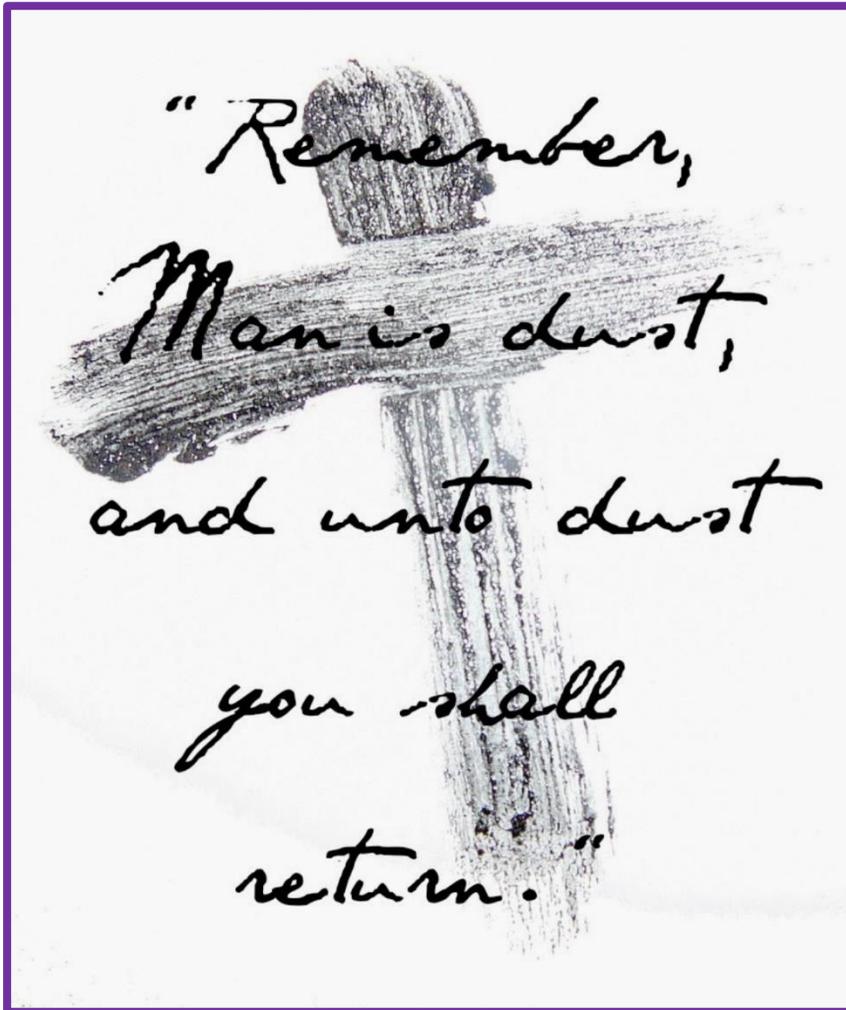


# + SERVICE OF VESPERS +

ASH WEDNESDAY + 02 FEBRUARY 2021



## **The Good Shepherd Lutheran Church**

A member congregation of the Lutheran Church-Missouri Synod

902 S. Maple

Inglewood, CA 90301-3824

[tgsicms.org](http://tgsicms.org)

# The Good Shepherd Lutheran Church

“A Church where God gives and we receive.”

- ❖ The Rev. Edward Killian, Pastor (mobile) 424.293.6588
- ❖ Ms. Moira Killian, Secretary (Office) 310.671-7644
  - ❖ Mr. Jay Rogers, Organist/Music Director
  - ❖ Mr. Leon Tarr, Congregational President
  - ❖ Mr. Greg Griffin, Acolyte

## Welcome to Ash Wednesday Divine Service at The Good Shepherd Lutheran Church!

We are a congregation that confesses the Holy Bible as inerrant, that justification is by faith according to the Holy Bible and confessed in the 1580 Book of Concord. God bless you.

