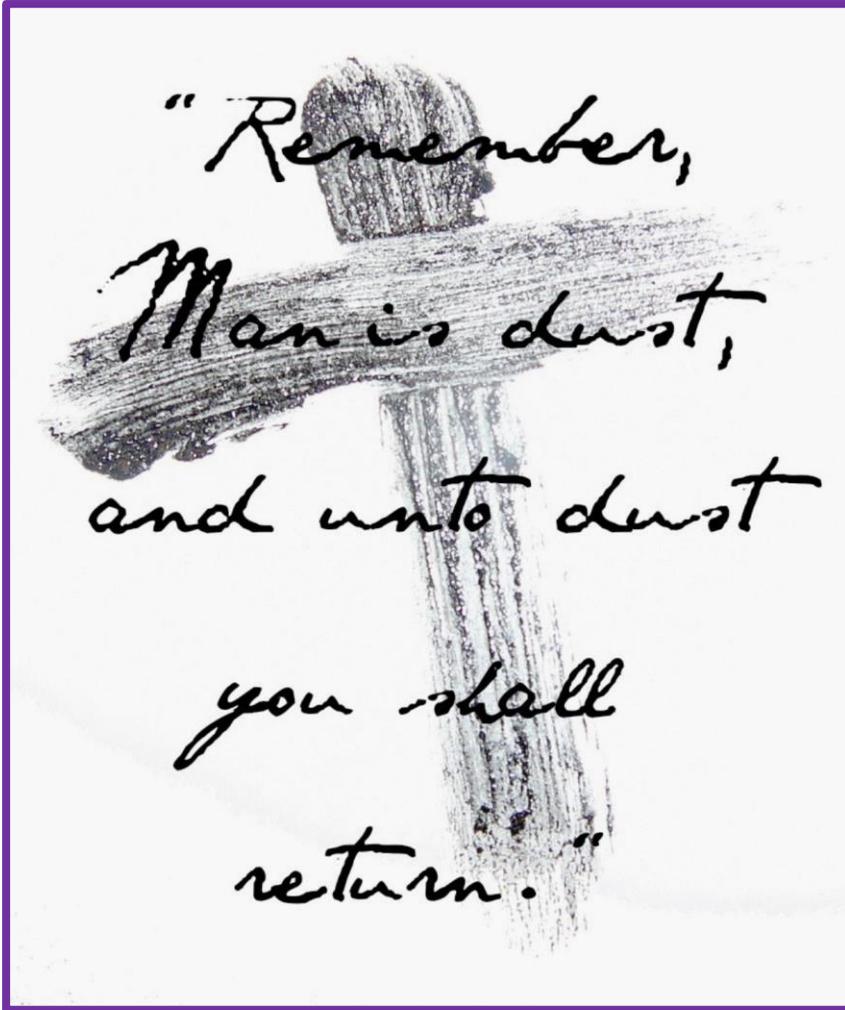


+ SERVICE OF VESPERS +

ASH WEDNESDAY + 17 FEBRUARY 2021



The Good Shepherd Lutheran Church

A member congregation of the Lutheran Church-Missouri Synod

902 S. Maple

Inglewood, CA 90301-3824

tgsicms.org

The Good Shepherd Lutheran Church

“A Church where God gives and we receive.”

- ❖ The Rev. Edward Killian, Pastor (mobile) 424.293.6588
- ❖ Ms. Moira Killian, Secretary (Office) 310.671-7644
 - ❖ Mr. Jay Rogers, Organist/Music Director
 - ❖ Mr. Leon Tarr, Congregational President

Welcome to Ash Wednesday Divine Service at The Good Shepherd Lutheran Church!

We are a congregation that confesses the Holy Bible as inerrant, that justification is by faith according to the Holy Bible and confessed in the 1580 Book of Concord. God bless you.

To all of you who are visiting our service this evening, we extend a most cordial welcome in Jesus' name. Please introduce yourself to our pastor. It is our hope that you will feel at home in our midst and will be blessed by our message of Christ crucified and risen for the sins of the world. If you are looking for a church home and would like to know about our beliefs and practice, please see the pastor. He will be happy to visit with you at your convenience.

Ash Wednesday is the first day of the season of Lent. It marks the beginning of a special time of reflection on the true nature and cost of our sins and the great redeeming love God has for us. In the historic practice of the church, Ash Wednesday was a day for personal confession. The mood of the day was somber: no organ music was played, the chancel was covered in black, the people knelt to confess to Jesus, “It was my sin that brought this upon You.”

