

+DIVINE SERVICE II+
OF THE GRACE OF OUR LORD JESUS CHRIST
SECOND SUNDAY AFTER TRINITY + 13 JUNE 2021



The Good Shepherd Lutheran Church

A member congregation of the Lutheran Church-Missouri Synod

902 S. Maple

Inglewood, CA 90301-3824

tgslcms.org

The Good Shepherd Lutheran Church

“A Church where God gives and we receive.”

- ❖ The Rev. Edward Killian, Pastor (mobile) 424.293.6588
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 - ❖ Mr. Jay Rogers, Organist/Music Director
 - ❖ Mr. Leon Tarr, Congregational Chairman

Welcome to our Divine Service!

We are pleased that you are with us.

+Worship Notes+

The entire service, including the rubrics of when to sit and when to kneel or stand, and what to say, is printed out in this folder so you may follow along.

Welcome to weekly Divine Service at The Good Shepherd Lutheran Church! We are a congregation that confesses the Holy Bible as inerrant, that justification is by faith according to the Holy Bible and confessed in the 1580 Book of Concord. God bless you.

To all of you who are visiting our service this morning, we extend a most cordial welcome in Jesus' name. Please introduce yourself to our pastor. It is our hope that you will feel at home in our midst and will be blessed by our message of Christ crucified and risen for the sins of the world. **If you are looking for a church home** and would like to know about our beliefs and practice, please see the pastor. He will be happy to visit with you at your convenience.

PLEASE: Upon entering the nave, ***silence*** should be observed in order to allow all to prayerfully prepare for the presence of the LORD and the reception of His gifts.

Stay Home when Sick

If you are sick or are exhibiting symptoms of COVID-19, please stay home. If you start to experience symptoms while in attendance at a service or out anywhere else, please go home immediately, exiting down the side aisle, if possible. If at a service, notify an Usher on your way out so we may direct our cleaning and communication efforts.

COFFEE HOUR

We would like to invite you to a cup of coffee and a quick snack after service in the Narthex. Anyone is welcome to bring a treat to share! We still encourage visiting outside the building during this time.

Confession and Absolution

Hymn of Invocation

901 Open Now Thy Gates of Beauty



1 O - pen now thy gates of beau - ty; Zi - on, let me
 2 Gra - cious God, I come be - fore Thee; Come Thou al - so
 3 Here Thy praise is glad - ly chant - ed; Here Thy seed is
 4 Thou my faith in - crease and quick - en; Let me keep Thy
 5 Speak, O God, and I will hear Thee; Let Thy will be



en - ter there, Where my soul in joy - ful du - ty
 un - to me, Where we find Thee and a - dore Thee,
 du - ly sown. Let my soul, where it is plant - ed,
 gift di - vine, How - so - e'er temp - ta - tions thick - en;
 done in - deed. May I un - dis - turbed draw near Thee



Waits for Him who an - swers prayer. Oh, how bless - ed
 There a heav'n on earth must be. To my heart, O
 Bring forth pre - cious sheaves a - lone, So that all I
 May Thy Word still o'er me shine As my guid - ing
 While Thou dost Thy peo - ple feed. Here of life the



is this place, Filled with sol - ace, light, and grace!
 en - ter Thou; Let it be Thy tem - ple now!
 hear may be Fruit - ful un - to life in me.
 star through life, As my com - fort in all strife.
 foun - tain flows; Here is balm for all our woes.

Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

LSB 167

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 167

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution

LSB 167

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Stand

Service of the Word

Psalm

Read responsively

Psalm 34:12–22; antiphon: v. 11

¹²What man is there who de- | sires life*
and loves many days, that he may | see good?

¹³Keep your tongue from | evil*
and your lips from speak- | ing deceit.

¹⁴Turn away from evil | and do good;*
seek peace and pur- | sue it.

¹⁵**The eyes of the LORD are toward the | righteous*
and his ears | toward their cry.**

¹⁶The face of the LORD is against those who do | evil,*
to cut off the memory of them | from the earth.

¹⁷**When the righteous cry for help, the | LORD hears*
and delivers them out of all their | troubles.**

¹⁸The LORD is near to the broken- | hearted*
and saves the crushed in | spirit.

