

+DIVINE SERVICE II+
OF THE GRACE OF OUR LORD JESUS CHRIST
+HOLY TRINITY SUNDAY+ 12 JUNE 2022+



The Good Shepherd Lutheran Church

A member congregation of the Lutheran Church-Missouri Synod

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Inglewood, CA 90301-3824

tgsicms.org

The Good Shepherd Lutheran Church

“A Church where God gives and we receive.”

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 - ❖ Mr. Leon Tarr, Congregational Chairman
 - ❖ Mr. Greg Griffin, Acolyte

Welcome to our Divine Service!

We are pleased that you are with us.

+Worship Notes+

The entire service, including the rubrics of when to sit and when to kneel or stand, and what to say, is printed out in this folder so you may follow along.

Welcome to weekly Divine Service at The Good Shepherd Lutheran Church! We are a congregation that confesses the Holy Bible as inerrant, that justification is by faith according to the Holy Bible and confessed in the 1580 Book of Concord. God bless you.

To all of you who are visiting our service this morning, we extend a most cordial welcome in Jesus' name. Please introduce yourself to our pastor. It is our hope that you will feel at home in our midst and will be blessed by our message of Christ crucified and risen for the sins of the world. If you are looking for a church home and would like to know about our membership, pastor would love to speak with you!

A Note From the Organist:

Ralph C. Schulz was music department chair at Concordia College in Bronxville, New York for many years. At ninety, he is still active as a composer. “Isaiah, Mighty Deed” (LSB 980) is a hymn of Martin Luther, for which he adapted the melody from an 11th Century Plainsong. It’s a powerful hymn, but the chant-like character of the music makes it challenging to sing. Ralph Schulz gives it straightforward setting, with alternating manuals.

Bach’s great Fugue in E-flat Major concludes the Clavierübung Part III, the large collection of chorales on the Catechism. The “St. Anne” title stems from the resemblance of the theme to the hymn tune by William Croft (1676-1727) LSB 733, “O God Our Help in Ages Past.” Although the tune existed during Bach’s lifetime, it’s highly unlikely that he knew it. However, the name has stuck in English-speaking countries. The Fugue is in three sections, clearly representing the Trinity.

Confession and Absolution

Hymn of Invocation

507 Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
 Cast - ing down their gold - en crowns a - round the glass - y sea;
 Though the eye of sin - ful man Thy glo - ry may not see,
 All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
 On - ly Thou art ho - ly; there is none be - side Thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
 Which wert and art and ev - er - more shalt be.
 Per - fect in pow'r, in love, and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826
 Tune: John B. Dykes, 1823–76
 Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Exhortation

LSB 167

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 167

- P** Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution

LSB 167

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

Stand

Service of the Word

Introit

Psalm 8:1-2a, 3-5; antiphon: Liturgical Text

Blessèd be the Holy Trinity and the undivided | Unity.*

Let us give glory to him because he has shown his mer- | cy to us.

O | LORD, our Lord,*

how majestic is your name in | all the earth!

You have set your glory above the | heavens.*

Out of the mouth of babes and infants, you have es- | tablished strength.

When I look at your heavens, the work of your | fingers,*

the moon and the stars, which you have | set in place,

what is man that you are mind- | ful of him,*

and the son of man that you | care for him?
Yet you have made him a little lower than the heavenly | beings*
and crowned him with glory and | honor.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
 Blessèd be the Holy Trinity and the undivided | Unity.*
 Let us give glory to him because he has shown his mer- | cy to us.

Kyrie

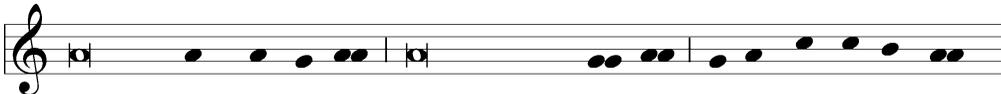
LSB 168



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



A For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



C Lord, have mer - cy.



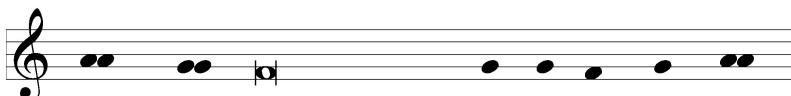
A For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

This Is the Feast

LSB 171



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



C Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic - to - ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



Bless - ing and hon - or and glo - ry and might be to



God and the Lamb for - ev - er. A - men.



