

+DIVINE SERVICE II+  
OF THE GRACE OF OUR LORD JESUS CHRIST

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THE DAY OF PENTECOST + 23 MAY 2021



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**The Good Shepherd Lutheran Church**

A member congregation of the Lutheran Church-Missouri Synod

902 S. Maple

Inglewood, CA 90301-3824

[tgslcms.org](http://tgslcms.org)

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# The Good Shepherd Lutheran Church

“A Church where God gives and we receive.”

- ❖ The Rev. Edward Killian, Pastor (mobile) 424.293.6588
- ❖ Ms. Moira Killian, Secretary (Office) 310.671-7644
  - ❖ Mr. Jay Rogers, Organist/Music Director
  - ❖ Mr. Leon Tarr, Congregational Chairman

## Welcome to our Divine Service!

*We are pleased that you are with us.*

### +Worship Notes+

*The entire service, including the rubrics of when to sit and when to kneel or stand, and what to say, is printed out in this folder so you may follow along.*

**Welcome to weekly Divine Service at The Good Shepherd Lutheran Church!** We are a congregation that confesses the Holy Bible as inerrant, that justification is by faith according to the Holy Bible and confessed in the 1580 Book of Concord. God bless you.

**To all of you who are visiting** our service this morning, we extend a most cordial welcome in Jesus' name. Please introduce yourself to our pastor. It is our hope that you will feel at home in our midst and will be blessed by our message of Christ crucified and risen for the sins of the world. **If you are looking for a church home** and would like to know about our beliefs and practice, please see the pastor. He will be happy to visit with you at your convenience.

***PLEASE:*** Upon entering the nave, ***silence*** should be observed in order to allow all to prayerfully prepare for the presence of the LORD and the reception of His gifts.

### **Stay Home when Sick**

If you are sick or are exhibiting symptoms of COVID-19, please stay home. If you start to experience symptoms while in attendance at a service or out anywhere else, please go home immediately, exiting down the side aisle, if possible. If at a service, notify an Usher on your way out so we may direct our cleaning and communication efforts.

### **COFFEE HOUR**

We would like to invite you to a cup of coffee and a quick snack after service in the Narthex. Anyone is welcome to bring a treat to share! We still encourage visiting outside the building during this time.

## Confession and Absolution

## Hymn of Invocation

## 498 Come, Holy Ghost, Creator Blest



1 Come, Ho - ly Ghost, Cre - a - tor blest, And make  
 2 To You, the Coun - sel - or, we cry, To You,  
 3 In You, with grac - es sev - en - fold, We God's  
 4 Your light to ev - 'ry thought im - part, And shed



our hearts Your place of rest; Come with Your grace and  
 the gift of God Most High; The fount of life, the  
 al - might - y hand be - hold While You with tongues of  
 Your love in ev - 'ry heart; The weak - ness of our



heav'n - ly aid, And fill the hearts which You have made.  
 fire of love, The soul's a - noint - ing from a - bove.  
 fire pro - claim To all the world His ho - ly name.  
 mor - tal state With death - less might in - vig - or - ate.

5 Drive far away our wily foe,  
 And Your abiding peace  
 bestow;  
 With You as our protecting  
 guide,  
 No evil can with us abide.

And in our lives the truth  
 confess.

6 Teach us to know the  
 Father, Son,  
 And You, from both, as  
 Three in One  
 That we Your name may  
 ever bless

△ 7 Praise we the Father and the  
 Son  
 And Holy Spirit, with them  
 One,  
 And may the Son on us  
 bestow  
 The gifts that from the Spirit  
 flow!

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

## Invocation

- P** In the name of the Father and of the ✝ Son and of the Holy Spirit.
- C** Amen.

## Exhortation

*LSB 167*

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

*LSB 167*

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## Absolution

*LSB 167*

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.
- C** Amen.

*Stand*

# Service of the Word

## Introit

*Psalm 68:1, 4a, c, 11a, 33b, 35a; antiphon: Liturgical Text; Psalm 68:3*

The Spirit of the Lord fills the world. Alle- | luia.\*

The righteous | shall be glad.

