

+DIVINE SERVICE III+
OF THE GRACE OF OUR LORD JESUS CHRIST
+QUINQUAGESIMA SUNDAY+ 27 FEBRUARY 2022



The Good Shepherd Lutheran Church

A member congregation of the Lutheran Church-Missouri Synod

902 S. Maple

Inglewood, CA 90301-3824

tgsicms.org

The Good Shepherd Lutheran Church

“A Church where God gives and we receive.”

- ❖ The Rev. Edward Killian, Pastor (mobile) 424.293.6588
- ❖ Ms. Moira Killian, Secretary (Office) 310.671-7644
 - ❖ Mr. Jay Rogers, Organist/Music Director
 - ❖ Mr. Leon Tarr, Congregational Chairman
 - ❖ Mr. Greg Griffin, Acolyte

Welcome to our Divine Service!

We are pleased that you are with us.

+Worship Notes+

*The entire service, including the **rubrics** of when to sit and when to kneel or stand, and what to say, is printed out in this folder so you may follow along.*

Welcome to weekly Divine Service at The Good Shepherd Lutheran Church! We are a congregation that confesses the Holy Bible as inerrant, that justification is by faith according to the Holy Bible and confessed in the 1580 Book of Concord. God bless you.

To all of you who are visiting our service this morning, we extend a most cordial welcome in Jesus' name. Please introduce yourself to our pastor. It is our hope that you will feel at home in our midst and will be blessed by our message of Christ crucified and risen for the sins of the world. If you are looking for a church home and would like to know about our membership, pastor would love to speak with you!

A Note From the Organist:

Paul Manz gives us a flowing setting of this familiar hymn, with the melody in the tenor voice.

Jeffrey Blersch is a professor of music at Concordia University Seward. He has many organ and choral compositions to his credit. His setting of “Thaxted” is the Finale to a longer Partita (set of variations) written in 2017. The tune is by English composer Gustav Holst (1874-1934) and is adapted from the Jupiter movement from “The Planets.”

Confession and Absolution

Hymn of Invocation

903 This Is the Day the Lord Has Made



1 This is the day the Lord has made; He calls the
 2 To - day He rose and left the dead, And Sa - tan's
 3 Ho - san - na to the a - noint - ed King, To Da - vid's
 4 Bless - ed is He who comes to us With mes - sag -
 5 Ho - san - na in the high - est strains The Church on



hours His own. Let heav'n re - jice, let
 em - pire fell; To - day the saints His
 ho - ly Son! Help us, O Lord; de -
 es of grace; He, in the Lord's name,
 earth can raise. The high - est heav'ns, in



earth be glad And praise sur - round the throne.
 tri - umphs spread And all His won - ders tell.
 scend and bring Sal - va - tion from Your throne.
 comes to us To save our fall - en race.
 which He reigns, Shall give Him no - bler praise.

Text: Isaac Watts, 1674–1748, alt.
 Tune: Johann Crüger, 1598–1662
 Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Exhortation

LSB 184

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
P I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 184

- P** O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution

LSB 185

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

Stand

Service of the Word

Introit

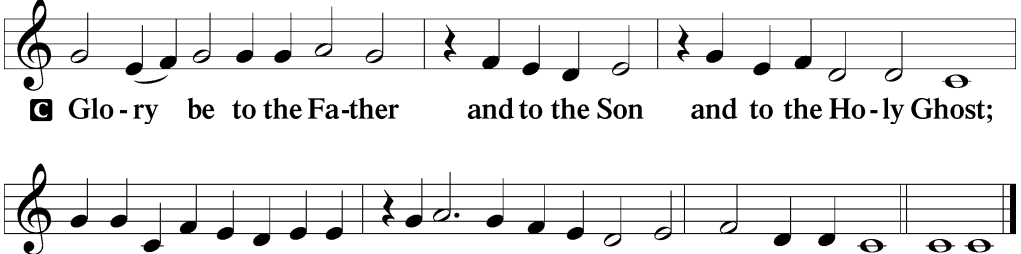
Psalm 31:1, 5, 9, 16; antiphon: vv. 2b-3

