

+DIVINE SERVICE III+
OF THE GRACE OF OUR LORD JESUS CHRIST
+SEVENTEENTH SUNDAY AFTER TRINITY+ 09 OCTOBER 2022+



The Good Shepherd Lutheran Church

A member congregation of the Lutheran Church-Missouri Synod

902 S. Maple
Inglewood, CA 90301-3824

tgslcms.org

The Good Shepherd Lutheran Church

“A Church where God gives and we receive.”

- ❖ The Rev. Edward Killian, Pastor (mobile) 424.293.6588
- ❖ Ms. Moira Killian, Secretary (Office) 310.671-7644
 - ❖ Mr. Jay Rogers, Organist/Music Director
 - ❖ Mr. Leon Tarr, Congregational Chairman
 - ❖ Mr. Greg Griffin, Acolyte

Welcome to our Divine Service!

We are pleased that you are with us.

+Worship Notes+

The entire service, including the rubrics of when to sit and when to kneel or stand, and

what to say, is printed out in this folder so you may follow along.

Welcome to weekly Divine Service at The Good Shepherd Lutheran Church! We are a congregation that confesses the Holy Bible as inerrant, that justification is by faith according to the Holy Bible and confessed in the 1580 Book of Concord. God bless you.

To all of you who are visiting our service this morning, we extend a most cordial welcome in Jesus' name. Please introduce yourself to our pastor. It is our hope that you will feel at home in our midst and will be blessed by our message of Christ crucified and risen for the sins of the world. If you are looking for a church home and would like to know about our membership, pastor would love to speak with you!

A Note From The Organist:

Despite being blind, John Stanley became a prominent musician in London. He was well-known as an organist and conductor, and even led a number of performances of Handel's Messiah. His Voluntaries were published under license from King George II. Today the term “voluntary” usually refers to any instrumental piece played during the service. In 18th-Century England, however, the term “Voluntary” took the form of an organ piece in two (sometimes more) movements, first slow on the diapasons, then a faster movement featuring one or more solo voices. After a slow introduction, Stanley creates a dialogue for the Trumpet and Vox Humana, a thin reed stop which is said to imitate the human voice. English organs at the time did not have pedals, so composers developed a lighter, dance-like style.

Walther was Bach's cousin, and they were well-acquainted. He wrote many chorale settings with the melody in the pedal, as here, because his organ had a number of reeds in the pedal, which tend to make the melody stand out. Here, the pedal Trumpet is used against the Great chorus.

Confession and Absolution

Hymn of Invocation

497 Come, Holy Ghost, God and Lord

1. Come, Ho - ly Ghost, God and Lord, With all Your grac - es;
 2. Come, ho - ly Light, guide di - vine, Now cause the Word of;
 3. Come, ho - ly Fire, com - fort true, Grant us the will Your;

now out-poured On each be - liev - er's mind and heart;
 life to shine. Teach us to know our God a - right
 work to do And in Your ser - vice to a - bide;

Your fer - vent love to them im - part. Lord, by the
 And call Him Fa - ther with de - light. From ev - 'ry
 Let tri - als turn us not a - side. Lord, by Your

bright-ness of Your light In ho - ly faith Your Church u - nite;
 er - ror keep us free; Let none but Christ our mas - ter be
 pow'r pre - pare each heart, And to our weak-ness strength im - part;

From ev - 'ry land and ev - 'ry tongue This to Your
 That we in liv - ing faith a - bide, In Him, our
 That brave - ly here we may con - tend, Through life and

praise, O Lord, our God, be sung: Al - le - lu - ia, al - le - lu - ia!
 Lord, with all our might con-fide. Al - le - lu - ia, al - le - lu - ia!
 death to You, our Lord, as - cend. Al - le - lu - ia, al - le - lu - ia!

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P** In the name of the Father and of the **✚** Son and of the Holy Spirit.
C Amen.

Exhortation

LSB 184

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 184

- P** O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution

LSB 185

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the **✚** Son and of the Holy Spirit.
- C** Amen.

Stand

Service of the Word

Introit

Psalm 119:1–2, 5–6; antiphon: vv. 137, 124

Righteous are you, | O LORD,*
and right are your | just decrees.

**Deal with your servant according to your | steadfast love,*
and teach me your | statutes.**

Blessèd are those whose way is | blameless,*
who walk in the law | of the LORD!

