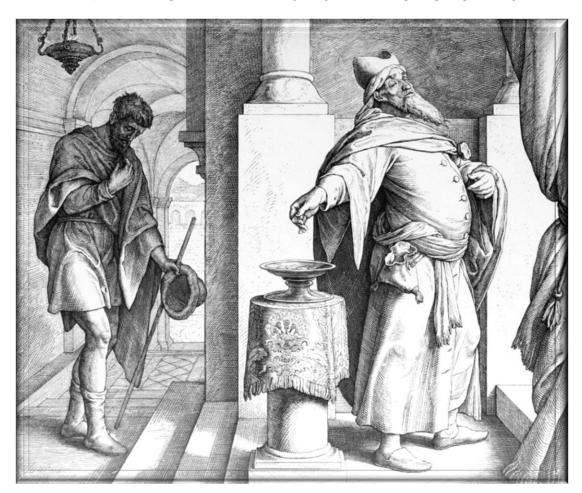
+DIVINE SERVICE III+

OF THE GRACE OF OUR LORD JESUS CHRIST

ELEVENTH SUNDAY AFTER TRINITY + 15 AUGUST 2021



The Good Shepherd Lutheran Church

A member congregation of the Lutheran Church-Missouri Synod 902 S. Maple Inglewood, CA 90301-3824

tgslcms.org

The Good Shepherd Lutheran Church

"A Church where God gives and we receive."

- The Rev. Edward Killian, Pastor (mobile) 424.293.6588
 - Ms. Moira Killian, Secretary (Office) 310.671-7644
 - Mr. Jay Rogers, Organist/Music Director
 - Mr. Leon Tarr, Congregational Chairman
 - Mr. Greg Griffin, Acolyte

Welcome to our Divine Service!

We are pleased that you are with us.

+Worship Notes+

The entire service, including the rubrics of when to sit and when to kneel or stand, and

what to say, is printed out in this folder so you may follow along.

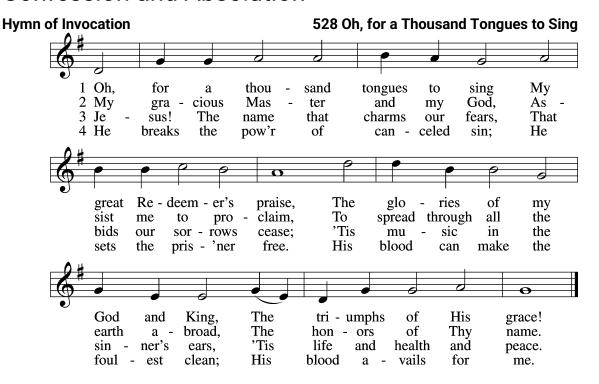
Welcome to weekly Divine Service at The Good Shepherd Lutheran Church! We are a congregation that confesses the Holy Bible as inerrant, that justification is by faith according to the Holy Bible and confessed in the 1580 Book of Concord. God bless you.

To all of you who are visiting our service this morning, we extend a most cordial

To all of you who are visiting our service this morning, we extend a most cordial welcome in Jesus' name. Please introduce yourself to our pastor. It is our hope that you will feel at home in our midst and will be blessed by our message of Christ crucified and risen for the sins of the world. **If you are looking for a church home** and would like to know about our beliefs and practice, please see the pastor. He will be happy to visit with you at your convenience.

<u>PLEASE</u>: Upon entering the nave, <u>silence</u> should be observed in order to allow all to prayerfully prepare for the presence of the LORD and the reception of His gifts.

Confession and Absolution



- Look unto Him, ye nations; own Your God, ye fallen race.
 Look and be saved through faith alone, Be justified by grace.
- See all your sins on Jesus laid;
 The Lamb of God was slain.
 His soul was once an off'ring made
 For ev'ry soul of man.
- 7 To God all glory, praise, and love Be now and ever giv'n By saints below and saints above, The Church in earth and heav'n.

Tune and text: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Exhortation LSB 184

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

Confession of Sins

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution LSB 185

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Stand

Service of the Word

Introit

Psalm 68:1, 3, 7a, 10b, 19; antiphon: vv. 5b, 6a, 35b

God is in his holy habi- | tation;*
 [he] settles the solitary | in a home.

