

+THE DIVINE SERVICE+

OF THE GRACE OF OUR LORD JESUS CHRIST

FOURTH SUNDAY IN LENT + 14 MARCH 2021



“LAETARE”

The Good Shepherd Lutheran Church

A member congregation of the Lutheran Church-Missouri Synod

902 S. Maple

Inglewood, CA 90301-3824

tgsicms.org

The Good Shepherd Lutheran Church

“A Church where God gives and we receive.”

- ❖ The Rev. Edward Killian, Pastor (mobile) 424.293.6588
- ❖ Ms. Moira Killian, Secretary (Office) 310.671-7644
 - ❖ Mr. Jay Rogers, Organist/Music Director
 - ❖ Mr. Leon Tarr, Congregational President

Welcome to our Divine Service!

We are pleased that you are with us.

+Worship Notes+

The entire service, including the rubrics of when to sit and when to kneel or stand, and what to say, is printed out in this folder so you may follow along.

Welcome to weekly Divine Service at The Good Shepherd Lutheran Church! We are a congregation that confesses the Holy Bible as inerrant, that justification is by faith according to the Holy Bible and confessed in the 1580 Book of Concord. God bless you.

To all of you who are visiting our service this morning, we extend a most cordial welcome in Jesus' name. Please introduce yourself to our pastor. It is our hope that you will feel at home in our midst and will be blessed by our message of Christ crucified and risen for the sins of the world. **If you are looking for a church home** and would like to know about our beliefs and practice, please see the pastor. He will be happy to visit with you at your convenience.

Please see more notes on the Service and for the facility below and on pgs 20ff

PLEASE: Upon entering the nave, ***silence*** should be observed in order to allow all to prayerfully prepare for the presence of the LORD and the reception of His gifts.

Stay Home when Sick

If you are sick or are exhibiting symptoms of COVID-19, please stay home. If you start to experience symptoms while in attendance at a service or out anywhere else, please go home immediately, exiting down the side aisle, if possible. If at a service, notify an Usher on your way out so we may direct our cleaning and communication efforts.

Facility and Service Modifications

Until Further Notice Include, But Are Not Limited to:

Narthex: Do not congregate here at any time

Masks: to be worn at all times in the presence of others

Distancing: Please maintain six feet of separation unless in same household.

No food or drink served after the service.

No Sunday Adult Bible Class or Sunday School.

Bulletin: Pick one up for each individual upon entry, maintaining physical distancing from others in front of you.

Hymns and liturgy are complete in the bulletin.

Seating: In any open (non-taped) pew on either side of the center aisle.

No Tuesday Matins or Bible Class.

Confession and Absolution

Hymn of Invocation

433 Glory Be to Jesus



1 Glo - ry be to Je - sus, Who in bit - ter pains
 2 Grace and life e - ter - nal In that blood I find;
 3 Blest through end - less a - ges Be the pre - cious stream
 4 A - bel's blood for ven - geance Plead - ed to the skies;



Poured for me the life - blood From His sa - cred veins!
 Blest be His com - pas - sion, In - fi - nite - ly kind!
 Which from end - less tor - ment Did the world re - deem!
 But the blood of Je - sus For our par - don cries.

- 5 Oft as earth exulting
 Wafts its praise on high,
 Angel hosts rejoicing
 Make their glad reply.
- 6 Lift we, then, our voices,
 Swell the mighty flood;
 Louder still and louder
 Praise the precious blood!

Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✝ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

Stand

Service of the Word

Introit

Psalm 122:1-2, 6, 8; antiphon: Isaiah 66:10a, 11a

Rejoice with Jerusalem, and be glad for her,
all you who love her;

**that you may nurse and be satisfied
from her consoling breast.**

I was glad when they said to me,
“Let us go to the house of the LORD!”

**Our feet have been standing
within your gates, O Jerusalem!**

Pray for the peace of Jerusalem!
May they be secure who love you!

**For my brothers and companions' sake
I will say, “Peace be within you!”**

**Glory be to the Father and to the Son
and to the Holy Spirit;**

**as it was in the beginning,
is now, and will be forever. Amen.**

Rejoice with Jerusalem, and be glad for her,
all you who love her;

**that you may nurse and be satisfied
from her consoling breast.**

Kyrie

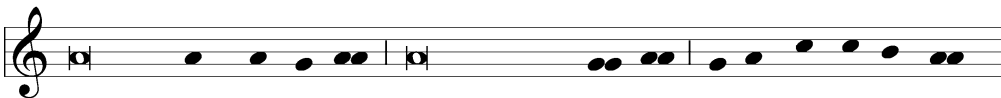
LSB 168



A In peace let us pray to the Lord.



