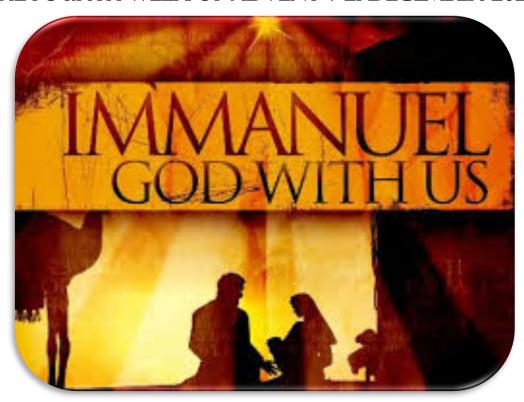
+THE SERVICE OF VESPERS+

THE FOURTH WEEK OF ADVENT + 21 DECEMBER 2022



Savior of the Nations, Come

Stanza 7 uses the image of light that now shines from the manger into the night, the light of Christ, which shatters the darkness, and the light in which faith now abides.

Stanza 8 is a doxological praise to the Father, who in the context of this hymn sent His Son into the world; to the Son who fulfilled the Father's will by redeeming the world; and to the Spirit, by whose action Christ became "the Word of God made flesh, woman's offspring pure and fresh."

Stand



Psalmody

Psalm 111

Great Are the LORD's Works

¹Praise the LORD!

I will give thanks to the LORD with my | whole heart,*
in the company of the upright, in the congre- | gation.

²Great are the works | of the LORD,* studied by all who de- | light in them.

³Full of splendor and majesty | is his work,* and his righteousness endures for- | ever.

⁴He has caused his wondrous works to be re- | membered;* the LORD is gracious and | merciful.

⁵He provides food for those who | fear him;* he remembers his covenant for-| ever.

⁶He has shown his people the power | of his works,* in giving them the inheritance of the | nations.

⁷The works of his hands are faith- | ful and just;* all his precepts are | trustworthy;

8they are established forever and | ever,* to be performed with faithfulness and up- | rightness.

⁹He sent redemption to his people; he has commanded his covenant for- | ever.* Holy and awesome | is his name!

¹⁰The fear of the LORD is the beginning of wisdom; all those who practice it have a good under- | standing.* His praise endures for- | ever!

Sit

The fear of the Lord
is the beginning of wisdown
- Psalm 111:10

Office Hymn

334 O Lord, How Shall I Meet You



- 1 O Lord, how shall I meet You, How wel-come You a-right?
- 2 Your Zi on strews be fore You Green boughs and fair-est palms; 3 I lay in fet ters, groan ing; You came to set me free.
- 4 Love caused Your in car na tion; Love brought You down to me.



Your peo - ple long to greet You, My hope, my heart's de - light!

And I too will a - dore You With joy - ous songs and psalms.

I stood, my shame be - moan - ing; You came to hon - or me.

Your thirst for my sal - va - tion Pro - cured my lib - er - ty.



O kin - dle, Lord most ho - ly, My heart shall bloom for - ev - er A glo-rious crown You give me, Oh, love be - yond all tell - ing,

Your lamp with - in my breast For You with prais-es new A trea - sure safe on high That led You to em-brace



To do in spir - it low ly All that may please You best. And from Your name shall nev With-hold the hon - or er due. That will fail or leave me As earth - ly rich - es not fly. ex - cel ling, Our lost and fall - en In love, all love race.

5 Sin's debt, that fearful burden,

Cannot His love erase; Your guilt the Lord will pardon

And cover by His grace.
He comes, for you procuring
The peace of sin forgiv'n,
His children thus securing
Eternal life in heav'n.

6 He comes to judge the nations,

A terror to His foes,
A light of consolations
And blessèd hope to those
Who love the Lord's appearing.
O glorious Sun, now come,
Send forth Your beams so
cheering,

And guide us safely home.

Readings

Reading Isaiah 7:10–17

P The sole reading for the fourth midweek in Advent from Isaiah, chapter 7.

The Sign of Immanuel

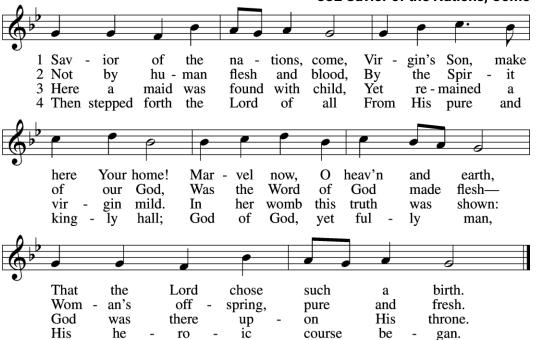
¹⁰Again the LORD spoke to Ahaz, ¹¹"Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven." ¹²But Ahaz said, "I will not ask, and I will not put the LORD to the test." ¹³And he said, "Hear then, O house of David! Is it too little for you to weary men, that you weary my God also? ¹⁴Therefore the Lord himself will give you a sign. Behold, the virgin shall conceive and bear a son, and shall call his name Immanuel. ¹⁵He shall eat curds and honey when he knows how to refuse the evil and choose the good. ¹⁶For before the boy knows how to refuse the evil and choose the good, the land whose two kings you dread will be deserted. ¹⁷The LORD will bring upon you and upon your people and upon your father's house such days as have not come since the day that Ephraim departed from Judah—the king of Assyria."

