

+DIVINE SERVICE V+  
OF THE GRACE OF OUR LORD JESUS CHRIST  
+SIXTH SUNDAY AFTER TRINITY+ 24 JULY 2022+

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## The Good Shepherd Lutheran Church

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A member congregation of the Lutheran Church-Missouri Synod

902 S. Maple

Inglewood, CA 90301-3824

[tgsicms.org](http://tgsicms.org)

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# The Good Shepherd Lutheran Church

“A Church where God gives and we receive.”

- ❖ The Rev. Edward Killian, Pastor (mobile) 424.293.6588
- ❖ Ms. Moira Killian, Secretary (Office) 310.671-7644
  - ❖ Mr. Jay Rogers, Organist/Music Director
  - ❖ Mr. Leon Tarr, Congregational Chairman
  - ❖ Mr. Greg Griffin, Acolyte

## Welcome to our Divine Service!

*We are pleased that you are with us.*

### +Worship Notes+

*The entire service, including the rubrics of when to sit and when to kneel or stand, and what to say, is printed out in this folder so you may follow along.*

**Welcome to weekly Divine Service at The Good Shepherd Lutheran Church!** We are a congregation that confesses the Holy Bible as inerrant, that justification is by faith according to the Holy Bible and confessed in the 1580 Book of Concord. God bless you.

**To all of you who are visiting our service this morning, we extend a most cordial welcome in Jesus' name. Please introduce yourself to our pastor. It is our hope that you will feel at home in our midst and will be blessed by our message of Christ crucified and risen for the sins of the world. If you are looking for a church home and would like to know about our membership, pastor would love to speak with you!**

### A Note From The Organist:

Richard Proulx was Music Director at Holy Name Cathedral in Chicago for many years. He composed a great deal of organ and choral music, and served as an editor for a number of hymnals. His Partita is a set of variations on today's opening hymn. The tune is by Henry Purcell (1659-1695) who was organist of Westminster Abbey, as well as a prominent composer of music for the theater.

David Cherwien is Music Director at The Lutheran Church of the Good Shepherd in Minneapolis. He has partially inherited the legacy of Paul Manz, in that he presents many hymn festivals. He gives us a very energetic setting, flourishes in the manuals and the melody in the pedal, including extensive use of double pedal.

# Confession and Absolution

## Hymn of Invocation

## 909 Christ Is Made the Sure Foundation



1 Christ is made the sure foun - da - tion, Christ, our head and  
 2 To this tem - ple, where we call You, Come, O Lord of  
 3 Grant, we pray, to all Your faith - ful All the gifts they  
 △ 4 Praise and hon - or to the Fa - ther, Praise and hon - or



cor - ner - stone, Cho - sen of the Lord and pre - cious,  
 hosts, and stay; Come with all Your lov - ing - kind - ness,  
 ask to gain; What they gain from You, for - ev - er  
 to the Son, Praise and hon - or to the Spir - it,



Bind - ing all the Church in one; Ho - ly Zi - on's  
 Hear Your peo - ple as they pray; And Your full - est  
 With the bless - ed to re - tain; And here - af - ter  
 Ev - er three and ev - er one: One in might and



help for - ev - er And our con - fi - dence a - lone.  
 ben - e - dic - tion Shed with - in these walls to - day.  
 in Your glo - ry Ev - er - more with You to reign.  
 one in glo - ry While un - end - ing a - ges run!

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

## Invocation

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## Exhortation

LSB 213

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,  
**C** **and You forgave the iniquity of my sin.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*


## Confession of Sins

LSB 213

- P** O almighty God, merciful Father,  
**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

## Absolution

LSB 213

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  Son and of the Holy Spirit.
- C** **Amen.**

*Stand*

# Service of the Word

## Introit

*Psalm 28:1-2, 7; antiphon: vv. 8-9*

The LORD is the strength of his | people;\*  
he is the saving refuge of his a- | nointed.  
**Save your people and bless your | heritage!\***  
**Be their shepherd and carry them for- | ever.**  
To you, O LORD, I call; my rock, be not | deaf to me,\*

lest, if you be silent to me, I become like those who go down | to the pit.  
**Hear the voice of my pleas for mercy, when I cry to | you for help,\***  
**when I lift up my hands toward your most holy sanctu- | ary.**  
The LORD is my strength and my shield; in him my heart trusts, and | I am helped;\*  
**my heart exults, and with my song I give | thanks to him.**  
**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

