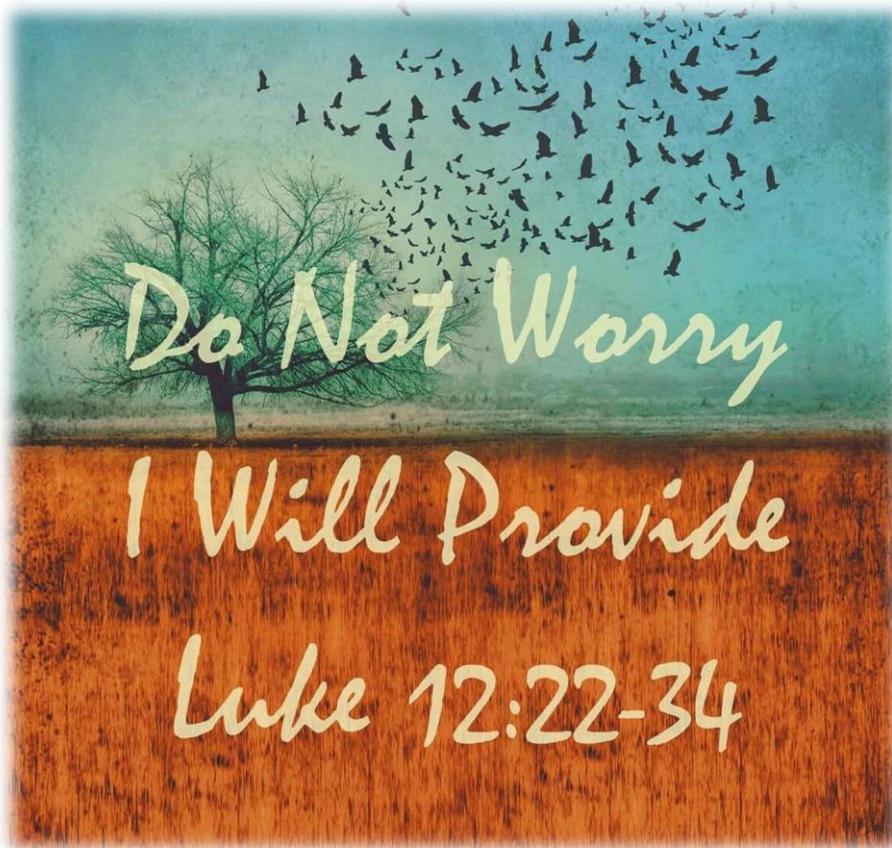


+SERVICE OF PRAYER
AND TEACHING+

+EIGHTH SUNDAY AFTER TRINITY+ 07 AUGUST 2022+



The Good Shepherd Lutheran Church

A member congregation of the Lutheran Church-Missouri Synod

902 S. Maple

Inglewood, CA 90301-3824

tgsicms.org

The Good Shepherd Lutheran Church

“A Church where God gives and we receive.”

- ❖ The Rev. Edward Killian, Pastor (mobile) 424.293.6588
- ❖ Ms. Moira Killian, Secretary (Office) 310.671-7644
 - ❖ Mr. Jay Rogers, Organist/Music Director
 - ❖ Mr. Leon Tarr, Congregational Chairman
 - ❖ Mr. Greg Griffin, Acolyte

Welcome to our Divine Service!

We are pleased that you are with us.

+Worship Notes+

The entire service, including the rubrics of when to sit and when to kneel or stand, and what to say, is printed out in this folder so you may follow along.

Welcome to weekly Divine Service at The Good Shepherd Lutheran Church! We are a congregation that confesses the Holy Bible as inerrant, that justification is by faith according to the Holy Bible and confessed in the 1580 Book of Concord. God bless you.

To all of you who are visiting our service this morning, we extend a most cordial welcome in Jesus' name. Please introduce yourself to our pastor. It is our hope that you will feel at home in our midst and will be blessed by our message of Christ crucified and risen for the sins of the world. If you are looking for a church home and would like to know about our membership, pastor would love to speak with you!

A Note From The Organist:

Anne Krentz Organ is Director of Music Ministries at St. Luke's Lutheran Church in Park Ridge, Illinois. She is widely published by several publishers, including Concordia and Augsburg Fortress. She is also a past President of the Association of Lutheran Church Musicians. Her setting of "Drawn to the Cross" alternates the hymn tune with a ritornello pattern.

