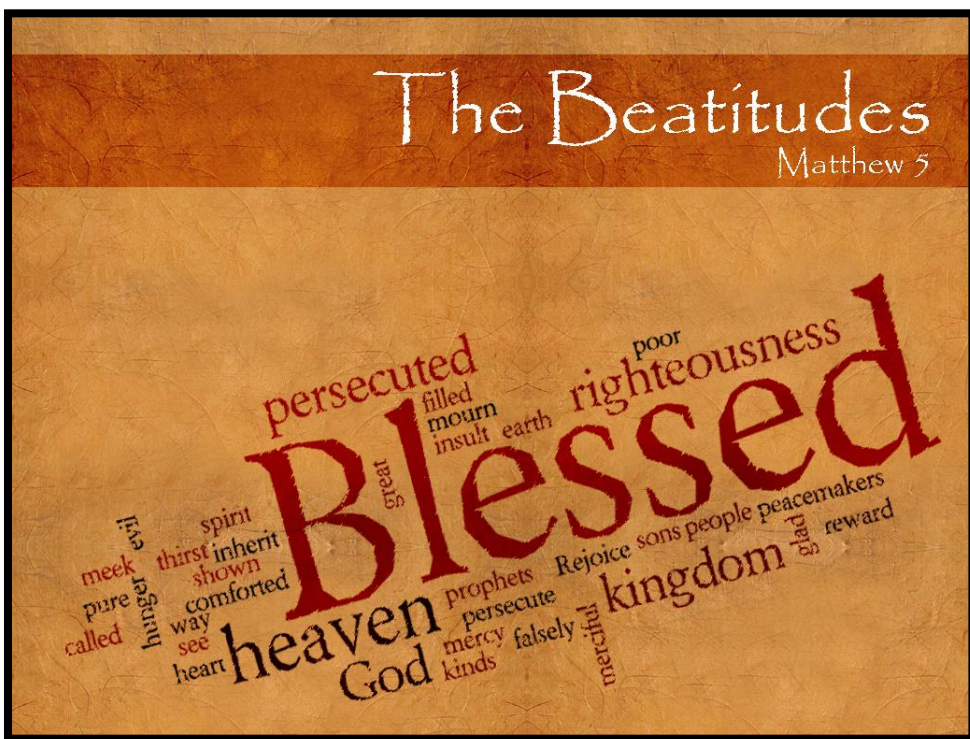


+DIVINE SERVICE II+

OF THE GRACE OF OUR LORD JESUS CHRIST

+THE FOURTH SUNDAY AFTER EPIPHANY+ 29 JANUARY 2023+



The Good Shepherd Lutheran Church

A member congregation of the Lutheran Church-Missouri Synod

902 S. Maple

Inglewood, CA 90301-3824

tgsicms.org

The Good Shepherd Lutheran Church

“A Church where God gives and we receive.”

- ❖ The Rev. Edward Killian, Pastor (mobile) 424.293.6588
- ❖ Ms. Moira Killian, Secretary (Office) 310.671-7644
 - ❖ Mr. Jay Rogers, Organist/Music Director
 - ❖ Mr. Jose Lopez, Congregational Chairman
 - ❖ Mr. Greg Griffin, Acolyte

Welcome to our Divine Service!

We are pleased that you are with us.

+Worship Notes+

The entire service, including the rubrics of when to sit and when to kneel or stand, and what to say, is printed out in this folder so you may follow along.

Welcome to weekly Divine Service at The Good Shepherd Lutheran Church! We are a congregation that confesses the Holy Bible as inerrant, that justification is by faith according to the Holy Bible and confessed in the 1580 Book of Concord. God bless you.

To all of you who are visiting our service this morning, we extend a most cordial welcome in Jesus' name. Please introduce yourself to our pastor. It is our hope that you will feel at home in our midst and will be blessed by our message of Christ crucified and risen for the sins of the world. If you are looking for a church home and would like to know about our membership, pastor would love to speak with you!