**Blessèd are those who keep his testi- | monies,*
who seek him with their | whole heart.**

Oh that my ways may be | steadfast*
in keeping your | statutes!

**Then I shall not be | put to shame,*
having my eyes fixed on all your com- | mandments.**

Gloria Patri

LSB 186



C Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

Kyrie

LSB 186



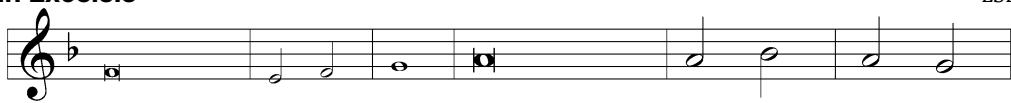
C Lord, have mer - cy up - on us. Christ, have mer - cy up -



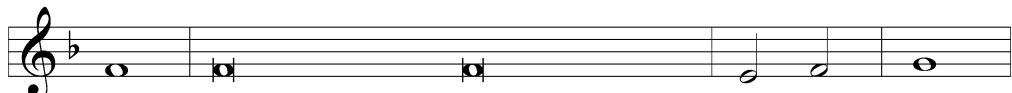
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

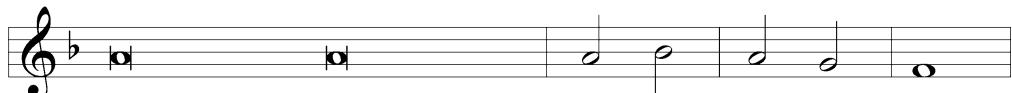
LSB 187



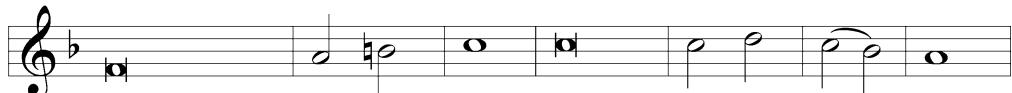
P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



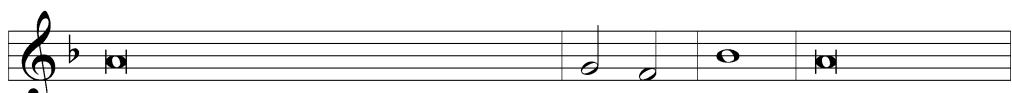
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



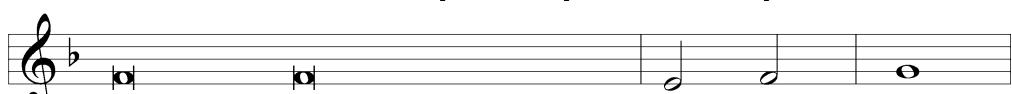
Thou that takest away the sin of the world, re - ceive our prayer.



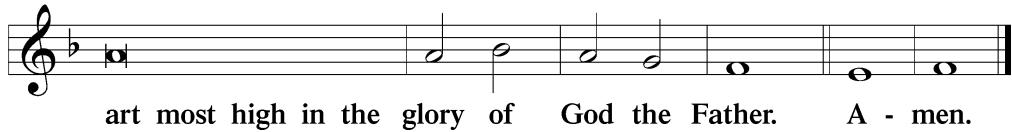
Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



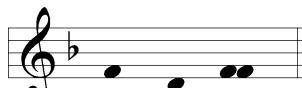
Salutation and Collect of the Day



P The Lord be with you.

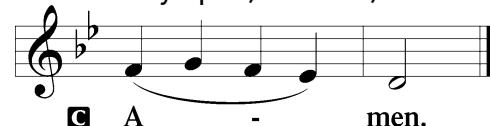


C And with thy spir - it.



P Let us pray.

P Lord, we implore You, grant Your people grace to withstand the temptations of the devil and with pure hearts and minds to follow You, the only God; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament

Proverbs 25:6-14

6Do not put yourself forward in the king's presence
or stand in the place of the great,

7for it is better to be told, "Come up here,"
than to be put lower in the presence of a noble.

What your eyes have seen

8do not hastily bring into court,
for what will you do in the end,

when your neighbor puts you to shame?