Froberger was widely known during his lifetime as a virtuoso organist and harpsichordist. A pupil of Frescobaldi, his music reflects Italian, German, and French styles of the Baroque era. He was one of the many composers who influenced J. S. Bach.

Opening Hymn

790 Praise to the Lord, the Almighty



1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord, who o'er all things is won - drous - ly
 3 Praise to the Lord, who has fear - ful - ly, won - drous - ly,
 4 Praise to the Lord, who will pros - per your work and de -
 5 Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise Him, for He is your
 reign - ing And, as on wings of an ea - gle, up -
 made you, Health has be - stowed and, when heed - less - ly
 fend you; Sure - ly His good - ness and mer - cy shall
 dore Him! All that has life and breath, come now with



health and sal - va - tion! Let all who hear Now to His
 lift - ing, sus - tain - ing. Have you not seen All that is
 fall - ing, has stayed you. What need or grief Ev - er has
 dai - ly at - tend you. Pon - der a - new What the Al -
 prais - es be - fore Him! Let the A - men Sound from His



tem - ple draw near, Join - ing in glad ad - o - ra - tion!
 need - ful has been Sent by His gra - cious or - dain - ing?
 failed of re - lief? Wings of His mer - cy did shade you.
 might - y can do As with His love He be - friends you.
 peo - ple a - gain; Glad - ly for - ev - er a - dore Him!

Text: Joachim Neander, 1650–80; tr. Catherine Winkworth, 1827–78, alt.
 Tune: Ander Theil Des Erneuernten Gesang-Buchs, 1665, Stralsund
 Text and tune: Public domain

Stand

Opening Versicles

- P** This is the day which the Lord has made;
- C** let us rejoice and be glad in it.

P From the rising of the sun to its setting,
C the name of the Lord is to be praised.

P Better is one day in Your courts than a thousand elsewhere;
C I would rather be a doorkeeper in the house of my God than dwell in the tents of the wicked.

P Make me to know Your ways, O Lord.

C Teach me Your paths.

P Sanctify us in Your truth.

C Your Word is truth.

P From the rising of the sun to its setting,

C the name of the Lord is to be praised.

C Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

Old Testament Canticle

560 Drawn to the Cross, Which Thou Hast Blessed



1 Drawn to the cross, which Thou hast blessed With heal - ing
2 Thou know - est all my griefs and fears, Thy grace a -
3 Wash me and take a - way each stain; Let noth - ing
4 And then for work to do for Thee, Which shall so



gifts for souls dis - tressed, To find in Thee my
bused, my mis - spent years; Yet now to Thee with
of my sin re - main. For cleans - ing, though it
sweet a ser - vice be That an - gels well might



life, my rest, Christ cru - ci - fied, I come.
con - trite tears, Christ cru - ci - fied, I come.
be through pain, Christ cru - ci - fied, I come.
en - vy me, Christ cru - ci - fied, I come.

Text: Genevieve M. Irons, 1855–1928

Tune: Joseph Barnby, 1838–96

Text and tune: Public domain

Readings From Holy Scripture

Old Testament Reading

Genesis 15:1–6

¹After these things the word of the LORD came to Abram in a vision: "Fear not, Abram, I am your shield; your reward shall be very great." ²But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" ³And Abram said, "Behold, you have given me no offspring, and a member of my household will be my heir." ⁴And behold, the word of the LORD came to him: "This man shall not be your heir; your very own son shall be your heir." ⁵And he brought him outside and said, "Look toward heaven, and number the stars, if you are able to number them." Then he said to him, "So shall your offspring be." ⁶And he believed the LORD, and he counted it to him as righteousness.

P This is the Word of the Lord.

C Thanks be to God.

Responsory

P Forever, O Lord, Your Word is firmly set in the heavens.

C Lord, I love the habitation of Your house and the place where Your glory dwells.

P Blessed are those who hear the Word of God and keep it.

C Lord, I love the habitation of Your house and the place where Your glory dwells.

P Glory be to the Father and to the Son and to the Holy Spirit.

C Lord, I love the habitation of Your house and the place where Your glory dwells.

Epistle

Hebrews 11:1–6

¹Now faith is the assurance of things hoped for, the conviction of things not seen. ²For by it the people of old received their commendation. ³By faith we understand that the universe was created by the word of God, so that what is seen was not made out of things that are visible.

