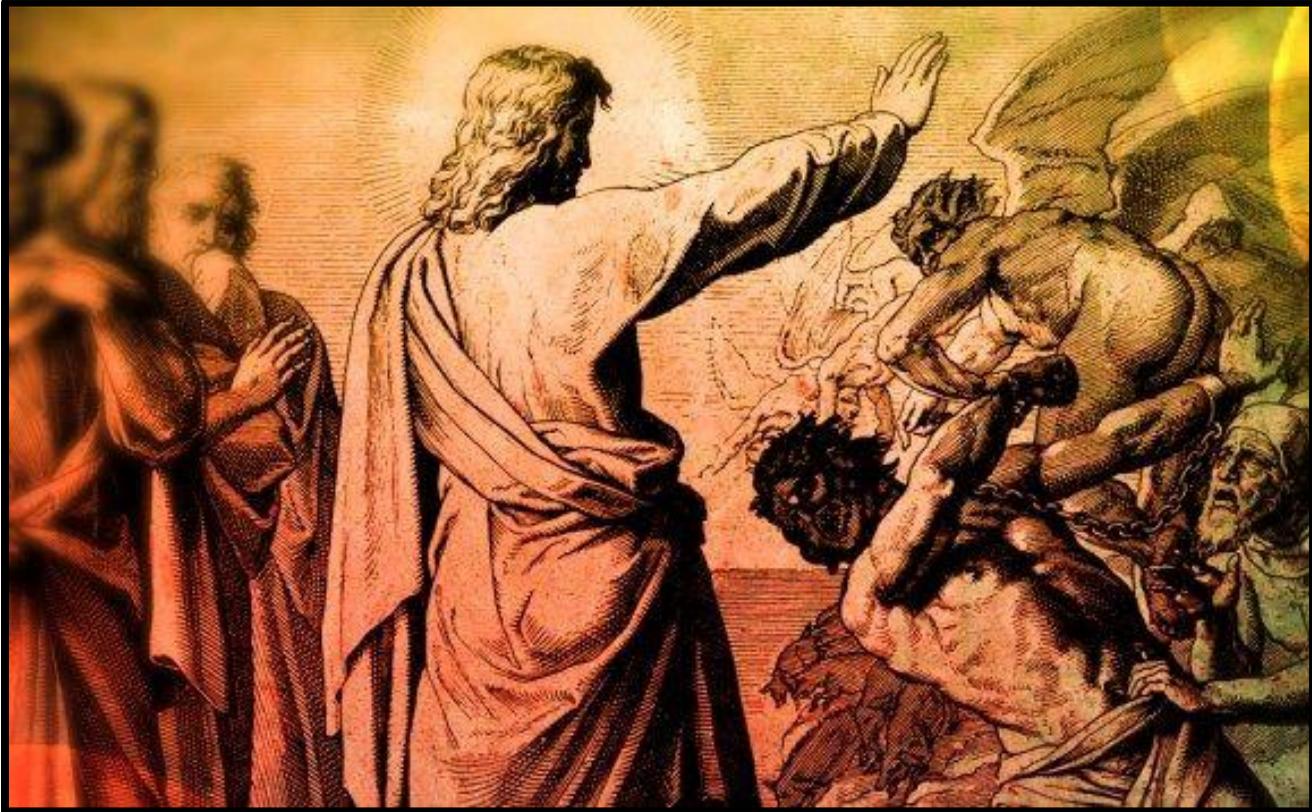


+THE DIVINE SERVICE+
OF THE GRACE OF OUR LORD JESUS CHRIST
SEPTUAGESIMA + 31 JANUARY 2021



The Good Shepherd Lutheran Church

A member congregation of the Lutheran Church-Missouri Synod

902 S. Maple

Inglewood, CA 90301-3824

tgslcms.org

The Good Shepherd Lutheran Church

“A Church where God gives and we receive.”

- ❖ The Rev. Edward Killian, Pastor (mobile) 424.293.6588
- ❖ Ms. Moira Killian, Secretary (Office) 310.671-7644
 - ❖ Mr. Jay Rogers, Organist/Music Director
 - ❖ Mr. Leon Tarr, Congregational President

Welcome to our Divine Service!

We are pleased that you are with us.