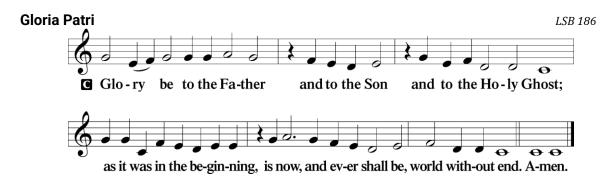
The God of Israel—he | is the one*
 who gives power and strength to his | people.

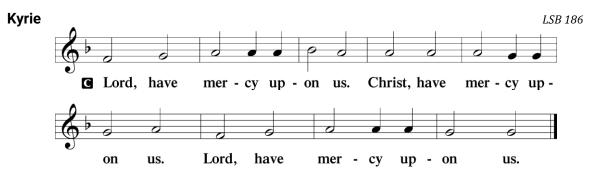
God shall arise, his enemies shall be | scattered;*
 and those who hate him shall flee be- | fore him!

But the righteous shall be glad; they shall exult be- | fore God;*
 they shall be jubilant | with joy!

O God, when you went out before your | people,*
 in your goodness, O God, you provided for the | needy.

Blessèd be the Lord, who daily | bears us up;*
 God is our sal- | vation.

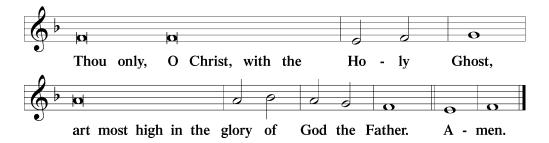




Gloria in Excelsis



6



Salutation and Collect of the Day



P Almighty and everlasting God, always more ready to hear than we to pray and to give more than we either desire or deserve, pour down upon us the abundance of Your mercy, forgiving those things of which our conscience is afraid and giving us those good things that we are not worthy to ask, except through the merits and mediation of Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Genesis 4:1-15

¹After these things the word of the LORD came to Abram in a vision: "Fear not, Abram, I am your shield; your reward shall be very great." ²But Abram said, "O Lord GoD, what will you give me, for I continue childless, and the heir of my house is

Eliezer of Damascus?" ³And Abram said, "Behold, you have given me no offspring, and a member of my household will be my heir." ⁴And behold, the word of the LORD came to him: "This man shall not be your heir; your very own son shall be your heir." ⁵And he brought him outside and said, "Look toward heaven, and number the stars, if you are able to number them." Then he said to him, "So shall your offspring be." ⁶And he believed the LORD, and he counted it to him as righteousness.

- **P** This is the Word of the Lord.
- Thanks be to God.

