# +THE DIVINE SERVICE+

# OF THE GRACE OF OUR LORD JESUS CHRIST

SECOND SUNDAY OF EASTER + 11 APRIL 2021



# "QUASIMODOGENITI"

# The Good Shepherd Lutheran Church

A member congregation of the Lutheran Church-Missouri Synod 902 S. Maple Inglewood, CA 90301-3824

tgslcms.org

# The Good Shepherd Lutheran Church

"A Church where God gives and we receive."

- The Rev. Edward Killian, Pastor (mobile) 424.293.6588
  - Ms. Moira Killian, Secretary (Office) 310.671-7644
    - Mr. Jay Rogers, Organist/Music Director
    - Mr. Leon Tarr, Congregational President

# Welcome to our Divine Service!

We are pleased that you are with us.

## +Worship Notes+

The entire service, including the rubrics of when to sit and when to kneel or stand, and what to say, is printed out in this folder so you may follow along.

Welcome to weekly Divine Service at The Good Shepherd Lutheran Church! We are a congregation that confesses the Holy Bible as inerrant, that justification is by faith according to the Holy Bible and confessed in the 1580 Book of Concord. God bless you.

**To all of you who are visiting** our service this morning, we extend a most cordial welcome in Jesus' name. Please introduce yourself to our pastor. It is our hope that you will feel at home in our midst and will be blessed by our message of Christ crucified and risen for the sins of the world. **If you are looking for a church home** and would like to know about our beliefs and practice, please see the pastor. He will be happy to visit with you at your convenience.

Please see more notes on the Service and for the facility below and on pgs 20ff

**PLEASE**: Upon entering the nave, <u>silence</u> should be observed in order to allow all to prayerfully prepare for the presence of the LORD and the reception of His gifts.

#### Stay Home when Sick

If you are sick or are exhibiting symptoms of COVID-19, please stay home. If you start to experience symptoms while in attendance at a service or out anywhere else, please go home immediately, exiting down the side aisle, if possible. If at a service, notify an Usher on your way out so we may direct our cleaning and communication efforts.

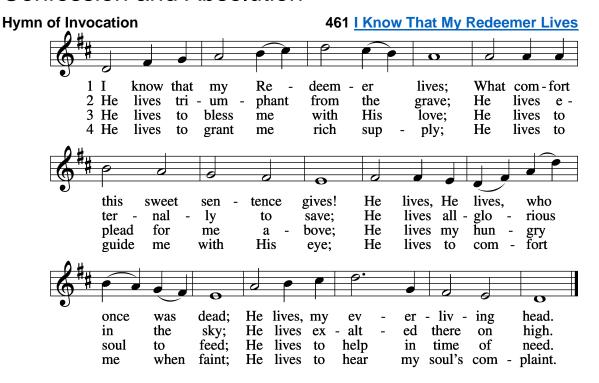
#### **COFFEE HOUR**

We would like to invite you to a cup of coffee and a quick snack after service in the Narthex. Anyone is welcome to bring a treat to share! We still encourage visiting outside the building during this time.

# The 2<sup>nd</sup> Sunday of Easter is also known as QUASIMODOGENITI SUNDAY.

Quasimodogeniti being Latin for "Like newborn babes," it is the opening phrase of the Introit appointed for the church's worship today - "Like newborn babes desire the pure milk of the word, that you may grow thereby." (1 Peter 2: 2-3)

# Confession and Absolution



- 5 He lives to silence all my fears; He lives to wipe away my tears; He lives to calm my troubled heart; He lives all blessings to impart.
- 6 He lives, my kind, wise, heav'nly friend; He lives and loves me to the end; He lives, and while He lives, I'll sing; He lives, my Prophet, Priest, and King.
- 7 He lives and grants me daily breath; He lives, and I shall conquer death; He lives my mansion to prepare; He lives to bring me safely there.

He lives, all glory to His name!
 He lives, my Jesus, still the same;
 Oh, the sweet joy this sentence gives:
 I know that my Redeemer lives!

Tune and text: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

#### Invocation

- In the name of the Father and of the 

  → Son and of the Holy Spirit.
- Amen.

Exhortation LSB 167

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

Confession of Sins

- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution LSB 167

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the 
  → Son and of the Holy Spirit.
- C Amen.

Stand

# Service of the Word

#### Introit

Psalm 81:1, 7a, 10, 16b; antiphon: 1 Peter 2:2a

Like newborn infants, Alleluia,

long for the pure spiritual milk [of the Word.] Alleluia.

Sing aloud to God our strength;

shout for joy to the God of Jacob!

In distress you called, and I delivered you;

I answered you in the secret place of thunder.