In imitation of an Old Testament practice, New Testament Christians received the sign of the cross on their forehead made with ashes—hence the name for the day. Ashes have a two-fold significance. They are a sign of repentance before God; in humility, people filled with guilt over their sins would dress themselves in sackcloth and ashes. Ashes also serve as a solemn reminder that we are all mortal. Since a day is coming when our bodies, too, will return to dust and ashes, we come before God seeking His forgiveness and the promise of the resurrection to eternal life. Today it starts.

While customs change (we do not wear sackcloth, there are no ashes, the organ is not silent, but it is muted), on this day we still confess as Christians have throughout the centuries: “It was my sin that brought this upon you. Lord, have mercy.” Repentance is an important part of our preparation to celebrate the Easter victory. Yes, the Lord has had mercy on us in Christ. Through the season of Lent, through emphasis on honest confession and renewal, may the Lord prepare us to worship our Risen Lord.

PLEASE: Upon entering the nave, ***silence*** should be observed in order to allow all to prayerfully prepare for the presence of the LORD and the reception of His gifts.

Stay Home when Sick

If you are sick or are exhibiting symptoms of COVID-19, please stay home. If you start to experience symptoms while in attendance at a service or out anywhere else, please go home immediately, exiting down the side aisle, if possible. If at a service, notify an Usher on your way out so we may direct our cleaning and communication efforts

P Dear brothers and sisters of our Lord Jesus Christ, on this day the Church begins a holy season of prayerful and penitential reflection. Our attention is especially directed to the holy sufferings and death of our Lord Jesus Christ.

From ancient times the season of Lent has been kept as a time of special devotion, self-denial, and humble repentance born of a faithful heart that dwells confidently on His Word and draws from it life and hope.

Let us pray that our dear Father in heaven, for the sake of His beloved Son and in the power of His Holy Spirit, might richly bless this Lententide for us so that we may come to Easter with glad hearts and keep the feast in sincerity and truth.

Kneel, stand, or sit, as you are able.

Silence for reflection.

P O Lord,
C have mercy.

P O Christ,
C have mercy.

P O Lord,
C have mercy.

P O Christ,
C hear us.

P God the Father in heaven,
C have mercy.

P God the Son, Redeemer of the world,
C have mercy.

P God the Holy Spirit,
C have mercy.

P Be gracious to us.

C Spare us, good Lord.

P Be gracious to us.

C Help us, good Lord.

P By the mystery of Your holy incarnation;
by Your holy nativity;
by Your baptism, fasting, and temptation;
by Your agony and bloody sweat;
by Your cross and passion;

by Your precious death and burial;
by Your glorious resurrection and ascension;
and by the coming of the Holy Spirit, the Comforter:

C Help us, good Lord.

P In all time of our tribulation;
in all time of our prosperity;
in the hour of death;
and in the day of judgment:

C Help us, good Lord.

P We poor sinners implore You

C to hear us, O Lord.

P To prosper the preaching of Your Word;
to bless our prayer and meditation;
to strengthen and preserve us in the true faith;
and to give heart to our sorrow and strength to our repentance:

C We implore You to hear us, good Lord.

P To draw all to Yourself;
to bless those who are instructed in the faith; to watch over and console the poor,
the sick, the distressed, the lonely, the forsaken, the abandoned, and all who stand
in need of our prayers; to give abundant blessing to all works of mercy; and to have
mercy on us all:

C We implore You to hear us, good Lord.

P To turn our hearts to You;
to turn the hearts of our enemies, persecutors, and slanderers;
and graciously to hear our prayers:

C We implore You to hear us, good Lord.

P Lord *Jesus Christ, Son of God,

C we implore You to hear us.

P Christ, the Lamb of God, who takes away the sin of the world,

C have mercy.

P Christ, the Lamb of God, who takes away the sin of the world,

C have mercy.

P Christ, the Lamb of God, who takes away the sin of the world,

C grant us Your peace.

P O Christ,

C hear us.

P O Lord,

C have mercy.

P O Christ,

C have mercy.

P O Lord,
C have mercy. Amen.

P O God, You desire not the death of sinners, but rather that they turn from their wickedness and live. We implore You to have compassion on the frailty of our mortal nature, for we acknowledge that we are dust and to dust we shall return. Mercifully pardon our sins that we may obtain the promises You have laid up for those who are repentant; through *Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen

The rite continues with the imposition of ashes.