Psalm

Psalm 50:7-23; antiphon: v. 14

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7"Hear, O my people, and I will speak;
  O Israel, I will testify a- | gainst you.*
  I am | God, your God.
8Not for your sacrifices do I re- | buke you;*
  your burnt offerings are continually be- | fore me.
9 will not accept a bull from your house*
  or goats | from your folds.
<sup>10</sup>For every beast of the for- | est is mine.*
  the cattle on a | thousand hills.
11 know all the birds of the hills.*
  and all that moves in the I field is mine.
12"If I were hungry, I would not | tell you,*
  for the world and its full- | ness are mine.
13 Do I eat the I flesh of bulls*
  or drink the | blood of goats?
<sup>14</sup>Offer to God a sacrifice of thanks- | giving,*
  and perform your vows to the | Most High,
15 and call upon me in the day of | trouble;*
  I will deliver you, and you shall glo- I rify me."
16But to the wicked | God says:*
  "What right have you to recite my statutes
  or take my covenant | on your lips?
<sup>17</sup>For you hate | discipline,*
  and you cast my words be- / hind you.
18If you see a thief, you are | pleased with him,*
  and you keep company with a- | dulterers.
```

19 "You give your mouth free rein for | evil,* and your tongue | frames deceit.

20You sit and speak against your | brother;* you slander your own | mother's son.

²¹These things you have done, and I have been silent; you thought that I was one | like yourself.*
But now I rebuke you and lay the charge be- | fore you.

²²"Mark this, then, you who for- | get God,* lest I tear you apart, and there be none to de- | liver!

²³The one who offers thanksgiving as his sacrifice glo- | rifies me;* to one who orders his way rightly | will show the salva- | tion of God!"

Epistle Reading

Ephesians 2:1–10

¹And you were dead in the trespasses and sins ²in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience—³among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind. ⁴But God, being rich in mercy, because of the great love with which he loved us, ⁵even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved— ⁶and raised us up with him and seated us with him in the heavenly places in Christ Jesus, ¬so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. ⁶For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, ⁰not a result of works, so that no one may boast. ¹ºFor we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

- P This is the Word of the Lord.
- Thanks be to God.

Stand



Alleluia LSB 190



Holy Gospel Luke 18:9–14

P The Holy Gospel according to St. Luke, the eighteenth chapter.





⁹[Jesus] also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt: ¹⁰"Two men went up into the temple to pray, one a Pharisee and the other a tax collector. ¹¹The Pharisee, standing by himself, prayed thus: 'God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. ¹²I fast twice a week; I give tithes of all that I get.' ¹³But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, 'God, be merciful to me, a sinner!' ¹⁴I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted."

P This is the Gospel of the Lord.



Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds. God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father. by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.

Sit

Hymn of the Day

542 When I Behold Jesus Christ



- 1 When I be hold Je sus Christ, True God who died for me,
- 2 For me You gave all Your love, For me You suf-fered pain; 3 You had no sin, ho ly Lord, But You were tor-tured, tried;
- 4 What love is this? Great er love No one has ev er known.

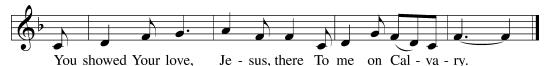


I find no words, noth - ing can Your self - less - ness ex - plain.
On Gol - go - tha there for all My sins You bled and died.
My life with God— this I owe To You, and You a - lone.









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Sermon Pastor Edward Killian

Offertory LSB 192 C Cre-ate in a clean heart, God. 0 and me re new a right spir-it with - in me. Cast me not Spir - it way from Thy pres-ence, and take not Thy Ho - lv Re - store un - to me the joy of Thy sal - va from me. and up - hold me with Thy free spir-it. tion.

Sit

Offering *Collected after service in the back of the church.*

Stand

Prayer of the Church

The proper response is "Hear our prayer."