I am the LORD your God,

who brought you up out of the land of Egypt.

Open your mouth wide, and I will fill it;

and with honey from the rock I would satisfy you.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Like newborn infants, Alleluia,

long for the pure spiritual milk [of the Word.] Alleluia.

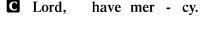
**Kyrie** 

LSB 168



**A** In peace let us pray to the Lord.







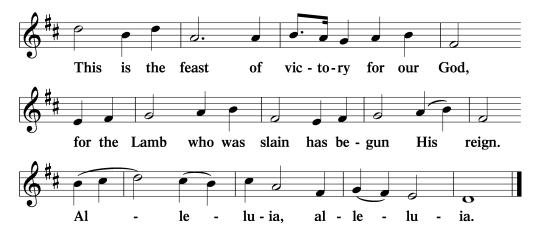
A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.











#### Salutation and Collect of the Day





P Let us pray.

Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

## **Old Testament Reading**

Ezekiel 37:1-14

<sup>1</sup>The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. <sup>2</sup>And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. <sup>3</sup>And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophesy over these bones, and say to them, O dry bones, hear the word of the

LORD. <sup>5</sup>Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. <sup>6</sup>And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD."



<sup>7</sup>So I prophesied as I was commanded. And as prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. 8And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. 9Then he said to me, "Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe

on these slain, that they may live." <sup>10</sup>So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

<sup>11</sup>Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are clean cut off.' <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord God: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. <sup>14</sup>And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD."

- **P** This is the Word of the Lord.
- Thanks be to God.

#### Gradual

Matthew 28:7b; John 20:26a, c

Alleluia. He has risen from the dead, and behold, he is going before you to Galilee. Alleluia. Eight days later Jesus came and stood among them and said, "Peace be with you." Alleluia.

Epistle Reading 1 John 5:4–10

<sup>4</sup>For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world—our faith. <sup>5</sup>Who is it that overcomes the world except the one who believes that Jesus is the Son of God?

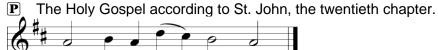
<sup>6</sup>This is he who came by water and blood—Jesus Christ; not by the water only but by the water and the blood. And the Spirit is the one who testifies, because the Spirit is the truth. <sup>7</sup>For there are three that testify: <sup>8</sup>the Spirit and the water and the blood; and these three agree. <sup>9</sup>If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son. <sup>10</sup>Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son.

- P This is the Word of the Lord.
- Thanks be to God.

Stand



Holy Gospel John 20:19–31



Glo - ry to You, O Lord.

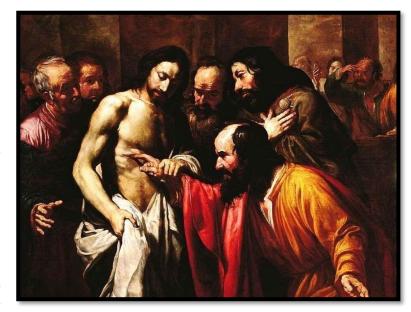
<sup>19</sup>On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." <sup>20</sup>When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. <sup>21</sup>Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." <sup>22</sup>And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld."

<sup>24</sup>Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."

<sup>26</sup>Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." <sup>27</sup>Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." <sup>28</sup>Thomas answered him, "My Lord and my God!" <sup>29</sup>Jesus said to him,

"Have you believed because you have seen me? Blessed are those who have not seen and yet have believed."

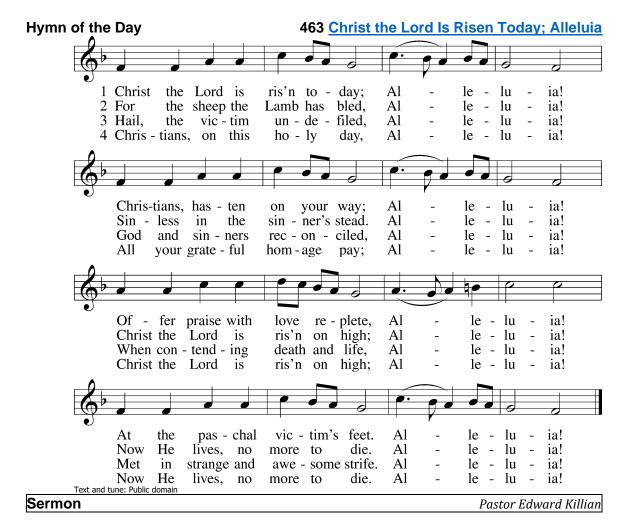
<sup>30</sup>Now Jesus did many other signs in the presence of the disciples, which are not written in this book: 31 but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by



believing you may have life in his name.