### Kyrie

LSB 186

Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

### Gloria in Excelsis

948 All Glory Be to God Alone

1 All glo - ry be to God a - lone, For - ev - er - more the  
2 We praise You, God; Your name we bless And wor - ship You in  
3 Lord God, our King on heav - en's throne, Our Fa - ther, the Al -  
4 You take the whole world's sin a - way; Have mer - cy on us,  
5 You on - ly are the Ho - ly One And o - ver all are

high - est one, Who did our sin - ful race be - friend And  
hum - ble - ness; From day to day we glo - ri - fy The  
might - y One. O Lord, the sole - be - got - ten One, Lord  
Lord, we pray. You take the whole world's sin a - way; O  
Lord a - lone. O Je - sus Christ, we glo - ri - fy You



grace and peace to us ex - tend. A - mong us may His  
ev - er - last - ing God on high. Of Your great glo - ry  
Je - sus Christ, the Fa - ther's Son, True God from all e -  
Lord, re - ceive our prayer this day. From God's right hand Your  
and the Spir - it, Lord Most High; With Him You ev - er -



gra - cious will All hearts with deep thanks - giv - ing fill.  
do we sing, And to Your throne our thanks we bring.  
ter - ni - ty, O Lamb of God, to You we flee.  
mer - cy send, To all the world Your grace ex - tend.  
more shall be One in the Fa - ther's maj - es - ty.

### Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Lord of all power and might, author and giver of all good things, graft into our hearts the love of Your name, increase in us true religion, nourish us with all goodness, and of Your great mercy keep us in the same; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

### Old Testament Reading

*Exodus 20:1-17*

<sup>1</sup>And God spoke all these words, saying,

<sup>2</sup>"I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

<sup>3</sup>"You shall have no other gods before me.

<sup>4</sup>"You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. <sup>5</sup>You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, <sup>6</sup>but showing steadfast love to thousands of those who love me and keep my commandments.

<sup>7</sup>“You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

<sup>8</sup>“Remember the Sabbath day, to keep it holy. <sup>9</sup>Six days you shall labor, and do all your work, <sup>10</sup>but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. <sup>11</sup>For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

<sup>12</sup>“Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

<sup>13</sup>“You shall not murder.

<sup>14</sup>“You shall not commit adultery.

<sup>15</sup>“You shall not steal.

<sup>16</sup>“You shall not bear false witness against your neighbor.

<sup>17</sup>“You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor’s.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

*Romans 6:1–11*

<sup>1</sup>What shall we say then? Are we to continue in sin that grace may abound? <sup>2</sup>By no means! How can we who died to sin still live in it? <sup>3</sup>Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup>We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

<sup>5</sup>For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. <sup>6</sup>We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. <sup>7</sup>For one who has died has been set free from sin. <sup>8</sup>Now if we have died with Christ, we believe that we will also live with him. <sup>9</sup>We know that Christ being raised from the dead will never die again; death no longer has dominion over him. <sup>10</sup>For the death he died he died to sin, once for all, but the life he lives he lives to God. <sup>11</sup>So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

**P** This is the Word of the Lord.

**C** Thanks be to God.

Stand

### Holy Gospel

Matthew 5:20-26

- P** The Holy Gospel according to St. Matthew, the fifth chapter.
- C** **Glory to You, O Lord.**

<sup>20</sup>[Jesus said:] “For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

<sup>21</sup>“You have heard that it was said to those of old, ‘You shall not murder; and whoever murders will be liable to judgment.’ <sup>22</sup>But I say to you that everyone who is angry with his brother will be liable to judgment; whoever insults his brother will be liable to the council; and whoever says, ‘You fool!’ will be liable to the hell of fire. <sup>23</sup>So if you are offering your gift at the altar and there remember that your brother has something against you, <sup>24</sup>leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift. <sup>25</sup>Come to terms quickly with your accuser while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison. <sup>26</sup>Truly, I say to you, you will never get out until you have paid the last penny.”

