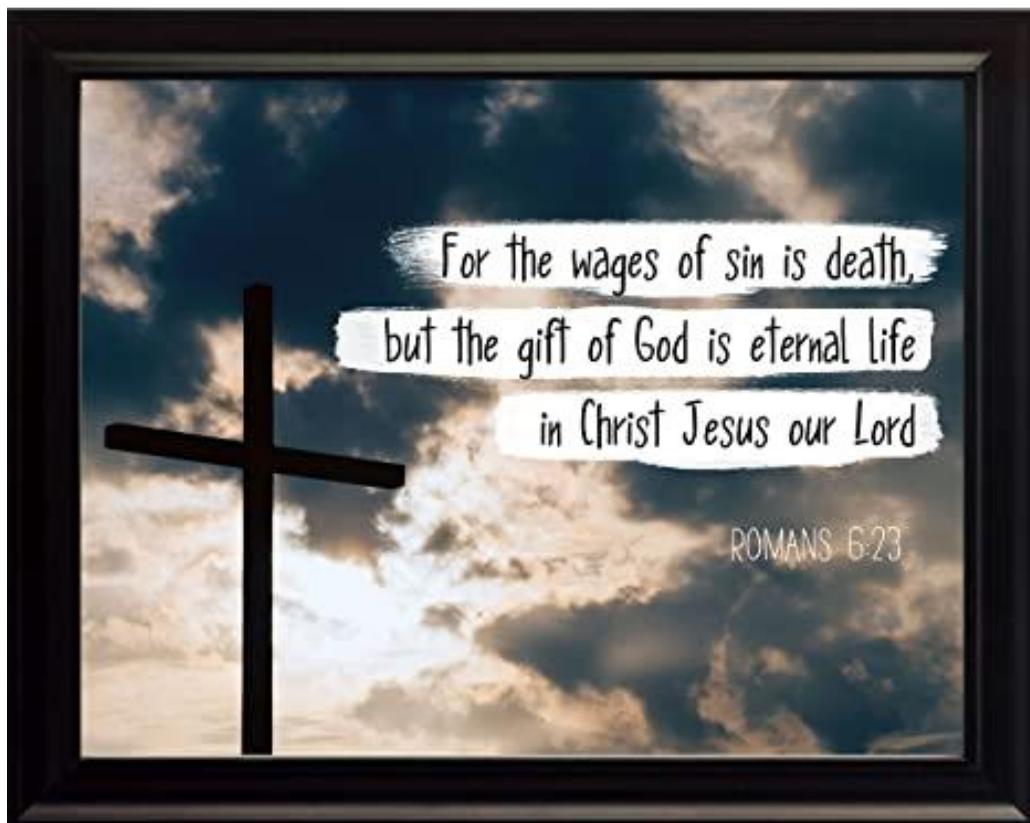


+DIVINE SERVICE II+
OF THE GRACE OF OUR LORD JESUS CHRIST
+SEVENTH SUNDAY AFTER TRINITY+ 31 JULY 2022+



The Good Shepherd Lutheran Church

A member congregation of the Lutheran Church-Missouri Synod

902 S. Maple

Inglewood, CA 90301-3824

tgslcms.org

The Good Shepherd Lutheran Church

“A Church where God gives and we receive.”

- ❖ The Rev. Edward Killian, Pastor (mobile) 424.293.6588
- ❖ Ms. Moira Killian, Secretary (Office) 310.671-7644
 - ❖ Mr. Jay Rogers, Organist/Music Director
 - ❖ Mr. Leon Tarr, Congregational Chairman
 - ❖ Mr. Greg Griffin, Acolyte

Welcome to our Divine Service!

We are pleased that you are with us.

+Worship Notes+

The entire service, including the rubrics of when to sit and when to kneel or stand, and what to say, is printed out in this folder so you may follow along.

Welcome to weekly Divine Service at The Good Shepherd Lutheran Church! We are a congregation that confesses the Holy Bible as inerrant, that justification is by faith according to the Holy Bible and confessed in the 1580 Book of Concord. God bless you.