Be a rock of ref- / uge for me,
 a strong fortress to / save me!
 For you are my rock and my / fortress;*
 and for your name's sake you lead me and / guide me.
 In you, O LORD, do I take refuge; let me never be / put to shame;*
 in your righteousness de- / liver me!
 Into your hand I commit my / spirit,*
 you have redeemed me, O LORD, / faithful God.
 Be gracious to me, O LORD, for I am / in distress;*
 my eye is wasted from grief; my soul and my body / also.*

*Make your face shine on your / servant;**
save me in your / steadfast love!

Gloria Patri


LSB 186



C Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;
as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

Kyrie

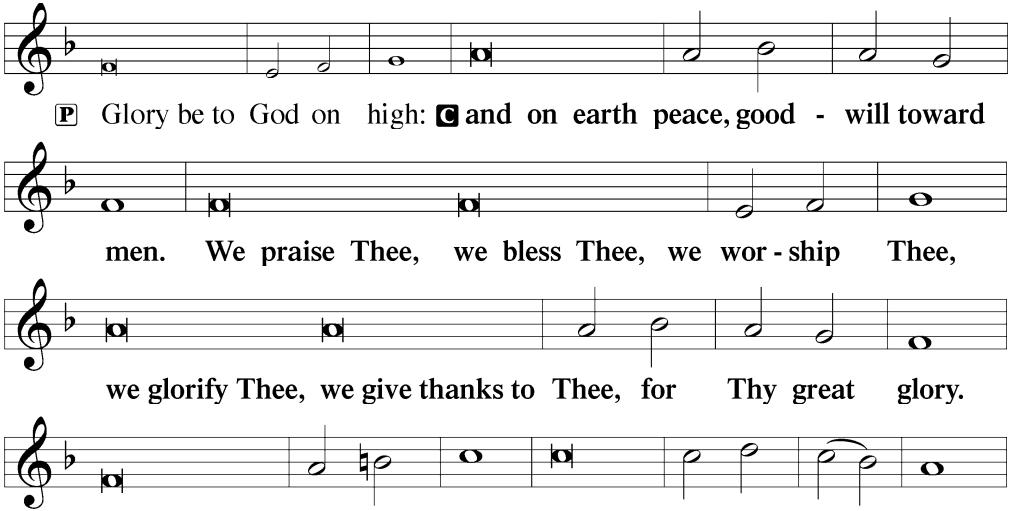
LSB 186



C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

LSB 187



P Glory be to God on high: **C** and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



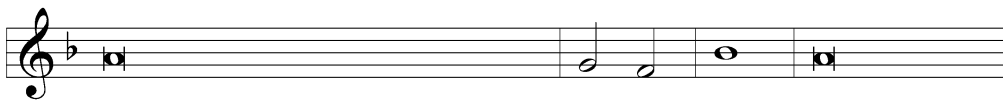
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



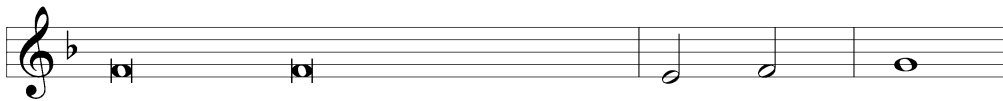
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,

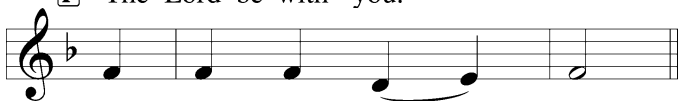


art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

- P** O Lord, mercifully hear our prayers and having set us free from the bonds of our sins deliver us from every evil; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament

1 Samuel 16:1-13

¹The LORD said to Samuel, "How long will you grieve over Saul, since I have rejected him from being king over Israel? Fill your horn with oil, and go. I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." ²And Samuel said, "How can I go? If Saul hears it, he will kill me." And the LORD said, "Take a heifer with you and say, 'I have come to sacrifice to the LORD.' ³And invite Jesse to the sacrifice, and I will show you what you shall do. And you shall anoint for me him whom I declare to you." ⁴Samuel did what the LORD commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, "Do you come peaceably?" ⁵And he said, "Peaceably; I have come to sacrifice to the LORD. Consecrate yourselves, and come with me to the sacrifice." And he consecrated Jesse and his sons and invited them to the sacrifice.