This is the feast of vic - to - ry for our God,



for the Lamb who was slain has be - gun His reign.



Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Isaiah 6:1-7

Isaiah's Vision of the LORD

¹In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. ²Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. ³And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!"

⁴And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. ⁵And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

⁶Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. ⁷And he touched my mouth and said: "Behold, this has touched your lips; your guilt is taken away, and your sin atoned for."

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Liturgical Text

Blessèd are You, O Lord, who be- | holds the deep,*
and who dwells between the | cherubim.

Blessèd are You, O Lord, in the firmament of | heaven,*
and greatly to be praised for- | ever.

Epistle

Romans 11:33-36

³³Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways!

³⁴"For who has known the mind of the Lord,
or who has been his counselor?"

³⁵"Or who has given a gift to him
that he might be repaid?"

³⁶For from him and through him and to him are all things. To him be glory forever. Amen.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

LSB 173



Holy Gospel

John 3:1-15

P The Holy Gospel according to St. John, the third chapter.



C Glo - ry to You, O Lord.

You Must Be Born Again

¹Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ²This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him." ³Jesus answered him, "Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God." ⁴Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" ⁵Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷Do not marvel that I said to you, 'You must be born again.' ⁸The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit."

⁹Nicodemus said to him, "How can these things be?" ¹⁰Jesus answered him, "Are you the teacher of Israel and yet you do not understand these things? ¹¹Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹²If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life."

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Athanasian Creed

P Whoever desires to be saved must, above all, hold the catholic faith.

- C** Whoever does not keep it whole and undefiled will without doubt perish eternally.
- P** And the catholic faith is this,
- C** that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.
- P** For the Father is one person, the Son is another, and the Holy Spirit is another.
- C** But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.
- P** Such as the Father is, such is the Son, and such is the Holy Spirit:
- C** the Father uncreated, the Son uncreated, the Holy Spirit uncreated;
- P** the Father infinite, the Son infinite, the Holy Spirit infinite;
- C** the Father eternal, the Son eternal, the Holy Spirit eternal.
- P** And yet there are not three Eternals, but one Eternal,
- C** just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.
- P** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- C** and yet there are not three Almighty, but one Almighty.
- P** So the Father is God, the Son is God, the Holy Spirit is God;
- C** and yet there are not three Gods, but one God.
- P** So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- C** and yet there are not three Lords, but one Lord.
- P** Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
- C** The Father is not made nor created nor begotten by anyone.
- P** The Son is neither made nor created, but begotten of the Father alone.
- C** The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.
- P** Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- C** And in this Trinity none is before or after another; none is greater or less than another;
- P** but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- C** Therefore, whoever desires to be saved must think thus about the Trinity.

- P** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C** **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- P** He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- C** **perfect God and perfect man, composed of a rational soul and human flesh;**
- P** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C** **Although He is God and man, He is not two, but one Christ:**
- P** one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C** **one altogether, not by confusion of substance, but by unity of person.**
- P** For as the rational soul and flesh is one man, so God and man is one Christ,
- C** **who suffered for our salvation, descended into hell, rose again the third day from the dead,**
- P** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C** **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- P** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C** **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

Sit

Hymn of the Day

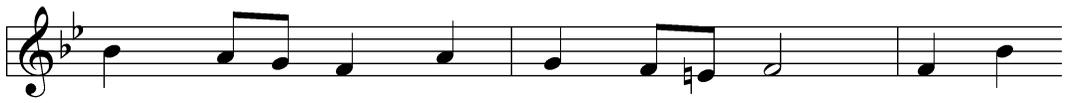
506 Glory Be to God the Father



1 Glo - ry be to God the Fa - ther, Glo - ry be to
 2 Glo - ry be to Him who loved us, Washed us from each
 3 Glo - ry to the King of an - gels, Glo - ry to the
 4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of



God the Son, Glo - ry be to God the Spir - it:
 spot and stain; Glo - ry be to Him who bought us,
 Church's King, Glo - ry to the King of na - tions;
 an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!



Great Je - ho - vah, Three in One! Glo - ry,
Made us kings with Him to reign! Glo - ry,
Heav'n and earth, your prais - es bring! Glo - ry,
Thus its praise cre - a - tion brings. Glo - ry,



glo - ry While e - ter - nal a - ges run!
glo - ry To the Lamb that once was slain!
glo - ry To the King of glo - ry sing!
glo - ry, Glo - ry to the King of kings!