To all of you who are visiting our service this evening, we extend a most cordial welcome in Jesus' name. Please introduce yourself to our pastor. It is our hope that you will feel at home in our midst and will be blessed by our message of Christ crucified and risen for the sins of the world. If you are looking for a church home and would like to know about our beliefs and practice, please see the pastor. He will be happy to visit with you at your convenience.

**Ash Wednesday is the first day of the season of Lent.** It marks the beginning of a special time of reflection on the true nature and cost of our sins and the great redeeming love God has for us. In the historic practice of the church, Ash Wednesday was a day for personal confession. The mood of the day was somber: no organ music was played, the chancel was covered in black, the people knelt to confess to Jesus, “It was my sin that brought this upon You.”

**In imitation of an Old Testament practice,** New Testament Christians received the sign of the cross on their forehead made with ashes—hence the name for the day. Ashes have a two-fold significance. They are a sign of repentance before God; in humility, people filled with guilt over their sins would dress themselves in sackcloth and ashes. Ashes also serve as a solemn reminder that we are all mortal. Since a day is coming when our bodies, too, will return to dust and ashes, we come before God seeking His forgiveness and the promise of the resurrection to eternal life. Today it starts.

**While customs change** (we do not wear sackcloth, there are no ashes, the organ is not silent, but it is muted), on this day we still confess as Christians have throughout the centuries: “It was my sin that brought this upon you. Lord, have mercy.” Repentance is an important part of our preparation to celebrate the Easter victory. Yes, the Lord has had mercy on us in Christ. Through the season of Lent, through emphasis on honest confession and renewal, may the Lord prepare us to worship our Risen Lord.

**In Adam We Have All Been One**

*Jeffery Blersch (b1967)*

**PLEASE:** Upon entering the nave, **silence** should be observed in order to allow all to prayerfully prepare for the presence of the LORD and the reception of His gifts.

**P** Dear brothers and sisters of our Lord Jesus Christ, on this day the Church begins a holy season of prayerful and penitential reflection. Our attention is especially directed to the holy sufferings and death of our Lord Jesus Christ.

From ancient times the season of Lent has been kept as a time of special devotion, self-denial, and humble repentance born of a faithful heart that dwells confidently on His Word and draws from it life and hope.

Let us pray that our dear Father in heaven, for the sake of His beloved Son and in the power of His Holy Spirit, might richly bless this Lententide for us so that we may come to Easter with glad hearts and keep the feast in sincerity and truth.

*Kneel, stand, or sit, as you are able.*

*Silence for reflection.*

**P** O Lord,

**C** have mercy.

**P** O Christ,

**C** have mercy.

**P** O Lord,

**C** have mercy.

**P** O Christ,

**C** hear us.

**P** God the Father in heaven,

**C** have mercy.

**P** God the Son, Redeemer of the world,

**C** have mercy.

**P** God the Holy Spirit,

**C** have mercy.

**P** Be gracious to us.

**C** Spare us, good Lord.

**P** Be gracious to us.

**C** Help us, good Lord.

**P** By the mystery of Your holy incarnation;

by Your holy nativity;

by Your baptism, fasting, and temptation;

by Your agony and bloody sweat;  
by Your cross and passion;  
by Your precious death and burial;  
by Your glorious resurrection and ascension;  
and by the coming of the Holy Spirit, the Comforter:

**C Help us, good Lord.**

**P** In all time of our tribulation;  
in all time of our prosperity;  
in the hour of death;  
and in the day of judgment:

**C Help us, good Lord.**

**P** We poor sinners implore You

**C to hear us, O Lord.**

**P** To prosper the preaching of Your Word;  
to bless our prayer and meditation;  
to strengthen and preserve us in the true faith;  
and to give heart to our sorrow and strength to our repentance:

**C We implore You to hear us, good Lord.**

**P** To draw all to Yourself;  
to bless those who are instructed in the faith; to watch over and console the poor,  
the sick, the distressed, the lonely, the forsaken, the abandoned, and all who stand  
in need of our prayers; to give abundant blessing to all works of mercy; and to have  
mercy on us all:

**C We implore You to hear us, good Lord.**

**P** To turn our hearts to You;  
to turn the hearts of our enemies, persecutors, and slanderers;  
and graciously to hear our prayers:

**C We implore You to hear us, good Lord.**

**P** Lord Jesus Christ, Son of God,

**C we implore You to hear us.**

**P** Christ, the Lamb of God, who takes away the sin of the world,

**C have mercy.**

**P** Christ, the Lamb of God, who takes away the sin of the world,

**C have mercy.**

**P** Christ, the Lamb of God, who takes away the sin of the world,

**C grant us Your peace.**

**P** O Christ,

**C hear us.**

**P** O Lord,

**C** have mercy.

**P** O Christ,

**C** have mercy.

**P** O Lord,

**C** have mercy. Amen.

**P** O God, You desire not the death of sinners, but rather that they turn from their wickedness and live. We implore You to have compassion on the frailty of our mortal nature, for we acknowledge that we are dust and to dust we shall return. Mercifully pardon our sins that we may obtain the promises You have laid up for those who are repentant; through \*Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen

*The rite continues with the imposition of ashes.*

*Sit*

## The Imposition of Ashes

*The pastor and assistants receive ashes first, followed by the congregation. Using the right thumb, the pastor places the ashes on the forehead of each person in the sign of the cross, saying:*

***Remember, o man, that you are dust,  
and to dust you shall return.***

*After receiving the ashes, each person returns to his place in silence. There is no statement of dismissal. After all have received the ashes, the service continues with the Service of Vespers.*



# Psalmody

## Psalm

Psalm 51:1-13

- <sup>1</sup>Have mercy on me, O God,  
according to your steadfast love;  
according to your abundant mercy  
blot out my transgressions.
- <sup>2</sup>**Wash me thoroughly from my iniquity,  
and cleanse me from my sin!**
- <sup>3</sup>For I know my transgressions,  
and my sin is ever before me.
- <sup>4</sup>**Against you, you only, have I sinned  
and done what is evil in your sight,  
so that you may be justified in your words  
and blameless in your judgment.**
- <sup>5</sup>Behold, I was brought forth in iniquity,  
and in sin did my mother conceive me.
- <sup>6</sup>**Behold, you delight in truth in the inward being,  
and you teach me wisdom in the secret heart.**
- <sup>7</sup>Purge me with hyssop, and I shall be clean;  
wash me, and I shall be whiter than snow.
- <sup>8</sup>**Let me hear joy and gladness;  
let the bones that you have broken rejoice.**
- <sup>9</sup>Hide your face from my sins,  
and blot out all my iniquities.
- <sup>10</sup>**Create in me a clean heart, O God,  
and renew a right spirit within me.**
- <sup>11</sup>Cast me not away from your presence,  
and take not your Holy Spirit from me.
- <sup>12</sup>**Restore to me the joy of your salvation,  
and uphold me with a willing spirit.**
- <sup>13</sup>Then I will teach transgressors your ways,  
and sinners will return to you.



## Office Hymn

## 608 Lord, to You I Make Confession



1 Lord, to You I make con - fes - sion: I have sinned and  
2 Yet, though con - science' voice ap - pall me, Fa - ther, I will  
3 For Your Son has suf - fered for me, Giv'n Him - self to  
4 Lord, on You I cast my bur - den— Sink it in the



gone a - stray, I have mul - ti - plied trans - gres - sion,  
seek Your face; Though Your child I dare not call me,  
res - cue me, Died to save me and re - store me,  
deep - est sea! Let me know Your gra - cious par - don,



Cho - sen for my - self my way. Led by You to  
Yet re - ceive me in Your grace. Do not for my  
Rec - on - ciled and set me free. Je - sus' cross a -  
Cleanse me from in - iq - ui - ty. Let Your Spir - it



see my er - rors, Lord, I trem - ble at Your ter - rors.  
sins for - sake me; Let Your wrath not o - ver - take me.  
I can van - quish These dark fears and soothe this an - guish.  
leave me nev - er; Make me on - ly Yours for - ev - er.