A Note From The Organist:

“Dearest Jesus, “We are Here” was often used as a sermon hymn during the 18th Century. It was a common practice for one or more verses to be played on the organ, in alternation with the congregation singing, which was often unaccompanied. Walther’s variations were probably intended for this purpose, rather than be performed together as here.

Frzseobaldi was probably the most important composer of his time, especially in the realm of keyboard and organ music. He wrote many toccatas, canzonas, and other pieces. Since Italy was a Catholic country, there was little need for hymn-based compositions, so the bulk of Frzseobaldi’s music is freely composed. Although they often had well-developed manual divisions, Italian organs of the time usually had only pull-down pedals, which simply pulled down keys of the manual. So, the use of the pedal is usually limited to final cadence or long-held notes.

Confession and Absolution

Hymn of Invocation

916 Only-Begotten, Word of God Eternal



1 On - ly - be - got - ten, Word of God e - ter - nal, Lord of cre -
 2 Ho - ly this tem - ple where our Lord is dwell - ing; This is none
 3 Hear us, O Fa - ther, as we throng Your tem - ple. By Your past
 △ 4 God in three per - sons, Fa - ther ev - er - last - ing, Son co - e -



a - tion, mer - ci - ful and might - y: Hear us, Your ser - vants,
 oth - er than the gate of heav - en. Ev - er Your chil - dren,
 bless - ings, by Your pres - ent boun - ty, Smile on Your chil - dren,
 ter - nal, ev - er bless - ed Spir - it: To You be prais - es,



as our tune - ful voic - es Rise in Your pres - ence.
 year by year re - joic - ing, Chant in Your tem - ple.
 and in grace and mer - cy Hear our pe - ti - tion.
 thanks, and ad - o - ra - tion, Glo - ry for - ev - er.

Text: Latin, c. 9th cent.; tr. Maxwell J. Blacker, 1822–88, alt.
 Tune: Antiphoner, 1746, Poitiers
 Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P** In the name of the Father and of the ✙ Son and of the Holy Spirit.
C Amen.

Exhortation

LSB 167

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 167

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution

LSB 167

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

Stand

Service of the Word

Introit

Psalm 84:1–2a, 4, 10–11; antiphon: Psalm 77:18b

Your lightnings lighted | up the world;*
the earth trem- | bled and shook.

How lovely is your dwelling place, O | LORD of hosts!*

My soul longs, yes, faints for the courts | of the LORD.

Blessèd are those who dwell | in your house,*
ever sing- | ing your praise!

For a day in your courts is better than a thousand | elsewhere.*

**I would rather be a doorkeeper in the house of my God than dwell in the tents
of | wickedness.**

For the LORD God is a sun and shield; the LORD bestows favor and | honor.*
No good thing does he withhold from those who walk up- | rightly.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;

as it was in the be- | ginning,*
is now, and will be forever. | Amen.

Your lightnings lighted | up the world;*
the earth trem- | bled and shook.

Kyrie

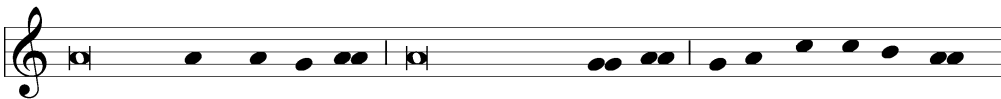
LSB 168



A In peace let us pray to the Lord.



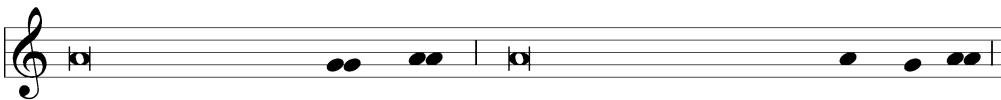
C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



A For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



C Lord, have mer - cy.