+Worship Notes+

The entire service, including the rubrics of when to sit and when to kneel or stand, and what to say, is printed out in this folder so you may follow along.

Welcome to weekly Divine Service at The Good Shepherd Lutheran Church! We are a congregation that confesses the Holy Bible as inerrant, that justification is by faith according to the Holy Bible and confessed in the 1580 Book of Concord. God bless you.

To all of you who are visiting our service this morning, we extend a most cordial welcome in Jesus' name. Please introduce yourself to our pastor. It is our hope that you will feel at home in our midst and will be blessed by our message of Christ crucified and risen for the sins of the world. **If you are looking for a church home** and would like to know about our beliefs and practice, please see the pastor. He will be happy to visit with you at your convenience.

Please see our statement on Holy Communion on p. 13

Please see more notes on the Service and for the facility below and on pgs 22ff

PLEASE: Upon entering the nave, **silence** should be observed in order to allow all to prayerfully prepare for the presence of the LORD and the reception of His gifts.

Stay Home when Sick

If you are sick or are exhibiting symptoms of COVID-19, please stay home. If you start to experience symptoms while in attendance at a service or out anywhere else, please go home immediately, exiting down the side aisle, if possible. If at a service, notify an Usher on your way out so we may direct our cleaning and communication efforts.

Facility and Service Modifications

Until Further Notice Include, But Are Not Limited to:

Narthex: Do not congregate here at any time

Masks: to be worn at all times in the presence of others

Distancing: Please maintain six feet of separation unless in same household.

No food or drink served after the service.

No Sunday Adult Bible Class or Sunday School.

Bulletin: Pick one up for each individual upon entry, maintaining physical distancing from others in front of you.

Hymns and liturgy are complete in the bulletin.

Seating: In any open (non-taped) pew on either side of the center aisle.

No Tuesday Matins or Bible Class.

Confession and Absolution

Hymn of Invocation

941 We Praise You and Acknowledge You, O God

1 We praise You and ac - knowl - edge You, O God, to be the Lord,
 2 The band of the a - pos - tles in glo - ry sing Your praise;
 3 You, Christ, are King of glo - ry, the ev - er - last - ing Son,
 4 You sit in splen - did glo - ry, en - throned at God's right hand,



The Fa - ther ev - er - last - ing, by all the earth a - dored.
 The fel - low - ship of proph - ets their death - less voic - es raise.
 Yet You, with bound - less love, sought to res - cue ev - 'ry - one;
 Up - hold - ing earth and heav - en by forc - es You com - mand.



To You all an - gel pow - ers cry a - loud, the heav - ens sing,
 The mar - tyrs of Your king - dom, a great and no - ble throng,
 You laid a - side Your glo - ry, were born of vir - gin's womb,
 We know that You will come as our Judge that fi - nal day,



The cher - u - bim and ser - a - phim their prais - es to You bring:
 Sing with the ho - ly Church through - out all the world this song:
 Were cru - ci - fied for us and were placed in - to a tomb;
 So help Your ser - vants You have re - deemed by blood, we pray;



“O ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
 “O all - ma - jes - tic Fa - ther, Your true and on - ly Son,
 Then by Your res - ur - rec - tion You won for us re - prieve—
 May we with saints be num - bered where prais - es nev - er end,



Your maj - es - ty and glo - ry fill the heav - ens and the earth!"
And Ho - ly Spir - it, Com - fort - er— for - ev - er Three in One!"
You o - pened heav - en's king - dom to all who would be - lieve.
In glo - ry ev - er - last - ing. A - men, O Lord, a - men!

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Tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P** In the name of the Father and of the ✝ Son and of the Holy Spirit.
- C** Amen.

Exhortation

LSB 184

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

- P** Our help is in the name of the Lord,
- C** **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,
- C** **and You forgave the iniquity of my sin.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 184

- P** O almighty God, merciful Father,
- C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution

LSB 185

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the

stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Stand

Service of the Word

Introit

Psalm 18:1–2a, 27, 32, 49; antiphon: vv. 5–6a

*The cords of Sheol en- | tangled me;**
the snares of death con- | fronted me.
*In my distress I called up- | on the LORD.**
From his temple he | heard my voice.
I love you, O | LORD, my strength.*
The LORD is my rock and my fortress and my de- | liverer.
For you save a humble | people,*
but the haughty eyes | you bring down.
[You have] equipped | me with strength*
and made my way | blameless.
For this I will praise you, O LORD, among the | nations,*
and sing | to your name.