Text and tune: Public domain

## Readings

### Old Testament Reading

*Joel 2:12-19*

Return to the LORD

<sup>12</sup>“Yet even now,” declares the LORD,

“return to me with all your heart,  
with fasting, with weeping, and with mourning;

<sup>13</sup>and rend your hearts and not your garments.”

Return to the LORD, your God,

for he is gracious and merciful,  
slow to anger, and abounding in steadfast love;  
and he relents over disaster.

<sup>14</sup>Who knows whether he will not turn and relent,  
and leave a blessing behind him,  
a grain offering and a drink offering  
for the LORD your God?

<sup>15</sup>Blow the trumpet in Zion;  
consecrate a fast;  
call a solemn assembly;  
<sup>16</sup>gather the people.

Consecrate the congregation;  
assemble the elders;  
gather the children,  
even nursing infants.

Let the bridegroom leave his room,  
and the bride her chamber.

<sup>17</sup>Between the vestibule and the altar  
let the priests, the ministers of the LORD, weep  
and say, "Spare your people, O LORD,  
and make not your heritage a reproach,  
a byword among the nations.

Why should they say among the peoples,  
'Where is their God?'"

The LORD Had Pity

<sup>18</sup>Then the LORD became jealous for his land  
and had pity on his people.

<sup>19</sup>The LORD answered and said to his people,  
"Behold, I am sending to you  
grain, wine, and oil,  
and you will be satisfied;  
and I will no more make you  
a reproach among the nations."

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

*2 Corinthians 5:20—6:10*

<sup>20</sup>Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. <sup>21</sup>For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

<sup>1</sup>Working together with him, then, we appeal to you not to receive the grace of God in vain. <sup>2</sup>For he says,

“In a favorable time I listened to you,  
and in a day of salvation I have helped you.”

Behold, now is the favorable time; behold, now is the day of salvation. <sup>3</sup>We put no obstacle in anyone’s way, so that no fault may be found with our ministry, <sup>4</sup>but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, <sup>5</sup>beatings, imprisonments, riots, labors, sleepless nights, hunger; <sup>6</sup>by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; <sup>7</sup>by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; <sup>8</sup>through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; <sup>9</sup>as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; <sup>10</sup>as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Holy Gospel

*John 1:29-34*

**P** The Holy Gospel according to St. John, the first chapter.



**C** Glo - ry to You, O Lord.

## Behold, the Lamb of God

<sup>29</sup>The next day he saw Jesus coming toward him, and said, “Behold, the Lamb of God, who takes away the sin of the world! <sup>30</sup>This is he of whom I said, ‘After me comes a man who ranks before me, because he was before me.’ <sup>31</sup>I myself did not know him, but for this purpose I came baptizing with water, that he might be revealed to Israel.” <sup>32</sup>And John bore witness: “I saw the Spirit descend from heaven like a dove, and it remained on him. <sup>33</sup>I myself did not know him, but he who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.’ <sup>34</sup>And I have seen and have borne witness that this is the Son of God.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

**Responsory (Lent)**

LSB 231

*Verse* *To Refrain*

- L** 1 Deliver me, O Lord, my God, for You are  
the God of my sal - va - tion.  
2 In You, O Lord, do I put my trust, leave me not, O Lord, my God.  
3 Deliver me, O Lord, my God, for You are  
the God of my sal - va - tion.

