

+DIVINE SERVICE II+
OF THE GRACE OF OUR LORD JESUS CHRIST
TENTH SUNDAY AFTER TRINITY + 08 AUGUST 2021



The Good Shepherd Lutheran Church

A member congregation of the Lutheran Church-Missouri Synod

902 S. Maple

Inglewood, CA 90301-3824

tgslicms.org

The Good Shepherd Lutheran Church

“A Church where God gives and we receive.”

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 - ❖ Mr. Leon Tarr, Congregational Chairman
 - ❖ Mr. Greg Griffin, Acolyte

Welcome to our Divine Service!

We are pleased that you are with us.

+Worship Notes+

*The entire service, including the **rubrics** of when to sit and when to kneel or stand, and what to say, is printed out in this folder so you may follow along.*

Welcome to weekly Divine Service at The Good Shepherd Lutheran Church! We are a congregation that confesses the Holy Bible as inerrant, that justification is by faith according to the Holy Bible and confessed in the 1580 Book of Concord. God bless you. **To all of you who are visiting** our service this morning, we extend a most cordial welcome in Jesus' name. Please introduce yourself to our pastor. It is our hope that you will feel at home in our midst and will be blessed by our message of Christ crucified and risen for the sins of the world. **If you are looking for a church home** and would like to know about our beliefs and practice, please see the pastor. He will be happy to visit with you at your convenience.

PLEASE: Upon entering the nave, **silence** should be observed in order to allow all to prayerfully prepare for the presence of the LORD and the reception of His gifts.

Confession and Absolution

Hymn of Invocation

908 Lord, Open Now My Heart to Hear



1 Lord, o - pen now my heart to hear, And through Your
 2 Your Word in - spires my heart with - in; Your Word grants
 △ 3 To God the Fa - ther, God the Son, And God the



Word to me draw near; Let me Your Word e'er pure re -
 heal - ing from my sin; Your Word has pow'r to guide and
 Spir - it, Three in One, Shall glo - ry, praise, and hon - or



tain; Let me Your child and heir re - main.
 bless; Your Word brings peace and hap - pi - ness.
 be Now and through - out e - ter - ni - ty.

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Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

Exhortation

LSB 167

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 167

- P** Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution

LSB 167

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Stand

Service of the Word

Introit

Psalm 55:1, 4–5, 16; antiphon: vv. 16a, 17b, 18a, 22a

I call to God, and he | hears my voice,
he redeems my soul in | safety.*

**Cast your burden | on the LORD,*
and he will sus- | tain you.**

Give ear to my prayer, | O God,
and hide not yourself from my plea for | mercy!*

**My heart is in anguish with- | in me;*
the terrors of death have fallen up- | on me.**

Fear and trembling come up- | on me,
and horror over- | whelms me.*

**But I | call to God,*
and the LORD will | save me.**

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;**

**as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

I call to God, and he | hears my voice,
he redeems my soul in | safety.*

**Cast your burden | on the LORD,*
and he will sus- | tain you.**

Kyrie

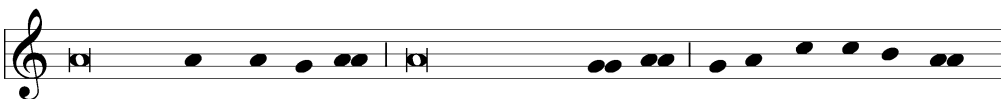
LSB 168



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



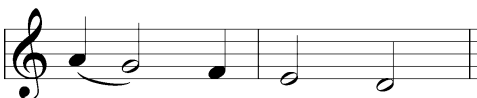
C Lord, have mer - cy.



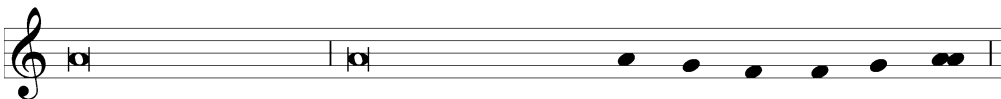
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



C Lord, have mer - cy.



