

+DIVINE SERVICE+
OF THE GRACE OF OUR LORD JESUS CHRIST
+DAY OF THANKSGIVING+ 23 NOVEMBER 2022+



The Good Shepherd Lutheran Church

A member congregation of the Lutheran Church-Missouri Synod

902 S. Maple

Inglewood, CA 90301-3824

tgsicms.org

Come, Ye Thankful People, Come

Flor Peeters (1903-1986)

Hymn

892 Come, Ye Thankful People, Come



1 Come, ye thank-ful peo-ple, come; Raise the song of har-vest home.
2 All the world is God's own field, Fruit un-to His praise to yield;
3 For the Lord, our God, shall come And shall take His har-vest home,
4 E-ven so, Lord, quick-ly come To Thy fi-nal har-vest home;



All be safe-ly gath-ered in Ere the win-ter storms be-gin;
Wheat and tares to-geth-er sown, Un-to joy or sor-row grown.
From His field shall in that day All of-fens-es purge a-way,
Gath-er Thou Thy peo-ple in, Free from sor-row, free from sin,



God, our mak-er, doth pro-vide For our wants to be sup-plied.
First the blade and then the ear, Then the full corn shall ap-pear.
Give His an-gels charge at last In the fire the tares to cast,
There, for-ev-er pu-ri-fied, In Thy gar-ner to a-bide:



Come to God's own tem-ple, come; Raise the song of har-vest home.
Lord of har-vest, grant that we Whole-some grain and pure may be.
But the fruit-ful ears to store In His gar-ner ev-er-more.
Come with all Thine an-gels, come, Raise the glo-rious har-vest home.

Text: Henry Alford, 1810–71, alt.
Tune: George J. Elvey, 1816–93
Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P I will go to the altar of God,

C to God my exceeding joy.

P Our help is in the name of the Lord,

C who made heaven and earth.

Sit

P Beloved in the Lord, it is our intention to receive the Holy Supper of our Lord Jesus Christ, in which He strengthens our faith by giving us His body to eat and His blood to drink. Therefore, it is proper that we diligently examine ourselves, as St. Paul urges us to do, for this holy Sacrament has been instituted for the special comfort of those who are troubled because of their sin and who humbly confess their sins, fear God's wrath, and hunger and thirst for righteousness.

But when we examine our hearts and consciences, we find nothing in us but sin and death, from which we are incapable of delivering ourselves. Therefore, our Lord Jesus Christ has had mercy on us. For our benefit He became man so that He might fulfill for us the whole will and law of God and, to deliver us, took upon Himself our sin and the punishment we deserve.

So that we may more confidently believe this and be strengthened in the faith and in holy living, our Lord Jesus Christ took bread, broke it, and gave it to His disciples and said: "Take, eat; this is My body, which is given for you." It is as if He said, "I became man, and all that I do and suffer is for your good. As a pledge of this, I give you My body to eat."

In the same way also He took the cup, gave thanks, and gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins." Again, it is as if He said, "I have had mercy on you by taking into Myself all your iniquities. I give Myself into death, shedding My blood to obtain grace and forgiveness of sins, and to comfort and establish the new testament, which gives forgiveness and everlasting salvation. As a pledge of this, I give you My blood to drink."

Therefore, whoever eats this bread and drinks this cup, confidently believing this Word and promise of Christ, dwells in Christ and Christ in him and has eternal life.

We should also do this in remembrance of Him, showing His death—that He was delivered for our offenses and raised for our justification. Giving Him our most heartfelt thanks, we take up our cross and follow Him and, according to His commandment, love one another as He has loved us. For we are all one bread and one body, even as we are all partakers of this one bread and drink from the one cup. For just as the one cup is filled with wine of many grapes and one bread made from countless grains, so also we, being many, are one body in Christ. Because of Him, we love one another, not only in word, but in deed and in truth.

May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

C Amen.

P Having heard the Word of God, let us confess our sins to Him, imploring Him for the sake of His Son Jesus Christ to grant us forgiveness.

Kneel/Stand

C O almighty God, merciful Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P God be merciful to you and strengthen your faith.

C Amen.

P Do you believe that the forgiveness I speak is not my forgiveness but God's?

C Yes.

P Let it be done for you as you believe.

P In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in ✠ peace.

C Amen.