⁶When they came, he looked on Eliab and thought, "Surely the LORD's anointed is before him." ⁷But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him. For the LORD sees not as man sees: man looks on the outward appearance, but the LORD looks on the heart." ⁸Then Jesse called Abinadab and made him pass before Samuel. And he said, "Neither has the LORD chosen this one." ⁹Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." ¹⁰And Jesse made seven of his sons pass before Samuel. And Samuel said to Jesse, "The LORD has not chosen these." ¹¹Then Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but behold, he is keeping the sheep." And Samuel said to Jesse, "Send and get him, for we will not sit down till he comes here." ¹²And he sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. And the LORD said, "Arise, anoint him, for this is he." ¹³Then Samuel

took the horn of oil and anointed him in the midst of his brothers. And the Spirit of the LORD rushed upon David from that day forward. And Samuel rose up and went to Ramah.

P This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 89:18–29; antiphon: v. 20

¹⁸For our shield belongs | to the LORD,*
our king to the Holy One of | Israel.

¹⁹**Of old you spoke in a vision to your godly one, and said:**

“I have granted help to one who is | mighty;*

I have exalted one chosen from the | people.

²⁰I have found David, my | servant;*
with my holy oil I have a- | nointed him,

²¹**so that my hand shall be estab- | lished with him;***
my arm also shall | strengthen him.

²²The enemy shall not out- | wit him;*
the wicked shall not | humble him.

²³**I will crush his foes be- | fore him*
and strike down those who | hate him.**

²⁴My faithfulness and my steadfast love shall | be with him,*
and in my name shall his horn be ex- | alted.

²⁵**I will set his hand | on the sea*
and his right hand on the | rivers.**

²⁶He shall cry to me, ‘You are my | Father,*
my God, and the Rock of my sal- | vation.’

²⁷**And I will make him the | firstborn,*
the highest of the kings | of the earth.**

²⁸My steadfast love I will keep for him for- | ever,*
and my covenant will stand | firm for him.

²⁹**I will establish his offspring for- | ever*
and his throne as the days of the | heavens.**

Epistle

1 Corinthians 13:1–13

¹If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. ²And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but

have not love, I am nothing. ³If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing.

⁴Love is patient and kind; love does not envy or boast; it is not arrogant ⁵or rude. It does not insist on its own way; it is not irritable or resentful; ⁶it does not rejoice at wrongdoing, but rejoices with the truth. ⁷Love bears all things, believes all things, hopes all things, endures all things.

⁸Love never ends. As for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away. ⁹For we know in part and we prophesy in part, ¹⁰but when the perfect comes, the partial will pass away. ¹¹When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became a man, I gave up childish ways. ¹²For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known.

¹³So now faith, hope, and love abide, these three; but the greatest of these is love.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

LSB 190



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Luke 18:31-43

P The Holy Gospel according to St. Luke, the eighteenth chapter.



C Glo - ry be to Thee, O Lord.

³¹Taking the twelve, [Jesus] said to them, “See, we are going up to Jerusalem, and everything that is written about the Son of Man by the prophets will be accomplished. ³²For he will be delivered over to the Gentiles and will be mocked and shamefully treated and spit upon. ³³And after flogging him, they will kill him, and on the third day he will rise.” ³⁴But they understood none of these things. This saying was hidden from them, and they did not grasp what was said.