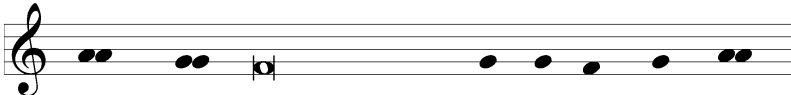
A For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

This Is the Feast

LSB 171



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



C Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.

This is the feast of vic-to-ry for our God. Al - le -
 lu - ia. Sing with all the peo - ple of
 God, and join in the hymn of all cre - a - tion:
 Bless - ing and hon - or and glo - ry and might be to
 God and the Lamb for - ev - er. A - men.
 This is the feast of vic - to - ry for our God,
 for the Lamb who was slain has be - gun His reign.
 Al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

P The Lord be with you.



C And al - so with you.

P Let us pray.

O God, You declare Your almighty power above all in showing mercy and pity. Mercifully grant us such a measure of Your grace that we may obtain Your gracious promises and be made partakers of Your heavenly treasures; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Jeremiah 8:4-12

⁴You shall say to them, Thus says the LORD:
When men fall, do they not rise again?

If one turns away, does he not return?

⁵Why then has this people turned away
in perpetual backsliding?

They hold fast to deceit;
they refuse to return.

⁶I have paid attention and listened,
but they have not spoken rightly;

no man relents of his evil,
saying, 'What have I done?'

Everyone turns to his own course,
like a horse plunging headlong into battle.

⁷Even the stork in the heavens
knows her times,

and the turtledove, swallow, and crane
keep the time of their coming,

but my people know not
the just decrees of the LORD.

8th How can you say, 'We are wise,
and the law of the LORD is with us'?
But behold, the lying pen of the
scribes

has made it into a lie.

9th The wise men shall be put to
shame;

they shall be dismayed and taken;
behold, they have rejected the word
of the LORD,

so what wisdom is in them?

10th Therefore I will give their wives to
others

and their fields to conquerors,
because from the least to the greatest
everyone is greedy for unjust gain;
from prophet to priest,
everyone deals falsely.

11th They have healed the wound of my people lightly,
saying, 'Peace, peace,'
when there is no peace.

12th Were they ashamed when they committed abomination?
No, they were not at all ashamed;
they did not know how to blush.

Therefore they shall fall among the fallen;
when I punish them, they shall be overthrown,
says the LORD".

P This is the Word of the Lord.

C Thanks be to God.



Gradual

Psalm 17:8, 2

Keep me as the apple | of your eye;*
hide me in the shadow | of your wings.
From your presence let my vindi- | cation come!*
Let your eyes be- | hold the right!

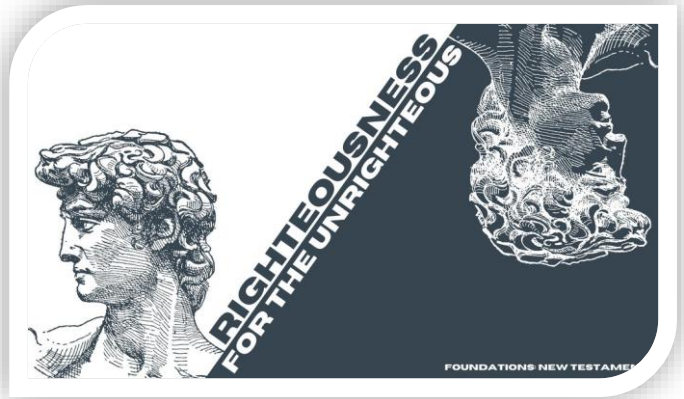
Epistle Reading

Romans 9:30—10:4

³⁰What shall we say, then? That Gentiles who did not pursue righteousness have attained it, that is, a righteousness that is by faith; ³¹but that Israel who pursued a law that would lead to righteousness did not succeed in reaching that law. ³²Why? Because they did not pursue it by faith, but as if it were based on works. They have stumbled over the stumbling stone, ³³as it is written,

“Behold, I am laying in Zion a stone of stumbling, and a rock of offense; and whoever believes in him will not be put to shame.”