Service of the Word

Old Testament Reading

Deuteronomy 8:1-10

¹"The whole commandment that I command you today you shall be careful to do, that you may live and multiply, and go in and possess the land that the LORD swore to give to your fathers. ²And you shall remember the whole way that the

LORD your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments or not. ³And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know, that he might make you know that man does not live by bread alone, but man lives by every word that comes from the mouth of the LORD. ⁴Your clothing did not wear out on you and your foot did not swell these forty years. ⁵Know then in your heart that, as a man disciplines his son, the LORD your God disciplines you. ⁶So you shall keep the commandments of the LORD your God by walking in his ways and by fearing him. ⁷For the LORD your God is bringing you into a good land, a land of brooks of water, of fountains and springs, flowing out in the valleys and hills, ⁸a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, ⁹a land in which you will eat bread without scarcity, in which you will lack nothing, a land whose stones are iron, and out of whose hills you can dig copper. ¹⁰And you shall eat and be full, and you shall bless the LORD your God for the good land he has given you.”

P This is the Word of the Lord.

C Thanks be to God.

Epistle Reading

1 Timothy 2:1-4

Pray for All People

¹First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, ²for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. ³This is good, and it is pleasing in the sight of God our Savior, ⁴who desires all people to be saved and to come to the knowledge of the truth.

P This is the Word of the Lord.

C Thanks be to God.

Alleluia

LSB 190



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

The Holy Gospel

Luke 17:11-19

P The Holy Gospel according to St. Luke, the seventeenth chapter.

C Glory to You, O Lord.

Jesus Cleanses Ten Lepers

¹¹On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. ¹²And as he entered a village, he was met by ten lepers, who stood at a distance ¹³and lifted up their voices, saying, "Jesus, Master, have mercy on us." ¹⁴When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; ¹⁶and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. ¹⁷Then Jesus answered, "Were not ten cleansed? Where are the nine? ¹⁸Was no one found to return and give praise to God except this foreigner?" ¹⁹And he said to him, "Rise and go your way; your faith has made you well."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Sermon Hymn

894 For the Fruits of His Creation



1 For the fruits of His cre - a - tion, Thanks be to God.
2 In the just re - ward of la - bor, God's will is done.
3 For the har-vests of the Spir - it, Thanks be to God.



For His gifts to ev - 'ry na - tion, Thanks be to God. For the
In the help we give our neigh-bor, God's will is done. In our
For the good we all in - her - it, Thanks be to God. For the



plow - ing, sow - ing, reap - ing, Si - lent growth while we are sleep - ing,
world - wide task of car - ing For the hun - gry and de - spair - ing,
won - ders that as - tound us, For the truths that still con - found us,



Fu - ture needs in earth's safe - keep - ing, Thanks be to God.
In the har - vests we are shar - ing, God's will is done.
Most of all, that love has found us, Thanks be to God.

Text: Fred Pratt Green, 1903–2000
Tune: Welsh, 18th cent.

Sermon

Pastor Edward Killian

Litany

- P** O Lord,
- C** have mercy.
- P** O Christ,

C have mercy.

P O Lord,

C have mercy.

P O Christ,

C hear us.

P God the Father in heaven,

C have mercy.

P God the Son, Redeemer of the world,

C have mercy.

P God the Holy Spirit,

C have mercy.

P Be gracious to us.

C Spare us, good Lord.

P Be gracious to us.

C Help us, good Lord.

P From all sin, from all error, from all evil;
From the crafts and assaults of the devil; from sudden and evil death;
From pestilence and famine; from war and bloodshed; from sedition and from rebellion;
From lightning and tempest; from all calamity by fire and water; and from everlasting death:

C Good Lord, deliver us.

P By the mystery of Your holy incarnation; by Your holy nativity;
By Your baptism, fasting, and temptation; by Your agony and bloody sweat; by Your cross and passion; by Your precious death and burial;
By Your glorious resurrection and ascension; and by the coming of the Holy Spirit, the Comforter:

C Help us, good Lord.

P In all time of our tribulation; in all time of our prosperity; in the hour of death; and in the day of judgment:

C Help us, good Lord.

P We poor sinners implore You

C to hear us, O Lord.

P To rule and govern Your holy Christian Church; to preserve all pastors and ministers of Your Church in the true knowledge and understanding of Your wholesome Word and to sustain them in holy living;
To put an end to all schisms and causes of offense; to bring into the way of truth all who have erred and are deceived;

To beat down Satan under our feet; to send faithful laborers into Your harvest; and to accompany Your Word with Your grace and Spirit:

C We implore You to hear us, good Lord.

P To raise those who fall and to strengthen those who stand; and to comfort and help the weakhearted and the distressed:

C We implore You to hear us, good Lord.

P To give to all peoples concord and peace; to preserve our land from discord and strife; to give our country Your protection in every time of need; To direct and defend our *[president/queen/king]* and all in authority; to bless and protect our magistrates and all our people;

To watch over and help all who are in danger, necessity, and tribulation; to protect and guide all who travel;

To grant all women with child, and all mothers with infant children, increasing happiness in their blessings; to defend all orphans and widows and provide for them;

To strengthen and keep all sick persons and young children; to free those in bondage; and to have mercy on us all:

C We implore You to hear us, good Lord.

