
 and be gracious to you.  
 The Lord look upon you with favor and ✠ give you peace.



## Hymn to Depart

## 496 Holy Spirit, Light Divine



1 Ho - ly Spir - it, light di - vine, Shine up - on this heart of mine;  
 2 Let me see my Sav - ior's face, Let me all His beau - ties trace;  
 3 Ho - ly Spir - it, pow'r di - vine, Cleanse this guilt - y heart of mine;  
 4 Ho - ly Spir - it, joy di - vine, Cheer this sad - dened heart of mine;  
 5 Ho - ly Spir - it, all di - vine, Dwell with - in this heart of mine;



Chase the shades of night a - way, Turn the dark - ness in - to day.  
 Show those glo - rious truths to me Which are on - ly known to Thee.  
 In Thy mer - cy pit - y me, From sin's bond - age set me free.  
 Yield a sa - cred, set - tled peace, Let it grow and still in - crease.  
 Cast down ev - 'ry i - dol throne, Reign su - preme, and reign a - lone.

**Acknowledgments**

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# ✠ THIS WEEK'S NOTES ✠

## **Announcements**

- + Last Sunday's Attendance: 32**
- + Altar Guild Set Up:** May 28<sup>th</sup> Maurine  
June 4<sup>th</sup> Susie  
**Cleanup for June:** Marie and Susie
- + Ushers for June:** Jose Lopez and Johnathan Raoelison
- + Join us for Wednesday Evening Virtual Bible Study at 7pm on Zoom.**
- + Thank you to everyone who helped take down the Easter decorations last Sunday!**

## **A Snippet From 1517**

### ***The Old Testament Pentecost: Why Did Jesus Pour Out His Spirit on This Particular Day?***

*At the foot of Mt. Sinai, God told Israel how to celebrate Pentecost once they reached the holy land. Generations later, on the day of this Old Testament festival, Christ poured out his Spirit in Jerusalem. What made Pentecost the ideal day for this gift to be given?*

### **Pentecost and the Jubilee Year**

The Israelites celebrated the Jubilee Year during the fiftieth year following every "seven sabbaths of years" or forty-nine years ([Lev 25:8-55](#); [27:16-25](#); [Num 36:4](#)). During this year, any ancestral land that Israelites families had sold was given back to them. Also, any Israelite who, induced by poverty, had sold himself (or been sold) into slavery to a fellow Israelite regained his liberty. Not only the people, but the land itself was "freed" from being worked. No planting or sowing, harvesting or reaping took place during the fiftieth year. Like the sabbatical year (every seventh year), the jubilee year was a great sabbath or rest for the people of YHWH and the land that belonged to him. Therefore, because of the Jubilee Year, the number fifty is closely associated with the remission of debts, emancipation of slaves, and rest within God's protective care. Like the festival held every fifty years, so the festival held every year on the fiftieth day proclaimed the following: (1) God had freed the Israelites from slavery in Egypt; (2) he had fulfilled his promise to give them the Holy Land; (3) he provided rest for them from their labors.

## **The Christian Pentecost as the Fulfillment of the OT Feast of Weeks**

1. Fifty Day Period of Anticipation: As the days between Passover and Pentecost were symbolic of the days of waiting between the Israelites' departure from Egypt and entrance into Canaan, when they could finally offer the first-fruits from the soil of the holy land, so these days between the Passover resurrection of Jesus and the giving of the first-fruits of the Spirit on Pentecost were days of waiting ([Luke 24:49](#); [Acts 1:4](#)).

2. First-Fruits of the Spirit: As the Israelites celebrated Pentecost, they offered to God the first-fruits of the wheat harvest ([Lev 23:17](#)), but at the new Pentecost, God offered to His church the first-fruits of the Spirit ([Rom 8:23](#); [Eph 1:13-14](#)). By offering to God the first-fruits of grain, the believer bore witness that whole field and crop belonged to God, whose continued blessing was requested through the sacrifice itself. Similarly, Christ places the Spirit within the believer as a pledge that the whole person, body and soul, belongs to him. He will continue to care for that person in whom the first-fruits of the Spirit are present until the "full harvest," as it were, of the resurrection of the flesh.

3. Divine Speech from Divine Fire: When the law was given from Sinai, God appeared in a "thick cloud" ([Exod 19:9](#)); at the sound of a "ram's horn" (19:13); with "thunder and lightning flashes" (19:16); and in "smoke...like the smoke of a furnace," (19:18). And "the mountain was burning with fire unto the heart of the heavens: darkness, cloud, and thick darkness," ([Deut 4:11](#)). Then the Lord spoke to the Israelites "from the midst of the fire," (4:12, 15, 33; cf. 5:22-26). He "showed [them] his great fire and [they] heard his words from the midst of the fire," (4:36). At Jerusalem, on the other hand, there was the "rushing of a violent wind" from heaven ([Acts 2:2](#)); "divided tongues, as of fire, which rested upon each one of them," (2:3); and the apostolic proclamation(s) of the Gospel in unlearned languages. In both cases, there was divine speech connected with divine fire, but the message could not have been more different.

4. The Preaching of a New Covenant: If the OT Pentecost was an annual celebration of the giving of the first covenant, then the NT Pentecost is an annual celebration of the giving of the new covenant. This new covenant was prophesied by Jeremiah (31:31-34); established by Jesus at the Last Supper ([Luke 22:20](#)); and preached by the apostles at the pouring out of the Spirit ([Acts 2](#)). Christ laid upon the listeners not the "ten words" for them to fulfill; rather, he proclaimed the fulfillment of the law of Moses, the prophets, and the psalms in himself (cf. [Luke 24:44](#)).

5. The Year of Jubilee: During the OT year of Jubilee, there was a focus on freedom from bondage, the gift of the holy land, and rest from labor. Jesus bestowed all three of these gifts in greater measure during his ministry ([Luke 4:18-19](#)). The Spirit who anointed Jesus to work these deeds is the same Spirit who came upon the apostles at Pentecost to preach freedom from sin, the gift of the kingdom of God, and rest in the atoning work of Jesus Christ. *Chad Bird, 2020*