¹Brothers, my heart’s desire and prayer to God for them is that they may be saved. ²I bear them witness that they have a zeal for God, but not according to knowledge. ³For, being ignorant of the righteousness that comes from God, and seeking to establish their own, they did not submit to God’s righteousness. ⁴For Christ is the end of the law for righteousness to everyone who believes.



P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

LSB 173



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

Holy Gospel

Luke 19:41-48

P The Holy Gospel according to St. Luke, the nineteenth chapter.



C Glo - ry to You, O Lord.

⁴¹When [Jesus] drew near and saw the city, he wept over it, ⁴²saying, "Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes. ⁴³For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side ⁴⁴and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation."



⁴⁵And he entered the temple and began to drive out those who sold, ⁴⁶saying to them, "It is written, 'My house shall be a house of prayer,' but you have made it a den of robbers."

⁴⁷And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people were seeking to destroy him, ⁴⁸but they did not find anything they could do, for all the people were hanging on his words.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Nicene Creed

☐ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Sit



Hymn of the Day

645 Built on the Rock



1 Built on the Rock the Church shall stand E - ven when
 2 Sure - ly in tem - ples made with hands God, the Most
 3 We are God's house of liv - ing stones, Built for His
 4 Here stands the font be - fore our eyes, Tell - ing how
 5 Grant, then, O God, Your will be done, That, when the



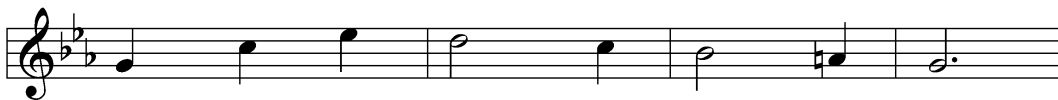
stee - ples are fall - ing. Crum - bled have spires in
 High, is not dwell - ing; High a - bove earth His
 own hab - i - ta - tion. He through bap - tis - mal
 God has re - ceived us. The al - tar re - calls Christ's
 church bells are ring - ing, Man - y in sav - ing



ev - 'ry land; Bells still are chim - ing and call -
 tem - ple stands, All earth - ly tem - ples ex - cel -
 grace us owns Heirs of His won - drous sal - va -
 sac - ri - fice And what His Sup - per here gives
 faith may come Where Christ His mes - sage is bring -



ing, Call - ing the young and old to rest,
 ling. Yet He who dwells in heav'n a - bove
 tion. Were we but two His name to tell,
 us. Here sound the Scrip - tures that pro - claim
 ing: "I know My own; My own know Me.



But a - bove all the souls dis - tressed,
 Choos - es to live with us in love,
 Yet He would deign with us to dwell
 Christ yes - ter - day, to - day, the same,
 You, not the world, My face shall see.



Long - ing for rest ev - er - last - ing.
 Mak - ing our bod - ies His tem - ple.
 With all His grace and His fa - vor.
 And ev - er - more, our Re - deem - er.
 My peace I leave with you. A - men.”

Tune and text: Public domain

Sermon

Pastor Edward Killian

Stand

Prayer of the Church

Proper response is “Lord, have mercy”

- P** In peace, let us pray to the Lord:
- C** **Lord, have mercy.**

- P** In thanksgiving for Christ, in whom we know the things that make for peace, let us pray to the Lord:
- P** For pure teaching in the Church and lives lived according to our Father’s Word, that His name would be hallowed among us, let us pray to the Lord:
- P** For the relief agencies of the Synod as they bring the comfort of God’s kingdom to those in suffering, that forgiveness would be proclaimed throughout the world and His mercy be made known to all, let us pray to the Lord:
- P** For the government and those given authority to break and hinder the plans of the wicked and reward and encourage whatever is righteous and good, that through them God would bring about His good and gracious will, let us pray to the Lord:
- P** For wisdom to be generous with our daily bread as God is generous to us, that we would be defended from all greed and remember that our security is not in wealth but in His abundant care, let us pray to the Lord:
- P** For an increase of love and forgiveness among us, that Satan would not divide us, and that God would defend us from grudges, animosity and disdain that would blind us to His love, which embraces even His enemies, let us pray to the Lord:
- P** For defense from temptation and every craft of the devil, that by His Spirit we would always cling to His Word and remain steadfast in the faith, let us pray to the Lord:
- P** For the afflicted in body and soul and for those who are in any lack, especially *Alice, Carmen, Charlotte, Cynthia, the Conrad’s, Dalton, David, Debra, Faith,*