⁴By faith Abel offered to God a more acceptable sacrifice than Cain, through which he was commended as righteous, God commending him by accepting his gifts. And through his faith, though he died, he still speaks. ⁵By faith Enoch was taken up so that he should not see death, and he was not found, because God had taken him. Now before he was taken he was commended as having pleased God. ⁶And without faith it is impossible to please him, for whoever would draw near to God must believe that he exists and that he rewards those who seek him.

P This is the Word of the Lord.

C Thanks be to God.

Holy Gospel

Luke 12:22-34

P The Holy Gospel according to St. Luke, the twelfth chapter.

C Glory to You, O Lord.

Do Not Be Anxious

²²[Jesus] said to his disciples, "Therefore I tell you, do not be anxious about your life, what you will eat, nor about your body, what you will put on. ²³For life is more than food, and the body more than clothing. ²⁴Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! ²⁵And which of you by being anxious can add a single hour to his span of life? ²⁶If then you are not able to do as small a thing as that, why are you anxious about the rest? ²⁷Consider the lilies, how they grow: they neither toil nor spin, yet I tell you, even Solomon in all his glory was not arrayed like one of these. ²⁸But if God so clothes the grass, which is alive in the field today, and tomorrow is thrown into the oven, how much more will he clothe you, O you of little faith! ²⁹And do not seek what you are to eat and what you are to drink, nor be worried. ³⁰For all the nations of the world seek after these things, and your Father knows that you need them. ³¹Instead, seek his kingdom, and these things will be added to you.

³²"Fear not, little flock, for it is your Father's good pleasure to give you the kingdom. ³³Sell your possessions, and give to the needy. Provide yourselves with moneybags that do not grow old, with a treasure in the heavens that does not fail, where no thief approaches and no moth destroys. ³⁴For where your treasure is, there will your heart be also."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Stand



Apostles' Creed

**☩ I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✝ everlasting. Amen.**

Lord's Prayer

**☩ Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Hymn of the Day

575 My Hope Is Built on Nothing Less



1 My hope is built on noth - ing less Than Je - sus'
2 When dark - ness veils His love - ly face, I rest on
3 His oath, His cov - e - nant and blood Sup - port me
4 When He shall come with trum - pet sound, Oh, may I



blood and righ - teous - ness; No mer - it of my
His un - chang - ing grace; In ev - 'ry high and
in the rag - ing flood; When ev - 'ry earth - ly
then in Him be found, Clothed in His righ - teous -



own I claim But whol - ly lean on Je - sus' name.
storm - y gale My an - chor holds with - in the veil.
prop gives way, He then is all my hope and stay.
ness a - lone, Re - deemed to stand be - fore His throne!

Refrain



On Christ, the sol - id rock, I stand; All oth - er ground is sink - ing sand.

Text: Edward Mote, 1797–1874, alt.
Tune: John Stainer, 1840–1901
Text and tune: Public domain

Sermon

Pastor Erick Sorensen

Offering *Collected after service in the back of the church.*

Stand

Prayer

- P** In peace let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:
- C** **Lord, have mercy.**

P For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:

C **Lord, have mercy.**

P For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:

C **Lord, have mercy.**

P For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord:

C **Lord, have mercy.**

P For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:

C **Lord, have mercy.**

P For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:

C **Lord, have mercy.**

P For the sick and dying and for all those who care for them, let us pray to the Lord:

C **Lord, have mercy.**

P Finally, for these and for all our needs of body and soul, let us pray to the Lord:

C **Lord, have mercy. Christ, have mercy. Lord, have mercy.**

Collect of the Day

P Grant to us, Lord, the Spirit to think and do always such things as are right, that we, who cannot do anything that is good without You, may be enabled by You to live according to Your will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Collect for the Word

P Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Morning Prayer

C I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me.

Blessing

P Let us bless the Lord.

C Thanks be to God.

P The almighty and merciful Lord, the Father, the ✠ Son, and the Holy Spirit, bless and preserve us.

C Amen.