**They shall exult be- | fore God;\***

**they shall be jubilant with joy! Alle- | luia.**

God shall arise, his enemies shall be | scattered;\*

and those who hate him shall flee be- | fore him!

**Sing to God, sing praises | to his name;\***

**exult be- | fore him!**

The Lord | gives the word;\*

behold, he sends out his voice, his | mighty voice.

**Awesome is God from his sanctu- | ary;\***

**the God of Israel—he is the one who gives power and strength to his | people.**

**Glorify be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

The Spirit of the Lord fills the world. Alle- | luia.\*

The righteous | shall be glad.

**They shall exult be- | fore God;\***

**they shall be jubilant with joy! Alle- | luia.**

## Kyrie

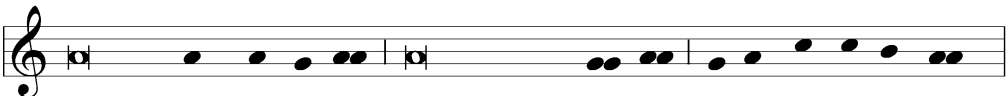
*LSB 168*



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



**C** Lord, have mer - cy.



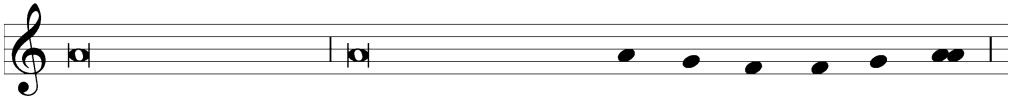
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the uni - ty of all let us pray to the Lord.



**C** Lord, have mer - cy.



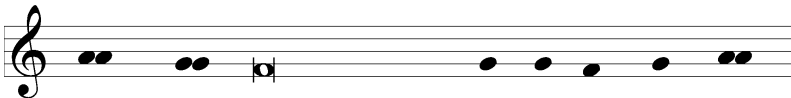
**A** For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra - cious Lord.



**C** A - men.

## This Is the Feast

LSB 171



**A** This is the feast of vic-to-ry for our God. Al-le - lu - ia.



**C** Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:

Bless - ing and hon - or and glo - ry and might be to  
 God and the Lamb for - ev - er. A - men.

This is the feast of vic - to - ry for our God,  
 for the Lamb who was slain has be - gun His reign.

Al - le - lu - ia, al - le - lu - ia.

**Salutation and Collect of the Day**

**P** The Lord be with you.

**C** And al - so with you.

**P** Let us pray.

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.





*Sit*

## Old Testament Reading

*Genesis 11:1-9*

<sup>1</sup>Now the whole earth had one language and the same words. <sup>2</sup>And as people migrated from the east, they found a plain in the land of Shinar and settled there. <sup>3</sup>And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. <sup>4</sup>Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth." <sup>5</sup>And the LORD came down to see the city and the tower, which the children of man had built. <sup>6</sup>And the LORD said, "Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. <sup>7</sup>Come, let us go down and there confuse their language, so that they may not understand one another's speech." <sup>8</sup>So the LORD dispersed them from there over the face of all the earth, and they left off building the city. <sup>9</sup>Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*Psalm 104:30; Liturgical Text*

**A** Alleluia. When you send forth your Spirit, they are created, and you renew the face of the ground. Alleluia. Come, Holy Spirit, fill the hearts of the faithful, and kindle in them the fire of your love. Alleluia.

## Second Reading

*Acts 2:1-21*

<sup>1</sup>When the day of Pentecost arrived, they were all together in one place. <sup>2</sup>And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. <sup>3</sup>And divided tongues as of fire appeared to them and rested on each one of them. <sup>4</sup>And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

<sup>5</sup>Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. <sup>6</sup>And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. <sup>7</sup>And

they were amazed and astonished, saying, "Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us in his own native language? <sup>9</sup>Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, <sup>11</sup>both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." <sup>12</sup>And all were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others mocking said, "They are filled with new wine."