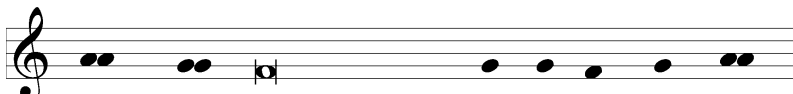
A For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

This Is the Feast

LSB 171



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



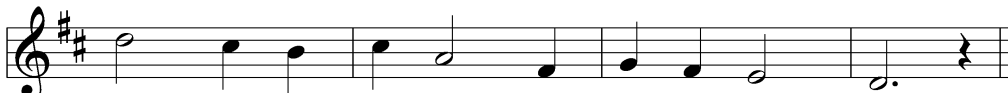
C Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.

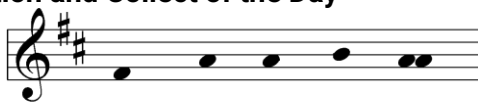


This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of
 God, and join in the hymn of all cre - a - tion:
 Bless - ing and hon - or and glo - ry and might be to
 God and the Lamb for - ev - er. A - men.
 This is the feast of vic - to - ry for our God,
 for the Lamb who was slain has be - gun His reign.
 Al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Micah 6:1-8

The Indictment of the LORD

¹Hear what the LORD says:

Arise, plead your case before the mountains,
and let the hills hear your voice.

²Hear, you mountains, the indictment of the LORD,
and you enduring foundations of the earth,
for the LORD has an indictment against his people,
and he will contend with Israel.

³"O my people, what have I done to you?
How have I wearied you? Answer me!

⁴For I brought you up from the land of Egypt
and redeemed you from the house of slavery,
and I sent before you Moses,
Aaron, and Miriam.

⁵O my people, remember what Balak king of Moab devised,
and what Balaam the son of Beor answered him,
and what happened from Shittim to Gilgal,
that you may know the saving acts of the LORD."

What Does the LORD Require?

⁶"With what shall I come before the LORD,
and bow myself before God on high?
Shall I come before him with burnt offerings,
with calves a year old?

⁷Will the LORD be pleased with thousands of rams,
with ten thousands of rivers of oil?

Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?”
⁸He has told you, O man, what is good;
and what does the LORD require of you
but to do justice, and to love kindness,
and to walk humbly with your God?

- P** This is the Word of the Lord.
- C** Thanks be to God.

Psalm

Psalm 15

Who Shall Dwell on Your Holy Hill?

¹O LORD, who shall sojourn | in your tent?*

Who shall dwell on your | holy hill?

²**He who walks blamelessly and does | what is right***
and speaks truth | in his heart;

³who does not slander with his tongue
and does no evil to his | neighbor,*
nor takes up a reproach a- | gainst his friend;

⁴**in whose eyes a vile person is despised,**
but who honors those who | fear the LORD;*
who swears to his own hurt and | does not change;

⁵who does not put out his money at interest
and does not take a bribe against the | innocent.*
He who does these things shall nev- | er be moved.

Epistle

1 Corinthians 1:18–31

Christ the Wisdom and Power of God

¹⁸The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. ²²For Jews demand signs and Greeks seek wisdom, ²³but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, ²⁴but to those who are called, both Jews and Greeks,

Christ the power of God and the wisdom of God. ²⁵For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

²⁶For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. ²⁷But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; ²⁸God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, ²⁹so that no human being might boast in the presence of God. ³⁰He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption. ³¹Therefore, as it is written, "Let the one who boasts, boast in the Lord."

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

LSB 173

C Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp). The first staff begins with a C-clef and contains the melody for the first line of text. The second staff continues the melody for the second line of text. The lyrics are: "Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia."

Holy Gospel

Matthew 5:1-12

P The Holy Gospel according to St. Matthew, the fifth chapter.

C Glo - ry to You, O Lord.

The image shows a single staff of musical notation in G major (one sharp) with a C-clef. It contains the melody for the text: "Glo - ry to You, O Lord."

The Sermon on the Mount

¹Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him.

The Beatitudes

²And he opened his mouth and taught them, saying:

- 3" Blessed are the poor in spirit, for theirs is the kingdom of heaven.
 4" Blessed are those who mourn, for they shall be comforted.
 5" Blessed are the meek, for they shall inherit the earth.
 6" Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.
 7" Blessed are the merciful, for they shall receive mercy.
 8" Blessed are the pure in heart, for they shall see God.
 9" Blessed are the peacemakers, for they shall be called sons of God.
 10" Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.
 11" Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. 12 Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you."