Gloria Patri

LSB 186



C Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



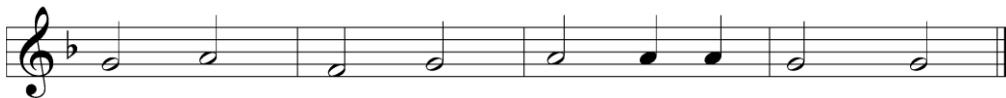
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

Kyrie

LSB 186



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

LSB 187



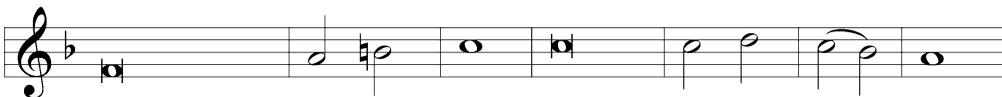
P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



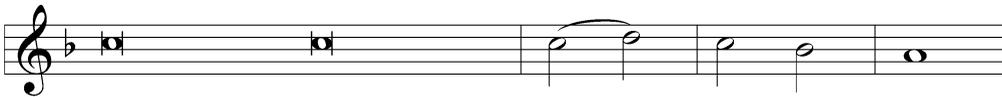
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



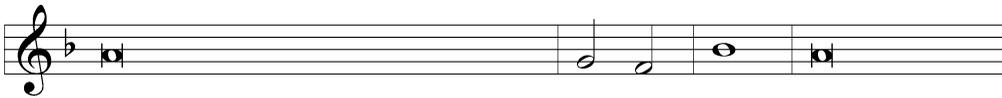
O Lord God, Lamb of God, Son of the Father,



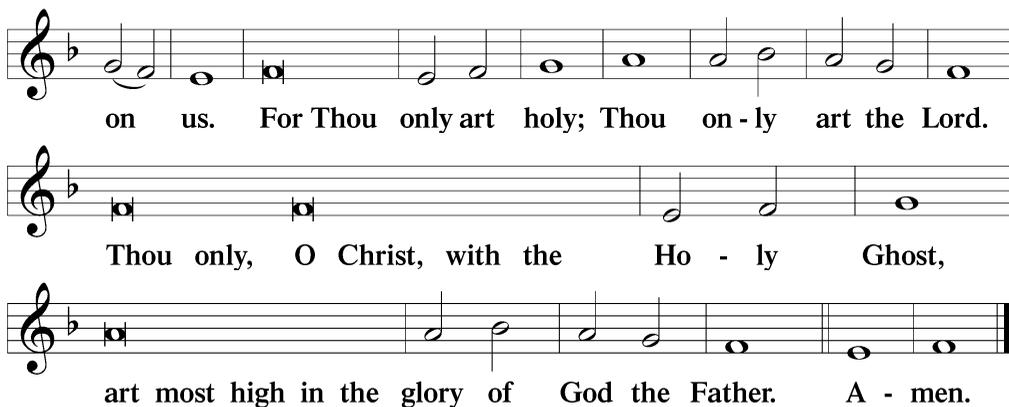
that takest away the sin of the world, have mercy up-on us.



Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.
 Thou only, O Christ, with the Ho-ly Ghost,
 art most high in the glory of God the Father. A-men.

Salutation and Collect of the Day



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

P O Lord, graciously hear the prayers of Your people that we who justly suffer the consequence of our sin may be mercifully delivered by Your goodness to the glory of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Exodus 17:1-7

¹All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. ²Therefore the people quarreled

with Moses and said, “Give us water to drink.” And Moses said to them, “Why do you quarrel with me? Why do you test the LORD?” ³But the people thirsted there for water, and the people grumbled against Moses and said, “Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?” ⁴So Moses cried to the LORD, “What shall I do with this people? They are almost ready to stone me.” ⁵And the LORD said to Moses, “Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go ⁶Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink.” And Moses did so, in the sight of the elders of Israel. ⁷And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, “Is the LORD among us or not?”



- P** This is the Word of the Lord.
- C** Thanks be to God.