Gloria, James, Jamesetta, Jod, Johnathan, Karen, Lynette, Marion and her family, Sabrina, Stephen, Susie, the Krogen Family that God would restore them and keep us all in the ark of His Church until His final day of visitation, let us pray to the Lord:

- P** For all who commune this day, that they would give a glad “amen” to the gifts of God, who makes us partakers of His kingdom, let us pray to the Lord:
- P** We know that these petitions are pleasing to You, heavenly Father, and that You hear them for the sake of Christ Jesus, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Sit

Offering *Collected after service in the back of the church.*

Stand

Offertory

LSB 176



C What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of-fer the sac-ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va-tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres - ence of all His peo - ple, in the



courts of the Lord's house, in the midst of you, O Je-ru - sa-lem.

Service of the Sacrament

Preface

LSB 177



P The Lord be with you.



G And al-so with you.



P Lift up your hearts.



G We lift them to the Lord.



P Let us give thanks to the Lord our God.



G It is right to give Him thanks and praise.

Proper Preface (Abbreviated)

LSB 177

P It is truly good, right, and salutary . . . evermore praising You and saying:

Sanctus

LSB 178



Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

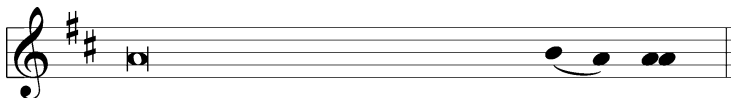
P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini

LSB 180



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

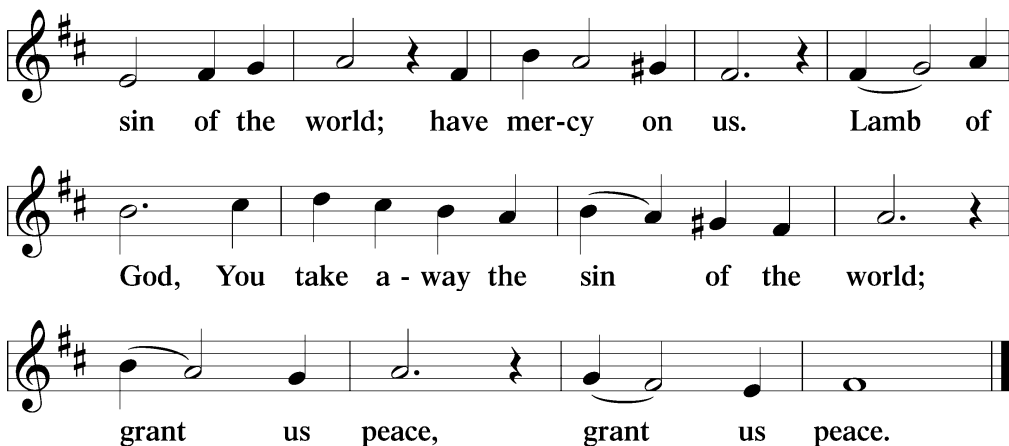
LSB 180



C Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the




sin of the world; have mercy on us. Lamb of
 God, You take a - way the sin of the world;
 grant us peace, grant us peace.

Sit

Distribution

Distribution Hymn

606 I Lay My Sins on Jesus



1 I lay my sins on Je - sus, The spot - less Lamb of God;
 2 I lay my wants on Je - sus; All full - ness dwells in Him;
 3 I rest my soul on Je - sus, This wea - ry soul of mine;
 He bears them all and frees us From the ac - curs - ed load.
 He heals all my dis - eas - es; My soul He does re - deem.
 His right hand me em - brac - es; I on His breast re - cline.
 I bring my guilt to Je - sus To wash my crim - son stains
 I lay my griefs on Je - sus, My bur - dens and my cares;
 I love the name of Je - sus, Im - man - uel, Christ, the Lord;
 Clean in His blood most pre - cious Till not a spot re - mains.
 He from them all re - leas - es; He all my sor - rows shares.
 Like fra - grance on the breez - es His name a - broad is poured.

