+SERVICE OF VESPERS+ SECOND MIDWEEK IN LENT + 08 MARCH 2023



"The Lord's Prayer" The Good Shepherd Lutheran Church

A member congregation of the Lutheran Church-Missouri Synod 902 S. Maple Inglewood, CA 90301-3824 tgslcms.org





Psalmody

Psalm

My Help Comes from the LORD

¹I lift up my eyes | to the hills.* From where does my | help come? Psalm 121

²My help comes | from the LORD,* who made | heaven and earth.

³He will not let your | foot be moved;* he who keeps you will not | slumber.
⁴Behold, he who keeps | Israel* will neither slum- | ber nor sleep.

⁵The LORD is your | keeper;* the LORD is your shade on your | right hand.
⁶The sun shall not strike | you by day,* nor the | moon by night.

⁷The LORD will keep you from all | evil;* he will | keep your life.

⁸The LORD will keep your going out and your | coming in* from this time forth and for- | evermore.

Sit



Tune: Johann Balthasar König, 1691–1758 Text and tune: Public domain

Readings

Reading

Matthew 6:9–13

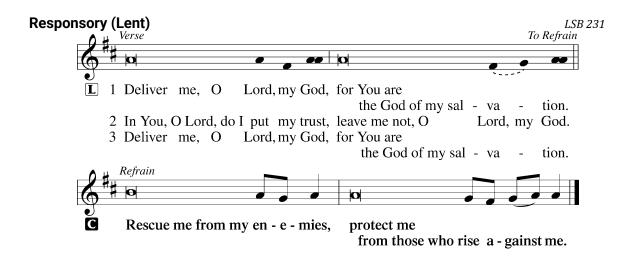
P A reading for the second midweek in Lent from Matthew, chapter 6.

⁹Pray then like this:

"Our Father in heaven, hallowed be your name.
¹⁰Your kingdom come, your will be done, on earth as it is in heaven.
¹¹Give us this day our daily bread,
¹²and forgive us our debts, as we also have forgiven our debtors.
¹³And lead us not into temptation, but deliver us from evil.

P O Lord, have mercy on us.

C Thanks be to God.



Hymn 766 Our Father, Who From Heaven Above 1 Our who from heav'n a - bove Bids all of Fa - ther. us to 2 Your name be hal - lowed. Help us, Lord, In pu - ri - ty to 3 Your king-dom come. Guard Your do - main And Your e - ter - nal 4 Your will done As is done be gra-cious on earth be it live love As mem-bers fam - i -And in of one ly keep Your Word, That to the glo - ry of Your name We righ - teous reign. The Ho - lv Ghost en - rich our dav With fore Your throne. That pa - tient - ly we may o - bev Through to You u - ni - ty, pray in Teach us no thought-less words to walk be-fore You free from blame. Let no false teach - ing us perat - ten - dant on our way. Break Sa-tan's pow'r, de - feat his gifts our lives all that You say. Curb flesh and blood and out ev - 'ry from But in most hearts say our to pray. All lud vert; de ed souls con vert. poor Pre Your Church rage; serve from age to age. ill That self will. sets it a gainst Your

- Give us this day our daily bread,
 And let us all be clothed and fed.
 Save us from hardship, war, and strife;
 In plague and famine, spare our life,
 That we in honest peace may live,
 To care and greed no entrance give.
- Forgive our sins, Lord, we implore, That they may trouble us no more; We, too, will gladly those forgive Who hurt us by the way they live.
 Help us in our community To serve each other willingly.

- Lead not into temptation, Lord,
 Where our grim foe and all his horde
 Would vex our souls on ev'ry hand.
 Help us resist, help us to stand
 Firm in the faith, a mighty host,
 Through comfort of the Holy Ghost.
- 8 From evil, Lord, deliver us;
 The times and days are perilous.
 Redeem us from eternal death,
 And, when we yield our dying breath,
 Console us, grant us calm release,
 And take our souls to You in peace.
- 9 Amen, that is, so shall it be. Make strong our faith in You, that we May doubt not but with trust believe That what we ask we shall receive. Thus in Your name and at Your Word We say, "Amen, O hear us, Lord!"

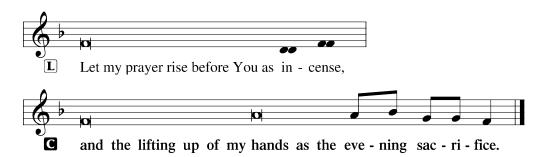
Text: Martin Luther, 1483–1546; (sts. 1, 6, 8–9): tr. The Lutheran Hymnal, 1941, alt.; (sts. 2–5, 7): tr. F. Samuel Janzow, 1913–2001, alt. Tune: attr. Martin Luther, 1483–1546 Text (sts. 1, 6, 8–9): Public domain Text (sts. 2–5, 7): © 1980 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000401 Tune: Public domain

Sermon: The Lord's Prayer

Pastor Edward Killian

Canticle

Stand





Offering *Collected after service in the back of the church.*

Prayer

Kneel/Stand



hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us I from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.