9Argue your case with your neighbor himself,
and do not reveal another's secret,

- 10lest he who hears you bring shame upon you,
and your ill repute have no end.
- 11A word fitly spoken
is like apples of gold in a setting of silver.
- 12Like a gold ring or an ornament of gold
is a wise reprover to a listening ear.
- 13Like the cold of snow in the time of harvest
is a faithful messenger to those who send him;
he refreshes the soul of his masters.
- 14Like clouds and wind without rain
is a man who boasts of a gift he does not give.

P This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 2

The Reign of the LORD's Anointed

- ¹Why do the | nations rage*
and the peoples | plot in vain?
- ²The kings of the earth set themselves,
and the rulers take counsel to- | gether,*
against the LORD and against his anointed, | saying,
- ³"Let us burst their | bonds apart*
and cast away their | cords from us."
- ⁴He who sits in the | heavens laughs;*
the Lord holds them in de- | rision.
- ⁵Then he will speak to them | in his wrath,*
and terrify them in his fury, | saying,
- ⁶"As for me, I have | set my King*
on Zion, my | holy hill."
- ⁷I will tell of | the decree:
The LORD said to me, "You are my Son;
today I have be- | gotten you.
- ⁸Ask of me, and I will make the nations your | heritage,*
and the ends of the earth your pos- | session.
- ⁹You shall break them with a | rod of iron*
and dash them in pieces like a potter's | vessel."

- ¹⁰**Now therefore, O | kings, be wise;***
be warned, O rulers | of the earth.
- ¹¹Serve the | LORD with fear,*
 and rejoice with | trembling.
- ¹²**Kiss the Son,**
lest he be angry, and you perish in the way,
for his wrath is quickly | kindled.*
Blessèd are all who take ref- | uge in him.

Epistle

Ephesians 4:1–6

¹I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, ²with all humility and gentleness, with patience, bearing with one another in love, ³eager to maintain the unity of the Spirit in the bond of peace. ⁴There is one body and one Spirit—just as you were called to the one hope that belongs to your call— ⁵one Lord, one faith, one baptism, ⁶one God and Father of all, who is over all and through all and in all.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

LSB 190



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Luke 14:1–11

P The Holy Gospel according to St. Luke, the fourteenth chapter.



C Glo - ry be to Thee, O Lord.

¹One Sabbath, when [Jesus] went to dine at the house of a ruler of the Pharisees, they were watching him carefully. ²And behold, there was a man before him who had dropsy. ³And Jesus responded to the lawyers and Pharisees, saying, “Is it lawful to heal on the Sabbath, or not?” ⁴But they remained silent. Then he took him and healed him and sent him away. ⁵And he said to them, “Which of you, having a

son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?" ⁶And they could not reply to these things.

⁷Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, ⁸"When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, ⁹and he who invited you both will come and say to you, 'Give your place to this person,' and then you will begin with shame to take the lowest place. ¹⁰But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, 'Friend, move up higher.' Then you will be honored in the presence of all who sit at table with you. ¹¹For everyone who exalts himself will be humbled, and he who humbles himself will be exalted."

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.

**And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life  of the world to come. Amen.**

Sit

Hymn of the Day

828 We Are Called to Stand Together



1 We are called to stand to - geth - er With the saints of
2 Those whom Je - sus called a - pos - tles Jour - neyed with Him
3 Through the in - ter - ven - ing a - ges Round the world the
4 Now in man - y tongues and cul - tures Songs of cel - e -
5 To each com - ing gen - er - a - tion Tell the truth, per -



a - ges past, With the pa - tri - archs and proph - ets
side by side, Heard His teach - ing, felt His pow - er,
Gos - pel spread: Faith - ful her - alds took the mes - sage,
bra - tion ring; Mil - lions who con - fess our Sav - ior
suade, ex - plain, Till the time when time is end - ed,



In the faith they once held fast; Prom - is - es and
Saw the way He lived and died; Then the news of
Guid - ed where the Spir - it led; So the bod - y
Hon - or Him as Lord and King And, for cour - age,
Till the Sav - ior comes a - gain— Till the saints are



hopes they trea - sured Now we find ful - filled at last!
res - ur - rec - tion They de - liv - ered far and wide.
grew in stat - ure, Serv - ing Christ, the liv - ing head.
grace and guid - ance Ev - 'ry day their prayers they bring.
all u - nit - ed Un - der Christ's e - ter - nal reign!