¹⁹**Many are the afflictions of the | righteous,*
but the LORD delivers him out | of them all.**

²⁰He keeps | all his bones;*
not one of them is | broken.

²¹**Affliction will slay the | wicked,*
and those who hate the righteous will | be condemned.**

²²The LORD redeems the life of his | servants;*
none of those who take refuge in him will | be condemned.

Kyrie

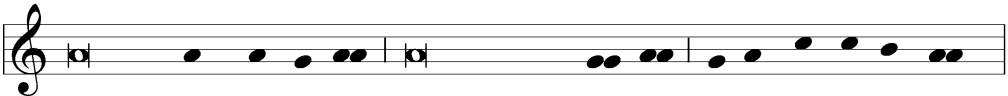
LSB 168



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



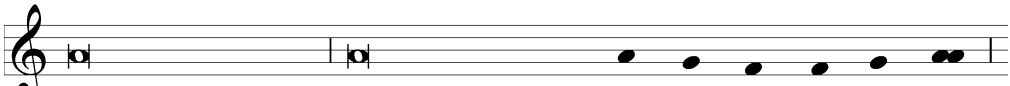
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



C Lord, have mer - cy.



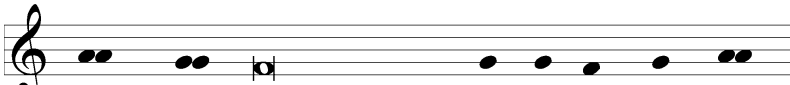
A For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de-fend us, gra-cious Lord.



C A - men.



This Is the Feast

LSB 171



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



C Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



Bless - ing and hon - or and glo - ry and might be to

God and the Lamb for - ev - er. A - men.

This is the feast of vic - to - ry for our God,

for the Lamb who was slain has be - gun His reign.

Al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

P The Lord be with you.

C And al - so with you.

P Let us pray.

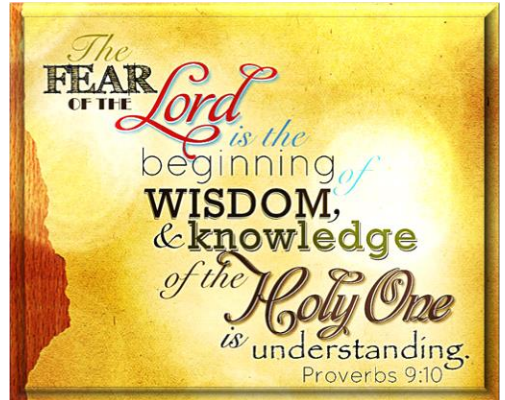
O Lord, since You never fail to help and govern those whom You nurture in Your steadfast fear and love, work in us a perpetual fear and love of Your holy name; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Old Testament Reading

Proverbs 9:1-10

- ¹Wisdom has built her house;
she has hewn her seven pillars.
- ²She has slaughtered her beasts; she has mixed her wine;
she has also set her table.
- ³She has sent out her young women to call
from the highest places in the town,
- ⁴"Whoever is simple, let him turn in here!"
To him who lacks sense she says,
- ⁵"Come, eat of my bread
and drink of the wine I have mixed.
- ⁶Leave your simple ways, and live,
and walk in the way of insight."
- ⁷Whoever corrects a scoffer gets himself
abuse,
and he who reproves a wicked man
incurs injury.
- ⁸Do not reprove a scoffer, or he will hate you;
reprove a wise man, and he will love you.
- ⁹Give instruction to a wise man, and he will be still wiser;
teach a righteous man, and he will increase in learning.
- ¹⁰The fear of the LORD is the beginning of wisdom,
and the knowledge of the Holy One is insight.



- P** This is the Word of the Lord.
- C** Thanks be to God.