Text and tune: Public domain

Distribution Hymn

623 Lord Jesus Christ, We Humbly Pray



1 Lord Je - sus Christ, we hum - bly pray That we may
 2 Give us, who share this won - drous food, Your bod - y
 3 By faith Your Word has made us bold To seize the
 4 One bread, one cup, one bod - y, we, Re - joic - ing
 5 Lord Je - sus Christ, we hum - bly pray: O keep us



feast on You to - day; Be - neath these forms of
 bro - ken and Your blood, The grate - ful peace of
 gift of love re - told; All that You are we
 in our u - ni - ty, Pro - claim Your love un -
 stead - fast till that day When each will be Your



bread and wine En - rich us with Your grace di - vine.
 sins for - giv'n, The cer - tain joys of heirs of heav'n.
 here re - ceive, And all we are to You we give.
 til You come To bring Your scat - tered loved ones home.
 wel - comed guest In heav - en's high and ho - ly feast.

Text and tune: Public domain

Stand

Thank the Lord

LSB 181



C Thank the Lord and sing His praise; tell ev - 'ry-one what



He has done. Let ev - 'ry-one who seeks the Lord re -



joice and proud - ly bear His name. He re - calls His prom - is -

es and leads His peo - ple forth in joy with shouts of thanks -
 giv - ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

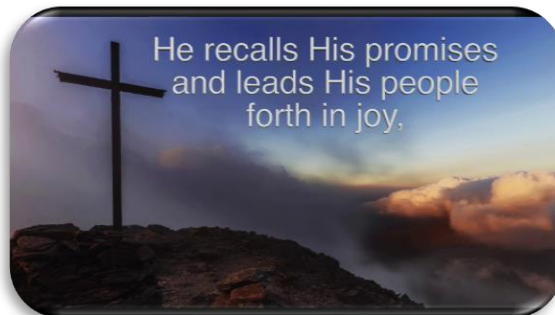
C A - men.

Benediction

LSB 183

P The Lord bless you and keep you.
 The Lord make His face shine on you
 and be gracious to you.
 The Lord look upon you with favor and ☩ give you peace.

C A - men.



Hymn to Depart

918 Guide Me, O Thou Great Redeemer



1 Guide me, O Thou great Re - deem - er, Pil - grim through this
 2 O - pen now the crys - tal foun - tain Whence the heal - ing
 3 When I tread the verge of Jor - dan, Bid my anx - ious



bar - ren land. I am weak, but Thou art might - y;
 stream doth flow; Let the fi - ery, cloud - y pil - lar
 fears sub - side; Death of death and hell's de - struc - tion,



Hold me with Thy pow'r - ful hand. Bread of heav - en,
 Lead me all my jour - ney through. Strong de - liv - 'rer,
 Land me safe on Ca - naan's side. Songs of prais - es,



bread of heav - en, Feed me till I want no
 strong de - liv - 'rer, Be Thou still my strength and
 songs of prais - es I will ev - er give to



more; Feed me till I want no more.
 shield; Be Thou still my strength and shield.
 Thee; I will ev - er give to Thee.

Text and tune: Public domain

Built On The Rock

Paul Manz (1919-2009)

Acknowledgments

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✠ THIS WEEK'S NOTES ✠

Announcements

+ Last Sunday's Attendance: 34

+The next Council Meeting will be after service next Sunday, August 15th.

+Please send in your information in for the Church Directory.