Gradual

Psalm 9:9–10, 18–19a

The LORD is a stronghold for | the oppressed,
 a stronghold in times of | trouble.
 And those who know your name put their | trust in you,*
 for you, O LORD, have not forsaken those who | seek you.
 For the needy shall not always be for- | gotten,*
 and the hope of the poor shall not perish for- | ever.
 A- | rise, O LORD!*
 Let not | man prevail.*

Epistle Reading

1 Corinthians 9:24—10:5

²⁴Do you not know that in a race all the runners compete, but only one receives the prize? So run that you may obtain it. ²⁵Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. ²⁶So I do not run aimlessly; I do not box as one beating the air. ²⁷But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified. ¹I want you to know, brothers, that our fathers were all under the cloud, and all



passed through the sea, ²and all were baptized into Moses in the cloud and in the sea, ³and all ate the same spiritual food, ⁴and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ. ⁵Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness.

P This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia

LSB 190



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Mark 1:21-28

P The Holy Gospel according to St. Mark, the first chapter.



C Glo - ry be to Thee, O Lord.

²¹They went into Capernaum, and immediately on the Sabbath [Jesus] entered the synagogue and was teaching. ²²And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes. ²³And immediately there was in their synagogue a man with an unclean spirit. And he cried out, ²⁴“What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God.” ²⁵But Jesus rebuked him, saying, **“Be silent, and come out of him!”** ²⁶And the unclean spirit, convulsing him and crying out with a loud voice, came out of him. ²⁷And they were all amazed, so that they questioned among themselves, saying, “What is this? A new teaching with authority! He commands even the unclean spirits, and they obey him.” ²⁸And at once his fame spread everywhere throughout all the surrounding region of Galilee.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.



Nicene Creed

☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the
dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life **✝** of the world to come. Amen.

Sit



Hymn of the Day

586 [Preach You the Word](#)



1 Preach you the Word and plant it home To men who
2 We know how hard, O Lord, the task Your ser - vant
3 The sow - er sows; his reck - less love Scat - ters a -
4 Though some be snatched and some be scorched And some be



like or like it not, The Word that shall en -
bade us un - der - take: To preach Your Word and
broad the good - ly seed, In - tent a - lone that
choked and mat - ted flat, The sow - er sows; his



ture and stand When flow'rs and men shall be for - got.
nev - er ask What pride - ful prof - it it may make.
all may have The whole - some loaves that all men need.
heart cries out, "Oh, what of that, and what of that?"

5 Of all his scattered
plenteousness
One-fourth waves ripe on
hill and flat,
And bears a harvest
hundredfold:
"Ah, what of that, Lord,
what of that!"

6 Preach you the Word and
plant it home
And never faint; the
Harvest Lord
Who gave the sower seed to
sow
Will watch and tend His
planted Word.

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Tune: Public domain

Sermon: "Be Astonished"

Reverend Michael Gibson

Votum

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

✠ Installation of Reverend Edward J Killian ✠

**Turn to the insert in your bulletin.*

Offering *Collected in the Narthex after service.*

Stand

Offertory

LSB 192



C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Prayer of the Church

Response to petitions is, "Lord, have mercy".

- P** In peace, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** To the Master of the vineyard who, by His Holy Spirit, has called us into His care and whose grace is beyond all telling, that He would keep us from all grumbling, from the evil of envy and from unbelief; and that He would give us contentment and a firm trust that whatever is right and for our good, He will give us, let us pray to the Lord:
- P** For the Church, that God would send forth laborers into His harvest and sustain those whom He has sent; for all the faithful, that mindful of God's gracious favor which He has bestowed on us in the Beloved, we may serve Him in our vocations with faithful labor, especially as hearers of His saving Word, let us pray to the Lord:
- P** For the home, that God would work graciously by the teaching and example of fathers and mothers to preserve the faith of children and help them to grow in it until life's end, let us pray to the Lord:

- P** For the civil authorities, whom God has established on earth to be a blessing, not a burden, that He would enable them to serve with wisdom and integrity, let us pray to the Lord:
- P** For those in need of our prayers, *especially Abai, April, Charles, Cynthia, Dalton, David, Debra, Faith, Irmgard, James, Jamesetta, Jod, Johnathan, Karen, Katheryn, Lucy, Lynette, Margie, Marie, Marion and her family, Martin, Rex, Rodgers, Stephen, Susan, and Susie*, that God would give them contentment to take what He sends them, going their way confident that whatever is right He will give, since He works all things together for our good; and that God would graciously relieve them of their sorrows, let us pray to the Lord:
- P** For those who commune this day, that though we are entitled to nothing and deserve only wrath, we would be bold to ask for everything by grace in Christ; that God would grant us repentant hearts, trusting faith in His promises and unity of confession; and that we would be strengthened through the forgiveness of sins for a life that abandons sin and idleness and lives in joyful service to our neighbors, let us pray to the Lord:
- P** Lord God, heavenly Father, through Your Holy Word You have called us into Your vineyard. Send, we beseech You, Your Holy Spirit into our hearts, that we may labor faithfully in Your vineyard, shun sin and all offense, obediently keep Your Word and do Your will, and put our whole and only trust in Your grace, which You have bestowed upon us so abundantly; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Service of the Sacrament

PASTORAL CARE AND HOLY COMMUNION: At The Good Shepherd Lutheran Church, we celebrate the Sacrament of the Lord's Altar every Lord's Day. In this Sacrament, we joyfully receive Christ's true Body and Blood, under bread and wine, for the forgiveness of our sins.

As we celebrate the Sacrament, we also give public confession of our unity in the Christian faith (1 Cor. 10). Members of this congregation and those others in good standing of congregations of the Lutheran Church-Missouri Synod and congregations in which the LCMS is in Altar/Pulpit fellowship are asked to announce themselves to the pastor prior to midnight the eve of the service. All others are invited to speak with the pastor regarding preparation for communion fellowship with the Evangelical Lutheran Church. Those who are baptized but not receiving communion are invited to come forward for a blessing, kneeling with arms crossed at your heart.

Please be assured that we do so not out of spiritual arrogance, but rather in a sincere desire to be faithful to our Lord's command and the apostles' teaching. For more information, please take one of the trifold brochures in the Narthex entitled, "Why?" Sacraments and Closed Communion. For scriptural reference regarding our Communion practice, please see the laminated cards located in the hymnal/Bible holder on the back of the pew.

Preface

LSB 194

P The Lord be with you.

C And with thy spir - it.

The first system of the Preface consists of two staves of music. The top staff is a treble clef with a key signature of one flat (B-flat) and a common time signature. It contains a melodic line with a half note G4, a quarter note A4, a quarter note B-flat4, a quarter note C5, a quarter note D5, a quarter note E5, a quarter note F5, and a quarter note G5. The bottom staff is a treble clef with a key signature of one flat and a common time signature. It contains a bass line with a half note G3, a quarter note A3, a quarter note B-flat3, a quarter note C4, a quarter note D4, a quarter note E4, a quarter note F4, and a quarter note G4.

P Lift up your hearts.

C We lift them up un - to the Lord.

The second system of the Preface consists of two staves of music. The top staff is a treble clef with a key signature of one flat and a common time signature. It contains a melodic line with a half note G4, a quarter note A4, a quarter note B-flat4, a quarter note C5, a quarter note D5, a quarter note E5, a quarter note F5, and a quarter note G5. The bottom staff is a treble clef with a key signature of one flat and a common time signature. It contains a bass line with a half note G3, a quarter note A3, a quarter note B-flat3, a quarter note C4, a quarter note D4, a quarter note E4, a quarter note F4, and a quarter note G4.

P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

The third system of the Preface consists of two staves of music. The top staff is a treble clef with a key signature of one flat and a common time signature. It contains a melodic line with a half note G4, a quarter note A4, a quarter note B-flat4, a quarter note C5, a quarter note D5, a quarter note E5, a quarter note F5, and a quarter note G5. The bottom staff is a treble clef with a key signature of one flat and a common time signature. It contains a bass line with a half note G3, a quarter note A3, a quarter note B-flat3, a quarter note C4, a quarter note D4, a quarter note E4, a quarter note F4, and a quarter note G4.