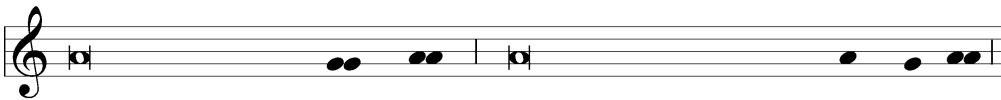
C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



A For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



C Lord, have mer - cy.



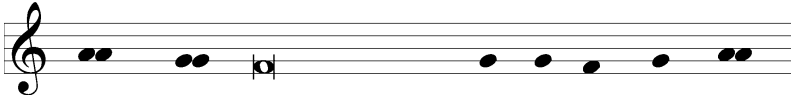
A For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Old Testament Reading

Exodus 16:2-21

²And the whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, ³and the people of Israel said to them, “Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger.”

⁴Then the LORD said to Moses, “Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day’s portion every day, that I may test them, whether they will walk in my law or not. ⁵On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily.” ⁶So Moses and Aaron said to all the people of Israel, “At evening you shall know that it was the LORD who brought you out of the land of Egypt, ⁷and in the morning you shall see the glory of the LORD, because he has heard your grumbling against the LORD. For what are we, that you grumble against us?” ⁸And Moses said, “When the LORD gives you in the evening meat to eat and in the morning bread to the full, because the LORD has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the LORD.”

⁹Then Moses said to Aaron, “Say to the whole congregation of the people of Israel, ‘Come near before the LORD, for he has heard your grumbling.’” ¹⁰And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud. ¹¹And the LORD said to Moses, ¹²“I have heard the grumbling of the people of Israel. Say to them, ‘At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the LORD your God.’”



¹³In the evening quail came up and covered the camp, and in the morning dew lay around the camp. ¹⁴And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. ¹⁵When the people of Israel saw it, they said to one another, “What is it?” For they did not know what it was. And Moses said to them, “It is the bread that the LORD has given you to eat. ¹⁶This is what the LORD has commanded: ‘Gather of it, each one of you, as



Holy Gospel

John 6:1-15

P The Holy Gospel according to St. John, the sixth chapter.



C Glo - ry to You, O Lord.

¹After this Jesus went away to the other side of the Sea of Galilee, which is the Sea of Tiberias. ²And a large crowd was following him, because they saw the signs that he was doing on the sick. ³Jesus went up on the mountain, and there he sat down with his disciples. ⁴Now the Passover, the feast of the Jews, was at hand. ⁵Lifting up his eyes, then, and seeing that a large crowd was coming toward him, Jesus said to Philip, **“Where are we to buy bread, so that these people may eat?”** ⁶He said this to test him, for he himself knew what he would do. ⁷Philip answered him, “Two hundred denarii would not buy enough bread for each of them to get a little.” ⁸One of his disciples, Andrew, Simon Peter’s brother, said to him, ⁹“There is a boy here who has five barley loaves and two fish, but what are they for so many?” ¹⁰Jesus said, **“Have the people sit down.”** Now there was much grass in the place. So the men sat down, about five thousand in number. ¹¹Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated. So also the fish, as much as they wanted. ¹²And when they had eaten their fill, he told his disciples, **“Gather up the leftover fragments, that nothing may be lost.”** ¹³So they gathered them up and filled twelve baskets with fragments from the five barley loaves, left by those who had eaten. ¹⁴When the people saw the sign that he had done, they said, “This is indeed the Prophet who is to come into the world!”



¹⁵Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

Hymn of the Day

642 O Living Bread from Heaven



1 O liv - ing Bread from heav - en, How well You
2 My Lord, You here have led me To this most
3 You gave me all I want - ed; This food can
4 Lord, grant me then, thus strength - ened With heav'n - ly



feed Your guest! The gifts that You have giv - en
ho - ly place And with Your - self have fed me
death de - stroy. And You have free - ly grant - ed
food, while here My course on earth is length - ened,



Have filled my heart with rest. Oh, won - drous food of
The trea - sures of Your grace; For You have free - ly
The cup of end - less joy. My Lord, I do not
To serve with ho - ly fear. And when You call my



bles - sing, Oh, cup that heals our woes! My heart, this
giv - en What earth could nev - er buy, The bread of
mer - it The fa - vor You have shown, And all my
spir - it To leave this world be - low, I en - ter,



gift pos - sess - ing, With prais - es o - ver - flows.
life from heav - en, That now I shall not die.
soul and spir - it Bow down be - fore Your throne.
through Your mer - it, Where joys un - min - gled flow.