- P O Lord, have mercy on us.
- Thanks be to God.



Hymn

332 Savior of the Nations, Come

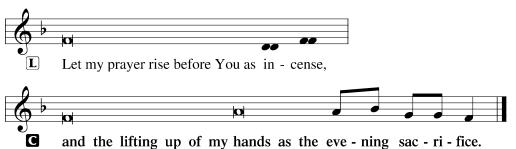


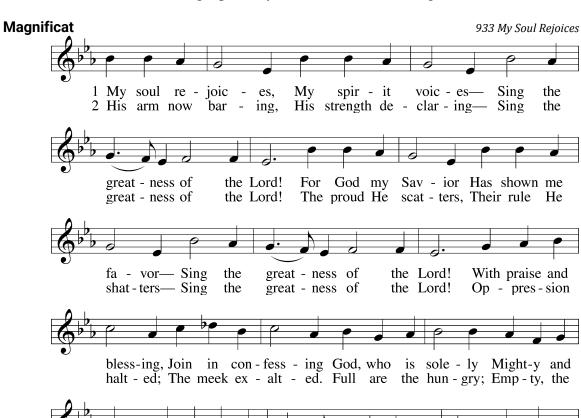
- 5 God the Father was His source, Back to God He ran His course. Into hell His road went down, Back then to His throne and crown.
- 6 For You are the Father's Son Who in flesh the vict'ry won. By Your mighty pow'r make whole All our ills of flesh and soul.
- 7 From the manger newborn light Shines in glory through the night. Darkness there no more resides; In this light faith now abides.
- △ 8 Glory to the Father sing, Glory to the Son, our king, Glory to the Spirit be Now and through eternity.

Sermon Pastor Edward Killian

Canticle







great - ness of God the Lord!

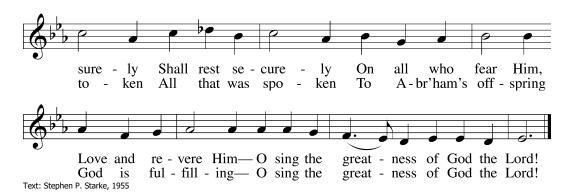
great - ness of God the Lord!

ho - ly— O sing the

wealth-y— O sing the

His mer - cy

Here is the



Offering *Collected after service in the back of the church.*

Prayer

Kneel/Stand





Lord's Prayer

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us refrom evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Collects



Collect of the Day

P Stir up Your power, O Lord, and come and help us by Your might, that the sins which weigh us down may be quickly lifted by Your grace and mercy; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

Collect for Peace

O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



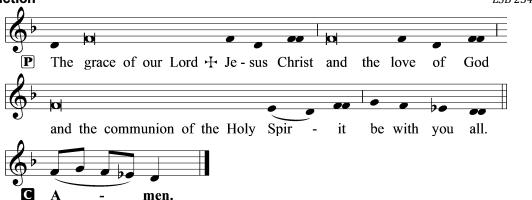
Stand

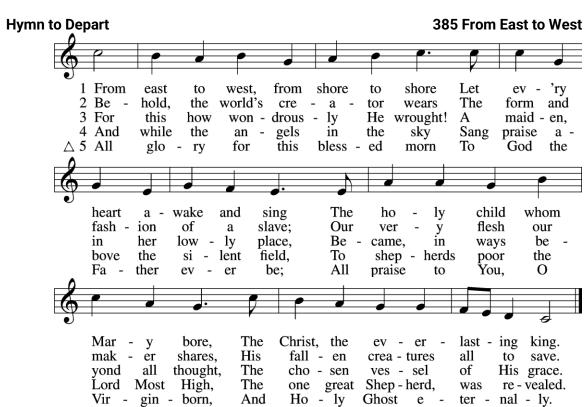


LSB 234



Benediction LSB 234





Text: Coelius Sedulius, 5th cent.; tr. John Ellerton, 1826–93, alt. Tune: Geistliche lieder, 1539, Leipzig, ed. Valten Schumann

Text and tune: Public domain

Savior of the Nations, Come

Hanz Klotz (1900-1997)

Acknowledgments

Vespers from Lutheran Service Book
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Christmas Services

Christmas Eve – Saturday, December 24th @ 4pm Service of Lessons and Carols beginning with a Christmas Organ Recital @ 3:30pm

Christmas Day – Sunday, December 25th Divine Service @ 10am