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Be merciful to us, heavenly Father, for daily we are tempted by Satan, and daily we sin and transgress Your will. For the sake of Christ Jesus and His bitter suffering and death upon the cross, forgive us. Lord, in Your mercy,

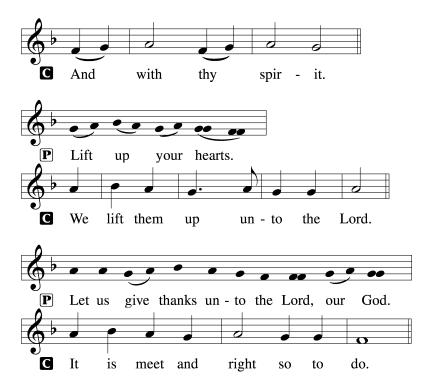
- C hear our prayer.
- P Be merciful to our neighbors, especially those who have sinned against us and done us harm. Give us patience and strength, that we would deal with them

- gently and humbly, readily forgiving as we have been forgiven. Lord, in Your mercy,
- P Be merciful to Your Church here and in every place. Defend our pastors from arrogance and pride, and strengthen them in the faithful preaching of Your Word, that both Your holy Law and Your precious Gospel would be proclaimed and Your children be united in saving faith. Lord, in Your mercy,
- P Be merciful to all in need, especially children who lack food, clothing and shelter, and all orphans who are in need of parents to care for them. Heavenly Father, provide earthly fathers and mothers and friends and neighbors to care for them. Give us generosity to serve as agents of Your mercy. Lord, in Your mercy,
- P Be merciful to our land, that those with any authority would exercise it with wisdom and righteousness, and that we would have peaceful days. Be merciful to the nations of the world, that wars would cease and harmony be restored. Lord, in Your mercy,
- Pe merciful to the sick and the sorrowing, Alice, Carmen, Charlotte, Cynthia, the Conrad's, Dalton, David, Debra, Faith, Gloria, James, Jamsetta, Jod, Johnathan, Karen, Lynette, Marion and her family, Sabrina, Sophia, Stephen, Susie, the Krogen Family that as they are burdened by the difficulties and hardships of life in this fallen world, they would receive not only temporal relief but know the forgiveness of their sins and have the constant hope of eternal life in Christ Jesus. Lord, in Your mercy,
- P O most merciful Lord, in Your great mercy You sent Your Son, Christ Jesus, to the cross, that by His death and resurrection we would receive full pardon for our sins and everlasting peace and resurrection through Him. Grant that we who receive this mercy at Your altar this day would do so in faith, that His body and blood would be for our highest good. Lord, in Your mercy,
- Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.
- C Amen.

Service of the Sacrament

Preface LSB 194

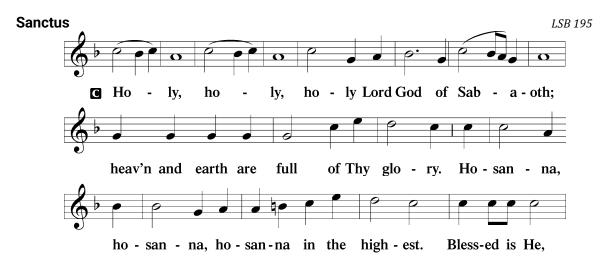


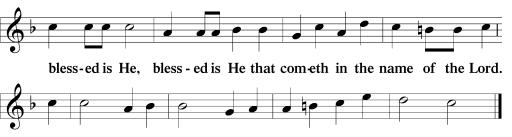


Proper Preface (Abbreviated)

LSB 194

P It is truly meet, right, and salutary . . . evermore praising You and saying:





Ho-san - na, ho - san - na, ho - san-na in the high - est.







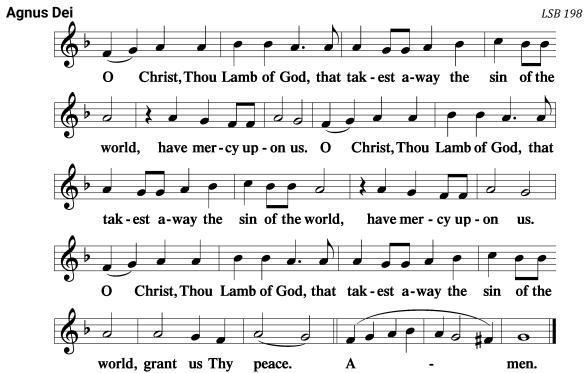


This do, as often as you drink it, in re-mem-brance of Me."



P The peace of the Lord be with you al - ways.





Sit

Distribution **Distribution Hymn**

628 Your Table I Approach



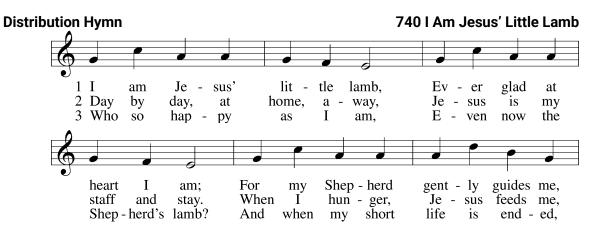
- 1 Your ap - proach: ta - ble Ι 2 Lord, I
- con-fess my sins
- bod y and Your blood, 3 Your
- Dear Say ior, hear my prayer. And mourn their wretch-ed bands: Once slain and shed for
- 4 Search not how this takes place, This won-drous mys-ter-y;

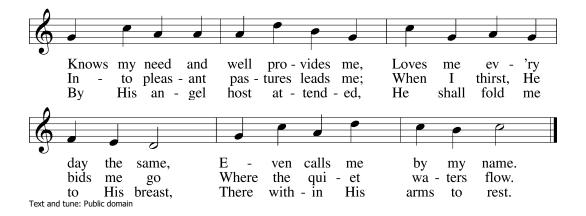


un - re - pen - tant heart Prove hurt - ful me there. Let not to con-trite heart is sure to find For - give-ness at Your hands. Are tak - en at Your ta - ble, Lord, In blest re - al - i - tv. God can ac - com-plish vast - ly more Than what we think could be.

- O grant, most blessèd Lord, 5 That earth and hell combined May not about this sacrament Raise doubt within my mind.
- Oh, may I never fail 6 To thank You day and night For Your true body and true blood, O God, my peace and light.

Text and tune: Public domain





Stand







Thanksgiving

A O give thanks unto the Lord, for He is good,

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

er.



and His mercy endureth for

Salutation LSB 201



21

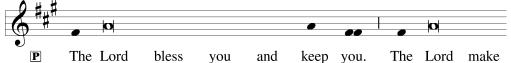


Benedicamus LSB 202





Benediction LSB 202





His face shine upon you and be gra-cious un - to you.



The Lord lift up His countenance upon you and + give you peace.





Hymn to Depart

919 Abide, O Dearest Jesus



- 1 A bide, O dear est Je sus, A mong us with Your grace
- 2 A bide, O dear Re-deem er, A mong us with Your Word, 3 A bide with heav'n-ly bright ness A mong us, pre-cious Light;