- P** This is the Gospel of the Lord.
- C** **Praise to You, O Christ.**

Sit

### Hymn of the Day

### 566 By Grace I'm Saved



1 By grace I'm saved, grace free and bound-less; My soul, be-lieve and  
 2 By grace! None dare lay claim to mer - it; Our works and con - duct  
 3 By grace God's Son, our on - ly Sav - ior, Came down to earth to  
 4 By grace! This ground of faith is cer - tain; As long as God is



doubt it not. Why stag - ger at this word of prom - ise?  
 have no worth. God in His love sent our Re - deem - er,  
 bear our sin. Was it be - cause of your own mer - it  
 true, it stands. What saints have penned by in - spi - ra - tion,





Has Scrip - ture ev - er false - hood taught? No! Then this word must  
Christ Je - sus, to this sin - ful earth; His death did for our  
That Je - sus died your soul to win? No, it was grace, and  
What in His Word our God com - mands, Our faith in what our



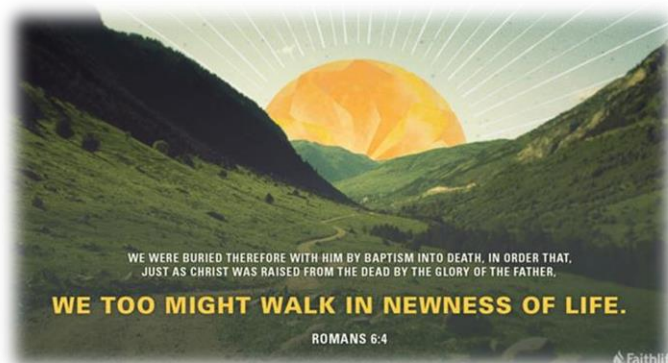
true re - main: By grace you too will life ob - tain.  
sins a - tone, And we are saved by grace a - lone.  
grace a - lone, That brought Him from His heav'n - ly throne.  
God has done De - pends on grace— grace through His Son.

- 5 By grace to timid hearts that tremble,  
In tribulation's furnace tried,  
By grace, in spite of fear and trouble,  
The Father's heart is open wide.  
Where could I help and strength secure  
If grace were not my anchor sure?
- 6 By grace! On this I'll rest when dying;  
In Jesus' promise I rejoice;  
For though I know my heart's condition,  
I also know my Savior's voice.  
My heart is glad, all grief has flown  
Since I am saved by grace alone.

## Sermon

*Pastor Edward Killian*

*Stand*



## Creed

953 We All Believe in One True God



1 We all be-lieve in one true God, Fa - ther, Son, and Ho - ly Ghost,  
2 We all be-lieve in Je - sus Christ, Son of God and Mar - y's son,  
3 We all con-fess the Ho - ly Ghost, Who from both in truth pro-ceeds,



Ev - er - pres - ent help in need, Praised by all the heav'n - ly host;  
Who de - scend - ed from His throne And for us sal - va - tion won;  
Who sus - tains and com - forts us In all tri - als, fears, and needs.



All He made His love en-folds, All cre - a - tion He up-holds.  
By whose cross and death are we Res - cued from all mis - er - y.  
Bless-ed, ho - ly Trin - i - ty, Praise for - ev - er be to Thee!

## Prayer of the Church

*Proper response is "Lord, have mercy."*

- P** In peace, let us pray to the Lord:
- C** **Lord, have mercy.**
  
- P** In thanksgiving for Christ, whose innocent suffering and death has freed us from the prison of everlasting death; and that we may trust in His righteousness, which covers all our sin, let us pray to the Lord:
- P** For all the baptized, purchased from the power of sin, death and the devil, that they may count themselves as dead to sin and alive to God in Christ Jesus, serving their neighbors in love and looking for the resurrection that is theirs as children of God, let us pray to the Lord:
- P** For all Christians, that God would increase in them true fear, love and trust in His saving Word and holy name, that we may have no other gods beside Him, let us pray to the Lord:
- P** For all fathers and mothers, pastors and teachers, that God would guide and bless them as they bring up children in the discipline and knowledge of the true faith, let us pray to the Lord:
- P** For Joseph our president; *Gavin*, our governor; our legislatures and judges; our local leaders; and all who serve in our armed forces, that God would grant peace graciously in our time, since there is no other who fights for us but the Lord, let us pray to the Lord:

- P** For all who are in danger, poverty, sickness, necessity, temptation or persecution, especially *Alice, Beth, Carmen, Cynthia, Dalton, Debra, Deneice and her family, Gary, Gloria, Jod, Johnathan, Karen, Lynette, Marie, Marion and her family, Royce, Sabrina, Timothy, and William* that they may recognize God's will and be rescued by His grace, let us pray to the Lord:
- P** For all who commune, that we would believe firmly that our God does not desire the death of sinners, but rather that they would turn from their evil way and live; and that, in such faith, we would worthily go to His altar to receive the very body and blood that Christ gave for our redemption, and so praise, serve and honor Him always, let us pray to the Lord:
- P** Lord God, heavenly Father, we confess that we are poor, miserable sinners with no good in us. Our hearts and our flesh and blood are so corrupted by sin that we are never in this life without sinful desires. Therefore, we implore You, forgive us our sins. Let Your Holy Spirit so cleanse our hearts that we may love Your Word, abide by it and by Your grace be saved forever; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the same Holy Spirit, one God, now and forever.
- C** **Amen.**

**Offering** *Collected after service in the back of the church.*

## Service of the Sacrament

### Preface

LSB 216

- P** The Lord be with you.
- C** **And also with you.**
  
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
  
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**
  
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above

all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

### Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us ✠ from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

### Introduction to The Words of Our Lord

**P** In the name of our Lord and Savior Jesus Christ, at His command, and with His own words, we receive His testament:

### The Words of Our Lord

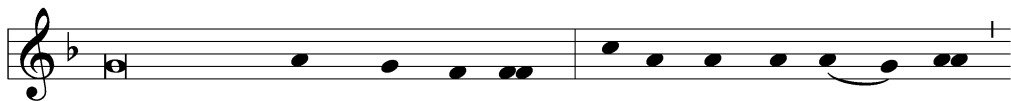
*LSB 217*

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of text: "Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,". The second staff contains the melody for the second line of text: "and when He had giv - en thanks, He broke it and gave it to the". The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes.

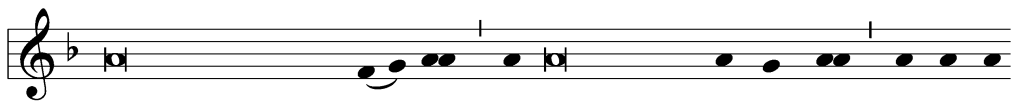
and when He had giv - en thanks, He broke it and gave it to the



dis-ci-ples and said: "Take, eat; this is My  $\text{I}$ -bod-y, which is giv-en for you.



This do in re-mem-brance of Me." In the same way al - so



He took the cup after sup-per, and when He had giv-en thanks, He gave it



to them, say-ing: "Drink of it, all of you; this cup is the new testament in



My  $\text{I}$  blood, which is shed for you for the for-give-ness of sins.



This do, as often as you drink it, in re-mem-brance of Me."

## Sanctus

## 507 Holy, Holy, Holy



1	Ho - ly, ho - ly, ho - ly!	Lord	God Al - might - y!
2	Ho - ly, ho - ly, ho - ly!	All	the saints a - dore Thee,
3	Ho - ly, ho - ly, ho - ly!	Though	the dark-ness hide Thee,
4	Ho - ly, ho - ly, ho - ly!	Lord	God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;  
Cast - ing down their gold - en crowns a - round the glass - y sea;  
Though the eye of sin - ful man Thy glo - ry may not see,  
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
 Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,  
 On - ly Thou art ho - ly; there is none be - side Thee,  
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
 Which wert and art and ev - er - more shalt be.  
 Per - fect in pow'r, in love, and pu - ri - ty.  
 God in three per - sons, bless - ed Trin - i - ty!

**Pax Domini**

**P** The peace of the Lord be with you always.

**C** Amen.

**Agnus Dei**

*434 Lamb of God, Pure and Holy*



1 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,  
 2 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,  
 3 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,



Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.  
 Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.  
 Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.