Tune and text: Public domain

Stand

Nicene Creed

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the
dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

Prayer of the Church

P In peace, let us pray to the Lord:

C **Lord, have mercy.**

P For the Church, our mother, through which God nourishes and sustains our faith, that He would give her peace amid the turmoil and warfare of this world and cause us to rejoice in His goodness despite every cross and trial, let us pray to the Lord:

P For ears to hear and hearts to trust God's Word, for contentment with what He provides and for cheerful hearts to receive our daily bread with thanksgiving, that we would neither grumble against His goodness nor refuse to heed His commandments to Israel of old, let us pray to the Lord:

P For the merciful works of Christ's Church toward the poor and needy, that rooted in Christ's love for us, we may reflect and share that love with others, let us pray to the Lord:

P For all authorities, especially parents and the civil servants of our nation, that God would strengthen homes and keep families firm in the Christian faith; and that He would preserve our nation from wickedness and uphold order and justice for a peaceful life, let us pray to the Lord:

P For all who call in need upon God, our Shepherd, *especially Abai, April, Bob, Charles, Cynthia, Dalton, David, Debra, Faith, Gloria, Irmgard, James, Jamesetta, Jod, Johnathan, Karen, Katheryn, Lucy, Lynette, Margie, Marie, Marion and her family, Martin, Rex, Rodgers, Stephen, Susan, and Susie*, that He would protect, comfort and guide them; that they would receive His healing and peace and so continue to serve Him with joy in this life; and that, finally, they would come to that good land in His eternal kingdom, let us pray to the Lord:

P For all who commune this day, that as God provided food from heaven for Israel during their days of wandering, so He would give us also the true food of heaven, the body and blood of Jesus Christ, to sustain us in faith and hope during our days of pilgrimage until at last we behold His glory with our own eyes, let us pray to the Lord:

P Heavenly Father, Your Son multiplied bread and fish for thousands, showing Himself the Creator and Giver of every good gift. Multiply the gifts of body and soul that You provide for us from Your gracious hand, and cause us to receive all Your benefits with thanksgiving, through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Offering *Collected after service in the back of the church.*

Stand

Offertory

LSB 176



C What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of - fer the sac - ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres - ence of all His peo - ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament

Preface

LSB 177



P The Lord be with you.




C And al-so with you.




P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 178

C Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My **✝** body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My **✝** blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C** Amen. Come, Lord Jesus.

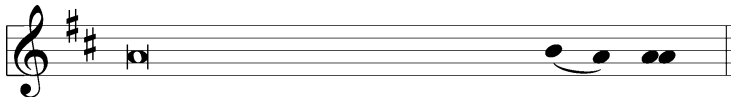
P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us **✝** from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini

LSB 180



P The peace of the Lord be with you al - ways.



C A - men.



Agnus Dei

LSB 180



C Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

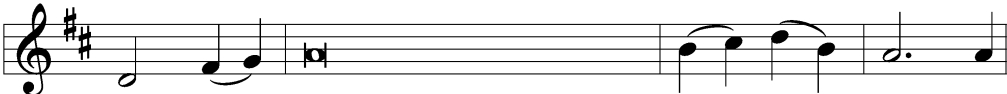
Amen.

Stand



Nunc Dimittis

LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac-




cord - ing to Thy word, for mine eyes have seen Thy salvation,




which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and



to the Son and to the Ho - ly Ghost; as it was in the beginning,



is now, and ev - er shall be, world with - out end. A - men.

Post-Communion Collect

P Let us pray.