Sit

The Imposition of Ashes

The pastor and assistants receive ashes first, followed by the congregation. Using the right thumb, the pastor places the ashes on the forehead of each person in the sign of the cross, saying:

***Remember, o man, that you are dust,
and to dust you shall return.***

*After receiving the ashes, each person returns to his place in silence. There is no statement of dismissal.
After all have received the ashes, the service continues with the Service of Vespers.*

Stand



Psalmody

Psalm

Psalm 51:1-13

- ¹Have mercy on me, O God,
according to your steadfast love;
according to your abundant mercy
blot out my transgressions.
- ²**Wash me thoroughly from my iniquity,
and cleanse me from my sin!**
- ³For I know my transgressions,
and my sin is ever before me.
- ⁴**Against you, you only, have I sinned
and done what is evil in your sight,
so that you may be justified in your words
and blameless in your judgment.**
- ⁵Behold, I was brought forth in iniquity,
and in sin did my mother conceive me.
- ⁶**Behold, you delight in truth in the inward being,
and you teach me wisdom in the secret heart.**
- ⁷Purge me with hyssop, and I shall be clean;
wash me, and I shall be whiter than snow.
- ⁸**Let me hear joy and gladness;
let the bones that you have broken rejoice.**
- ⁹Hide your face from my sins,
and blot out all my iniquities.
- ¹⁰**Create in me a clean heart, O God,
and renew a right spirit within me.**
- ¹¹Cast me not away from your presence,
and take not your Holy Spirit from me.
- ¹²**Restore to me the joy of your salvation,
and uphold me with a willing spirit.**
- ¹³Then I will teach transgressors your ways,
and sinners will return to you.

Sit





1 Lord, to You I make con - fes - sion: I have sinned and
 2 Yet, though con - science' voice ap - pall me, Fa - ther, I will
 3 For Your Son has suf - fered for me, Giv'n Him - self to
 4 Lord, on You I cast my bur - den— Sink it in the



gone a - stray, I have mul - ti - plied trans - gres - sion,
 seek Your face; Though Your child I dare not call me,
 res - cue me, Died to save me and re - store me,
 deep - est sea! Let me know Your gra - cious par - don,



Cho - sen for my - self my way. Led by You to
 Yet re - ceive me in Your grace. Do not for my
 Rec - on - ciled and set me free. Je - sus' cross a -
 Cleanse me from in - iq - ui - ty. Let Your Spir - it



see my er - rors, Lord, I trem - ble at Your ter - rors.
 sins for - sake me; Let Your wrath not o - ver - take me.
 lone can van - quish These dark fears and soothe this an - guish.
 leave me nev - er; Make me on - ly Yours for - ev - er.

Text and tune: Public domain

Readings

First Reading

Exodus 20:1-17

¹And God spoke all these words, saying,

²"I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

³"You shall have no other gods before me.

⁴"You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. ⁵You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those



who hate me, ⁶but showing steadfast love to thousands of those who love me and keep my commandments.

⁷“You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

⁸“Remember the Sabbath day, to keep it holy. ⁹Six days you shall labor, and do all your work, ¹⁰but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. ¹¹For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

¹²“Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

¹³“You shall not murder.

¹⁴“You shall not commit adultery.

¹⁵“You shall not steal.

¹⁶“You shall not bear false witness against your neighbor.

¹⁷“You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor’s.”

P This is the Word of the Lord.

C Thanks be to God.

Second Reading

2 Peter 1:2–11

²May grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord.

³His divine power has granted to us all things that pertain to life and godliness, through the knowledge of him who called us to his own glory and excellence, ⁴by which he has granted to us his precious and very great promises, so that through them you may become partakers of the divine nature, having escaped from the corruption that is in the world because of sinful desire. ⁵For this very reason, make every effort to supplement your faith with virtue, and virtue with knowledge, ⁶and knowledge with self-control, and self-control with steadfastness, and steadfastness with godliness, ⁷and godliness with brotherly affection, and brotherly affection with love. ⁸For if these qualities are yours and are increasing, they keep you from being ineffective or unfruitful in the knowledge of our Lord Jesus Christ. ⁹For whoever lacks these qualities is so nearsighted that he is blind, having forgotten that he was cleansed from his former sins. ¹⁰Therefore, brothers, be all the more diligent to make your calling and election sure, for if you practice these qualities you



will never fall. ¹¹For in this way there will be richly provided for you an entrance into the eternal kingdom of our Lord and Savior Jesus Christ.