<sup>14</sup>But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. <sup>15</sup>For these men are not drunk, as you suppose, since it is only the third hour of the day. <sup>16</sup>But this is what was uttered through the prophet Joel:

<sup>17</sup>"And in the last days it shall be, God declares,  
that I will pour out my Spirit on all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams;

<sup>18</sup>even on my male servants and female servants  
in those days I will pour out my Spirit, and they shall prophesy.

<sup>19</sup>And I will show wonders in the heavens above  
and signs on the earth below,  
blood, and fire, and vapor of smoke;

<sup>20</sup>the sun shall be turned to darkness  
and the moon to blood,

before the day of the Lord comes, the great and magnificent day.

<sup>21</sup>And it shall come to pass that everyone who calls upon the name of the Lord shall be saved."

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Alleluia and Verse

LSB 173



**C** Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

## Holy Gospel

John 14:23-31

**P** The Holy Gospel according to St. John, the fourteenth chapter.



**C** Glo - ry to You, O Lord.

<sup>23</sup>Jesus answered him, "If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. <sup>24</sup>Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father's who sent me.

<sup>25</sup>"These things I have spoken to you while I am still with you. <sup>26</sup>But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. <sup>27</sup>Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. <sup>28</sup>You heard me say to you, 'I am going away, and I will come to you.' If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. <sup>29</sup>And now I have told you before it takes place, so that when it does take place you may believe. <sup>30</sup>I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, <sup>31</sup>but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here."

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life **✝** of the world to come. Amen.

*Sit*



## Hymn of the Day



- 1 Ho - ly Spir - it, light di - vine, Shine up - on this heart of mine;
- 2 Let me see my Sav - ior's face, Let me all His beau - ties trace;
- 3 Ho - ly Spir - it, pow'r di - vine, Cleanse this guilt - y heart of mine;
- 4 Ho - ly Spir - it, joy di - vine, Cheer this sad - dened heart of mine;
- 5 Ho - ly Spir - it, all di - vine, Dwell with - in this heart of mine;



Chase the shades of night a - way, Turn the dark - ness in - to day.  
Show those glo - rious truths to me Which are on - ly known to Thee.  
In Thy mer - cy pit - y me, From sin's bond - age set me free.  
Yield a sa - cred, set - tled peace, Let it grow and still in - crease.  
Cast down ev - 'ry i - dol throne, Reign su - preme, and reign a - lone.

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## Sermon

*Pastor Edward Killian*

*Stand*

## Prayer of the Church

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.  
Gracious Lord, Your Spirit fills the world and gladdens Your Church with the remembrance of all Christ Jesus has spoken. Comfort us with divine peace, and do not let our hearts be troubled or afraid. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Almighty God, by Your Spirit You have established Your Holy Church on the proclamation of Christ, our Savior. Sustain the apostolic preaching to the ends of the earth, that in every tongue the mighty works of God in Christ may be heard. Lord, in Your mercy,
- P** Loving Father, come with Your Son and make Your home among us. Let Your Word bind families together, guide our life and conversation, and continue among us in each coming generation. Lord, in Your mercy,
- P** Great and Holy Father, You preserve this world for the sake of Your name, yet You frustrate the arrogant who live only for their own names. Give us good government that serves for the preservation of order, and preserve it from

pride that exalts this earthly city to the heights of Your eternal kingdom. Grant peace in our time, but fix our hearts chiefly on Christ's true and lasting peace, which this world can never give. Lord, in Your mercy,

**P** We call on Your name, O Lord, praying in Your Spirit to help and save all especially for Charlotte, Charles, Cynthia, the Conrad's, Dalton, David, Debra, Faith, Gloria, James, Jamesetta, Jod, Johnathan, Karen, Lucy, Lynette, Marion and her family, Rodgers, Ron Stephen, Susan, Susie. Renew the face of the earth, look with favor on Your creatures and fill the hearts of Your faithful, kindling in them the fire of Your love. Lord, in Your mercy,

**P** By Your Holy Spirit, convict us of sin, of righteousness in Christ and of the judgments of Your Holy Word. Sanctify our hearts by the forgiveness of sins, and make us fit partakers of Christ's holy body and precious blood. Lord, in Your mercy,

**P** Almighty Father, with Your Son, Jesus Christ, send Your Holy Spirit into our hearts through Your Word to rule and govern us according to Your will, comfort us in every temptation and misfortune, and defend us against every error, that we may continue steadfast in the faith, increase in love and good works, and — trusting firmly in Your grace for us by His death — obtain eternal salvation; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

**Offering** *Collected after service in the back of the church.*

*Stand*

**Offertory**

LSB 176



**C** What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of - fer the sac - ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va-tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je-ru-sa-lem.