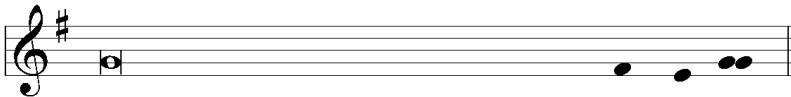
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

LSB 183



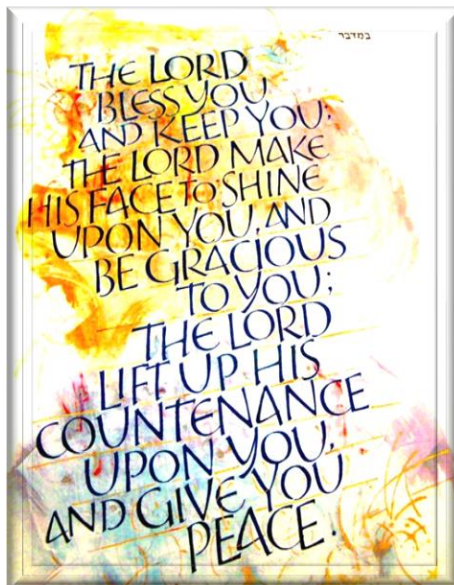
P The Lord bless you and keep you.

The Lord make His face shine on you
and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.



C A - men.



Hymn to Depart

611 Chief of Sinners Though I Be



1 Chief of sin - ners though I be, Je - sus shed His
 2 Oh, the height of Je - sus' love, High - er than the
 3 On - ly Je - sus can im - part Balm to heal the
 4 Chief of sin - ners though I be, Christ is all in
 5 O my Sav - ior, help af - ford By Your Spir - it



blood for me, Died that I might live on high,
 heav'ns a - bove, Deep - er than the depths of sea,
 wound - ed heart, Peace that flows from sin for - giv'n,
 all to me; All my wants to Him are known,
 and Your Word! When my way - ward heart would stray,



Lives that I might nev - er die. As the branch is
 Last - ing as e - ter - ni - ty! Love that found me—
 Joy that lifts the soul to heav'n, Faith and hope to
 All my sor - rows are His own. He sus - tains the
 Keep me in the nar - row way; Grace in time of



to the vine, I am His, and He is mine.
 won - drous thought! Found me when I sought Him not.
 walk with God In the way that E - noch trod.
 hid - den life Safe with Him from earth - ly strife.
 need sup - ply While I live and when I die.

Tune and text: Public domain

Christ The Life Of All The Living

Jacob B. Weben (B. 1988)

Acknowledgments

Divine Service, Setting Two from Lutheran Service Book
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**The Fourth Sunday in Lent is traditionally referred to
 “LAETARE.” The name comes from the first word of the introit of the
 day: "Laetare Jerusalem" ("Rejoice, O Jerusalem") is Latin
 from Isaiah 66:10.**

✠ THIS WEEK'S NOTES ✠

Announcements

+ **Last Sunday's Attendance: 34** **Midweek Attendance: 24**

+ **We are in need of eight to twelve nice long palm branches** to decorate the front of the church for our Palm Sunday service. **If you have some in your yard or know someone that could cut some of theirs for us, please call the church office and let Moira know.** Thanks

+Join us for midweek Lenten **Vespers services on Wednesdays at 7pm.**

MIDWEEK LENTEN SERVICES

Lent V (Confession) - March 17th at 7pm

Lent VI (The Lord's Supper) - March 24th at 7pm

Maundy Thursday – April 1st at 7pm

Good Friday – April 2nd at 7pm

Easter Sunday – April 4th at 10am

Synod Sentences for the Fourth Sunday in Lent

Jesus Is Our Redemption

In the temple Jesus said, "*If anyone keeps my word, he will never see death*" (John 8:51). For Jesus came to taste death for us—to drink the cup of suffering to the dregs in order that we might be released from its power. Clinging to His life-giving words, we are delivered from death's sting and its eternal judgment. Christ is our High Priest, who entered the Most Holy Place and with His own blood obtained everlasting redemption for His people (Heb. 9:11–15). He is the One who was before Abraham was, and yet is his descendant. He is the promised Son who carries the wood up the mountain for the sacrifice, who is bound and laid upon the altar of the cross. He is the ram who is offered in our place, who is willingly caught in the thicket of our sin, and who wears the crown of thorns upon His head (Gen. 22:1–14). Though Jesus is dishonored by the sons of the devil, He is vindicated by the Father through the cross.

Lutherans for Life Thoughts for the Fourth Sunday in Lent

Christ in the flesh assures us that God knows how to care for what He creates (John 6:11-12). His Gospel gives sustenance, company, and community along with forgiveness and salvation (Acts 2:42-45). Having such a Father and family nearby can stave off sin and death.