Text: Martin E. Leckebusch, 1962

Tune: Henry V. Gerike, 1948

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Sermon

Pastor Edward Killian

Stand

Offertory

LSB 192

A musical staff in G clef, 2/4 time, with a key signature of two flats. It consists of eight measures of music. The lyrics are integrated into the musical notes.

Offering *Collected after service in the back of the church.*

Prayer of the Church

The proper response is "Hear our prayer."

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- Heavenly Father, through the humiliation of Your Son, You have called us to a place at Your heavenly table. Teach us to treasure this place of honor, and so to spurn the foolish honors of this world. Lord, in Your mercy,
- C** **hear our prayer.**
- P** O Lord, bless this congregation, its mission and all its people. Grant us the ability to accomplish the work You have given us to do. Most especially, grant us the unity of Your Holy Spirit in the bond of peace. Lord, in Your mercy,
- P** Holy Lord, You have given Your gift of holy marriage, and You preserve this estate against the forces of sin and Satan. Bless all married couples. Keep them faithful to each other in their vows and ready to welcome Your gift of children in their union, according to Your will. Lord, in Your mercy,
- P** Almighty God, You have ordered the nations and brought up their rulers for the punishment of wickedness and the praise of goodness. Pour out a spirit of wisdom, that all those mired in disputes among us would pursue justice, godliness and the common good. Lord, in Your mercy,
- P** Gracious Lord, be with those who are ill and afflicted, especially Alice, Beth, Carmen, Cynthia, Debra, Deneice and her family, Dolores, Gary, Gloria, Helen, Jane, Jod, Johnathan, Karen, Lynette, Marie, Marion and her family, Royce, Sabrina, Timothy, and William and with all who grieve the loss of loved ones especially the Elberts. Be with the dying; grant them peace at the last and hope to anticipate with joy the blessed reunion of those who have gone before at the marriage supper of the Lamb in His kingdom without end. Lord, in Your mercy,
- P** Gracious Father, grant to us a humble faith and joy in Your mercy that has raised up the poor and undeserving and given us a place at Your table. Bestow on us Your Spirit, that we would be brought to repentance and kept from thinking more highly of ourselves than we ought. Lord, in Your mercy,
- P** Merciful God, bless all who will receive the Lord's Supper today to eat and drink in repentance and faith. Strengthen all believers through the forgiveness of sins promised in the Holy Scriptures, until at last we are welcomed together at Your eternal marriage feast. Lord, in Your mercy,
- P** Remember us, Your people, O Lord, as we await the glory of Christ's appearing. Enable us by Your grace to renounce ungodliness and worldly passions, living self-controlled, upright and godly lives in this present age; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Service of the Sacrament

Preface

LSB 194

The musical notation consists of four staves of music in G clef, common time, and a key signature of one flat. The first staff begins with a dotted half note followed by eighth notes. The second staff begins with a quarter note followed by eighth notes. The third staff begins with a quarter note followed by eighth notes. The fourth staff begins with a quarter note followed by eighth notes.

P The Lord be with you.
C And with thy spir - it.

P Lift up your hearts.

C We lift them up un - to the Lord.

P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

Proper Preface

LSB 194

P It is truly meet, right, and salutary . . . evermore praising You and saying:

Sanctus

LSB 195

The musical notation consists of two staves of music in G clef, common time, and a key signature of one flat. The first staff begins with a dotted half note followed by eighth notes. The second staff begins with a dotted half note followed by eighth notes.

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,
 ho - san - na, ho - san-na in the high - est. Bless-ed is He,
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
 Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer

LSB 196

P Our Father who art in heav - en, hal - low - ed be Thy name,
 Thy king - dom come, Thy will be done on earth as it
 is in heav - en; give us this day our dai - ly bread;
 and forgive us our tres - pass - es as we forgive those who
 tres - pass a - gainst us; and lead us not in - to

temp - ta - tion, but deliver us from e - vil.

C For Thine is the kingdom and the power and the glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

LSB 197

P Our Lord Je-sus Christ, on the night when He was be-trayed, took bread, and when He had giv - en thanks, He broke it and gave it to the dis-ci-ples and said: "Take, eat; this is My ⁺bod - y, which is giv-en for you.

This do in re-mem - brance of Me." In the same way al - so

He took the cup after sup - per, and when He had giv-en thanks, He gave it to them, say - ing: "Drink of it, all of you; this cup is the new testament in



My \ddagger blood, which is shed for you for the for-give-ness of sins.