*Refrain*

**C** Rescue me from my en - e - mies, protect me  
from those who rise a - gainst me.

**Hymn of the Day**

**607 From Depths of Woe I Cry to Thee**

- 1 From depths of woe I cry to Thee, In trial and  
2 Thy love and grace a - lone a - vail To blot out  
3 There - fore my hope is in the Lord And not in  
4 And though it tar - ry through the night And till the  
5 Though great our sins, yet great - er still Is God's a -

trib - u - la - tion; Bend down Thy gra - cious  
my trans - gres - sion; The best and ho - liest  
mine own mer - it; It rests up - on His  
morn - ing wak - en, My heart shall nev - er  
bun - dant fa - vor; His hand of mer - cy



ear to me, Lord, hear my sup - pli - ca - tion.  
 deeds must fail To break sin's dread op - pres - sion.  
 faith - ful Word To them of con - trite spir - it  
 doubt His might Nor count it - self for - sak - en.  
 nev - er will A - ban - don us, nor wa - ver.



If Thou re - mem - b'rest ev - 'ry sin, Who then could heav - en  
 Be - fore Thee none can boast - ing stand, But all must fear Thy  
 That He is mer - ci - ful and just; This is my com - fort  
 O Is - rael, trust in God your Lord. Born of the Spir - it  
 Our shep - herd good and true is He, Who will at last His



ev - er win Or stand be - fore Thy pres - ence?  
 strict de - mand And live a - lone by mer - cy.  
 and my trust. His help I wait with pa - tience.  
 and the Word, Now wait for His ap - pear - ing.  
 Is - rael free From all their sin and sor - row.

Text and tune: Public domain

**Sermon**

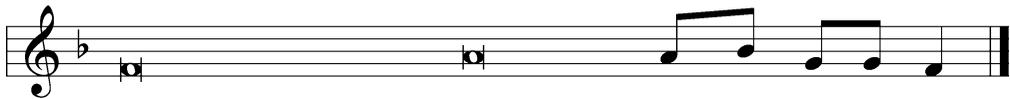
*Pastor Killian*

## Canticle

*Stand*



**L** Let my prayer rise before You as in - cense,



**C** and the lifting up of my hands as the eve - ning sac - ri - fice.

## Magnificat

## 933 My Soul Rejoices



1 My soul re - joic - es, My spir - it voic - es— Sing the  
 2 His arm now bar - ing, His strength de - clar - ing— Sing the



great - ness of the Lord! For God my Sav - ior Has shown me  
 great - ness of the Lord! The proud He scat - ters, Their rule He



fa - vor— Sing the great - ness of the Lord! With praise and  
 shat - ters— Sing the great - ness of the Lord! Op - pres - sion



bles - sing, Join in con - fess - ing God, who is sole - ly Might - y and  
 halt - ed; The meek ex - alt - ed. Full are the hun - gry; Emp - ty, the



ho - ly— O sing the great - ness of God the Lord! His mer - cy  
 wealth - y— O sing the great - ness of God the Lord! Here is the



sure - ly Shall rest se - cure - ly On all who fear Him,  
 to - ken All that was spo - ken To A - br'ham's off - spring



Love and re - vere Him— O sing the great - ness of God the Lord!  
 God is ful - fill - ing— O sing the great - ness of God the Lord!

Text: Stephen P. Starke, 1955

Tune: Giovanni Giacomo Gastoldi, c. 1556-c. 1622

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Tune: Public domain

Sit

**Offering** *Collected in the back of the church in the entry of the Narthex.*

# Prayer

*Kneel/Stand*

## Kyrie

LSB 233



**C** Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

## Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us **+** from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.



## Collects



**L** O Lord, hear my prayer.



**C** And let my cry come to You.

## Collect of the Day

**P** Almighty and everlasting God, You despise nothing You have made and forgive the sins of all who are penitent. Create in us new and contrite hearts that lamenting our sins and acknowledging our wretchedness we may receive from You full pardon and forgiveness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

## Collect for Peace

**P** O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Stand*

## Benedicamus

*LSB 234*



**L** Let us bless the Lord.



**C** Thanks be to God.

## Benediction

*LSB 234*



**P** The grace of our Lord † Je - sus Christ and the love of God



and the communion of the Holy Spir - it be with you all.