All sins Thou bor - est for us, Else had de - spair reigned o'er us:  
 All sins Thou bor - est for us, Else had de - spair reigned o'er us:  
 All sins Thou bor - est for us, Else had de - spair reigned o'er us:



Have mer - cy on us, O Je - sus! O Je - sus!  
 Have mer - cy on us, O Je - sus! O Je - sus!  
 Thy peace be with us, O Je - sus! O Je - sus!

Distribution

Distribution Hymn

570 Just as I Am, without One Plea



1 Just as I am, with - out one plea But that Thy  
 2 Just as I am and wait - ing not To rid my  
 3 Just as I am, though tossed a - bout With man - y a  
 4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,



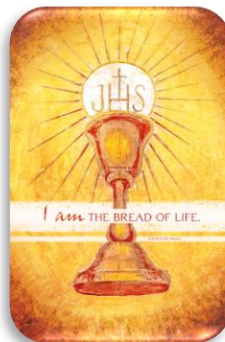
blood was shed for me And that Thou bidd'st me come to  
 soul of one dark blot, To Thee, whose blood can cleanse each  
 con - flict, man - y a doubt, Fight - ings and fears with - in, with -  
 heal - ing of the mind, Yea, all I need, in Thee to



Thee, O Lamb of God, I come, I come.  
 spot, O Lamb of God, I come, I come.  
 out, O Lamb of God, I come, I come.  
 find, O Lamb of God, I come, I come.

5 Just as I am, Thou wilt receive,  
 Wilt welcome, pardon, cleanse, relieve;  
 Because Thy promise I believe,  
 O Lamb of God, I come, I come.

6 Just as I am; Thy love unknown  
 Has broken ev'ry barrier down;  
 Now to be Thine, yea, Thine alone,  
 O Lamb of God, I come, I come.



**Distribution Hymn****637 Draw Near and Take the Body of the Lord**

1 Draw near and take the bod - y of the Lord,  
 2 He who His saints in this world rules and shields,  
 3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;  
 To all be - liev - ers life e - ter - nal yields;  
 And take the pledg - es of sal - va - tion here.



Of - fered was He for great - est and for least,  
 With heav'n - ly bread He makes the hun - gry whole,  
 O Lord, our hearts with grate - ful thanks en - dow



Him - self the vic - tim and Him - self the priest.  
 Gives liv - ing wa - ters to the thirst - ing soul.  
 As in this feast of love You bless us now.

*Stand***Post-Communion Hymn****617 O Lord, We Praise Thee**

1 O Lord, we praise Thee, bless Thee, and a - dore Thee,



In thanks - giv - ing bow be - fore Thee. Thou with Thy



bod - y and Thy blood didst nour - ish Our weak souls that



they may flour - ish: O Lord, have mer - cy!

May Thy bod - y, Lord, born of Mar - y, That our

sins and sor - rows did car - ry, And Thy blood for us plead

In all tri - al, fear, and need: O Lord, have mer - cy!

### Post-Communion Collect

- P** Let us pray.  
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

### Benedicamus

*LSB 218*

- P** Let us bless the Lord.  
**C** Thanks be to God.

### Benediction

- P** The Lord bless you and keep you.  
 The Lord make His face shine on you and be gracious to you.  
 The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

## Hymn to Depart

## 924 Lord, Dismiss Us with Your Blessing



1 Lord, dis - miss us with Your bless - ing, Fill our hearts with  
2 Thanks we give and ad - o - ra - tion For Your Gos - pel's  
3 Sav - ior, when Your love shall call us From our strug - gling



joy and peace; Let us each, Your love pos - sess - ing,  
joy - ful sound. May the fruits of Your sal - va - tion  
pil - grim way, Let not fear of death ap - pall us,



Tri - umph in re - deem - ing grace. O re - fresh us;  
In our hearts and lives a - bound. Ev - er faith - ful,  
Glad Your sum - mons to o - bey. May we ev - er,



O re - fresh us, Trav - 'ling through this wil - der - ness.  
ev - er faith - ful To Your truth may we be found.  
may we ev - er Reign with You in end - less day.

Text (sts. 1–2): attr. John Fawcett, 1740–1817, alt.; (st. 3): Godfrey Thring, 1823–1903, alt.