Text: Horatius Bonar, 1808–89
Tune: Walter G. Whinfield, 1865–1919
Text and tune: Public domain

Sermon

Pastor Edward Killian

Stand

Prayer of the Church

Proper response is "Hear our prayer."

- P** We thank You, our heavenly Father, through Jesus Christ Your dear Son, that You have kept us this night from harm and danger; and we pray that You would keep us this day also from sin and every evil, that all our doings and lives may please You. For into Your hands we commend ourselves, our bodies and souls and all things. Let Your holy angels be with us, that the evil foe may have no power over us. Lord in Your mercy...
- C** **hear our prayer.**

- P** Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn and take them to heart that, by patience and comfort of Your holy word, we may embrace and remain faithful to the blessed hope of everlasting life. Lord in your mercy...
- P** God of love, through Your Son You have commanded us to Love one another. By the guidance of Your word and the Holy Spirit, deliver us from unrepentant hearts and teach us the truth that we might confess our sins, receive Your forgiveness, and be reconciled to one another. Lord in Your mercy...
- P** Lord keep this nation under Your care. Bless the leaders of our land that we may be a people at peace among ourselves and a blessing to the other nations of the earth. Grant that we may choose trustworthy leaders,

contribute to wise decisions for the general welfare, and serve You faithfully in our generation. Lord in Your mercy...

P O Father of mercies, You are the God of all comfort and our only help in time of need. Look with favor upon Your servants especially *Alice, Beth, Carmen, Cynthia, Dalton, Debra, Deneice and her family, Gary, Gloria, Jod, Johnathan, Karen, Lynette, Marie, Marion and her family, Royce, Sabrina, Timothy, and William and those we name in our hearts* Assure them of Your mercy, deliver them from the temptations of the evil one, and give them patience and comfort in their distress. Lord in Your mercy...

P Into Your hands we commend all things to You, the one true God, Father, Son and Holy Spirit. Amen.

C Amen.

Offering *Collected after service in the back of the church.*

Offertory

LSB 176



C What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of - fer the sac - ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres - ence of all His peo - ple, in the



courts of the Lord's house, in the midst of you, O Je-ru - sa- lem.

Service of the Sacrament

Preface

LSB 177



P The Lord be with you.



G And al-so with you.



P Lift up your hearts.



G We lift them to the Lord.



P Let us give thanks to the Lord our God.



G It is right to give Him thanks and praise.

Proper Preface (Abbreviated)

LSB 177

P It is truly good, right, and salutary . . . evermore praising You and saying:

Sanctus

LSB 178



Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us ✝ from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini

LSB 180



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

LSB 180



C Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



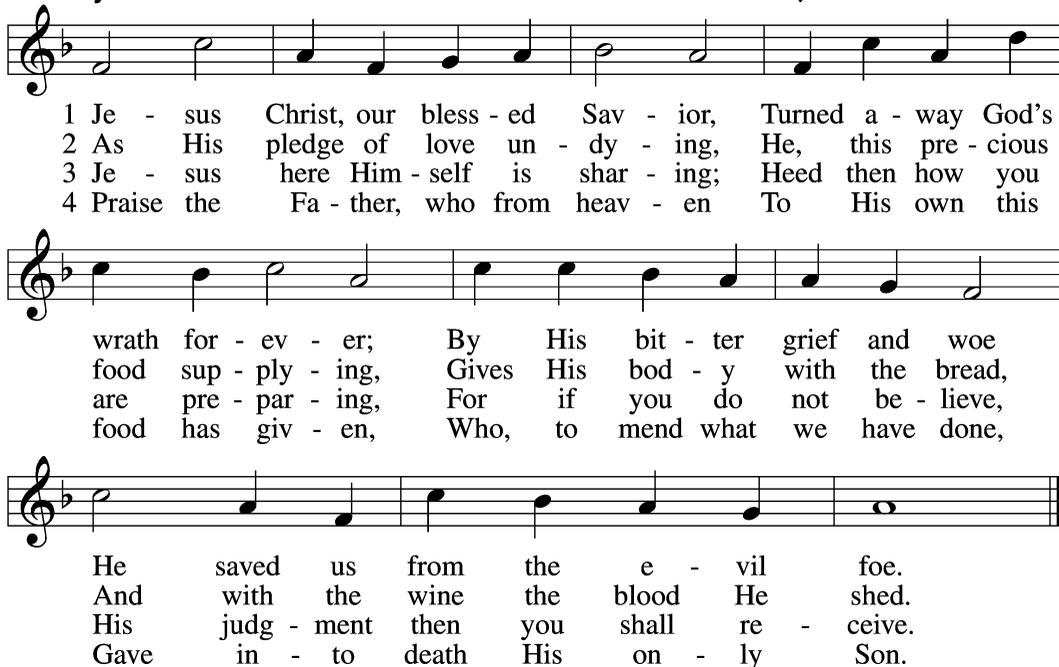
sin of the world; have mercy on us. Lamb of
 God, You take a - way the sin of the world;
 grant us peace, grant us peace.