## P This is the Gospel of the Lord.





#### Stand

#### **Nicene Creed**

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life 
→ of the world to come. Amen.

## **Prayer of the Church**

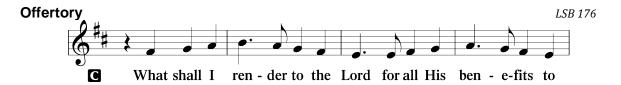
- **P** In peace, let us pray to the Lord:
- **C** Lord, have mercy.
- In thanksgiving to God, who has raised Christ from the dead, that He would bestow His Holy Spirit and the forgiveness of sins on us; for joyful life as Christians who, through Holy Baptism, have been crucified and raised up with Christ; and that we may be given boldness to testify of Him, His forgiveness and His peace to all who will hear, let us pray to the Lord:
- P For the Church, that as Christ appeared alive to His disciples and sent them out to proclaim repentance for the forgiveness of sins in His name, so He would continue to raise up faithful men for His holy ministry and bless their work among us who, with St. Thomas, confess Jesus as Lord and God, let us pray to the Lord:

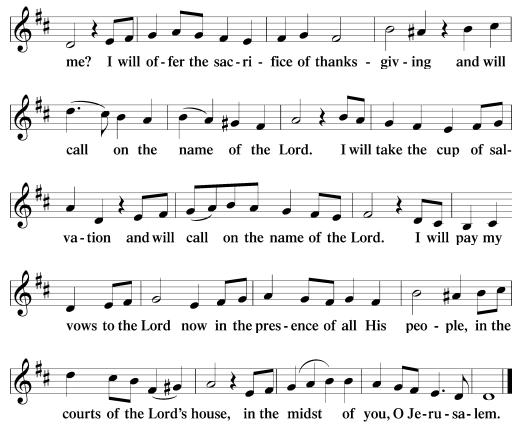
- P For those who have wandered from the household of faith, that faithful to His promises God would work all things in their lives to remind them of their need for His unending grace and steadfast love; and that they would return to the faith and delight in Christ, crucified and raised for them, let us pray to the Lord:
- P For the authorities God has placed over us in federal, state and local governments, that He would give them the desire to serve with integrity and honor and to work for the benefit of all, let us pray to the Lord:
- P For the sick and sorrowful, for those who mourn, and for all who stand in need of our prayers, especially Charlotte, Cynthia, the Conrad's, Dalton, David, Debra, Faith, Gloria, James, Jamesetta, Jod, Johnathan, Karen, Lucy, Lynette, Margie, Marion and her family, Rodgers, Stephen, Susan, Susie let us pray to the Lord:
- P For all who commune, that as the disciples were made glad in Christ's risen and life-giving flesh on the first day of the week and again eight days later, so we, too, would find gladness in His wounds and His abiding presence among us each week in the blessed Sacrament; and that God would give us an increasing hunger for the Word of peace given here in this Holy Supper, let us pray to the Lord:
- P Lord God, heavenly Father, we thank You that out of Your indescribable grace and for the sake of Your Son You have given us the Holy Gospel and instituted the Holy Sacraments, that through them we may have comfort and the forgiveness of sin. Grant us Your Holy Spirit, that we may heartily believe Your Word, and through the Holy Sacraments establish our faith day by day, until at last we obtain eternal salvation; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Sit

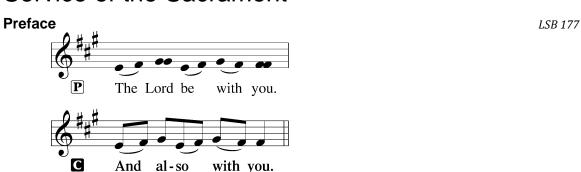
**Offering** *Collected after service in the back of the church.* 

Stand





# Service of the Sacrament





**Proper Preface** 

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





#### The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My → body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

#### **Proclamation of Christ**

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- Amen. Come, Lord Jesus.
- O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## **Lord's Prayer**