P This is the Word of the Lord.

C Thanks be to God.

Gospel Reading

P The Holy Gospel according to Matthew, the sixth chapter.



C Glo - ry be to Thee, O Lord.

Matthew 6:16-21

¹⁶[Jesus said:] “And when you fast, do not look gloomy like the hypocrites, for they disfigure their faces that their fasting may be seen by others. Truly, I say to you, they have received their reward. ¹⁷But when you fast, anoint your head and wash your face, ¹⁸that your fasting may not be seen by others but by your Father who is in secret. And your Father who sees in secret will reward you.

¹⁹“Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, ²⁰but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. ²¹For where your treasure is, there your heart will be also.”

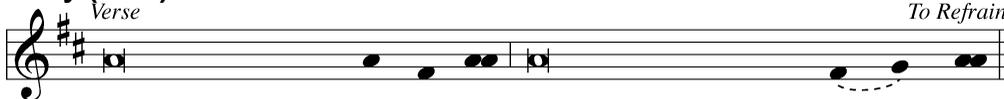
P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.



Responsory (Lent)



LSB 231

L 1 Deliver me, O Lord, my God, for You are
the God of my sal - va - tion.
2 In You, O Lord, do I put my trust, leave me not, O Lord, my God.
3 Deliver me, O Lord, my God, for You are
the God of my sal - va - tion.



C Rescue me from my en - e - mies, protect me
from those who rise a - gainst me.



1 From depths of woe I cry to Thee, In trial and
 2 Thy love and grace a - lone a - vail To blot out
 3 There - fore my hope is in the Lord And not in
 4 And though it tar - ry through the night And till the
 5 Though great our sins, yet great - er still Is God's a -



trib - u - la - tion; Bend down Thy gra - cious
 my trans - gres - sion; The best and ho - liest
 mine own mer - it; It rests up - on His
 morn - ing wak - en, My heart shall nev - er
 bun - dant fa - vor; His hand of mer - cy



ear to me, Lord, hear my sup - pli - ca - tion.
 deeds must fail To break sin's dread op - pres - sion.
 faith - ful Word To them of con - trite spir - it
 doubt His might Nor count it - self for - sak - en.
 nev - er will A - ban - don us, nor wa - ver.

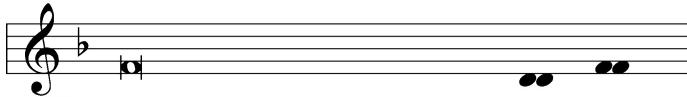


If Thou re - mem - b'rest ev - 'ry sin, Who then could heav - en
 Be - fore Thee none can boast - ing stand, But all must fear Thy
 That He is mer - ci - ful and just; This is my com - fort
 O Is - rael, trust in God your Lord. Born of the Spir - it
 Our shep - herd good and true is He, Who will at last His



ev - er win Or stand be - fore Thy pres - ence?
 strict de - mand And live a - lone by mer - cy.
 and my trust. His help I wait with pa - tience.
 and the Word, Now wait for His ap - pear - ing.
 Is - rael free From all their sin and sor - row.

Canticle

Stand

I Let my prayer rise before You as in - cense,



C and the lifting up of my hands as the eve - ning sac - ri - fice.

Magnificat

LSB 231



C My soul mag-ni-fies the Lord, and my spirit rejoices in God, my Sav-ior;



I for He has re-gard - ed the lowliness of His hand-maid - en.



II For be-hold, from this day all generations will call me bless - ed.



I For the Mighty One has done great things to me, and holy is His name;



II and His mercy is on those who fear Him from generation to gen - er - a - tion.



I He has shown strength with His arm; He has scattered the proud in the



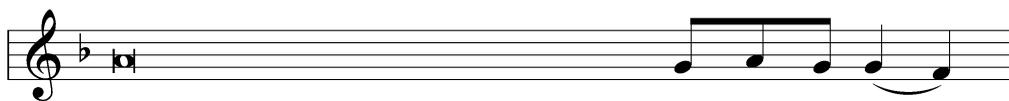
imagination of their hearts. II He has cast down the



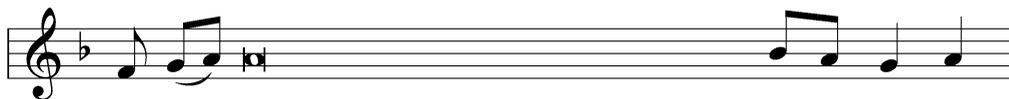
might-y from their thrones and has ex - alt - ed the low - ly.