Gradual

Psalms 120:1-2

**In my distress I called to the LORD,
and he answered me.
Deliver me, O LORD, from lying lips,
from a deceitful tongue.**

Epistle Reading

Ephesians 2:13-22

¹³But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility ¹⁵by abolishing the law of commandments and ordinances, that he might create in himself one new man in

place of the two, so making peace, ¹⁶and might reconcile us both to God in one body through the cross, thereby killing the hostility. ¹⁷And he came and preached peace to you who were far off and peace to those who were near. ¹⁸For through him we both have access in one Spirit to the Father. ¹⁹So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, ²⁰built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, ²¹in whom the whole structure, being joined together, grows into a holy temple in the Lord. ²²In him you also are being built together into a dwelling place for God by the Spirit.

- P** This is the Word of the Lord.
- C** Thanks be to God.

Stand

Alleluia and Verse

LSB 173



C Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

Holy Gospel

Luke 14:15-24

- P** The Holy Gospel according to St. Luke, the fourteenth chapter.



- C** Glo - ry to You, O Lord.

¹⁵When one of those who reclined at table with [Jesus] heard these things, he said to him, "Blessed is everyone who will eat bread in the kingdom of God!" ¹⁶But he said to him, "A man once gave a great banquet and invited many. ¹⁷And at the time for the banquet he sent his servant to say to those who had been invited, 'Come, for everything is now ready.' ¹⁸But they all alike began to make excuses. The first said to him, 'I have bought a field, and I must go out and see it. Please have me excused.' ¹⁹And another said, 'I have



bought five yoke of oxen, and I go to examine them. Please have me excused.'
²⁰And another said, 'I have married a wife, and therefore I cannot come.'
²¹So the servant came and reported these things to his master. Then the master of the house became angry and said to his servant, 'Go out quickly to the streets and lanes of the city, and bring in the poor and crippled and blind and lame.'
²²And the servant said, 'Sir, what you commanded has been done, and still there is room.'
²³And the master said to the servant, 'Go out to the highways and hedges and compel people to come in, that my house may be filled.
²⁴For I tell you, none of those men who were invited shall taste my banquet.'"

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

Hymn of the Day

542 When I Behold Jesus Christ



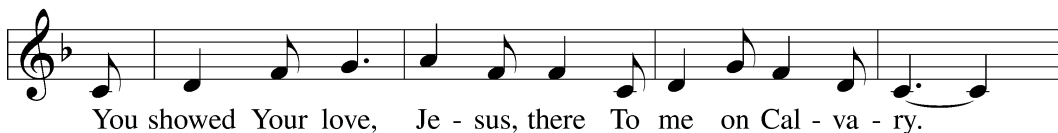
1 When I be - hold Je - sus Christ, True God who died for me,
 2 For me You gave all Your love, For me You suf-fered pain;
 3 You had no sin, ho - ly Lord, But You were tor-tured, tried;
 4 What love is this? Great - er love No one has ev - er known.



I won-der much at His love As He hung on the tree.
 I find no words, noth - ing can Your self - less - ness ex - plain.
 On Gol - go - tha there for all My sins You bled and died.
 My life with God— this I owe To You, and You a - lone.



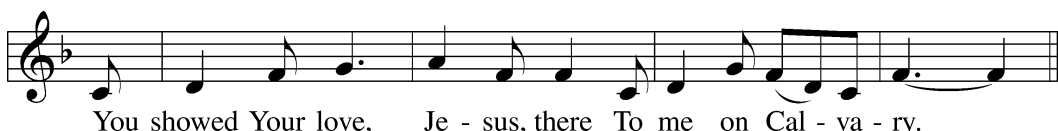
What kind of love is this? What kind of love is this?



You showed Your love, Je - sus, there To me on Cal - va - ry.



What kind of love is this? What kind of love is this?



You showed Your love, Je - sus, there To me on Cal - va - ry.

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Sermon

Pastor Edward Killian

Stand

Nicene Creed

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.**

**And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Prayer of the Church

Proper response is "Hear our prayer."