Sit

Distribution

Distribution Hymn

627 Jesus Christ, Our Blessed Savior



1 Je - sus Christ, our bless - ed Sav - ior, Turned a - way God's
 2 As His pledge of love un - dy - ing, He, this pre - cious
 3 Je - sus here Him - self is shar - ing; Heed then how you
 4 Praise the Fa - ther, who from heav - en To His own this
 wrath for - ev - er; By His bit - ter grief and woe
 food sup - ply - ing, Gives His bod - y with the bread,
 are pre - par - ing, For if you do not be - lieve,
 food has giv - en, Who, to mend what we have done,
 He saved us from the e - vil foe.
 And with the wine the blood He shed.
 His judg - ment then you shall re - ceive.
 Gave in - to death His on - ly Son.

5 Firmly hold with faith
unshaken
That this food is to be taken
By the sick who are
distressed,
By hearts that long for
peace and rest.

6 Agony and bitter labor
Were the cost of God's high
favor;
Do not come if you suppose
You need not Him who died
and rose.

7 Christ says: "Come, all you
that labor,
And receive My grace and
favor:
Those who feel no pain or ill
Need no physician's help or
skill.

8 "For what purpose was My
dying

If not for your justifying?
And what use this precious
food
If you yourself were pure
and good?"

9 If your heart this truth
professes
And your mouth your sin
confesses,
You will be your Savior's
guest,
Be at His banquet truly
blest.

10 Let this food your faith so
nourish
That its fruit of love may
flourish
And your neighbor learn
from you
How much God's wondrous
love can do.

Text: John Hus, c. 1369–1415; German version, Martin Luther, 1483–1546; (sts. 1–2, 4–5, 7, 9): tr. The Lutheran Hymnal, 1941, alt.; (sts. 3, 8): tr. Lutheran Service Book, 2006; (sts. 6, 10): tr. F. Samuel Janzow, 1913–2001, alt.
Tune: Geistliche Lieder auff's new gebessert, 1533, Wittenberg, ed. Joseph Klug, alt.
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Distribution Hymn

638 Eat This Bread

Refrain

Eat this bread, drink this cup, Come to Him and nev - er be hun - gry.

Eat this bread, drink this cup, Trust in Him and you will not thirst.



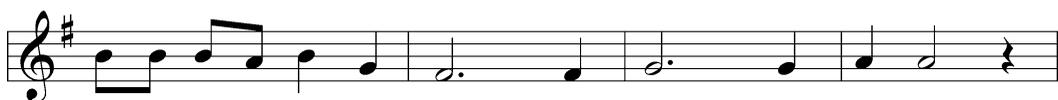
1 This is His bod - y giv - en for you; this is His blood that was shed for you.



2 As of - ten as you eat this bread and drink this cup, you show His death un - til He comes a - gain.



3 Eat His flesh and drink His blood, and Christ will raise you up on the Last Day.



4 An - y - one who eats this bread will live for - ev - er.



5 If we be - lieve and eat this bread, we will have e - ter - nal life.

Text (sts. 1-2): Stephen P. Starke, 1955; (sts. ref, 3-5): Robert J. Batastini, 1942; (sts. ref, 3-5): Taizé Community

Tune: Jacques Berthier, 1923-94

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Stand

Thank the Lord

LSB 181



C Thank the Lord and sing His praise; tell ev - 'ry - one what



He has done. Let ev - 'ry - one who seeks the Lord re -



joice and proud - ly bear His name. He re - calls His prom - is -

es and leads His peo - ple forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Collect

P Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Benediction

LSB 183

P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.

C A - men.