## Service of the Sacrament

### Preface



**P** The Lord be with you.



**G** And al-so with you.



**P** Lift up your hearts.

LSB 177





**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

### Proper Preface

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who ascended above the heavens and, sitting at Your right hand, poured out on this day the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

*LSB 178*



**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of

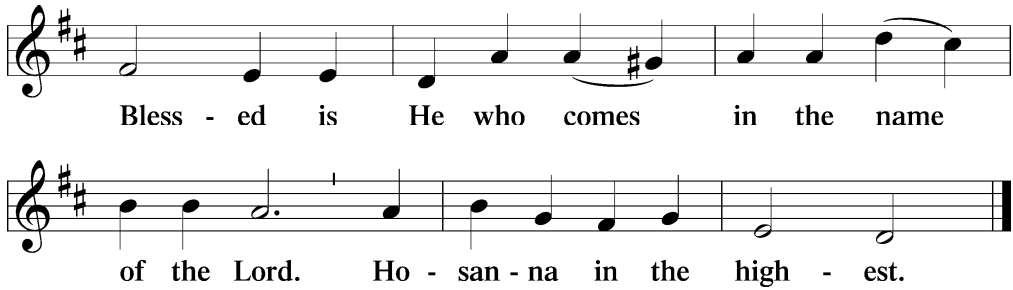


pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.





### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My **✝** body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My **✝** blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Proclamation of Christ

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** **Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

### Lord's Prayer

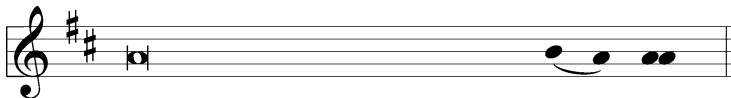
**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses**

as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

### Pax Domini

LSB 180



**P** The peace of the Lord be with you al - ways.



**C** A - men.

### Agnus Dei

LSB 180



**C** Lamb of God, You take a - way the sin of the world;



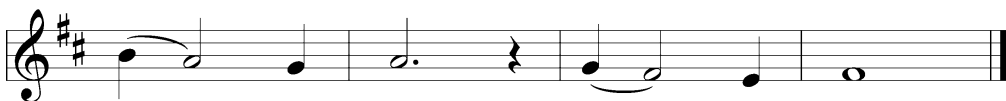
have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

Distribution

Distribution Hymn

617 O Lord, We Praise Thee



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,  
 2 Thy ho - ly bod - y in - to death was giv - en,  
 3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy  
 Life to win for us in heav - en. No great - er  
 That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that  
 love than this to Thee could bind us; May this feast there -  
 geth - er here in love and u - nion Nor de - spise this



they may flour - ish: O Lord, have mer - cy!  
 of re - mind us! O Lord, have mer - cy!  
 blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our  
 Lord, Thy kind - ness did so con - strain Thee That Thy  
 Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead  
 blood should bless and sus - tain me. All our debt Thou hast paid;  
 heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see



In all tri - al, fear, and need: O Lord, have mer - cy!  
 Peace with God once more is made: O Lord, have mer - cy!  
 Days of peace and u - ni - ty: O Lord, have mer - cy!