- P** Heavenly Father, we give thanks to You that through Your Holy Word You have called us to Your great supper. We implore You to enliven our hearts by Your Holy Spirit, that we may not hear Your Word without fruit, but prepare ourselves rightly for Your kingdom and not allow ourselves to be hindered by any worldly care. Lord, in Your mercy,
- C** **hear our prayer.**

- P** Send forth Your servants to all corners of the earth, that Your eternal banquet hall may be filled. Keep them steadfast in preaching the blessed invitation of the Gospel, that all hungry and weary sinners may find righteousness and nourishment in Jesus Christ, who has made everything ready by His death and resurrection. Lord, in Your mercy,
- P** Give diligence to all who serve in the high duty of father or mother and to all who guard and rear children. In word and deed, let their lives show forth the blessings of Christ, the certainty of His mercy for sinners and the primacy of the Means of Grace, by which faith is created, strengthened and preserved to life everlasting. Lord, in Your mercy,
- P** Preserve peace in our land and uphold our nation's leaders, especially Joseph, our president, and Gavin, our governor. Enable our leaders, lawmakers and judges to govern according to Your will and not contrary to Your order, knowing that all authority under heaven comes from You. Lord, in Your mercy,
- P** Give comfort to the sick and lonely and to those who mourn, and hear the prayers of all who are in any need especially *for Charlotte, Charles, Cynthia, the*

Card's, the Conrad's, Dalton, David, Debra, Faith, Gloria, James, Jamesetta, Jod, Johnathan, Karen, Lucy, Lynette, Marion and her family, Rodgers, Sabrina, Stephen, Susan, Susie.. You are the Lord who feeds and nourishes us with Your wisdom, so help us turn to You in faith and find our every want and need answered in Your gracious favor. Lord, in Your mercy,

P Lord God, You have brought Your kingdom near in Your Son, who has entered our flesh for our salvation. Curb our hearts from a miserly attitude that seeks Your gifts at our own pleasure. Give us instead a hunger for what is needful, that we may desire Your supper as often as Your mercy invites us. Grant repentance and faith to all who receive this Sacrament today, that Christ's true body and blood may strengthen us and join us to the Lamb, adored by the whole company of heaven. Lord, in Your mercy,

P Lord God, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

C Amen.

Sit

Offering *Collected after service in the back of the church.*

Stand

Offertory

LSB 176



C What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of - fer the sac - ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-

va-tion and will call on the name of the Lord. I will pay my

vows to the Lord now in the pres-ence of all His peo-ple, in the

courts of the Lord's house, in the midst of you, O Je-ru-sa-lem.

Service of the Sacrament

Preface

LSB 177

P The Lord be with you.

G And al-so with you.

P Lift up your hearts.

G We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 178



C Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.



Bless - ed is He who comes in the name



of the Lord. Ho - san - na in the high - est.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My **✠** body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My **✠** blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C **Amen. Come, Lord Jesus.**

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

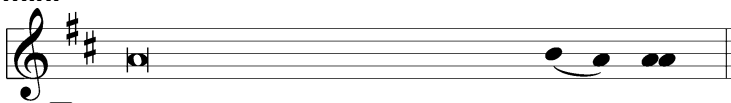
C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**



Lord
Teach
us to
Pray
Luke 11:1

Pax Domini

LSB 180



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

LSB 180



C Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

Sit



Distribution

Distribution Hymn

770 What a Friend We Have in Jesus



1 What a friend we have in Je - sus, All our sins and griefs to bear!
2 Have we tri - als and temp-ta-tions? Is there trou-ble an - y-where?
3 Are we weak and heav - y lad - en, Cum - bered with a load of care?



What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer!
We should nev - er be dis-cour-aged— Take it to the Lord in prayer.
Pre - cious Sav - ior, still our ref - uge— Take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; Oh, what need-less pain we bear—
Can we find a friend so faith - ful Who will all our sor - rows share?
Do thy friends de-spise, for-sake thee? Take it to the Lord in prayer.



All be - cause we do not car - ry Ev - 'ry-thing to God in prayer!
Je - sus knows our ev - 'ry weak-ness— Take it to the Lord in prayer.
In His arms He'll take and shield thee; Thou wilt find a sol - ace there.

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Distribution Hymn

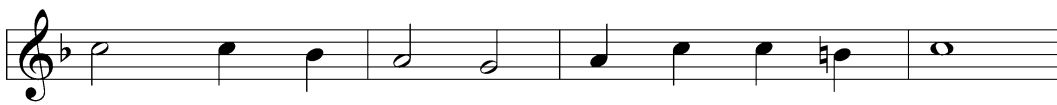
637 Draw Near and Take the Body of the Lord



1 Draw near and take the bod - y of the Lord,
2 He who His saints in this world rules and shields,
3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;
To all be - liev - ers life e - ter - nal yields;
And take the pledg - es of sal - va - tion here.