To all of you who are visiting our service this morning, we extend a most cordial welcome in Jesus' name. Please introduce yourself to our pastor. It is our hope that you will feel at home in our midst and will be blessed by our message of Christ crucified and risen for the sins of the world. If you are looking for a church home and would like to know about our membership, pastor would love to speak with you!

A Note From The Organist:

Today we have two hymns from the gospel tradition, set by the prolific Wilbur Feld. “Precious Lord, Take My Hand,” (LSB 739) is by Thomas A. Dorsey (1899-1993) and is among the most beautiful songs in the repertoire. Wilbur Feld’s setting features the clarinet and solo flute, over a background of rich strings.

“When the Roll is Called Up Yonder” isn’t exactly a Lutheran hymn, but Dr. Feld’s setting is too much fun to ignore. It makes use of the wonderfully smooth of Good Shepherd’s Reuter/Rodgers Organ, along with the principal choruses.

Confession and Absolution

Hymn of Invocation

912 Christ Is Our Cornerstone



1 Christ is our cor - ner - stone, On Him a - lone we build;
 2 Here may we gain from heav'n The grace which we im - plore,
 △ 3 Oh, then, with hymns of praise These hal - lowed courts shall ring;



With His true saints a - lone The courts of heav'n are filled. On His
 And may that grace, once giv'n, Be with us ev - er - more Un - til
 Our voic - es we will raise The Three in One to sing And thus



great love Our hopes we place Of pres - ent grace And joys a - bove.
 that day When all the blest To end - less rest Are called a - way.
 pro - claim In joy - ful song, Both loud and long, That glo - rious name.

Text: Latin, c. 8th cent.; tr. John Chandler, 1806–76, alt.
 Tune: John Darwall, 1731–89
 Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Exhortation

LSB 167

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 167

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution

LSB 167

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the **✝** Son and of the Holy Spirit.
- C** **Amen.**

Stand

Service of the Word

Introit

Psalm 47:3, 6–8; antiphon: vv. 1–2

Clap your hands, all | peoples!*

Shout to God with loud | songs of joy!

For the LORD, the Most High, is | to be feared,*
a great king over | all the earth.

He subdued peoples | under us,*
and nations un- | der our feet.

Sing praises to God, sing | praises!*
Sing praises to our King, sing | praises!

For God is the King of | all the earth;*
sing praises | with a psalm!

God reigns over the | nations;*
God sits on his | holy throne.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

Kyrie

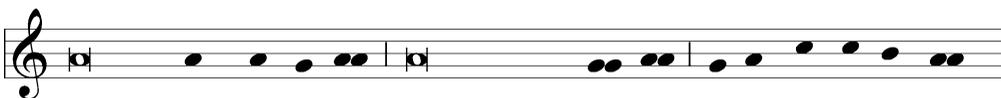
LSB 168



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



A For the peace of the whole world, for the well-being of the Church of God,



and for the uni - ty of all let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

This Is the Feast

LSB 171



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



C Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -

lu - ia. Sing with all the peo - ple of
 God, and join in the hymn of all cre - a - tion:
 Bless - ing and hon - or and glo - ry and might be to
 God and the Lamb for - ev - er. A - men.
 This is the feast of vic - to - ry for our God,
 for the Lamb who was slain has be - gun His reign.
 Al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

P The Lord be with you.

C And al - so with you.

Epistle

Romans 6:19–23

¹⁹I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. ²²But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

LSB 173



C Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

Holy Gospel

Mark 8:1–9

P The Holy Gospel according to St. Mark, the eighth chapter.



C Glo - ry to You, O Lord.

Jesus Feeds the Four Thousand

¹In those days, when again a great crowd had gathered, and they had nothing to eat, [Jesus] called his disciples to him and said to them, ²**I have compassion on the crowd, because they have been with me now three days and have nothing to eat.** ³And if I send them away hungry to their homes, they will faint on the way. And some of them have come from far away." ⁴And his disciples answered him, "How

can one feed these people with bread here in this desolate place?" ⁵And he asked them, "How many loaves do you have?" They said, "Seven." ⁶And he directed the crowd to sit down on the ground. And he took the seven loaves, and having given thanks, he broke them and gave them to his disciples to set before the people; and they set them before the crowd. ⁷And they had a few small fish. And having blessed them, he said that these also should be set before them. ⁸And they ate and were satisfied. And they took up the broken pieces left over, seven baskets full. ⁹And there were about four thousand people. And he sent them away.