P This is the Gospel of the Lord.



Nicene Creed

C I believe in one God,
 the Father Almighty,
 maker of heaven and earth
 and of all things visible and invisible.

And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.

And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.

And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ✝ of the world to come. Amen.

Sit

Hymn of the Day

578 Thy Strong Word



1 Thy strong word did cleave the dark - ness; At Thy
 2 Lo, on those who dwelt in dark - ness, Dark as
 3 Thy strong Word be - speaks us righ - teous; Bright with
 4 From the cross Thy wis - dom shin - ing Break - eth



speak - ing it was done. For cre - at - ed
 night and deep as death, Broke the light of
 Thine own ho - li - ness, Glo - rious now, we
 forth in con - qu'ring might; From the cross for -



light we thank Thee, While Thine or - dered sea - sons run.
 Thy sal - va - tion, Breathed Thine own life - breath - ing breath.
 press toward glo - ry, And our lives our hopes con - fess.
 ev - er beam - eth All Thy bright re - deem - ing light.

Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to

Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,

al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!

5 Give us lips to sing Thy glory,
 Tongues Thy mercy to proclaim,
 Throats that shout the hope that fills us,
 Mouths to speak Thy holy name.
 Alleluia, alleluia!
 May the light which Thou dost send
 Fill our songs with alleluias,
 Alleluias without end!

△ 6 God the Father, light-creator,
 To Thee laud and honor be.
 To Thee, Light of Light begotten,
 Praise be sung eternally.
 Holy Spirit, light-revealer,
 Glory, glory be to Thee.
 Mortals, angels, now and ever
 Praise the holy Trinity!

Text: Martin H. Franzmann, 1907-76
 Tune: Thomas J. Williams, 1869-1944
 Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000401
 Tune: Public domain

Stand

Prayer of the Church

Proper response is "Hear our prayer."

- P** Almighty Lord and Judge of all, do not contend against us; for although Your indictment of our sinfulness is true, Your Son has suffered our condemnation. Hear Him as He pleads for our pardon, and for His sake forgive us our sins and preserve us as Your people. Lord, in Your mercy,
- C** **hear our prayer.**
- P** God of all wisdom, You tell us plainly that the Word of the cross is folly to those who are perishing, but it is Your power to all who are being saved. Strengthen the faith of pastors and congregations, that they would not turn to man-made wisdom but boldly proclaim Christ and Him crucified. Lord, in Your mercy,
- P** God of all glory, make us meek before You. Remove our stubborn inclination to follow our sinful desires, and strengthen us gladly to submit to Your holy will as we await the day of the new heaven and earth. Lord, in Your mercy,
- P** Heavenly Father, You have given Your firstborn for our transgressions. Strengthen all parents and guardians, that the children in their care might not be trained in the transgressions of their forebears, but rejoice in Your ways. Lord, in Your mercy,
- P** O Lord of lords, You rescued Your people from Egypt and confounded Balak, king of Moab, for their protection. Guide the decisions and actions of all earthly authority, that Your people may live in peace and quietness. Lord, in Your mercy,
- P** God of all truth, bless those who are reviled and slandered because of Jesus. Strengthen them with grace, provide for all their needs of body and soul, and maintain in them the joy and gladness that in Christ their reward in heaven is great. Lord, in Your mercy,
- P** Merciful God, You choose what is weak in the world to shame the strong, and You use our infirmities for our good. Hear our prayers on behalf of all who are afflicted especially *Alice, Bev, Carmen, Cynthia, Daryll, Debra, Dolores, Gene, Jane, Jod, Johnathan, Karen, Lynette, Marie and her family, Marion and her family, Megan, Naomi, Royce, Sabrina, Steven, Suzanne, and Timothy*. Deliver them according to Your will and make use of their trials to increase their confidence in You. Lord, in Your mercy,