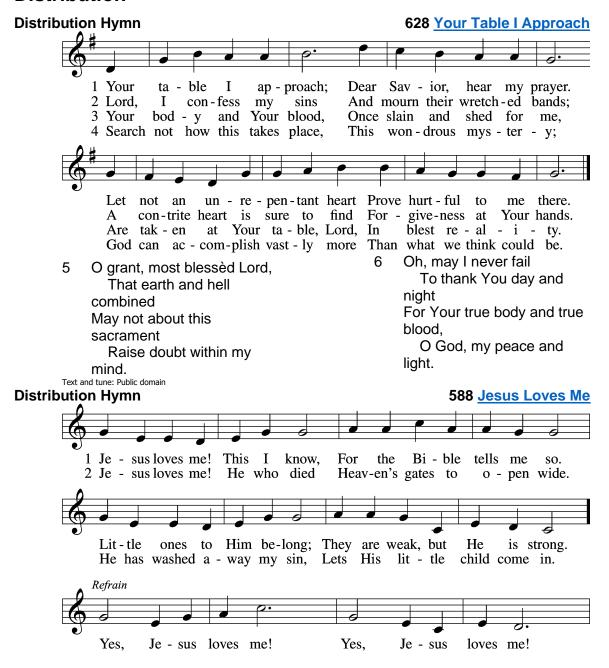
Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;

and lead us not into temptation, but deliver us + from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

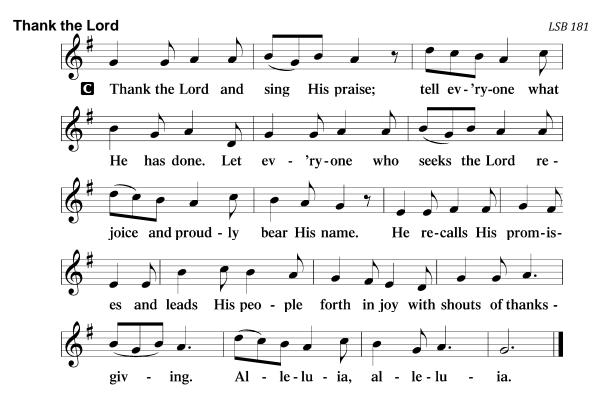


## Distribution





Stand



#### **Post-Communion Collect**

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction LSB 183

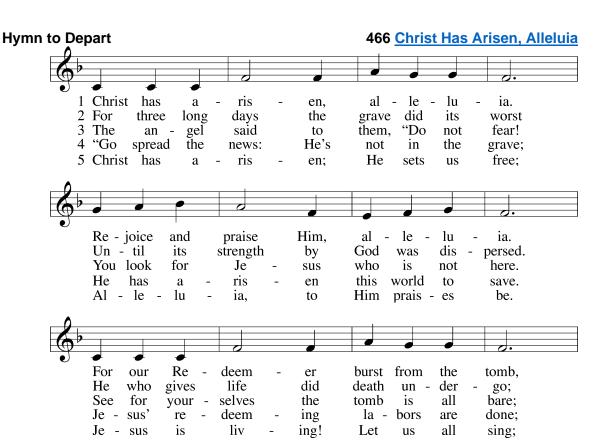


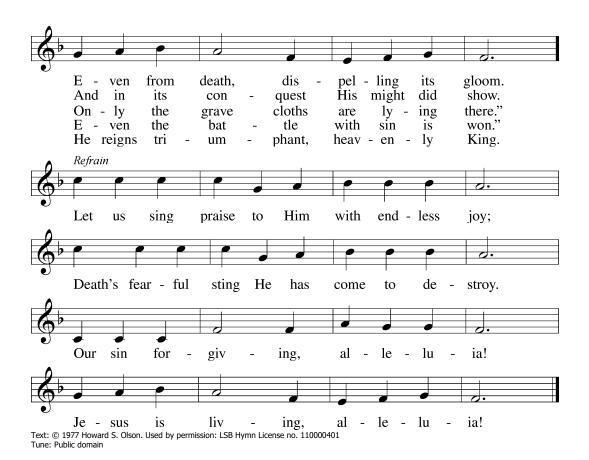
P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.







## Jesus Lives! The Victory's Won!

Anson Wilhelm Leopold (1867-1940)

Acknowledgments

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# + THIS WEEK'S NOTES +

### **Announcements**

- + Last Sunday's Attendance: 56
- + If you purchased an Easter Lily, you are welcome to take it home at your convenience!
- + If you have any prayer requests or changes to your prayer requests, please contact Moira in the church office or email goodshepherdlc@sbcglobal.net

#### Synod Sentences for Second Sunday of Easter

#### The Wounds of Christ Give Us Life

"For there are three that testify: the Spirit and the water and the blood" (1 John 5:7). These three point to Christ and flow from Christ. Jesus shows His disciples His hands side, from which blood and water flowed, saying "Peace be with you." He presents the wounds which turn our fear to gladness and which restore us to the Father. Jesus breathes on His disciples and says, "Receive the Holy Spirit" (John 20:23). His breath, His words are Spirit and life. They raise up our dry, dead bones and give us new and everlasting life (Ezek. 37:1–14). Christ now gives His ministers to speak His forgiving, Spirit-filled words to the penitent in His stead. Our Lord continues to come to His people, presenting His wounds to us in the Sacraments of water and blood. He bids us to touch His side at His table, to receive His risen body and blood in true faith, that believing we may have life in His name.