P This is the Gospel of the Lord.



Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

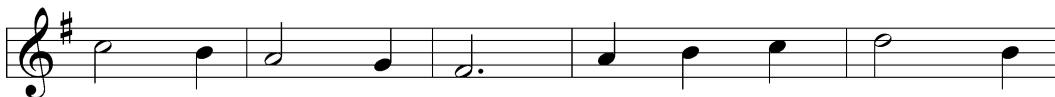
Sit

Hymn of the Day

560 Drawn to the Cross, Which Thou Hast Blessed



1 Drawn to the cross, which Thou hast blessed With heal - ing
2 Thou know - est all my griefs and fears, Thy grace a -
3 Wash me and take a - way each stain; Let noth - ing
4 And then for work to do for Thee, Which shall so



gifts for souls dis - tressed, To find in Thee my
bused, my mis - spent years; Yet now to Thee with
of my sin re - main. For cleans - ing, though it
sweet a ser - vice be That an - gels well might



life, my rest, Christ cru - ci - fied, I come.
con - trite tears, Christ cru - ci - fied, I come.
be through pain, Christ cru - ci - fied, I come.
en - vy me, Christ cru - ci - fied, I come.

Sermon

Pastor Edward Killian

Stand

Prayer of the Church

Proper response is "Lord, have mercy."

- P** In peace, let us pray to the Lord:
- C** Lord, have mercy.



me? I will of-fer the sac-ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va-tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres - ence of all His peo - ple, in the



courts of the Lord's house, in the midst of you, O Je-ru - sa - lem.

Service of the Sacrament

Preface

LSB 177



P The Lord be with you.



C And al-so with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

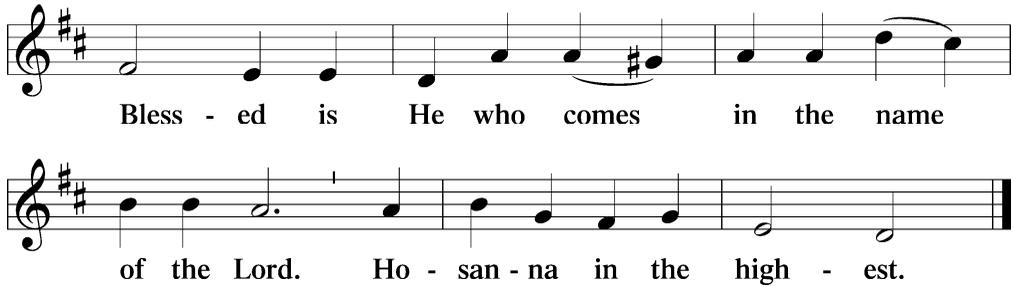
Sanctus

LSB 178

C Ho - ly, ho - ly, ho - ly Lord, Lord God of

pow'r and might: Heav'n and earth are full of Your

glo - ry. Ho - san - na in the high - est.



The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My **✝** body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My **✝** blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C **Amen. Come, Lord Jesus.**

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

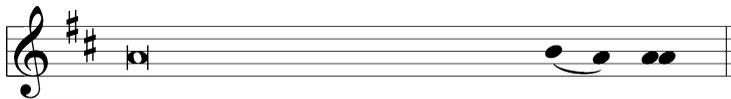
Lord's Prayer

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses**

as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us ✠ from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

Pax Domini

LSB 180



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

LSB 180



C Lamb of God, You take a - way the sin of the world;



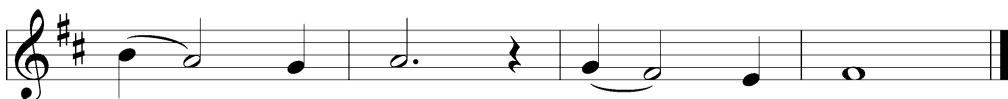
have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