P To forgive our enemies, persecutors, and slanderers and to turn their hearts; to give and preserve for our use the kindly fruits of the earth; and graciously to hear our prayers:

C We implore You to hear us, good Lord.

P Lord Jesus Christ, Son of God,

C we implore You to hear us.

P Christ, the Lamb of God, who takes away the sin of the world,

C have mercy.

P Christ, the Lamb of God, who takes away the sin of the world,

C have mercy.

P Christ, the Lamb of God, who takes away the sin of the world,

C grant us Your peace.

P O Christ,

C hear us.

P O Lord,

C have mercy.

P O Christ,

C have mercy.

P O Lord,

C have mercy. Amen.

Offertory

LSB 192

C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Offering *Collected after service in the back of the church.*

Service of the Sacrament

Preface

LSB 194

P The Lord be with you.
C And with thy spir - it.
P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

Proper Preface (Abbreviated)

LSB 194

P It is truly meet, right, and salutary . . . evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

The Words of Our Lord

LSB 197



P Our Lord Je - sus Christ, on the night when He was be - trayed, took bread,



and when He had giv - en thanks, He broke it and gave it to the



dis-ci-ples and said: "Take, eat; this is My ✠ bod - y, which is giv-en for you.



This do in re - mem - brance of Me." In the same way al - so



He took the cup after sup - per, and when He had giv-en thanks, He gave it



to them, say - ing: "Drink of it, all of you; this cup is the new testament in



My ✠ blood, which is shed for you for the for-give-ness of sins.



This do, as often as you drink it, in re-mem-brance of Me."

Pax Domini

LSB 197



P The peace of the Lord be with you al - ways.



♩ A - men.

Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

Sit

Distribution



Distribution Hymn

789 Praise and Thanksgiving



1 Praise and thanks - giv - ing, Fa - ther, we of - fer For all things
 2 Bless, Lord, the la - bor We bring to serve You That with our
 3 Fa - ther, pro - vid - ing Food for Your chil - dren, By Your wise



liv - ing, Cre - at - ed good: Har - vest of sown fields, Fruits of the
 neigh - bor We may be fed. Sow - ing or till - ing, We would work
 guid - ing Teach us to share One with an - oth - er, So that, re -



or - chard, Hay from the mown fields, Bloss - om and wood.
 with You, Har - vest - ing, mill - ing For dai - ly bread.
 joic - ing With us, all oth - ers May know Your care.

Text: Albert F. Bayly, 1901-84

Tune: Gaelic, 19th cent.

Text: © 1987 Oxford University Press. Used by permission: LSB Hymn License no. 110000401

Tune: Public domain

Distribution Hymn

632 O Jesus, Blessed Lord, to Thee



1 O Je - sus, bless - ed Lord, to Thee My heart - felt
 2 Break forth, my soul, for joy and say: What wealth is



thanks for - ev - er be, Who hast so lov - ing -
 come to me this day! My Sav - ior dwells with -



ly be - stowed On me Thy bod - y and Thy blood.
 in my heart: How blessed am I! How good Thou art!

Text: Thomas Hansen Kingo, 1634-1703; tr. Arthur J. Mason, 1851-1928

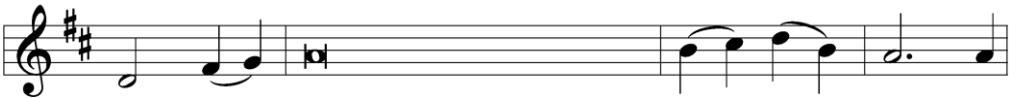
Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois

Text and tune: Public domain

Stand

Nunc Dimittis

LSB 199



C Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and



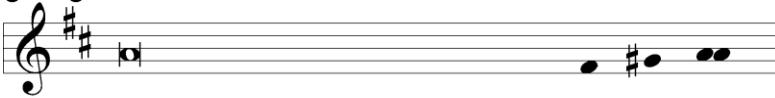
to the Son and to the Ho - ly Ghost; as it was in the beginning,



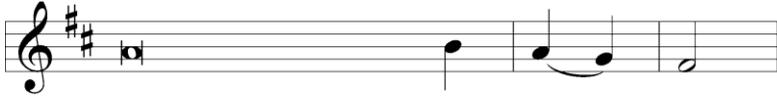
is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

LSB 200



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Salutation

LSB 201



P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202



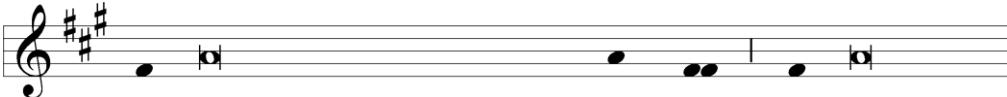
A Bless we the Lord.