I He has filled the hun - gry with good things,



and the rich He has sent emp - ty a - way.



II He has helped His servant Israel in remembrance of His mer - cy



as He spoke to our fathers, to Abraham and to his seed for-ev-er.



III Glo-ry be to the Fa-ther and to the Son and to the Ho - ly Spir-it;



as it was in the be-gin-ning, is now, and will be for-ev-er. A-men.

Sit

Offering *Collected in the back of the church in the entry of the Narthex.*

Prayer

Kneel/Stand

Kyrie

LSB 233



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Lord's Prayer

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us **✝** from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.



Collects



L O Lord, hear my prayer.



C And let my cry come to You.

Collect of the Day

P Almighty and everlasting God, You despise nothing You have made and forgive the sins of all who are penitent. Create in us new and contrite hearts that lamenting our sins and acknowledging our wretchedness we may receive from You full pardon and forgiveness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Collect for Peace

P O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Stand

Benedicamus

LSB 234



L Let us bless the Lord.



C Thanks be to God.

Benediction

LSB 234



P The grace of our Lord † Je - sus Christ and the love of God



and the communion of the Holy Spir - it be with you all.



C A - men.

Hymn to Depart

419 Savior, When in Dust to Thee



1 Sav - ior, when in dust to Thee Low we bow the a -
 2 By Thy help - less in - fant years, By Thy life of
 3 By Thine hour of dire de - spair, By Thine ag - o -
 4 By Thy deep ex - pir - ing groan, By the sad se -



dor - ing knee; When, re - pen - tant, to the skies
 want and tears, By Thy days of deep dis - tress
 ny of prayer, By the cross, the nail, the thorn,
 pul - chral stone, By the vault whose dark a - bode



Scarce we lift our weep - ing eyes; O, by all Thy
 In the sav - age wil - der - ness, By the dread, mys -
 Pierc - ing spear, and tor - turing scorn, By the gloom that
 Held in vain the ris - ing God, O, from earth to



pains and woe Suf - fered once for us be - low, Bend - ing
 te - rious hour Of the in - sult - ing tempt - er's pow'r, Turn, O
 veiled the skies O'er the dread - ful sac - ri - fice, Lis - ten
 heav'n re - stored, Might - y, re - as - cend - ed Lord, Bend - ing



from Thy throne on high, Hear our pen - i - ten - tial cry!
 turn a fa - v'ring eye; Hear our pen - i - ten - tial cry!
 to our hum - ble sigh; Hear our pen - i - ten - tial cry!
 from Thy throne on high, Hear our pen - i - ten - tial cry!

Text and tune: Public domain

From Depths of Woe I Cry to You

Max Drischner (1891-1971)

Acknowledgments

Vespers from Lutheran Service Book

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MIDWEEK LENTEN SERVICES

Lent I - February 24th at 7pm

Lent II - March 3rd at 7pm

Lent III - March 10th at 7pm

Lent IV - March 17th at 7pm

Lent V - March 24th at 7pm

Maundy Thursday – April 1st at 7pm

Good Friday – April 2nd at 7pm

A Stewardship Thought for Ash Wednesday

Matthew 6:21 - “For where your treasure is, there your heart will be also.” There’s the ultimate word on stewardship: your heart goes where you put the treasure which God has given you to manage in this life.

A Prayer on Ash Wednesday

Almighty and everlasting God, You hate nothing that You have made and You forgive the sins of all those who are penitent; create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretch-edness, may obtain of You, the God of all mercy, perfect remission and forgiveness; through Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one true God, now and forever. Amen.

Lenten Fasting

Three themes converge on Ash Wednesday: mortality, mourning, and repentance. We “remember that we are dust, and to dust we shall return.” We might mourn for our dead, or even for Christ Jesus who soon goes to the scaffold, except that He has told us to “weep for ourselves.” Ash Wednesday marks the beginning of the Lenten fast, which is not a health directive for self-improvement but a decidedly penitential act. While our Lord after His Baptism wrestled against the Devil and the world, we after our baptisms also must wrestle against our own sinful flesh. With all of these in mind, the forty days of Lent begin with the fitting prophetic call: **“Return unto the Lord, Your God.” “Who knows whether He will not turn and relent?” We know. “He is the Lord gracious and merciful, slow to anger, and abounding in steadfast love.” Christ’s words require all hearts to believe.**