Proper Preface (Abbreviated)

LSB 194

P It is truly meet, right, and salutary . . . evermore praising You and saying:

Sanctus

LSB 195

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

The Sanctus section consists of two staves of music. The top staff is a treble clef with a key signature of one flat and a common time signature. It contains a melodic line with a half note G4, a quarter note A4, a quarter note B-flat4, a quarter note C5, a quarter note D5, a quarter note E5, a quarter note F5, and a quarter note G5. The bottom staff is a treble clef with a key signature of one flat and a common time signature. It contains a bass line with a half note G3, a quarter note A3, a quarter note B-flat3, a quarter note C4, a quarter note D4, a quarter note E4, a quarter note F4, and a quarter note G4.



ho - san - na, ho - san-na in the high - est. Bless-ed is He,



bles-sed is He, bles - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer

LSB 196



P Our Father who art in heav - en, hal - low - ed be Thy name,



Thy king - dom come, Thy will be done on earth as it



is in heav - en; give us this day our dai - ly bread;



and forgive us our tres - pass - es as we forgive those who



tres - pass a - gainst us; and lead us not in - to

temp - ta - tion, but deliver us from e - vil.

C For Thine is the kingdom and the power and the

glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

LSB 197

P Our Lord Je - sus Christ, on the night when He was be - trayed, took bread,

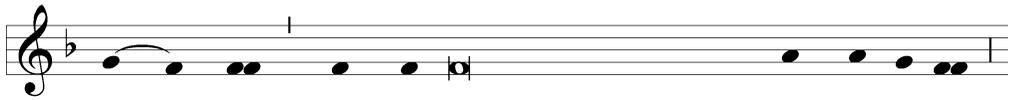
and when He had giv - en thanks, He broke it and gave it to the

dis - ci - ples and said: "Take, eat; this is My bod - y, which is giv - en for you.

This do in re - mem - brance of Me." In the same way al - so

He took the cup after sup - per, and when He had giv - en thanks, He gave it

to them, say - ing: "Drink of it, all of you; this cup is the new testament in



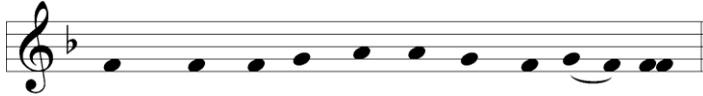
My ✠ blood, which is shed for you for the for-give-ness of sins.



This do, as often as you drink it, in re-mem-brance of Me.”

Pax Domini

LSB 197



P The peace of the Lord be with you al - ways.



G A - men.

Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

Distribution

Please approach the altar from the center aisle, and return to your seat via the side aisle. Please keep your mask on and remove only for the moments to receive the Sacrament.

When all have communed, you will be invited to stand, and the following is said:

The Dismissal

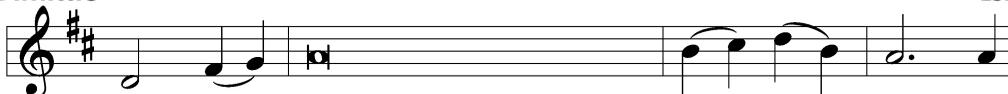
LSB 199

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Nunc Dimittis

LSB 199



C Lord, now lettest Thou Thy servant de - part in peace ac-



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

Post-Communion Collect

P Let us pray.
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Salutation

LSB 201

P The Lord be with you.





C And with thy spir - it.

Benedicamus

LSB 202



A Bless we the Lord.



C Thanks be to God.

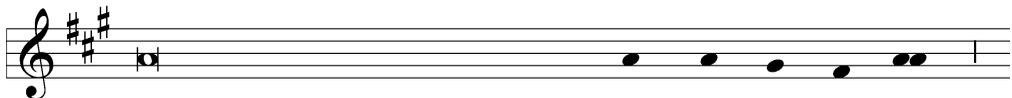


Benediction

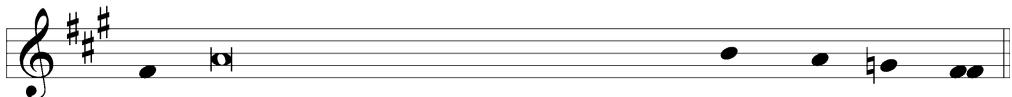
LSB 202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



C A-men, a-men, a - men.