- 4 A bide with rich est bless ings A mong us, boun-teous Lord;



That Sa - tan may not harm us Nor sin give place. And thus now and here - af - ter True peace and ioy af - ford. From er - ror's gloom - y Your truth di-rect and keep us night. in grace and wis - dom Grow dai - ly through Your Word. Let us

- 5 Abide with Your protection Among us, Lord, our strength, Lest world and Satan fell us And overcome at length.
- 6 Abide, O faithful Savior, Among us with Your love; Grant steadfastness and help us To reach our home above.

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O For A Thousand Tongues To Sing

Barbara Harbach (b. 1946)

Acknowledgments

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→ THIS WEEK'S NOTES →

Announcements

- + Last Sunday's Attendance: 40
- +Council Meeting today after service.
- +Please send in your information in for the Church Directory.

LWML Message

WE NEED YOUR HELP! An ongoing service project by our LWML is making much needed hygiene kits for Lutheran Social Services, Long Beach. **If you are able to donate some hygiene supplies,**

items most needed are shampoo, toothpaste and toothbrushes, deodorant, hand towels and washcloths. These items can be placed in a marked box on the bookshelf in the narthex. A date to help make these kits for the needy will be forthcoming. Thank you for your support! - Gayle Tarr & Royce Morton, LWML Co-Chairs

Synod Sentences for the Eleventh Sunday After Trinity The Lord Lifts Up the Lowly

"And the Lord had regard for Abel and his offering, but for Cain and his offering he had no regard" (Gen. 4:1–15). For unlike Abel, Cain's offering did not proceed from a heart that revered and trusted in the Lord. Thus, the lowly tax collector who prayed, "God, be merciful to me, a sinner!" was the one who went down to his house justified before God, not the respectable, outwardly righteous Pharisee who trusted in himself and his own good living (Luke 18:9–14). "For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast" (Eph. 2:1–10). The one who penitently despairs of his own righteousness and relies completely on the atoning mercy of God in Christ is the one who is declared righteous. For Christ died for our sins and rose again the third day (1 Cor. 15:1–10). Therefore, "everyone who exalts himself will be humbled, but the one who humbles himself will be exalted."

Lutherans For Life Thoughts for the Eleventh Sunday After Trinity

Heaven and earth grieve every life ended by another (Genesis 4:10). Worse yet is believing ourselves any better than murderers (Luke 18:11-14). Lord God regards all as precious as little babies, and His Son's forgiving Word and works of faith rescue from death's mouth when tempted (Genesis 4:7) and from hell's mouth when guilty (Genesis 4:15).

Prayer: Merciful Father, intervene that we may be saved and safe from death and hell. Amen.

A Prayer For The Week

Lord God, heavenly Father, we beseech You so to guide and direct us by Your Holy Spirit, that we may not forget our sins and be filled with pride, but continue in daily repentance and renewal, seeking comfort only in the blessed knowledge that You will be merciful to us, forgive us our sins, and grant us eternal life; through Your beloved Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever. Amen.

An Excerpt from Luther's Writings

"Hence the beginning of goodness or godliness is not in us, but in the Word of God. God must first let His Word sound in our hearts by which we learn to know and to believe Him, and afterwards do good works. "So, we must believe from this that the publican had learned God's Word. If not, it would certainly have been impossible for him to acknowledge himself to be a poor sinner, as this Gospel reports. Indeed, it has a different appearance here, because St. Luke seems to insist more strongly on external works and appearances than on faith, and lays the emphasis more on the outward character and conduct than on the root and on the faith of the heart within. Nevertheless, we must conclude that the publican had previously heard the Gospel. Otherwise his smiting his breast and his humble confession would not have occurred, had he not previously had faith in his heart." This is from a sermon from the Church Postil of Martin Luther for the Eleventh Sunday after Trinity Sunday.