Distribution

Distribution Hymn

616 Baptismal Waters Cover Me



1 Bap - tis - mal wa - ters cov - er me As I ap -
2 I look to Christ up - on the tree, His bod - y
3 Lord, may Your wound - ed hand im - part Your heal - ing
4 From Your own mouth comes forth a word; Your shep - herd
5 Bap - tis - mal wa - ters cov - er me; Christ's wound - ed



proach on bend - ed knee; My Fa - ther's mer - cy
bro - ken there for me; I lay be - fore Him
to my bro - ken heart; Your love a - lone can
speaks, but You are heard; Through him Your hand now
hand has set me free. Held in my Fa - ther's



here I plead, For griev - ous sins of thought and deed.
all my sin, My dark - est se - crets from with - in.
form in me A heart that serves You joy - ful - ly.
stretch - es out, For - giv - ing sin, de - stroy - ing doubt.
strong em - brace, With joy I praise Him for His grace.

Distribution Hymn

642 O Living Bread from Heaven



1 O liv - ing Bread from heav - en, How well You
2 My Lord, You here have led me To this most
3 You gave me all I want - ed; This food can
4 Lord, grant me then, thus strength - ened With heav'n - ly



feed Your guest! The gifts that You have giv - en
ho - ly place And with Your - self have fed me
death de - stroy. And You have free - ly grant - ed
food, while here My course on earth is length - ened,



Have filled my heart with rest. Oh, won - drous food of
 The trea - sures of Your grace; For You have free - ly
 The cup of end - less joy. My Lord, I do not
 To serve with ho - ly fear. And when You call my



bles - sing, Oh, cup that heals our woes! My heart, this
 giv - en What earth could nev - er buy, The bread of
 mer - it The fa - vor You have shown, And all my
 spir - it To leave this world be - low, I en - ter,



gift pos - sess - ing, With prais - es o - ver - flows.
 life from heav - en, That now I shall not die.
 soul and spir - it Bow down be - fore Your throne.
 through Your mer - it, Where joys un - min - gled flow.

Stand

Thank the Lord

LSB 181



C Thank the Lord and sing His praise; tell ev - 'ry-one what



He has done. Let ev - 'ry-one who seeks the Lord re -



joice and proud - ly bear His name. He re - calls His prom - is -



es and leads His peo - ple forth in joy with shouts of thanks -



Post-Communion Collect

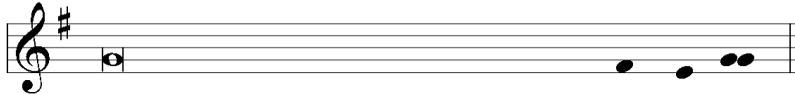
P Let us pray.
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

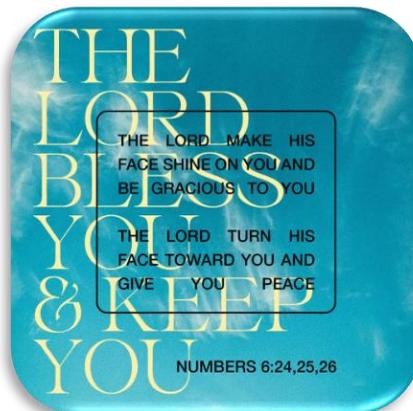
LSB 183



P The Lord bless you and keep you.
 The Lord make His face shine on you
 and be gracious to you.
 The Lord look upon you with favor and ☩ give you peace.



C A - men.



Hymn to Depart

922 Go, My Children, with My Blessing



1 Go, My chil-dren, with My bless-ing, Nev - er a - lone.
2 Go, My chil-dren, sins for - giv - en, At peace and pure.
3 Go, My chil-dren, fed and nour-ished, Clos - er to Me;
4 I the Lord will bless and keep you And give you peace;



Wak - ing, sleep - ing, I am with you; You are My own. In My
Here you learned how much I love you, What I can cure. Here you
Grow in love and love by serv-ing, Joy - ful and free. Here My
I the Lord will smile up - on you And give you peace: I the



love's bap - tis - mal riv - er I have made you Mine for - ev - er.
heard My dear Son's sto - ry; Here you touched Him, saw His glo - ry.
Spir - it's pow - er filled you; Here His ten - der com - fort stilled you.
Lord will be your Fa - ther, Sav - ior, Com - fort - er, and Broth - er.



Go, My chil-dren, with My bless-ing— You are My own.
Go, My chil-dren, sins for - giv - en, At peace and pure.
Go, My chil-dren, fed and nour-ished, Joy - ful and free.
Go, My chil-dren; I will keep you And give you peace.