C Thanks be to God.

Benediction

LSB 202



P The Lord bless you and keep you. The Lord make

Acknowledgments

Corporate Confession and Absolution from Lutheran Service Book
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Upcoming Advent Services

Advent I Wednesday, November 30th @ 7pm

Advent II Wednesday, December 7th @ 7pm

Advent III Wednesday, December 14th @ 7pm

Advent IV Wednesday, December 21st @ 7pm

Advent Suppers will begin at 6pm each Wednesday before service.

A Snippet From 1517

“Offering The Sacrifice Of Thanksgiving”

That's how true faith talks. It doesn't talk about itself. It says "Thank you!" to the one who gives healing and salvation.

Jesus is on his way to Jerusalem. He's got work to do, so his mind is set on suffering and dying. He's relentless in his focus. Nothing must be allowed to slow him down. He's on his way to sacrifice his life as a ransom for many, including you and me.

But then, ten lepers show up on the right side of the road. Who has time for lepers? Who wants to engage them knowing they're disease spreaders. Worse yet, one of them is not even an Israelite. He is a mutt. A two-time loser. A Samaritan and a leper. Why would Jesus stop now? He doesn't need to worry about contracting leprosy. He serves a higher cause! But when Jesus gets within earshot, they yell at him. They beg him: "Jesus, Master, have mercy on us!"

They're hopeless. They're as good as dead anyway. Why bother to slow down? What can Jesus do for them? Soon, their flesh is going to rot off completely. What purpose is there in slowing down to give them spare change to buy a loaf of bread? They can be forgiven for not seeing the big picture. But Jesus does see the big picture. He's off to save the world!

However, instead of blowing past them, pretending he doesn't hear them, Jesus stops. He looks at them and says, "Go away and show yourselves to the priests at Jerusalem." That makes sense. Jesus is going to Jerusalem too. They can all meet up there and maybe he can do something for them then.

But here's the twist. When Jesus says, "Go show yourselves to the priests" he's telling them to follow the biblical procedure for lepers who had been healed. Jesus is telling them to show themselves to the priest because they're going to be healed from the horrors of leprosy. While they're still lepers, Jesus tells them to act as if they're healed and no longer outcasts from society.

Then, as they go away, all ten are healed. Jesus gifted them with healing. He gave them new life with his words.

Nine of them keep going. One doesn't. The two-time loser. The Samaritan leper turns back. He knows who healed him. He knows who showed him mercy. So he comes back and throws himself at Jesus' feet. At Christ's feet, the Samaritan is whole. A new life is gifted to him. A healed life. A complete life with Jesus.

But where are the other nine? Why is it that only one comes back to thank God? This one is not even an Israelite. He's despised by the Jewish people. But that's the way of Jesus' divine love. It ignores prejudices. It risks betrayal. It runs up against unbelief. It accepts that some, if not most, will refuse his gift.

Then Jesus says to the Samaritan: "Get up. Your faith has made you well."

Faith doesn't trust in itself. Faith focuses entirely on Jesus. With Jesus, the Samaritan is healed, but he's also received by his Savior. That's how true faith talks. It doesn't talk about itself. It says "Thank you!" to the one who gives healing and salvation.

Jesus gives the Samaritan healing and salvation. He goes to Jerusalem and the cross to take on the leprosy of our sin in his body, answering for all of it on Golgotha. So what can we possibly offer to the Lord for all his benefits to us? The answer is found in [Psalm 116](#): "I will offer the sacrifice of thanksgiving." It's simple. We say, "Thank you!"

And if we get anxious, and want to do more than say thank you to Jesus, we can follow the Psalmist further: "And I will call on the name of the Lord." We can call on Jesus just like the lepers so that he will be with us to bless us.

That's Jesus' Good Friday promise to us. He's always got time for us. He will always stop and give us the words of eternal life. He will always assure us that his promise is trustworthy: "I am your Savior. I died for you. I rose for you. You are forgiven. I baptized you. You are saved. Eat my body. Drink my blood. It's my last will and testament. You are the heirs of the salvation I won on the cross" (Brent Kuhlman, Thanksgiving Eve Sermon, 2009).

[So] what shall we render to the Lord for all his benefits to us? A sacrifice of thanksgiving. We will call on the name of the Lord. We will take the cup of salvation and will call on the name of the Lord. We will give thanks for all the Lord's giving by receiving his gifts.

Rev. Donovan Riley, 2021