Hymn to Depart

728 How Firm A Foundation



1 How firm a foun - da - tion, O saints of the Lord,
2 "Fear not! I am with you, O be not dis - mayed,
3 "The soul that on Je - sus has leaned for re - pose
4 "When through fi - ery tri - als your path - way will lie,
5 "Through - out all their life - time My peo - ple will prove



Is laid for your faith in His ex - cel - lent Word!
For I am your God and will still give you aid;
I will not, I will not, de - sert to his foes;
My grace, all - suf - fi - cient, will be your sup - ply.
My sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can He say than to you He has said
I'll strength - en you, help you, and cause you to stand,
That soul, though all hell should en - deav - or to shake,
The flames will not hurt you; I on - ly de - sign
And then, when gray hairs will their tem - ples a - dorn,



Who un - to the Sav - ior for ref - uge have fled?
Up - held by My righ - teous, om - nip - o - tent hand.
I'll nev - er, no nev - er, no nev - er, for - sake!
Your dross to con - sume and your gold to re - fine.
Like lambs they will still in My bos - om be borne.”

Text: A Selection of Hymns, 1787, London, alt.
Tune: Genuine Church Music, 1832, Winchester
Text and tune: Public domain

Capriccio in A Minor

Johann Jakob Froberger (1616-1667)

Acknowledgments

Service of Prayer and Preaching from Lutheran Service Book

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✝ THIS WEEK'S NOTES ✝

Announcements

+ **Last Sunday's Attendance: 28**

+ **Altar Guild Set Up:** August 14th Susie
Cleanup for August: Gayle

+ Pastor Killian will be on vacation August 7th. We will be blessed to be joined by Pastor Erick Sorensen today!

Take me out to the ball game! - The Good Shepherd will have a group outing to a Dodger ballgame on Friday, August 19, at 7:10 p.m. played against the Florida Marlins! There are just 20 tickets available, Reserved section 14, at \$19 a piece, so see Gayle asap, first come first served! You will need to download the MLB Ballpark App in order to receive your tickets. Parking at the ballpark is normally \$30 but can be gotten online early for \$25. Or, you can park at Union Station for \$8 and let an Express Bus take you to and from the ballpark for free! For more information about Union Station parking, see Leon. Let's have some fun at the ole ball game and enjoy Friday fireworks afterwards too!

Coming up! A Sunday after church pizza and beer lunch in El Segundo with music and an old movie at the Old Town Music Hall!

A Snippet From 1517

...To help Him make this point, Jesus points to the ravens. In a 1534 sermon on a similar text from Matthew (Matthew 6:24-34), Luther speaks from the perspective of the birds to instruct his sixteenth century hearers. Here is what he preached (with the birds' words in bold):

"Thus, our dear Lord holds before us the example of the birds, as if to say, Birds do not have a care in the world; for they know they have an excellent kitchen chef and generous butler whose name is the heavenly Father. This is the reason they say, **Not to worry! Haven't you heard what kind of cuisine and cellar we have, namely, as wide as the world is wide? That's the reason we fly wherever we wish, we find our find, and the table is well-prepared. The same heavenly Father wants gladly to be to your kitchen chef and butler, if you would only believe it or want to have him.** He proves it by what he does; he gives you land, granary, cellar, and barns; he gives you abundance much more than he gives the birds. Why then won't you trust in him? Do like the birds—learn to believe, sing, be happy, and let your heavenly Father do the caring for you. You are surely the unhappiest people when you worry and do not choose to trust in God. These are, indeed, comforting words and beautiful examples which ought to move us deep within."

After pointing to the birds, and then to the lilies, Jesus comes to His main point in verses 30-34. The reason for not worrying is twofold: **He knows our need, and He gives the kingdom.**

The Father knows our needs because he knows everything. This is a comforting thought, but only if He is gracious. Indeed, if the Father knows our need and does *not* give, then He is no better than the evil fathers He mentions in Luke 11:11-13. But He *is* gracious. It is His pleasure (v. 32) to give the Kingdom (τὴν βασιλείαν) to His disciples. That is the promise to proclaim from this text. The Kingdom is the reign of God in Christ which has no end. It is a gracious reign, characterized by forgiveness and mercy for those who are in need (verse 33 highlights the eternal nature of His reign that has already begun in His death and resurrection). This is His gift to all who believe, and He continues to give this gift as He creates faith through the words you proclaim.

In this context the previous lesson from the rich fool comes back into focus. Rather than storing up possessions for ourselves, the disciple of Jesus who has received the Kingdom of God is free to give generously to all who are in need. In this way our hearts would be where God's heart is—with those who need Him and His gracious reign. The goal of this sermon, then, would be twofold. First, it would be to strengthen your hearer's trust in God's promise to give them the Kingdom. Second, it would be to loosen their grip on their possessions and participate in the giving mission of their Father and His Son.

Peter Nafzger, 2019