Text: Jaroslav J. Vajda, 1919–2008

Tune: Welsh, 18th cent.

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When the Roll is Called Up Yonder

Wilbur Held

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✚ THIS WEEK'S NOTES ✚

Announcements

+ **Last Sunday's Attendance: 38**

+ **Altar Guild Set Up:** July 31st Mary

Cleanup for July: Mary & Royce

+ Pastor Killian will be on vacation August 7th. We will be blessed to be joined by Pastor Erick Sorensen!

Take me out to the ball game! - The Good Shepherd will have a group outing to a Dodger ballgame on Friday, August 19, at 7:10 p.m. played against the Florida Marlins! There are just 20 tickets available, Reserved section 14, at \$19 a piece, so see Gayle asap, first come first served! You will need to download the MLB Ballpark App in order to receive your tickets. Parking at the ballpark is normally \$30 but can be gotten online early for \$25. Or, you can park at Union Station for \$8 and let an Express Bus take you to and from the ballpark for free! For more information about Union Station parking, see Leon. Let's have some fun at the ole ball game and enjoy Friday fireworks afterwards too!

Coming up! A Sunday after church pizza and beer lunch in El Segundo with music and an old movie at the Old Town Music Hall!

August Birthday Celebration

Kevin Griffin 1st

Katrina Cram 24th

Royce Morton 29th

Synod Sentences for the Seventh Sunday After Trinity

Jesus Restores Paradise and Feeds Us Freely

In the Garden of Eden, our first parents received food freely from the gracious hand of God, apart from any burdensome work (Gen 2:7-17). But after the fall, food would be received only through toil and labor. The curse declared, "*By the sweat of your face you shall eat bread, till you return to the ground . . .*" (Gen. 3:19). In other words, "*The wages of sin is death*" (Rom. 6:23). But into this wilderness world came Jesus the Messiah to restore creation. Having compassion on the weary multitudes, He renewed the bounty of Eden on the third day, freely granting an abundance of bread to the 4,000 (Mark 8:1-9). So also our Lord Jesus, having endured the burden of our sin, was raised on the third day to bring us

back to Paradise. He now miraculously turns the bread of death into the Bread of Life in the Sacrament, giving you His very body and blood for your forgiveness. For *“the free gift of God is eternal life in Christ Jesus our Lord”* (Rom. 6:23).

A Quote From Luther’s For Life

Jesus declares and demonstrates compassion even for those who cannot feed themselves or walk on their own (Mark 8:1-3). He who breathes life into each human body (Genesis 2:7) also provides everything necessary to survive (Mark 8:8) and promises all the abundance of Eden’s paradise in the gift of eternal life (Romans 6:23). And He mercifully involves us in this miraculous ministry (Mark 8:5-8)! *Almighty Maker, show through us the life-giving compassion You have shown to us. Amen.*

A Prayer For The Week

Lord God, heavenly Father, in the wilderness by Your Son You abundantly fed four thousand men, besides women and children, with seven loaves and a few small fish: We beseech You, graciously abide among us with Your blessing, and keep us from covetousness and the cares of this life, that we may seek first Your kingdom and Your righteousness, and in all things needed for body and soul, experience Your ever-present help; through Your Son, our Lord Jesus Christ, who lives and reigns with You and the Holy Spirit, one true God, now and forever. Amen.

An Excerpt from Martin Luther’s Sermons

“We have said enough concerning faith through which we entrust the stomach to God for His care, and believe that He will not allow us to come to distress because of the lack of temporal things. Now concerning spiritual blessings, when we are about to die, I wish also to say: then we will find and see before our eyes very death, and yet we would gladly wish to live; then we will see before us very Hell, and yet we would gladly wish to possess Heaven; then we will see God’s judgment, and yet we would gladly see His grace; In brief, we will not see a single one of the things we would like to have. No created thing can help us in the presence of death, Hell and the judgment of God; and if I believe I will say: Yes, faith is the fundamental principle by which I secure what I do not see; hence, if I believe, nothing can harm me. Although I see nothing now but death, Hell and the judgment of God before my eyes, yet I must not look at them; but fully trust that God, by virtue of the power of His promise, not because of my worthiness, will give me life, salvation and grace. That is cleaving to God by faith in the right way.” *From Martin Luther’s sermon from the Church Postil for the Seventh Sunday after Trinity Sunday, 1523.*

A Snippet From 1517

The Church has traditionally understood Baptism as a naming Sacrament. It reminds us of our new baptismal identity.