³⁵As he drew near to Jericho, a blind man was sitting by the roadside begging. ³⁶And hearing a crowd going by, he inquired what this meant. ³⁷They told him, "Jesus of Nazareth is passing by." ³⁸And he cried out, "Jesus, Son of David, have mercy on me!" ³⁹And those who were in front rebuked him, telling him to be silent. But he cried out all the more, "Son of David, have mercy on me!" ⁴⁰And Jesus stopped and commanded him to be brought to him. And when he came near, he asked him, ⁴¹"What do you want me to do for you?" He said, "Lord, let me recover my sight." ⁴²And Jesus said to him, "Recover your sight; your faith has made you well." ⁴³And immediately he recovered his sight and followed him, glorifying God. And all the people, when they saw it, gave praise to God.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life **✠** of the world to come. Amen.

Sit

Hymn of the Day

685 Let Us Ever Walk with Jesus



1 Let us ev - er walk with Je - sus, Fol - low His ex -
 2 Let us suf - fer here with Je - sus And with pa - tience
 3 Let us glad - ly die with Je - sus. Since by death He
 4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to
 bear our cross. Joy will fol - low all our sad - ness; Where He
 con - quered death, He will free us from de - struc - tion, Give to
 from the dead That to life we may a - wak - en. Je - sus,



sin our spir - its lure. On - ward in His foot - steps tread - ing,
 is, there is no loss. Though to - day we sow no laugh - ter,
 us im - mor - tal breath. Let us mor - ti - fy all pas - sion
 You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and
 We shall reap ce - les - tial joy; All dis - com - forts
 That would lead us in - to sin; And the grave that
 Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa-ther's bid-ding. Faith-ful
 that an- noy Shall give way to mirth here - af - ter. Je - sus,
 shuts us in Shall but prove the gate to heav-en. Je - sus,
 con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.
 here I share Your woe; Help me there Your joy to know.
 here with You I die, There to live with You on high.
 let me faith - ful be, Life e - ter - nal grant to me.

Text: Sigismund von Birken, 1626–81; tr. Lutheran Book of Worship, 1978, alt.
 Tune: Georg G. Boltze, 18th cent.
 Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110000401
 Tune: Public domain

Sermon

Pastor Edward Killian

Stand

Offertory

LSB 192



☐ Cre-ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres-ence, and take not Thy Ho-ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir-it. A - men.

Offering *Collected after service in the back of the church.*

Prayer of the Church

The proper response is "Hear our prayer."

- P** O Lord, our God, You have opened the eyes of the blind to see and the ears of the deaf to hear. As we prepare to enter the season of Lent, open our eyes and ears anew through the preaching of Your Law and Gospel to see and hear Your Son, our Savior, Jesus Christ. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Preserve Your Church and her ministers. Give to all pastors courage to embrace gladly the crosses of their office, that following their example all Christians may also bear the reproach of the world, the attacks of Satan and the temptations of the flesh in the confidence of Christ's redemption. Lord, in Your mercy,
- P** Preserve the family and all godly Christian homes. Give parents diligence and persistence in their duties to teach the faith in word and example. Keep all children in the promise You made to them in their Baptism. Let the patience, kindness and endurance of Christian love have no end among us. Lord, in Your mercy,
- P** Preserve the state and its servants. To all whom You have given authority, bestow also the wisdom needed to use it dutifully for the benefit of those under that authority. Turn us from every evil in judgment, law or action, and renew in us and our fellow citizens discernment and selflessness. Lord, in Your mercy,
- P** Preserve us and all who call to You in any need *especially Alice, Beth, Carmen, Cynthia, the Conrad's, Dalton, David, Debra, Deneice and her family, Gary, Gloria, James, Jamesetta, Jod, Johnathan, Karen, Lynette, Marie, Marion and her family, Philip, Sabrina, Steve, Susie, and William* Lord, in Your mercy,
- P** Preserve Your Holy Communion and Your Son's blessed Supper among us. Give contrition and faith to those who gather at this altar, unite them in their confession of Your truth, and so bring them worthily to eat and to drink Christ's body and blood for their forgiveness and life. Lord, in Your mercy,
- P** Lord God, heavenly Father, what You foretold through the holy prophets has been fulfilled and accomplished in the suffering, death and resurrection of Your Son. You have set forth His Passion and resurrection as the firm foundation and content for our faith. Have mercy on us, and open our eyes to be fixed on the Son of David at all times. Give us courage to follow Him through all adversity and every assault of the devil to view His Passion with repentant hearts and with delight, for by it You have redeemed us from all sin and evil. Comfort us with the certainty of Christ's resurrection, by which we,

too, have the confidence of eternal life; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Service of the Sacrament