Hymn to Depart

504 Father Most Holy



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our
2 Trin - i - ty bless - ed, u - ni - ty un - shak - en, Good - ness un -
3 Mak - er of all things, all Thy crea - tures praise Thee; All for Thy
△ 4 Lord God Al - might - y, un - to Thee be glo - ry, One in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,
bound - ed, ver - y God of heav - en, Light of the an - gels,
wor - ship were and are cre - at - ed; Now, as we al - so
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, Light nev - er wan - ing;
joy of those for - sak - en, Hope of all liv - ing,
wor - ship Thee de - vout - ly, Hear Thou our voic - es.
praise Thee and a - dore Thee, Now and for - ev - er.

Text: Latin, c. 10th cent.; tr. Percy Dearmer, 1867–1936, alt.

Tune: Antiphoner, 1681, Paris

Text and tune: Public domain

Fugue in E-flat Major BWV 552/2 ("St. Anne")

J. S. Bach (1685-1750)

Acknowledgments

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✝ THIS WEEK'S NOTES ✝

Announcements

+ **Last Sunday's Attendance: 33**

+ **This Sunday's Greeters:** Stephanie & Marc Cram

Next Sunday's Greeters: Mary Flett & Clinton Galloway

+ **Altar Guild Set Up:** June 12th Susie

June 19th Mary

Cleanup for June: Maurine & Nannette

+ **FATHERS' DAY, JUNE 19 - Donuts For Dads and Dudes!** Celebrating our fathers and other gentlemen, we will have donuts to enjoy after the service!

June Birthday Celebration

Nannette Griffin 12th

Dalton Benson 14th

Onja Davidson 27th

Synod Sentences for Holy Trinity Sunday

The Holy Trinity Reveals Himself to Sinners

When Isaiah beheld the glory of the Lord, he cried out "*Woe is me!*" For the sinner cannot stand in the presence of a holy God and live (Is. 6:1–7). But God the Father lifted up His Son Jesus for us on the cross, that whoever believes in Him should not perish but have eternal life. This eternal life of Christ is given us according to the Holy Spirit's good pleasure in Baptism. "*Unless one is born [again] of water and the Spirit, he cannot enter the kingdom of God*" (John 3:5). To sinners in fear of death, the messengers of God place on our lips the living body and blood of Christ and speak His words of absolution, "*Your guilt is taken away, and your sin atoned for*" (Is. 6:7). Having received forgiveness and life from the Father through the Son by the Holy Spirit, we join with the angels in praising the blessed Trinity, "*Holy, holy, holy is the LORD of hosts!*" (Is. 6:3). "*For from Him and through Him and to Him are all things. To Him be glory forever. Amen*" (Rom. 11:33–36).

Children's Devotional For Holy Trinity

Read John 3:1-15

What does Jesus mean in verse 5? "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God." To enter the kingdom of God, one must be baptized (born of the water and the Holy Spirit).

What is meant by "that which is born of the flesh is flesh?" (verse 6) Original Sin -- Everyone born of human parents, after The Fall in the Garden of Eden, is born in sin.

A Prayer For The Week

O Lord God, heavenly Father: We poor sinners confess that in our flesh dwells no good thing, and that, left to ourselves, we die and perish in sin, since that which is born of flesh is flesh and cannot see the kingdom of God. But we pray that You would grant us Your grace and mercy, and for the sake of Your Son, Jesus Christ, send Your Holy Spirit into our hearts, that being regenerate we may firmly believe the forgiveness of sins according to Your promise in baptism, and that we may daily increase in Christian love and in other good works, until we at last obtain eternal salvation; through the same Your beloved Son Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever. Amen.

An Excerpt from Martin Luther's Sermons

"When we are about to die we feel that we must depart and we know not whither; the house of shelter is not ready and we know not whether it will be a white or a black house. For where there is flesh and blood, there is still the Old Adam, who does not know where he shall go, whether below or above, to the left or to the right; on what he should rest his soul and depart. Then there is anxiety and misery in the nature of a real hell; for the torment of Hell is nothing but fear, terror, dread and despair. But if I believe in God and am born anew, I close my eyes and do not grope about. I am willing that the condition of the soul be changed entirely, and I think, "O God, my soul is in Thy hands; Thou hast preserved it during my life and I have never known where Thou hast put it, neither do I wish to know, to which place Thou wilt now assign it. I only know that it is in Thy hands and Thou wilt take care of it." Thus, we must abandon the life of the flesh and enter into a new life, being dead to the old. ... There must be a real change and an entire transformation of nature, for the natural state and natural feeling must be completely overthrown." *From Martin Luther's Sermon in the Church Postil for Trinity Sunday, 1522.*