The Old Testament Lesson for the second Sunday of Lent in Series B comes from the first book of the Torah, Genesis. The text is Genesis 17:1-7, 15-16 and is the establishment of the Covenant with Abram/Abraham which is marked by the Sacrament of Circumcision—although the actual verses dealing with circumcision have been left out of the pericope. This is unfortunate because the cutting of the Covenant (ברית כרת) (ber-eeth kaw-rath) includes the mark of the Covenant in the flesh—circumcision and, “...he who is not cut is cut off from the Covenant” (see verse 14).

The text does contain the account of the name changes which take place at this time and these are significant as well. Generally, people focus on what the new names mean; Abram to Abraham (Father of a many nations) and Sarai to Sarah (both mean “princess”). It may very well be more productive to focus on the reality these name changes go along with, the new identity which comes from being a member/child of the Covenant. This reality is seen throughout the Old and the New Testament. When Jacob wrestles with the LORD at Peniel he is given a new name to remind him of his new identity. He is no longer Jacob, the deceiver, the heel-grabber, now he is Israel, the one for whom the LORD contends. In the New Testament, when Saul has his bright light experience on the road to Damascus he is blinded until the Sacrament of Baptism when he receives his new name, Paul. Thus, the Church has traditionally understood Baptism as a naming Sacrament. It reminds us of our new baptismal identity. It tells us who we are and whose we are.

The Church has traditionally understood Baptism as a naming Sacrament. It reminds us of our new baptismal identity.

Saint Paul tells us the Sacrament of Circumcision is replaced by the Sacrament of Baptism in Colossians 2. He also notes the similarities and differences in the two. Both are signs of entry points into the Covenant which God established with His people.

17:1 בְּן־תִּשְׁעִים שָׁנָה וְתִשְׁעֵי שָׁנִים (ben-tish-Im sha-Nah ve-Te-sha sha-Nim) “a son of ninety-nine years”

תָּמִים (ta-Mim) “blameless; complete; whole; innocent” Previously, this word has only been used in reference to Noah. Later, this word is used to describe the proper sacrifices to be offered to the LORD. Also, it is the idea of something being without blemish or spot. In this context it does not mean Abram was or could be without sin. It simply says he will walk/should walk by faith.

17:2 וְאַתְּנָה (ve-et-te-Nah) root: נתן (naw-than) Qal Imperfect: “to give; make”

בֵּינִי וּבֵינְךָ (bei-Ni u-vei-Ne-cha) “between me and between you”

17:3 וַיִּפֹּל (vai-yip-Pol) root: נפל (naw-fal) Qal Imperfect: “to fall”

17:4 הַמֶּוֹן (ha-Mon) “multitude; crowd” Used here for a crowd of nations (also verse 5).

17:5 Note the connection here of the name change as an indication of the covenantal identity.

17:6 וְהִפְרֵתִי (ve-hif-re-Ti) root: פרה (paw-raw) Hiphil Perfect: “to make fruitful; cause to be fruitful” The causing agent in this is the LORD.

יֵצְאוּ (ye-Tze-u) root: יצא (yaw-tsaw) “to come forth; come out”

17:7 וְהִקְמַתִּי (va-ha-ki-mo-Ti) root: קום (koom) Hiphil Perfect: “to raise; establish; raise up” This is used in a causative sense.

זַרְעֶךָ (zar-a-Cha) “your seed; your offspring”

לְבְרִית עוֹלָם (liv-Rit o-Lam) “for an everlasting covenant”

17:15 Once again, note the name change associated with the Covenant.

17:16 וּבֵרַכְתִּי (u-ve-rach-Ti) root: ברך (baw-rak) Piel Perfect: “to bless”

וְהָיִתָּה (ve-ha-ye-Tah) root: היה (haw-yaw) Qal Perfect: “to be; become”

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