Collect of the Day

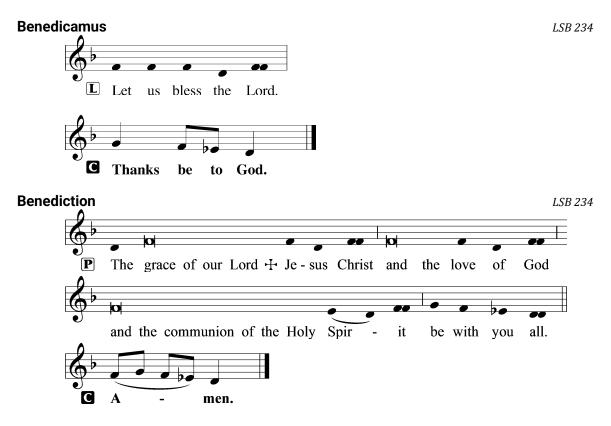
P O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Collect for Peace

O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Stand





- 5 I fear no foe with Thee at hand to bless;
 Ills have no weight and tears no bitterness.
 Where is death's sting? Where, grave, thy victory?
 I triumph still if Thou abide with me!
- Hold Thou Thy cross before my closing eyes;
 Shine through the gloom, and point me to the skies.
 Heav'n's morning breaks, and earth's vain shadows flee;
 In life, in death, O Lord, abide with me.

Text: Henry F. Lyte, 1793–1847, alt. Tune: William H. Monk, 1823–89 Text and tune: Public domain

Acknowledgments Vespers from Lutheran Service Book

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Lenten Midweek Services

Vespers – Wednesday, March 15th @7pm – Holy Baptism Vespers – Wednesday, March 22nd @7pm – Confession Vespers – Wednesday, March 29th @7pm – Sacrament of the Altar Vespers – Wednesday, April 5th @7pm

Lenten Suppers will be held in the Assembly Room at 6pm before service.

Luther's Small Catechism Explanation of The Lord's Prayer

The Introduction

Our Father who art in heaven.

What does this mean? With these words God tenderly invites us to believe that He is our true Father and that we are His true children, so that with all boldness and confidence we may ask Him as dear children ask their dear father.

The First Petition Hallowed be Thy name.

What does this mean? God's name is certainly holy in itself, but we pray in this petition that it may be kept holy among us also.

How is God's name kept holy? God's name is kept holy when the Word of God is taught in its truth and purity, and we, as the children of God, also lead holy lives according to it. Help us to do this, dear Father in heaven! But anyone who teaches or lives contrary to God's Word profanes the name of God among us. Protect us from this, heavenly Father!

The Second Petition

Thy kingdom come.

What does this mean? The kingdom of God certainly comes by itself without our prayer, but we pray in this petition that it may come to us also.

How does God's kingdom come? God's kingdom comes when our heavenly Father gives us His Holy Spirit, so that by His grace we believe His holy Word and lead godly lives here in time and there in eternity.

The Third Petition

Thy will be done on earth as it is in heaven.

What does this mean? The good and gracious will of God is done even without our prayer, but we pray in this petition that it may be done among us also.

How is God's will done? God's will is done when He breaks and hinders every evil plan and purpose of the devil, the world, and our sinful nature, which do not want us to hallow God's name or let His kingdom come; and when He strengthens and keeps us firm in His Word and faith until we die.

This is His good and gracious will.

The Fourth Petition

Give us this day our daily bread.

What does this mean? God certainly gives daily bread to everyone without our prayers, even to all evil people, but we pray in this petition that God would lead us to realize this and to receive our daily bread with thanksgiving.

What is meant by daily bread? Daily bread includes everything that has to do with the support and needs of the body, such as food, drink, clothing, shoes, house, home, land, animals, money, goods, a devout husband or wife, devout children, devout workers, devout and faithful rulers, good government, good weather, peace, health, self-control, good reputation, good friends, faithful neighbors, and the like.

The Fifth Petition

And forgive us our trespasses as we forgive those who trespass against us.

What does this mean? We pray in this petition that our Father in heaven would not look at our sins, or deny our prayer because of them. We are neither worthy of the things for which we pray, nor have we deserved them, but we ask that He would give them all to us by grace, for we daily sin much and surely deserve nothing but punishment. So we too will sincerely forgive and gladly do good to those who sin against us.

The Sixth Petition

And lead us not into temptation.

What does this mean? God tempts no one. We pray in this petition that God would guard and keep us so that the devil, the world, and our sinful nature may not deceive us or mislead us into false belief, despair, and other great shame and vice. Although we are attacked by these things, we pray that we may finally overcome them and win the victory.

The Seventh Petition

But deliver us from evil.

What does this mean? We pray in this petition, in summary, that our Father in heaven would rescue us from every evil of body and soul, possessions and reputation, and finally, when our last hour comes, give us a blessed end, and graciously take us from this valley of sorrow to Himself in heaven.

The Conclusion

For Thine is the kingdom and the power and the glory forever and ever.* Amen.

What does this mean? This means that I should be certain that these petitions are pleasing to our Father in heaven, and are heard by Him; for He Himself has commanded us to pray in this way and has promised to hear us. Amen, amen means "yes, yes, it shall be so."