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**Distribution Hymn**

**616 Baptismal Waters Cover Me**



1 Bap - tis - mal wa - ters cov - er me As I ap -  
 2 I look to Christ up - on the tree, His bod - y  
 3 Lord, may Your wound - ed hand im - part Your heal - ing  
 4 From Your own mouth comes forth a word; Your shep - herd  
 5 Bap - tis - mal wa - ters cov - er me; Christ's wound - ed



proach on bend - ed knee; My Fa - ther's mer - cy  
 bro - ken there for me; I lay be - fore Him  
 to my bro - ken heart; Your love a - lone can  
 speaks, but You are heard; Through him Your hand now  
 hand has set me free. Held in my Fa - ther's



here I plead, For griev - ous sins of thought and deed.  
 all my sin, My dark - est se - crets from with - in.  
 form in me A heart that serves You joy - ful - ly.  
 stretch - es out, For - giv - ing sin, de - stroy - ing doubt.  
 strong em - brace, With joy I praise Him for His grace.

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*Stand*

**Thank the Lord**

*LSB 181*



**C** Thank the Lord and sing His praise; tell ev - 'ry-one what

He has done. Let ev - 'ry-one who seeks the Lord re -  
 joyce and proud - ly bear His name. He re-calls His prom-is-  
 es and leads His peo - ple forth in joy with shouts of thanks -  
 giv - ing. Al - le - lu - ia, al - le - lu - ia.

### Post-Communion Collect

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

### Benediction

LSB 183

**P** The Lord bless you and keep you.

The Lord make His face shine on you  
 and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.



**C** A - men.

### Hymn to Depart

### 500 Creator Spirit, by Whose Aid



1 Cre - a - tor Spir - it, by whose aid The world's foun - da - tions  
 2 O Source of un - cre - at - ed light, The bear - er of God's  
 3 Giv - er of grace, de - scend from high; Your sev'n - fold gifts to  
 △ 4 Im - mor - tal hon - or, end - less fame At - tend the al - might - y



first were laid, Come, vis - it ev - 'ry hum - ble mind; Come,  
 gra - cious might, Thrice - ho - ly fount, thrice - ho - ly fire, Our  
 us sup - ply; Help us e - ter - nal truths re - ceive And  
 Fa - ther's name; The Sav - ior - Son be glo - ri - fied, Who



pour Your joys on hu - man - kind; From sin and sor - row  
 hearts with heav'n - ly love in - spire; Your sa - cred, heal - ing  
 prac - tice all that we be - lieve; Give us Your - self that  
 for all hu - man - kind has died; To You, O Par - a -



set us free; May we Your liv - ing tem - ples be.  
 mes - sage bring To sanc - ti - fy us as we sing.  
 we may see The glo - ry of the Trin - i - ty.  
 clete, we raise Un - end - ing songs of thanks and praise.

Text and tune: Public domain

## Come Holy Ghost Creator Bless BWV 667

*J.S. Bach (1685-1750)*

#### Acknowledgments

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✠ THIS WEEK'S NOTES ✠

## Announcements

+ **Last Sunday's Attendance: 37**

+ Bible Study starts up again Sundays at 8:30 in the sanctuary!

+The School parking lot will be available for parking on Sunday mornings. The entrance is located on S Grevillea Ave.

+ If you have any prayer requests or changes to your prayer requests, please contact Moira in the church office or email [goodshepherdlc@sbcglobal.net](mailto:goodshepherdlc@sbcglobal.net)

### Synod Sentences for Pentecost Sunday

#### *The Holy Spirit Gives Peace*

Following the flood, Noah's descendants failed to spread out and fill the earth as God had spoken. Rather, they exalted themselves; with *"one language and the same words"* (Gen. 11:1) they spoke proudly and arrogantly. The Lord humbled them by confusing *"the language of all the earth,"* dividing and dispersing the people (Gen. 11:9). That dispersal was reversed on Pentecost Day (the fiftieth day of Easter), when God caused the one Gospel of the Lord Jesus Christ to be preached in a multitude of languages. *"At this sound the multitude came together"* (Acts 2:6), for the preaching of Christ is the primary work of the Holy Spirit, whereby He gathers people from all nations into one Church. The Holy Spirit teaches and brings to our remembrance the words of Jesus, which are the words of the Father who sent Him. These words bestow forgiveness and peace to those who keep and hold on to them in love for Jesus. *"Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid."* (John 14:27).