Preface

LSB 194



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

Proper Preface (Abbreviated)

LSB 194

P It is truly meet, right, and salutary . . . evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196



P Our Father who art in heav - en, hal - low - ed be Thy name,



Thy king - dom come, Thy will be done on earth as it



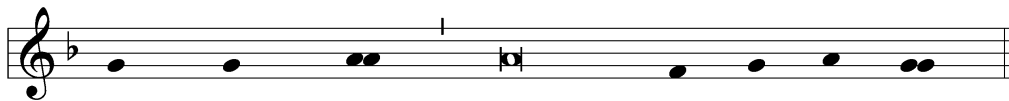
is in heav - en; give us this day our dai - ly bread;



and forgive us our tres - pass - es as we forgive those who



tres - pass a - gainst us; and lead us not in - to



temp - ta - tion, but deliver us from e - vil.



C For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

LSB 197



P Our Lord Je - sus Christ, on the night when He was be - trayed, took bread,



and when He had giv - en thanks, He broke it and gave it to the



dis - ci - ples and said: "Take, eat; this is My † bod - y, which is giv - en for you.



This do in re - mem - brance of Me." In the same way al - so



He took the cup after sup - per, and when He had giv - en thanks, He gave it



to them, say - ing: "Drink of it, all of you; this cup is the new testament in



My † blood, which is shed for you for the for-give-ness of sins.



This do, as often as you drink it, in re-mem-brance of Me."

Pax Domini

LSB 197



P The peace of the Lord be with you al - ways.



G A - men.

Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, grant us Thy peace. A - - men.

Sit

Distribution

Distribution Hymn

619 Thy Body, Given for Me, O Savior

1 Thy bod - y, giv'n for me, O Sav - ior, Thy blood which
2 With Thee, Lord, I am now u - nit - ed; I live in
3 Who can con - demn me now? For sure - ly The Lord is
4 Though death may threat - en with dis - as - ter, It can - not
5 My heart has now be - come Thy dwell - ing, O bless - ed,

Thou for me didst shed, These are my life and
Thee and Thou in me. No sor - row fills my
nigh, who jus - ti - fies. No hell I fear, and
rob me of my cheer; For He who is of
ho - ly Trin - i - ty. With an - gels I, Thy

strength for - ev - er, By them my hun - gry soul is fed.
soul, de - light - ed It finds its on - ly joy in Thee.
thus se - cure - ly With Je - sus I to heav - en rise.
death the mas - ter With aid and com - fort e'er is near.
prais - es tell - ing, Shall live in joy e - ter - nal - ly.

Refrain

Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.
 Tune: Emskirchner Choral-Buch, 1756, Leipzig
 Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000401
 Tune: Public domain

Distribution Hymn

606 I Lay My Sins on Jesus



1 I lay my sins on Je - sus, The spot - less Lamb of God;
 2 I lay my wants on Je - sus; All full - ness dwells in Him;
 3 I rest my soul on Je - sus, This wea - ry soul of mine;



He bears them all and frees us From the ac - curs - ed load.
 He heals all my dis - eas - es; My soul He does re - deem.
 His right hand me em - brac - es; I on His breast re - cline.