LWML Message

WE NEED YOUR HELP! An ongoing service project by our LWML is making much needed hygiene kits for Lutheran Social Services, Long Beach. **If you are able to donate some hygiene supplies, items most needed are shampoo, toothpaste and toothbrushes, deodorant, hand towels and washcloths. These items can be placed in a marked box on the bookshelf in the narthex.** A date to help make these kits for the needy will be forthcoming. Thank you for your support! - Gayle Tarr & Royce Morton, LWML Co-Chairs

Synod Sentences for the Tenth Sunday After Trinity

Jesus Weeps for Jerusalem

Our Lord wept over Jerusalem for the destruction that would soon come upon her. For she did not recognize the time of God's visitation in Christ, who had come to bring her peace (Luke 19:41–48). Through His prophets God had consistently called His people to turn from their deceit and false worship. *"But My people do not know the judgments of the Lord"* (Jer. 8:4–12). They sought to establish their own righteousness rather than receive Christ's righteousness through faith (Rom. 9:30–10:4). So it was that God was in His temple to cleanse it, a precursor to the once-for-all cleansing from sin which He would accomplish in the temple of His own body on the cross. God grant us to know the things that make for our peace—His visitation in the Word and Sacraments—that by the Holy Spirit we may penitently confess *"Jesus is Lord"* (1 Cor. 12:1–11).

Lutherans For Life Thoughts for the Tenth Sunday After Trinity

With God's prophets we call the culture around us to turn away from the destruction they are bringing upon themselves (Jeremiah 8:5, 11; Luke 19:43-44). With us they each remain precious to Jesus, who by His visitation in the flesh (Luke 19:44) for forgiveness delivers the Gospel that makes for peace (Luke 19:42) and righteousness (Romans 10:4). Prayer: *O Lord God, intervene and redeem our people that we may behold and inhabit Your kingdom. Amen.*

A Prayer For The Week

Almighty and everlasting God, by Your Holy Spirit You have revealed to us the Gospel of Your Son, Jesus Christ: We beseech You so to enliven our hearts that we may sincerely

receive Your Word, and not make light of it, or hear it without fruit, but that we may fear You and daily grow in faith in Your mercy, and finally obtain eternal salvation; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever. Amen.

An Excerpt from Luther's Writings

"God caused His threats to be executed even thus, that the city was besieged at the time of the Easter festival, when the Jews were assembled within the walls of Jerusalem from every land, and as the historian Josephus writes, there were together at that time about three million people. This was an enormous multitude. Only one hundred thousand people would have been enough to crowd the city. But all this great multitude God in His wrath intended to bake, melt and weld together into one mass of ruin. Yet, the Apostles and Christians were all out of the city, they had withdrawn into the land of Herod, Samaria, Galilee, and were scattered among the heathen. Thus, God separated and saved the good grain and poured the chaff into one place. There was such an immense multitude of Jews present., that they were sufficient to devour a whole kingdom, to say nothing of only one city. They also fell into such distress and famine, that they devoured everything and had nothing left, until they were at last compelled to eat their leather bow-strings, shoe latches and shoe leather; and finally, mothers moved by their distress butchered their own children, which the soldiers snatched from them, for they smelt the odor of the boiling meat through the squares of the city. They used dove's dung for salt, which commanded a high price. In short, there was distress and bloodshed enough to melt a rock to tears; so that no one could have believed that God's wrath could be so horrible and that He would so unmercifully martyr a people. The buildings and the streets were piled full of the dead, who perished from starvation, and yet the Jews were so raging that they defied God and refused to yield, until the emperor was compelled to use force and capture the city, when they could no longer maintain their ground." *This sermon appeared first in the year 1525, after the Peasant's Revolt, and was issued in pamphlet form in nearly a dozen separate editions. It bore the title: "A sermon on destruction of Jerusalem. In like manner will Germany also be destroyed, if she will not recognize the time of her visitation. What the temple of God is. Martin Luther. Wittenberg, 1525."*

Bulletin Blurb for the Tenth Sunday After Trinity

Luke 19:45 – **"And he entered the temple and began to drive out those who sold."** The House of God is a House of Prayer. It's not a place to sell but to give. It's not a place of profit but of sacrifice. God sets the pattern of giving and sacrifice in the self-giving work of Jesus on the cross. As He is, so we are called to be.