Of - fered was He for great - est and for least,
 With heav'n - ly bread He makes the hun - gry whole,
 O Lord, our hearts with grate - ful thanks en - dow



Him - self the vic - tim and Him - self the priest.
 Gives liv - ing wa - ters to the thirst - ing soul.
 As in this feast of love You bless us now.

Text and tune: Public domain

Stand

Thank the Lord

LSB 181



C Thank the Lord and sing His praise; tell ev-'ry-one what



He has done. Let ev - 'ry-one who seeks the Lord re -



joice and proud - ly bear His name. He re - calls His prom - is -



es and leads His peo - ple forth in joy with shouts of thanks -



giv - ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us

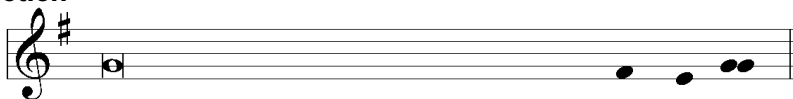
through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

LSB 183



P The Lord bless you and keep you.
 The Lord make His face shine on you
 and be gracious to you.
 The Lord look upon you with favor and ☩ give you peace.



C A - men.

Hymn to Depart

547 The Lamb



1 The Lamb, the Lamb, O Fa - ther, where's the sac - ri - fice?
 2 The Lamb, the Lamb, One per - fect fi - nal of - fer - ing.
 3 The Lamb, the Lamb, As way - ward sheep their shep - herd kill
 4 He sighs, He dies, He takes my sin and wretch - ed - ness.
 5 He rose, He rose, My heart with thanks now o - ver - flows.



Faith sees, be - lieves God will pro - vide the Lamb of price!
 The Lamb, the Lamb, Let earth join heav'n His praise to sing.
 So still, His will On our be - half the Law to fill.
 He lives, for - gives, He gives me His own righ - teous - ness.
 His song pro - long Till ev - 'ry heart to Him be - long.

Refrain

Wor - thy is the Lamb whose death makes me His
own! The Lamb is reign-ing on His throne!

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Menuet Gothique

Leon Boellmann (1862-1897)

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✠ THIS WEEK'S NOTES ✠

Announcements

+ Last Sunday's Attendance: 48

+Please send in your information in for the Church Directory.

LWML Message

THANK YOU to our congregation for donating monies on LWML (Lutheran Women's Missionary League) Mite Sundays! Over \$100 was put in the Mite Box last Sunday! These mites will go toward LWML national and district mission grants which help many people nearby and around the world both physically and spiritually. Check the LWML bulletin board in the narthex for our present mission grants. New national grants will be selected this month at the LWML Convention in Lexington, KY! Mite boxes are always available under the LWML bulletin board.

WE NEED YOUR HELP! An ongoing service project by our LWML is making much needed hygiene kits for Lutheran Social Services, Long Beach. If you are able to donate some hygiene supplies, items most needed are shampoo, toothpaste and toothbrushes, deodorant, hand towels and washcloths. These items can be placed in a marked box on the bookshelf in the narthex. A date to help make these kits for the needy will be forthcoming. Thank you for your support! - Gayle Tarr & Royce Morton, LWML Co-Chairs

Synod Sentences for Second Sunday After Trinity

The Gospel Call Goes Out to All

Wisdom has issued an invitation to the divine feast: "Come, eat of my bread and drink of the wine I have mixed. Leave your simple ways, and live, and walk in the way of insight" (Prov. 9:5-6). This is the call of the Spirit of Christ to believe the Gospel and to receive His saving gifts in the Holy Supper. Many make excuses and reject this invitation, even as the Jews did in the days of Jesus, yet the

Master's house will be filled. The Gospel call therefore goes out to the lowly and despised, into the highways, even to all the Gentiles (Luke 14:15–24). For “*you who once were far off have been brought near by the blood of Christ*” (Eph. 2:13–22). In Christ, believing Jews and Gentiles are no longer strangers but fellow members of the household of God. The enmity of class and race is put to death through the cross. Having been reconciled in the one Body of Christ, we are enabled to love one another (1 John 3:13–18) as we await the marriage feast of the Lamb in His kingdom which will have no end.