Tune: Henry T. Smart, 1813–79

Text and tune: Public domain

## O That I Had A Thousand Voices

*David Cherwien (b. 1957)*

### Acknowledgments

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# ✚ THIS WEEK'S NOTES ✚

## Announcements

+ **Last Sunday's Attendance: 32**

+ **Altar Guild Set Up:** July 24<sup>th</sup> Gayle July 31<sup>st</sup> Mary

**Cleanup for July:** Mary & Royce

+ **LWML Summer Meeting** - Mark your calendars for Sunday, July 24 where you will learn about our time at the LWML District Convention in Tempe, AZ, through pictures and personal stories! We will also have election of officers for the coming two years. For lunch, we are planning a summer picnic! Our LWML will furnish burgers and hotdogs and dessert if you will bring a picnic side dish. ALL are invited for lunch before our LWML get together!

**Take me out to the ball game!** - The Good Shepherd will have a group outing to a Dodger ballgame on Friday, August 19, at 7:10 p.m. played against the Florida Marlins! There are just 20 tickets available, Reserved section 14, at \$19 a piece, so see Gayle asap, first come first served! You will need to download the MLB Ballpark App in order to receive your tickets. Parking at the ballpark is normally \$30 but can be gotten online early for \$25. Or, you can park at Union Station for \$8 and let an Express Bus take you to and from the ballpark for free! For more information about Union Station parking, see Leon. Let's have some fun at the ole ball game and enjoy Friday fireworks afterwards too!

**Coming up!** A Sunday after church pizza and beer lunch in El Segundo with music and an old movie at the Old Town Music Hall!

## July Birthday Celebration

Ed Griffin July 28<sup>th</sup>

### **Synod Sentences for the Sixth Sunday After Trinity**

#### ***Our Only Hope Is in Christ's Righteousness***

*"Unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven" (Matt 5:20). God demands nothing less than perfection and holiness from you in regard to His commandments (Ex. 20:1-17). Your only hope, then, is not in your own goodness but in the goodness of Christ, who did not come to destroy the Law and the Prophets, but to fulfill them for you. In Christ, your righteousness does indeed exceed that of the scribes and Pharisees. For you have been baptized into*

Christ's death and your sinful nature crucified. Therefore, he who has died has been freed from sin (Rom. 6:1–11). You are now raised with Christ to walk in newness of life and to share in His resurrection on the Last Day. Christ has brought you through the baptismal sea "out of the land of Egypt, out of the house of slavery" (Ex. 20:2). Therefore, "consider yourselves dead to sin and alive to God in Christ Jesus" (Rom. 6:11).

### **An Excerpt from Martin Luther's Sermons**

"In this Gospel, the Lord takes in hand the office of extolling and explaining the law of Moses, for it would not have been becoming for Him to have insisted in an unfriendly manner to make the people pious. He is not a lawgiver, but a Savior, Who never takes aught from anyone, but always gives. So He also in this instance proves His kindness in explaining the law and gently instructing; as there is need and want, He does not sternly insist, as did Moses, who without much ado wished that people were either pious or dead. For this reason, Christ's action on this occasion is to be considered one of great benefit to us, in that He teaches us where we fail and come short. Here He particularly treats of the failings due to wrath, which causes so much havoc among men, as is seen on every side, yea, nearly the whole world is under its sway." *From the Church Postil for the Sixth Sunday after Trinity Sunday, 1523.*

### **A Prayer For The Week**

Lord God, heavenly Father, we confess that we are poor, wretched sinners, and that there is no good in us; our hearts, flesh and blood being so corrupted by sin that we are never in this life without sinful lusts and desires. Therefore we beseech You, dear Father, forgive us these sins, and let Your Holy Spirit so cleanse our hearts that we may desire and love Your Word, abide by it, and thus by Your grace be forever saved; through our Lord Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one true God, now and forever. Amen.

### **A Quote From Luther's For Life**

The death Jesus died, He died "once for all" (Romans 6:10). He purchased "all." Thus, He gives value to "all." Every person we encounter, no matter their size or location or condition of health, is someone for whom Jesus died. Our responsibility is to acknowledge their value and lead them to see its true source. *Loving Savior, reflect Your self-giving mercy and devotion in us. Amen.*