- P** Lord, teach us to hunger for Your flesh and to thirst for Your blood, that by Your Holy Communion we may be cleansed of our sin and equipped to love You above all and to love our neighbor as ourselves. Lord, in Your mercy,
- P** Lord God, heavenly Father, receive our thanks for the saints whom You preserved in righteousness and delivered to glory. Purify our hearts by Your grace and strengthen us against temptation, that we would look joyfully to the day when we will see You in Your glory; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Offering *Collected after service in the back of the church.*

Offertory

LSB 176



C What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of - fer the sac - ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres - ence of all His peo - ple, in the



courts of the Lord's house, in the midst of you, O Je-ru - sa- lem.

Service of the Sacrament

Preface

LSB 177



P The Lord be with you.



G And al-so with you.



P Lift up your hearts.



G We lift them to the Lord.



P Let us give thanks to the Lord our God.



G It is right to give Him thanks and praise.

Proper Preface (Abbreviated)

LSB 177

P It is truly good, right, and salutary . . . evermore praising You and saying:

Sanctus

LSB 178



Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

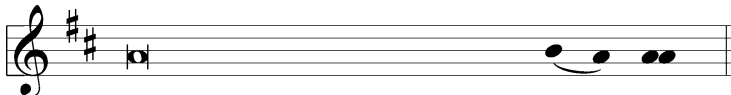
P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us ✠ from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini

LSB 180



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei


LSB 180



C Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



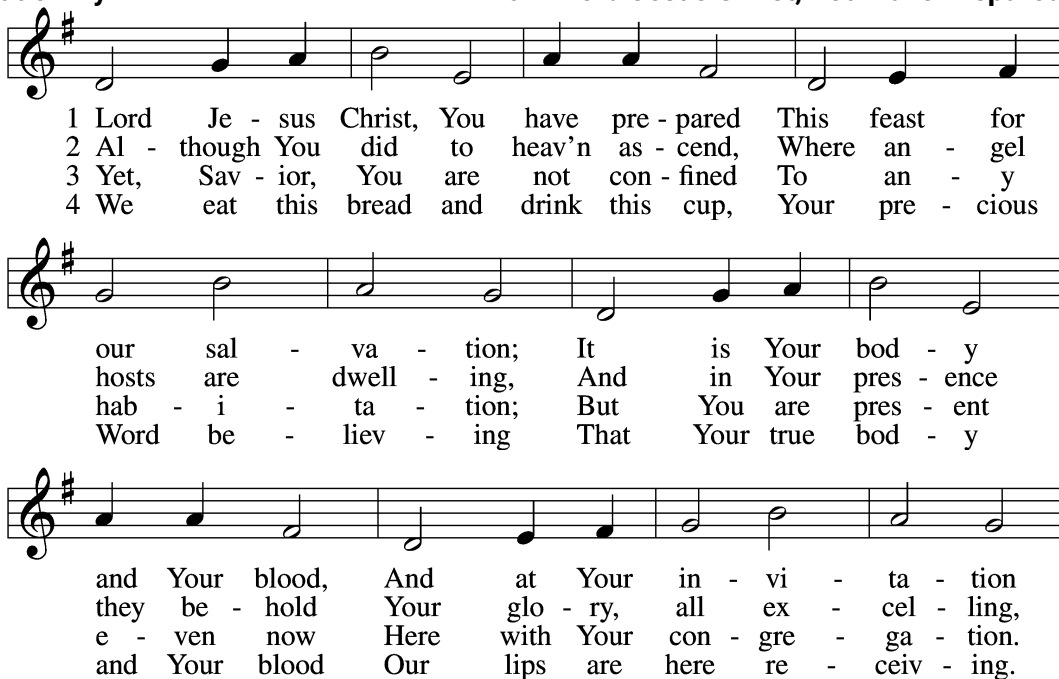
sin of the world; have mercy on us. Lamb of
 God, You take a - way the sin of the world;
 grant us peace, grant us peace.