Stewardship Thoughts for the First Sunday After Trinity

Luke 14:19 – “**And another said, ‘I have bought five yoke of oxen, and I go to examine them. Please have me excused.’**” The things of this world tempt us to cast aside the things of God. The things of this world demand our attention, time, finances, etc. But Jesus invites us to the feast – what could be more important than this gracious invitation? Today’s parable invites us to examine our own priorities and attempted excuses and then to come home to the Lord in humble repentance.

Lutherans For Life Thoughts for the First Sunday After

Our Savior and our Scriptures do not recognize a functional distinction between physical deficiency and spiritual deficiency. All human beings suffer from a fallen sinfulness that makes us decisively compromised (Luke 14:21-23). And Christ’s sacrifice, victory, and companionship call and escort every such one into His heavenly household!

Prayer: *God of compassion and mercy, gather together Your precious ones so that we embrace both You and each other. Amen.*

An Excerpt from Luther’s Writings

“This invitation, however, took place thus, as the text says: The Lord sent out his servant to invite the guests to this costly supper, that is, the Apostles were all sent forth with one and the same word into all the world, to bid and call to this supper with one voice and with one Gospel, or with one message. Thus, when St. Peter arrived at and preached in a place where St. Paul had preached before, it was the same teaching which the one preached as the other, and the hearers also could say: Behold, he preaches just like we heard before from the first one; they agree and are one and the same. In order to show this unity, the Evangelist says: ‘And he sent forth his servant,’ and says not, his servants, as if he spake of many servants. But the message, the servant should execute and with which he should gain recruits, was: ‘Come; for all things are now ready.’” *From Martin Luther’s Sermon in the Church Postil for the Second Sunday after Trinity Sunday, 1523.*

A Prayer for the Week

Lord God, heavenly Father, we give thanks to You, that through Your holy Word You have called us to Your great supper, and we beseech You: Enliven our hearts by Your Holy Spirit, that we may not hear Your Word without fruit, but that we may prepare ourselves rightly for Your kingdom, and not allow ourselves to be hindered by any worldly care; through Your beloved Son Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever. Amen.

We Pray For...

Charlotte: *Jamesetta's mother, wife of Pr. Kollie* – financial, strength, recovering from surgery(L)

The Dan Conrad Family – our LCMS missionaries in Mexico

Charles – *friend of Ryan* – suffering from possible heart attack

Cynthia – our TGSLC shut-in

Dalton – chronic sciatica

David - DD shut-in

Debra: *Jod's cousin* - recovering from cancer

Faith: *friend of Mary* – Stage 4 cancer

The Paul Federwitz Family: *LWML Support* - LBT Support in Ghana

Gloria: *mother of Gayle* –suffers from severe anemia

Rev. James Kollie: Our Missionary in Liberia; wisdom and strength (L)

Jamesetta Kollie - kidney failure

Jod – peace of mind, attacks from the Enemy, recovery from auto/bike accident, health

Johnathan – strengthening of faith; continued remission

Karen: *Jod's sister* – personal and family matters

Lucy: *friend of Bruce&Karina* – peace of mind, strength, life as a refugee (K)

Lynette – strengthening of faith; chronic health issues

Marie – recovering from surgery

Marion and her family – various health issues around the country; death of sister and niece

Phillip Magness: our LCMS missionary to Francophone Africa

Rev. Rex Umbenhaur: complications with malignant intestinal mass

Rodgers: *friend of Bruce&Karina* – employment; health (K)

Stephen: *Son-in-law of Pastor&Jill* – diagnosed with Hodgkin's Lymphoma

Susan: *friend of Bruce&Karina* – financial, good health (K)

Susie – recovery from auto accident

The Rev. Tuomo Simojoki Family: our LHF missionary in Kenya – forced to leave their Kenyan home due to SARS-CoV-19 and return to Finland