### Stewardship Thoughts for the Second Sunday of Easter

John 20:19 – "Jesus came and stood among them and said to them, 'Peace be with you.' "
The peace we have in Jesus is what makes a life of good works possible. Since we know that it is
Jesus who saved us – not our works – we are now free to do good works. Good works shouldn't
be done out of self-interest but for the right reasons – out of thanksgiving toward God and love for
our neighbors.

#### **Lutherans For Life Thoughts for the Second Sunday of Easter**

Our bodily life matters so much to God that He incarnated human flesh Himself. Even after accomplishing atonement by His body's brokenness, He did not discard it but inhabits it by resurrection as His eternal instrument (John 20:27). When we are physically suffering sin's consequences, our Savior's words of forgiveness breathe healing (John 20:21-23), and His ways of faith bring peace into our very bodies.

Prayer: Lord Jesus, let me take hold of You by faith until Your wounded and resurrected body redeems my own. Amen.

### A Prayer for the Week

Lord God, heavenly Father, we thank You, that of Your indescribable grace, for the sake of Your Son, You have given us the holy Gospel, and have instituted the holy Sacraments, that through these we may have comfort and forgiveness of sin: We beseech You, grant us Your Holy Spirit, that we may heartily believe Your Word; and through the holy Sacraments day by day establish our faith, until we at last obtain eternal salvation; through Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever. Amen.

#### An Excerpt from Luther's Writings

"Faith, as we have often said, is of the nature, that everyone appropriates to himself the resurrection of the Lord Jesus Christ, of which we have already said enough; namely, that it is not sufficient simply to believe Christ rose from the dead, for this produces neither peace nor joy, neither power nor authority; but you must believe that he rose for your sake, for your benefit, and was not glorified for his own sake; but that he might help you and all who believe in him, and that through his resurrection sin, death and hell are vanquished and the victory given to you. "This is signified by Christ entering through closed doors, and standing in the midst of his disciples. For this standing denotes nothing else than that he is standing in our hearts; there he is in the midst of us, so that he is ours, as he stands there and they have him among them. And when he thus stands within our

hearts, we at once hear his loving voice saying to the troubled consciences: Peace, there is no danger; your sins are forgiven and blotted out, and they shall harm you no more." From Martin Luther's Sermon in the Church Postil for Quasimodogeniti.

## **Around the Word Devotion for the Week**

May be found here



# We Pray For...

**Charlotte:** Jamesetta's mother, wife of Pr. Kollie – financial, strength, recovering from surgery(L)

**The Dan Conrad Family** – our LCMS missionaries in Mexico

Cynthia – our TGSLC shut-in

Dalton - chronic sciatica

David - DD shut-in

**Debra:** Jod's cousin - recovering from cancer **Faith**: friend of Mary – Stage 4 cancer

The Paul Federwitz Family: LWML Support
- LBT Support in Ghana

**Gloria**: *mother of Gayle* – compression fracture in her back; suffers from severe anemia

**Rev. James Kollie:** Our Missionary in Liberia; wisdom and strength (L)

Jamesetta Kollie - kidney failure

**Jod** – peace of mind, attacks from the Enemy, recovery from auto/bike accident, health

**Johnathan** – strengthening of faith; continued remission

**Karen:** Jod's sister – personal and family matters

**Lucy**: friend of Bruce&Karina – peace of mind, strength, life as a refugee (K)

**Lynette** – strengthening of faith; chronic health issues

**Margie:** *mother of Olaf* – recovering from hip replacement surgery

**Marie** – recovering from surgery

**Marion and her family –** various health issues around the country; death of sister and niece

**Phillip Magness:** our LCMS missionary to Francophone Africa

**Rev. Rex Umbenhaur:** complications with malignant intestinal mass

**Rodgers:** friend of Bruce&Karina – employment; health (K)

**Stephen:** Son-in-law of Pastor&Jill – diagnosed with Hodgkin's Lymphoma

**Susan:** *friend of Bruce&Karina* – financial, good health (K)

Susie - recovery from auto accident

The Rev. Tuomo Simojoki Family: our LHF missionary in Kenya – forced to leave their Kenyan home due to SARS-CoV-19 and return to Finland

**Rev. Walter Steele** – our LCMS missionary to Matongo Seminary, Kenya (K)

(K) – person living in Kenya (L) – person living in Liberia