Prayer: *Good Shepherd, let us bring care by being it. Amen.*

Stewardship Thought for the Fourth Sunday in Lent

John 6:8-9 – **"One of his disciples, Andrew, Simon Peter's brother, said to him, ⁹ "There is a boy here who has five barley loaves and two fish, but what are they for so many?"** The disciples focus on the numbers: so little for so much! But the Lord's grace will not be limited by the narrow vision of His disciples. The Lord has a plan to use even the little for His work of greatness. So let us be faithful even in the little and watch the Lord use it for His great works!

An Excerpt from Martin Luther's Sermons

"In today's Gospel Christ gives us another lesson in faith, that we should not be overanxious about our daily bread and our temporal existence...for here we see, since the people followed Christ for the sake of God's Word and the signs, and thus sought the Kingdom of God, He did not forsake them but richly fed them. He hereby also shows that, rather than those who seek the Kingdom of God should suffer need, the grass in the desert would become wheat, or a crumb of bread would be turned into a thousand loaves; or a morsel of bread would feed as many people and just as satisfactorily as a thousand loaves; in order that the words in Matthew 4:4 might stand firm, that "Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God." And to confirm these words Christ is the first to be concerned about the people, ...so that we may indeed let Him care for us, remembering that He cares more and sooner for us than we do for ourselves." *From Martin Luther's Sermon in the Church Postil for Laetare.*

A Prayer for the Week

Lord God, heavenly Father, by Your Son You fed five thousand men in the wilderness with five loaves and two fish: We beseech You graciously to abide also with us in the fullness of Your blessing. Preserve us from greed and the cares of this life, that we may seek first Your kingdom and Your righteousness, and in all things perceive Your fatherly goodness; through Jesus Christ, who lives and reigns with You and the Holy Spirit, one true God, now and forever. Amen.

A Snippet from 1517

A sermon from Pastor Killian: "*God's Miraculous Feeding*"
that aired on You Are Forgiven Radio

[Linked Here](#)



Around the Word Devotion for the Week

May be found [here](#)



We Pray For...

Abai: *friend of Bruce&Karina*– guidance and comfort (K)

April: *Karina's cousin* – COPD

Bob: *friend of Beth and Gary* --- diagnosed with Stage 4 Pancreatic Cancer

Charles: *Bruce' brother* – heart issues

Charlotte: *Jamesetta's mother, wife of Pr. Kollie* – financial, strength, recovering from surgery(L)

The Dan Conrad Family – our LCMS missionaries in Mexico

Cynthia – our TGSLC shut-in

Dalton – chronic sciatica

David - DD shut-in

Debra: *Jod's cousin* - recovering from cancer

Faith: *friend of Mary* – Stage 4 cancer

The Paul Federwitz Family: *LWML Support* - LBT Support in Ghana

Gloria: *mother of Gayle* – compression fracture in her back; suffers from severe anemia

Irmgard: *friend of Bruce&Karina* – 90 y.o. with heart, lung, and vision issues

Rev. James Kollie: Our Missionary in Liberia; wisdom and strength (L)

Jamesetta Kollie - kidney failure

Jod – peace of mind, attacks from the Enemy, recovery from auto/bike accident, health

Johnathan – strengthening of faith; continued remission

Karen: *Jod's sister* – personal and family matters

Katheryn: *Karina's mother* - various health issues

Lucy: *friend of Bruce&Karina* – peace of mind, strength, life as a refugee (K)

Lynette – strengthening of faith; chronic health issues

Margie: *mother of Olaf* – recovering from hip replacement surgery

Marie – recovering from surgery



Marion and her family – various health issues around the country; death of sister and niece

Martin: *friend of Karina* – financial, various health (K)

Phillip Magness: our LCMS missionary to Francophone Africa

Rev. Rex Umbenhaur: complications with malignant intestinal mass

Rodgers: *friend of Bruce&Karina* – employment; health (K)

Stephen: *Son-in-law of Pastor&Jill* – diagnosed with Hodgkin's Lymphoma

Susan: *friend of Bruce&Karina* – financial, good health (K)

Susie – recovery from auto accident

The Rev. Tuomo Sijojoki Family: our LHF missionary in Kenya – forced to leave their Kenyan home due to SARS-CoV-19 and return to Finland

Rev. Walter Steele – our LCMS missionary to Matongo Seminary, Kenya (K)

(K) – person living in Kenya

(L) – person living in Liberia

Reflections and Notes