I bring my guilt to Je - sus To wash my crim - son stains
 I lay my griefs on Je - sus, My bur - dens and my cares;
 I love the name of Je - sus, Im - man - uel, Christ, the Lord;



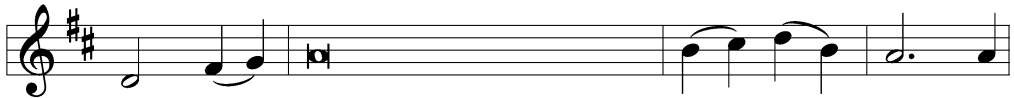
Clean in His blood most pre - cious Till not a spot re - mains.
 He from them all re - leas - es; He all my sor - rows shares.
 Like fra - grance on the breez - es His name a - broad is poured.

Text: Horatius Bonar, 1808–89
 Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen
 Text and tune: Public domain

Stand

Nunc Dimittis

LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and



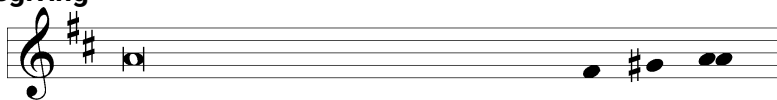
to the Son and to the Ho - ly Ghost; as it was in the beginning,



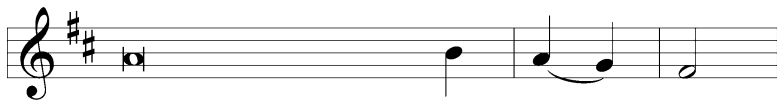
is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

LSB 200



A O give thanks unto the Lord, for He is good,



B and His mercy endureth for - ev - er.

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A - men.

Salutation

LSB 201



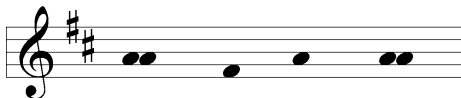
P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202



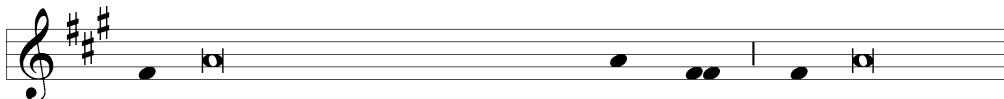
A Bless we the Lord.



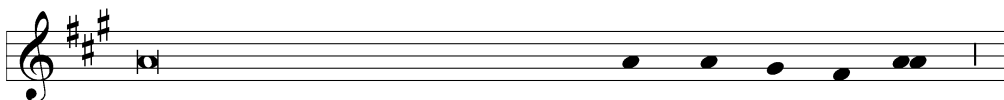
C Thanks be to God.

Benediction

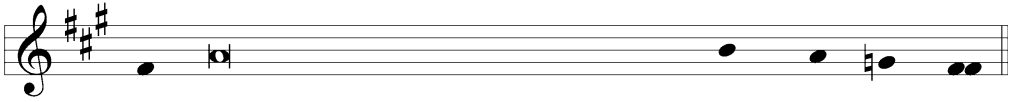
LSB 202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



☐ A-men, a-men, a - men.

Hymn to Depart

941 We Praise You and Acknowledge You, O God



1 We praise You and ac-knowl-edge You, O God, to be the Lord,
2 The band of the a-pos-tles in glo-ry sing Your praise;
3 You, Christ, are King of glo-ry, the ev-er-last-ing Son,
4 You sit in splen-did glo-ry, en-throned at God's right hand,



The Fa-ther ev-er-last-ing, by all the earth a-dored.
The fel-low-ship of proph-ets their death-less voic-es raise.
Yet You, with bound-less love, sought to res-cue ev-'ry-one:
Up-hold-ing earth and heav-en by forc-es You com-mand.



To You all an-gel pow-ers cry a-loud, the heav-ens sing,
The mar-tyrs of Your king-dom, a great and no-ble throng,
You laid a-side Your glo-ry, were born of vir-gin's womb,
We know that You will come as our Judge that fi-nal day,



The cher-u-bim and ser-a-phim their prais-es to You bring:
Sing with the ho-ly Church through-out all the world this song:
Were cru-ci-fied for us and were placed in-to a tomb;
So help Your ser-vants You have re-deemed by blood, we pray;



“O ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
 “O all - ma - jes - tic Fa - ther, Your true and on - ly Son,
 Then by Your res - ur - rec - tion You won for us re - prieve—
 May we with saints be num - bered where prais - es nev - er end,



Your maj - es - ty and glo - ry fill the heav - ens and the earth!”
 And Ho - ly Spir - it, Com - fort - er— for - ev - er Three in One!”
 You o - pened heav - en’s king - dom to all who would be - lieve.
 In glo - ry ev - er - last - ing. A - men, O Lord, a - men!