Sit

*"The LORD BLESS you and KEEP you;
the LORD make his face SHINE on you
and be GRACIOUS to you;
the LORD turn his face toward you
and give you PEACE."
NUMBERS 6:24-26*

Hymn to Depart

501 Come Down, O Love Divine



1 Come down, O Love di - vine; Seek Thou this soul of mine,
2 O let it free - ly burn, Till world - ly pas - sions turn
3 Let ho - ly char - i - ty Mine out - ward ves - ture be
4 And so the yearn - ing strong, With which the soul will long,



And vis - it it with Thine own ar - dor glow - ing;
To dust and ash - es in its heat con - sum - ing;
And low - li - ness be - come mine in - ner cloth - ing—
Shall far out - pass the pow'r of hu - man tell - ing;



O Com - fort - er, draw near; With - in my heart ap - pear,
And let Thy glo - rious light Shine ev - er on my sight,
True low - li - ness of heart, Which takes the hum - bler part,
No soul can guess His grace Till it be - come the place



And kin - dle it, Thy ho - ly flame be - stow - ing.
And clothe me round, the while my path il - lum - ing.
And o'er its own short - com - ings weeps with loath - ing.
Where - in the Ho - ly Spir - it makes His dwell - ing.

Text and tune: Public domain

As the postlude is played, you will be ushered from your pew.

So that this may be done orderly, please wait in your pew until approached.

Please do not congregate in the Narthex, and please wait until you are outside the building for conversations.

Church Of God Elect And Glorious

Wilber Held (1914-2015)

Acknowledgments

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Thank You for Your Offerings - Ways to Give

In Person: Drop in Plate in Narthex on Sundays

By Mail: Send to Church Office

Online: [Here](https://tgsclcms.org/community-outreach/donate/) / <https://tgsclcms.org/community-outreach/donate/> PW: donate

✠ THIS WEEK'S NOTES ✠

Announcements

+The Church Council has scheduled a **Voter's Meeting** on Sunday, **February 7th**. We encourage everyone to attend as it will be a wonderful opportunity for new members who wish to be regular members of the Voter's Assembly. As new members you will also get a chance to meet our church officers, review our approved 2021 budget, and get involved in our activities.

+ The altar flowers are given by the congregation in honor and thanksgiving of Pastor Killian's installation today. To God be the glory!

+Pastor Killian and his wife, Jill, would like to **thank everyone** who helped move them into their new home!

+Reminder that next Sunday is the first Sunday of the month, when the LWML will be collecting **the Mite Offerings**. The Mite Collection box is located in the Narthex.

Orphan Grain Train/LWML Ingathering

+Please help the needy within our Pacific Southwest District and Mexico by donating those items named on the enclosed flyer. The items can be left on the large table in the church's narthex or left at the office with our new church secretary, Moira, between now and **February 14, 2021**. All Good Shepherd members are welcome to join in this effort. Thank you for your help! -Gayle Tarr, LWML

Synod Sentences for Septuagesima

Grace Alone

The people of Israel contended with the Lord in the wilderness (Ex. 17:1–7). They were dissatisfied with His provision. In the same way, the first laborers in the vineyard complained against the landowner for the wage he provided them (Matt. 20:1–16). They charged him with being unfair, but in reality he was being generous. For the Lord does not wish to deal with us on the basis of what we deserve but on the basis of His abounding grace in Christ. The first—those who rely on their own merits—will be last. “For they were overthrown in the wilderness” (1 Cor. 10:5). But the last, those who rely on Christ, will be first. For Christ is the Rock (1 Cor. 9:24–10:5). He is the One who was struck and from whose side blood and water flowed that we may be cleansed of our sin.

Lutherans for Life Thoughts for Septuagesima

God our Father can draw water from rock (Exodus 17:6), reward the unworthy (Matthew 20:9), and make the last first (Matthew 20:16). Surely He will overhaul our hopeless circumstances and lost causes, even when human pains and mistakes have brought them about (1 Corinthians 10:1-5). Indeed, we not only witness it but participate in it as well (Exodus 17:5).

Prayer: *Keeper of our souls, work faith in us and those we serve to await great transformation at Your hand. Amen.*

Stewardship Thought for Septuagesima

1 Corinthians 9:25 – “Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable.” Self-control is a fruit of the Spirit, for the desires of the flesh are at war with the desires of the Spirit. We have received the new life in Christ by His grace. Now He calls us to follow Him deliberately, with self-control and with intention.