Sit

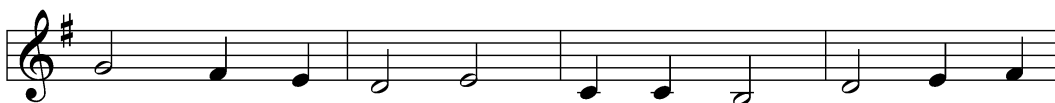
Distribution

Distribution Hymn

622 Lord Jesus Christ, You Have Prepared



1 Lord Je - sus Christ, You have pre - pared This feast for
 2 Al - though You did to heav'n as - cend, Where an - gel
 3 Yet, Sav - ior, You are not con - fined To an - y
 4 We eat this bread and drink this cup, Your pre - cious
 our sal - va - tion; It is Your bod - y
 hosts are dwell - ing, And in Your pres - ence
 hab - i - ta - tion; But You are pres - ent
 Word be - liev - ing That Your true bod - y
 and Your blood, And at Your in - vi - ta - tion
 they be - hold Your glo - ry, all ex - cel - ling,
 e - ven now Here with Your con - gre - ga - tion.
 and Your blood Our lips are here re - ceiv - ing.



As wea - ry souls, with sin op - pressed, We come to
And though Your peo - ple shall not see Your glo - ry
Firm as a rock this truth shall stand, Un - moved by
This Word re - mains for - ev - er true, All things are



You for need - ed rest, For com - fort, and for par - don.
and Your maj - es - ty Till dawns the judg - ment morn - ing,
an - y dar - ing hand Or sub - tle craft and cun - ning.
pos - si - ble with You, For You are Lord Al - might - y.

- 5 Though reason cannot understand,
Yet faith this truth embraces:
Your body, Lord, is even now
At once in many places.
I leave to You how this can be;
Your Word alone suffices me;
I trust its truth unailing.
- 6 Lord, I believe what You have said;
Help me when doubts assail me.
Remember that I am but dust,
And let my faith not fail me.
Your supper in this vale of tears
Refreshes me and stills my fears
And is my priceless treasure.
- 7 Grant that we worthily receive
Your supper, Lord, our Savior,
And, truly grieving for our sins,
May prove by our behavior
That we are thankful for Your grace
And day by day may run our race,
In holiness increasing.
- 8 For Your consoling supper, Lord,
Be praised throughout all ages!
Preserve it, for in ev'ry place
The world against it rages.
Grant that this sacrament may be
A blessed comfort unto me
When living and when dying.

Distribution Hymn

613 To Thee, Omniscient Lord of All



1 To Thee, om - ni - scient Lord of all, In grief and shame I
 2 O Lord, my God, to Thee I pray: O cast me not in
 3 O Je - sus, let Thy pre - cious blood Be to my soul a



hum - bly call; I see my sins a - gainst Thee, Lord,
 wrath a - way! Let Thy good Spir - it ne'er de - part,
 cleans - ing flood. Turn not, O Lord, Thy guest a - way,



The sins of thought and deed and word. They press me
 But let Him draw to Thee my heart That tru - ly
 But grant that jus - ti - fied I may Go to my



sore; I cry to Thee: O God, be mer - ci - ful to me!
 pen - i - tent I be: O God, be mer - ci - ful to me!
 house at peace with Thee: O God, be mer - ci - ful to me!

Text: Magnus Brostrup Landstad, 1802–80; tr. Carl Döving, 1867–1937, alt.
 Tune: attr. Martin Luther, 1483–1546
 Text and tune: Public domain

Stand

Thank the Lord

LSB 181



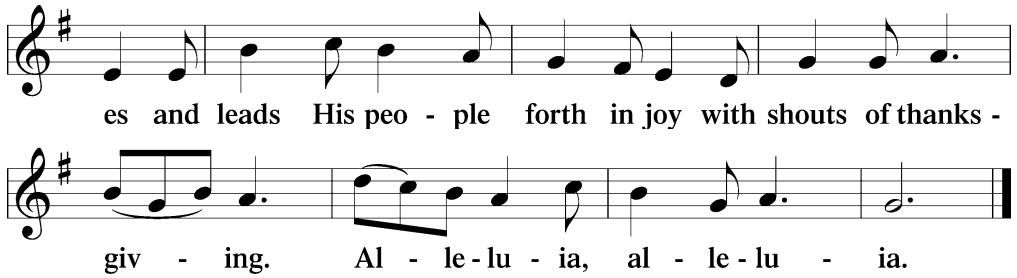
☐ Thank the Lord and sing His praise; tell ev-'ry-one what