Text: Stephen P. Starke, 1955

Tune: Gustav Holst, 1874–1934, alt.

Text: © 1999 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110000401

Tune: Public domain

We Praise You And Acknowledge You, O God

Jeffrey Blersch (b. 1967)

Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2022 Concordia Publishing House.

✝ THIS WEEK’S NOTES ✝

Announcements

+ Last Sunday’s Attendance: 43

+ Next Sunday is Mite Sunday!

LWML Message

LWML Quarterly Luncheon & Meeting - **Plan on attending our next meeting in the assembly room on Sunday, February 27, following the worship service. All women are invited!** We would like to begin with a chili luncheon. If you would like to bring a crockpot of chili or a dessert to share, please let Royce or Gayle know by Sunday, the 20th. Families and friends are welcomed to join us for lunch. At our meeting we will discuss the upcoming LWML Prayer Service and District Convention. Hope to see you there!

Happy Birthday To:

Marlene Wood Feb 28th

Synod Sentences for Quinquagesima Sunday

Faith Alone

The seeing are blind, while the one who is blind can see (Luke 18:31–43). Jesus tells the twelve that He is going up to Jerusalem to suffer and die and rise again, but they cannot understand or grasp what He is saying. The meaning of His words is hidden from their sight. However, as Jesus makes His way up to Jerusalem, a blind man calls out to Him for mercy. This blind man sees that Jesus is the Messiah, the Savior, for he calls Him “Son of David.” Indeed, Jesus is the Lord’s anointed, the keeper of sheep (1 Sam. 16:1–13) who goes to lay down His life for the sheep. He is the incarnate love of the Father who suffers long and is kind, who is not puffed up, who never fails us (1 Cor. 13:1–13). Jesus opens the eyes of the blind (Is. 35:3–7) to see Him not according to outward appearances of lowliness, but according to His heart of mercy and compassion. Those who behold Him thus by faith follow Him to the cross through death into life.

An Excerpt from Luther’s Writings

“This Gospel presents to us again the two thoughts of faith and love, both in that Christ says He must go up to Jerusalem and suffer crucifixion; and in that Christ serves and helps the blind man. By the first thought, that of faith, it is proved that the Scriptures are not fulfilled except by Christ’s sufferings; also that the Scriptures speak of no other theme than of Christ, and they treat only of Christ, Who must fulfil the Scriptures by His death. But if His death must do this, then our death will add nothing to that end; for our death is a sinful and a cursed death. However, if our death be sin and cursed, which is the highest and severest suffering and misfortune, what can our suffering and death merit? And since our sufferings are nothing and are lost, what can our good works do, in view of the fact that suffering is always nobler and better than doing good works? Christ alone must be supreme here and faith must firmly lay hold of Him.” *From Martin Luther’s Sermon for Quinquagesima, 1525.*

A Prayer For The Week

O Lord, we beseech You, mercifully hear our prayers, and having set us free from the bonds of sin, defend us from all evil; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever. Amen.

Lutherans For Life Quote for Quinquagesima Sunday

“[T]he Lord sees not as man sees: man looks on the outward appearance” (1 Samuel 16:7). Age, shape, and ability do not establish or inhibit human worth. “[T]he Lord looks on the heart” and sees the life and spirit hidden within. Every human pulse beats with the Creator’s own love – patient (1 Corinthians 13:4), enduring (1 Corinthians 13:7), making perfect (1 Corinthians 13:10) what was wrecked (Luke 18:42). *Dear Jesus, give us Your love that looks past appearances. Amen.*