This do, as often as you drink it, in re-mem-brance of Me."

Pax Domini

LSB 197



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

Sit

Distribution

Distribution Hymn

619 Thy Body, Given for Me, O Savior



1 Thy bod - y, giv'n for me, O Sav - ior, Thy blood which
 2 With Thee, Lord, I am now u - nit - ed; I live in
 3 Who can con - demn me now? For sure - ly The Lord is
 4 Though death may threat - en with dis - as - ter, It can - not
 5 My heart has now be - come Thy dwell-ing, O bless - ed,



Thou for me didst shed, These are my life and
 Thee and Thou in me. No sor - row fills my
 nigh, who jus - ti - fies. No hell I fear, and
 rob me of my cheer; For He who is of
 ho - ly Trin - i - ty. With an - gels I, Thy



strength for - ev - er, By them my hun - gry soul is fed.
 soul, de - light - ed It finds its on - ly joy in Thee.
 thus se - cure - ly With Je - sus I to heav - en rise.
 death the mas - ter With aid and com - fort e'er is near.
 prais - es tell - ing, Shall live in joy e - ter - nal - ly.

Refrain



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Distribution Hymn

623 Lord Jesus Christ, We Humbly Pray



1 Lord Je - sus Christ, we hum - bly pray That we may
 2 Give us, who share this won-drous food, Your bod - y
 3 By faith Your Word has made us bold To seize the
 4 One bread, one cup, one bod - y, we, Re - joic - ing
 5 Lord Je - sus Christ, we hum - bly pray: O keep us

feast on You to - day; Be - neath these forms of
 bro - ken and Your blood, The grate - ful peace of
 gift of love re - told; All that You are we
 in our u - ni - ty, Pro - claim Your love un -
 stead - fast till that day When each will be Your

bread and wine En - rich us with Your grace di - vine.
 sins for - giv'n, The cer - tain joys of heirs of heav'n.
 here re - ceive, And all we are to You we give.
 til You come To bring Your scat - tered loved ones home.
 wel - comed guest In heav - en's high and ho - ly feast.

Distribution Hymn

740 I Am Jesus Little Lamb

1 I am Je - sus' lit - tle lamb, Ev - er glad at
 2 Day by day, at home, a - way, Je - sus is my
 3 Who so hap - py as I am, E - ven now the

heart I am; For my Shep - herd gent - ly guides me,
 staff and stay. When I hun - ger, Je - sus feeds me,
 Shep - herd's lamb? And when my short life is end - ed,

Knows my need and well pro - vides me, Loves me ev - 'ry
 In - to pleas - ant pas - tures leads me; When I thirst, He
 By His an - gel host at - tend - ed, He shall fold me

day the same, E - ven calls me by my name.
 bids me go Where the qui - et wa - ters flow.
 to His breast, There with - in His arms to rest.

Stand

Nunc Dimittis

LSB 199

C Lord, now lettest Thou Thy servant de - part in peace ac-

cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light-en the Gen - tiles and the glo - ry of Thy

peo-ple Is - ra-el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with - out end. A-men.

Thanksgiving

LSB 200

Musical notation for the first part of the Thanksgiving hymn, featuring a treble clef, a key signature of two sharps, and a common time signature. The melody consists of quarter notes and eighth notes.

A O give thanks unto the Lord, for He is good,

Musical notation for the second part of the Thanksgiving hymn, continuing from the previous measure. It features a treble clef, a key signature of two sharps, and a common time signature. The melody consists of quarter notes and eighth notes.

C and His mercy endureth for - ev - er.

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Musical notation for the Post-Communion Collect, featuring a treble clef, a key signature of two sharps, and a common time signature. The melody consists of quarter notes and eighth notes.

C A - men.

Salutation

LSB 201

Musical notation for the Lord's blessing, featuring a treble clef, a key signature of two sharps, and a common time signature. The melody consists of quarter notes and eighth notes.

P The Lord be with you.

Musical notation for the response "And with thy spirit", featuring a treble clef, a key signature of two sharps, and a common time signature. The melody consists of quarter notes and eighth notes.

C And with thy spir - it.

Benedicamus

LSB 202

Musical notation for the beginning of the Benedicamus hymn, featuring a treble clef, a key signature of two sharps, and a common time signature. The melody consists of quarter notes and eighth notes.