He has done. Let ev - 'ry-one who seeks the Lord re -



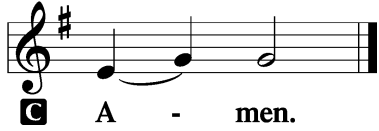
joice and proud - ly bear His name. He re-calls His prom-is-



es and leads His peo - ple forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Collect

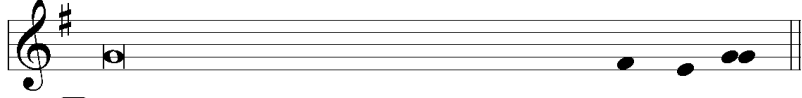
P Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

LSB 183



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.



C A - men.



Hymn to Depart

542 When I Behold Jesus Christ



1 When I be - hold Je - sus Christ, True God who died for me,
 2 For me You gave all Your love, For me You suf-ered pain;
 3 You had no sin, ho - ly Lord, But You were tor-tured, tried;
 4 What love is this? Great - er love No one has ev - er known.



I won - der much at His love As He hung on the tree.
 I find no words, noth - ing can Your self - less - ness ex - plain.
 On Gol - go - tha there for all My sins You bled and died.
 My life with God— this I owe To You, and You a - lone.



What kind of love is this? What kind of love is this?



You showed Your love, Je - sus, there To me on Cal - va - ry.



What kind of love is this? What kind of love is this?



You showed Your love, Je - sus, there To me on Cal - va - ry.

Text (sts. 1, ref, 2-3): tr. Hartmut Schoenherr, with Jim and Aurelia Keefer; (st. 4): Joseph Herl, 1959
 Text (sts. 1, ref, 2-3) and tune: Almaz Belhu

Toccata in G Minor

Girolamo Frescobaldi (1583-1643)

Acknowledgments

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✠ THIS WEEK'S NOTES ✠

Announcements

+ Last Sunday's Attendance: 26

+ Altar Guild Set Up: January 29th Gayle
February 5th

+ The Ladies of the LWML will be collecting donations of backpacks and other school supplies throughout the month of February for the Orphan Grain Train. There will be a flier hanging in the Narthex. If you have any questions or inquiries, see Jill or Gayle.

January Birthdays

Kieran Maher 29th

Jill Killian 30th

Martin Luther's Works

...See, thus we ought to learn a little how to use and take advantage of these words, that do not stand here in vain, but were spoken and written to strengthen and comfort us, with which he as our dear Master and faithful Shepherd or Bishop, equips us to be unterrified and well prepared to suffer, if they impose upon us all manner of torment and misfortune for his sake, both by words and deeds, and that we may despise all that is offensive to us, and condemn it despite our reason and heart.

For, if we are led by our own thoughts and feelings, we have a hard time of it, and it hurts that one should serve, help, advise and benefit the world and everybody, and get no thanks for it but the very worst, most bitter hatred, and cursed, poisonous tongues, so that, if flesh and blood were to rule here, it would soon say: If I am to get nothing else for this, then let who will cling to the gospel and be a Christian, and let the devil henceforth help the world, if it will have it so. Hence too everybody is now complaining and crying – the gospel is making much discord, strife and disturbance in the world, and everything is worse since it has been published than it was before, when every thing moved along quietly, and there was no persecution, and the people lived together as good friends and neighbors. But this is what it means: If you will not have the gospel or be a Christian, then go and be a worldling, and nobody will persecute you, and you will be a friend of the world. But if you will have the gospel and Christ, then you must expect to have trouble, contention and persecution wherever you go... *Sermon on the Beatitudes*