A Prayer for the Week of Septuagesima

Lord God, heavenly Father, through Your holy Word You have called us into Your vineyard: Send, we beseech You, Your Holy Spirit into our hearts, that we may labor faithfully in Your vineyard, shun sin and all offense, obediently keep Your Word and do Your will, and put our whole and only trust in Your grace, which You have bestowed upon us so abundantly; through Your Son Jesus Christ, that we might obtain eternal salvation through Him; who lives and reigns with You and the Holy Spirit, one true God, now and forever. Amen.

An Excerpt from Martin Luther’s Sermons For Septuagesima

“Hence the substance of this Gospel is that no mortal is so high, nor will ever ascend so high, who will not have occasion to fear that he may become the very lowest. On the other hand, no mortal lies so low or can fall so low, to whom the hope is not extended that he may become the highest; because here all human merit is abolished and God’s goodness alone is praised, and it is decreed as on a festive occasion that the first shall be last and the last first. In that He says, “the first shall be last” He strips thee of all thy presumption and forbids thee to exalt thyself above the lowest outcast, even if thou wert like Abraham, David, Peter or Paul. However, in that He also says, “the last shall be first,” He checks thee against all doubting, and forbids thee to humble thyself below any saint, even if thou wert Pilate, Herod, Sodom and Gomorrah. For just as we have no reason to be presumptuous, so we have also no cause to doubt; but the golden mean is confirmed and fortified by this Gospel, so that we regard not the penny but the goodness of the householder, which is alike and the same to high and low, to the first and the last, to saints and sinners, and no one can boast nor comfort himself nor presume more than another; for He is God not only of the Jews, but also of the Gentiles, yea, especially of all, and it matters not who they are or what they are called.” *From Martin Luther’s Sermon for Septuagesima, 1525.*

February Prayer Calendar from Lutheran Bible Translators

Calendar linked [here](#)



Around the Word Devotion for the Week

May be found [here](#)





We Pray For...

Abai: *friend of Bruce&Karina*— guidance and comfort (K)

April: *Karina's cousin* – COPD

Charles: *Bruce' brother* – heart issues

Charlotte: *Jamesetta's mother, wife of Pr. Kollie* – financial, strength, recovering from surgery(L)

The Dan Conrad Family – our LCMS missionaries in Mexico

Cynthia – our TGSLC shut-in

Dalton – chronic sciatica

David - DD shut-in

Debra: *Jod's cousin* - recovering from cancer

Faith: *friend of Mary* – Stage 4 cancer

The Paul Federwitz Family: *LWML Support* - LBT Support in Ghana

Irmgard: *friend of Bruce&Karina* – 90 y.o. with heart, lung, and vision issues

Rev. James Kollie: Our Missionary in Liberia; wisdom and strength (L)

Jamesetta Kollie - kidney failure

Jod – peace of mind, attacks from the Enemy, recovery from auto/bike accident, health

Johnathan – strengthening of faith; continued remission

Karen: *Jod's sister* – personal and family matters

Katheryn: *Karina's mother* - various health issues

Lucy: *friend of Bruce&Karina* – peace of mind, strength, life as a refugee (K)

Lynette – strengthening of faith; chronic health issues

Margie: *mother of Olaf* – recovering from hip replacement surgery

Marie – recovering from surgery

Marion and her family – various health issues around the country

Martin: *friend of Karina* – financial, various health (K)

Phillip Magnus: our LCMS missionary to Francophone Africa

Rev. Rex Umbenhaur: complications with malignant intestinal mass

Rodgers: *friend of Bruce&Karina* – employment; health (K)

Stephen: *Son-in-law of Pastor&Jill* – diagnosed with Lymphoma

Susan: *friend of Bruce&Karina* – financial, good health (K)

Susie – recovery from auto accident

The Rev. Tuomo Simojoki Family: our LHF missionary in Kenya – forced to leave their Kenyan home due to SARS-CoV-19 and return to Finland

Rev. Walter Steele – our LCMS missionary to Matongo Seminary, Kenya (K)

(K) – person living in Kenya

(L) – person living in Liberia

You may notice we have an extensive prayer list. It is our joy to pray for you!

If you'd like someone to be added, or one of yours removed, such as a death (as we do not pray for the dead) or full recovery, just let Church Office know.