A Bless we the Lord.

Musical notation for the response "Thanks be to God", featuring a treble clef, a key signature of two sharps, and a common time signature. The melody consists of quarter notes and eighth notes.

C Thanks be to God.

Benediction

LSB 202

The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.

C A-men, a-men, a - men.

Hymn to Depart

726 Evening and Morning

1 Eve - ning and morn - ing, Sun - set and dawn - ing, Wealth, peace, and
2 Fa - ther, O hear me, Par - don and spare me; Calm all my
3 Ills that still grieve me Soon are to leave me; Though bil - lows
4 To God in heav - en All praise be giv - en! Come, let us

glad-ness, Com - fort in sad - ness: These are Thy works; all the
ter - rors, Blot out my er - rors That by Thine eyes they may
tow - er, And winds gain pow - er, Af - ter the storm the fair
of - fer And glad - ly prof - fer To the Cre - a - tor the

glo - ry be Thine! Times with-out num - ber, A - wake or in
no more be scanned. Or - der my go - ings, Di - rect all my
sun shows its face. Joys e'er in - crea - sing And peace nev - er
gifts He doth prize. He well re - ceiv - eth A heart that be -

slum - ber, Thine eye ob - serves us, From dan - ger pre-serves us,
 do - ings; As it may please Thee, Re - tain or re - lease me;
 ceas - ing: These shall I trea - sure And share in full mea - sure
 liev - eth; Hymns that a - dore Him Are pre - cious be - fore Him

Caus - ing Thy mer - cy up - on us to shine.
 All I com - mit to Thy fa - ther - ly hand.
 When in His man - sions God grants me a place.
 And to His throne like sweet in - cense a - rise.

If You Trust In God To Guide You

Johann Gottfried Walther (1684-1748)

Acknowledgments

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THIS WEEK'S NOTES

Announcements

+ Last Sunday's Attendance: 28

+ Altar Guild Set Up: October 9th Marie
October 16th Gayle

Cleanup for October: Onja and Sydney

+ October is Pastor Appreciation Month!

+ Join together on October 30th after service for a Reformation Celebration! Bring a side or dessert to go along with Bratwurst, that will be provided by the church.

LWML Message

+ LWML monthly meeting after church on October 23rd.

+LWML Centinela Valley Zone 5 Fall Celebration! "Building Young Women and Giving Back to the Community" at 9am on October 29th at Concordia Lutheran Church.

October Birthdays!

Marie Knox 09th

Deneice Cotton 10th

Moira Killian 14th

Pr Killian 25th

Mark Thorn 26th

An Excerpt from Martin Luther's Sermons

"Since then all law exists to promote love, law must soon cease where it is in conflict with love. Therefore, everything depends upon a good leader or ruler to direct and interpret the law in accordance with love. Take the example of the priests and monks. They have drawn up laws that they will say mass and do their praying and juggle with God in other ways at given hours according to the clock. If now a poor man should call and ask for a service at an hour when they were to hold mass or repeat their prayers, they might say: "Go your way; I must now read mass, must attend to my prayers," and thus they would fail to serve the poor man, even if he should die. In this manner the most sanctimonious monks and Carthusians act; they observe their rules and statutes so rigorously that, although they saw a poor man breathing his last breath and could help him so easily, yet they will not do it. But the good people, if they were Christians, ought to explain the laws and statutes in harmony with love, and say: Let the mass go, let the sacraments, prayers, and the ordinances all go; I will dispense with works, I will serve my neighbor; love put in practice in serving my neighbor is golden in comparison with such human works." *This sermon is from the Church Postil of Martin Luther for the Seventeenth Sunday after Trinity Sunday.*

A Prayer For The Week

Lord God, heavenly Father: We beseech You so to guide and direct us by Your Holy Spirit that we may not exalt ourselves, but humbly fear You, with our whole hearts hear and keep Your Word, and keep the day of rest holy, that we also may be sanctified by Your Word; help us, first, to place our hope and confidence in Your Son, Jesus Christ, who alone is our righteousness and Redeemer, and, then, so to amend and better our lives in accordance with Your Word, that we may avoid all offenses and finally obtain eternal salvation; through Your grace in Christ, who lives and reigns with You and the Holy Spirit, one true God, now and forever. Amen.