#### Stewardship Thoughts for Pentecost Sunday

**Acts 2:1 – "When the day of Pentecost arrived, they were all together in one place."** Pentecost was the Old Testament harvest festival – a time of thanksgiving, bounty, and the giving of gifts. How appropriate that the New Testament takes on the meaning of a new harvest – the ripe fields of the nations. This includes bringing in the elect of every tribe and tongue to sing the Lord's praise. Every farmer knows that it is God who gives the increase and that the harvest calls for thanksgiving.

#### Lutherans For Life Thoughts for Pentecost Sunday

The tower of Babel used God-pleasing technology but not in a way that pleased God (Genesis 11:1-9). The technology to cure disease and to enhance and prolong life is a gift from God. The misuse of this technology, therefore, is an affront to God. The Spirit of Christ enables the believer to discern between what one is able to do and what one ought to do based upon the Word of God.

Prayer: *Almighty God, let Your Spirit fill me through Your Word and Sacraments so that all I say and do may bring Your glory to my neighbors in need. Amen.*

#### An Excerpt From Martin Luther

"The festival we call 'Pentecost' had origin as follows: When God was about to lead the children of Israel out of Egypt, He permitted them to celebrate the Feast of the Passover on the night of their departure; and commanded them on every annual recurrence of the season to observe the same

feast in commemoration of their liberation from bondage and their departure from Egypt. Fifty days later, in their journey through the wilderness, they arrived at Mount Sinai. There God gave them the Law, through Moses; and there they were commanded to observe annually, in commemoration of that giving of the Law, the fiftieth day after the Feast of the Passover." *From Martin Luther's Sermon in the Church Postil for Pentecost, 1544.*

### **A Prayer For the Week**

Lord Jesus Christ, almighty Son of God: We beseech You, send Your Holy Spirit into our hearts, through Your Word, that He may rule and govern us according to Your will, comfort us in every temptation and misfortune, and defend us by Your truth against every error, so that we may continue steadfast in the faith, increase in love and good works, and firmly trusting in Your grace, which You purchased for us by Your death, obtain eternal salvation; for You reign with the Father and the Holy Spirit, one true God, now and forever. Amen.

## **We Pray For...**

**Charlotte:** *Jamesetta's mother, wife of Pr. Kollie* – financial, strength, recovering from surgery(L)

**The Dan Conrad Family** – our LCMS missionaries in Mexico

**Charles** – *friend of Ryan* – suffering from possible heart attack

**Cynthia** – our TGSLC shut-in

**Dalton** – chronic sciatica

**David** - DD shut-in

**Debra:** *Jod's cousin* - recovering from cancer

**Faith:** *friend of Mary* – Stage 4 cancer

**The Paul Federwitz Family:** *LWML Support* - LBT Support in Ghana

**Gloria:** *mother of Gayle* – compression fracture in her back; suffers from severe anemia

**Rev. James Kollie:** Our Missionary in Liberia; wisdom and strength (L)

**Jamesetta Kollie** - kidney failure

**Jod** – peace of mind, attacks from the Enemy, recovery from auto/bike accident, health

**Johnathan** – strengthening of faith; continued remission

**Karen:** *Jod's sister* – personal and family matters

**Lucy:** *friend of Bruce&Karina* – peace of mind, strength, life as a refugee (K)

**Lynette** – strengthening of faith; chronic health issues

**Marie** – recovering from surgery

**Marion and her family** – various health issues around the country; death of sister and niece

**Phillip Magness:** our LCMS missionary to Francophone Africa

**Rev. Rex Umbenhaur:** complications with malignant intestinal mass

**Rodgers:** *friend of Bruce&Karina* – employment; health (K)

**Ron Handy** – *friend of Anita* – suffering from severe back pain; admitted for testing

**Stephen:** *Son-in-law of Pastor&Jill* – diagnosed with Hodgkin's Lymphoma

**Susan:** *friend of Bruce&Karina* – financial, good health (K)

**Susie** – recovery from auto accident

**The Rev. Tuomo Simojoki Family:** our LHF missionary in Kenya – forced to leave their Kenyan home due to SARS-CoV-19 and return to Finland

**Rev. Walter Steele** – our LCMS missionary to Matongo Seminary, Kenya (K)