**C** A - men.

# Hymn to Depart

# 419 Savior, When in Dust to Thee



1 Sav - ior, when in dust to Thee Low we bow the a -  
 2 By Thy help - less in - fant years, By Thy life of  
 3 By Thine hour of dire de - spair, By Thine ag - o -  
 4 By Thy deep ex - pir - ing groan, By the sad se -



dor - ing knee; When, re - pen - tant, to the skies  
 want and tears, By Thy days of deep dis - tress  
 ny of prayer, By the cross, the nail, the thorn,  
 pul - chral stone, By the vault whose dark a - bode



Scarce we lift our weep - ing eyes; O, by all Thy  
 In the sav - age wil - der - ness, By the dread, mys -  
 Pierc - ing spear, and tor - turing scorn, By the gloom that  
 Held in vain the ris - ing God, O, from earth to



pains and woe Suf - fered once for us be - low, Bend - ing  
 te - rious hour Of the in - sult - ing tempt - er's pow'r, Turn, O  
 veiled the skies O'er the dread - ful sac - ri - fice, Lis - ten  
 heav'n re - stored, Might - y, re - as - cend - ed Lord, Bend - ing



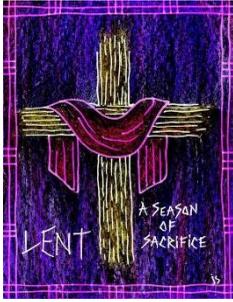
from Thy throne on high, Hear our pen - i - ten - tial cry!  
 turn a fa - v'ring eye; Hear our pen - i - ten - tial cry!  
 to our hum - ble sigh; Hear our pen - i - ten - tial cry!  
 from Thy throne on high, Hear our pen - i - ten - tial cry!

Text and tune: Public domain

## O Dearest Jesus

*Jacob B. Webber (b. 1988)*





## **MIDWEEK LENTEN SERVICES**

**Lent I** – March 9<sup>th</sup> at 7pm

**Lent II** – March 16<sup>th</sup> at 7pm

**Lent III** – March 23<sup>rd</sup> at 7pm

**Lent IV** – March 30<sup>th</sup> at 7pm

**Lent V** – April 6<sup>th</sup> at 7pm

**Maundy Thursday** – April 14<sup>th</sup> at 7pm

**Good Friday** – April 15<sup>th</sup> at 7pm

### **A Prayer for the Week**

Almighty and everlasting God, You hate nothing that You have made and You forgive the sins of all those who are penitent; create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretch-edness, may obtain of You, the God of all mercy, perfect remission and forgiveness; through Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one true God, now and forever. Amen.

### **Lenten Fasting**

Three themes converge on Ash Wednesday: mortality, mourning, and repentance. We “remember that we are dust, and to dust we shall return.” We might mourn for our dead, or even for Christ Jesus who soon goes to the scaffold, except that He has told us to “weep for ourselves.” Ash Wednesday marks the beginning of the Lenten fast, which is not a health directive for self-improvement but a decidedly penitential act. While our Lord after His Baptism wrestled against the Devil and the world, we after our baptisms also must wrestle against our own sinful flesh. With all of these in mind, the forty days of Lent begin with the fitting prophetic call: **“Return unto the Lord, Your God.” “Who knows whether He will not turn and relent?” We know. “He is the Lord gracious and merciful, slow to anger, and abounding in steadfast love.”** Christ’s words require all hearts to believe.

### **Children’s Devotion for Ash Wednesday**

**Read John 1:1.**

John begins his Gospel by telling us something awesome: Jesus is the Word. Jesus’ word created the world. Jesus is God’s Word in *person*. Jesus is the Word that gives life!