

THE DIVINE SERVICE

OF THE GRACE OF OUR LORD JESUS CHRIST

THIRD SUNDAY IN ADVENT + NOVEMBER 2020



The Good Shepherd Lutheran Church

A member congregation of the Lutheran Church-Missouri Synod

902 S. Maple

Inglewood, CA 90301-3824

tgslcms.org

“GAUDETE”

The Good Shepherd Lutheran Church

“A Church where God gives and we receive”

- ❖ The Rev. Bruce J. von Hindenburg, Pastor (mobile) 559.285.8972
- ❖ Ms. Moira Killian, Secretary (Office) 310.671-7644
- ❖ Mr. Jay Rogers, Organist/Music Director
- ❖ Mr. Matthew Meilner, Congregational President

Welcome to our Divine Service!

We are pleased that you are with us.

+Worship Notes+

The entire service, including the rubrics of when to sit and when to kneel or stand, and what to say, is printed out in this folder so you may follow along.

Welcome to weekly Divine Service at The Good Shepherd Lutheran Church! We are a congregation that confesses the Holy Bible as inerrant, that justification is by faith according to the Holy Bible and confessed in the 1580 Book of Concord. God bless you.

To all of you who are visiting our service this morning, we extend a most cordial welcome in Jesus' name. Please introduce yourself to our pastor. It is our hope that you will feel at home in our midst and will be blessed by our message of Christ crucified and risen for the sins of the world. **If you are looking for a church home** and would like to know about our beliefs and practice, please see the pastor. He will be happy to visit with you at your convenience.

Please see our statement on Holy Communion on p. 12

Please see more notes on the Service and for the facility below and on pgs 21 ff

PLEASE: Upon entering the nave, **silence** should be observed in order to allow all to prayerfully prepare for the presence of the LORD and the reception of His gifts.

Stay Home when Sick

If you are sick or are exhibiting symptoms of COVID-19, please stay home. If you start to experience symptoms while in attendance at a service or out anywhere else, please go home immediately, exiting down the side aisle, if possible. If at a service, notify an Usher on your way out so we may direct our cleaning and communication efforts.

Facility and Service Modifications

Until Further Notice Include. But Are Not Limited to:

Narthex: Do not congregate here at any time

Masks: to be worn at all times in the presence of others

Distancing: Please maintain six feet of separation unless in same household.

No food or drink served after the service.

No Sunday Adult Bible Class or Sunday School.

Bulletin: Pick one up for each individual upon entry, maintaining physical distancing from others in front of you.

Hymns and liturgy are complete in the bulletin.

Seating: In any open (non-taped) pew on either side of the center aisle.

No Tuesday Matins or Bible Class

Cover Photo:

*Saint John the Baptist in Prison
visited by Salome (1624/1626)*

Artist:

Guercino (1591-1666)

Confession and Absolution

Hymn

347 Comfort, Comfort Ye My People



1 "Com - fort, com - fort ye My peo - ple, Speak ye peace," thus
 2 Yea, her sins our God will par - don, Blot - ting out each
 3 Hark, the her - ald's voice is cry - ing In the des - ert
 4 Make ye straight what long was crook - ed; Make the rough - er

saith our God; "Com - fort those who sit in dark - ness, Mourn - ing
 dark mis - deed; All that well de - served His an - ger He no
 far and near, Call - ing sin - ners to re - pen - tance, Since the
 plac - es plain. Let your hearts be true and hum - ble, As be -

'neath their sor - rows' load. Speak ye to Je - ru - sa - lem
 more will see or heed. She hath suf - fered man - y a day,
 King - dom now is here. O that warn - ing cry o - bey!
 fits His ho - ly reign. For the glo - ry of the Lord

Of the peace that waits for them; Tell her that her
 Now her griefs have passed a - way; God will change her
 Now pre - pare for God a way; Let the val - leys
 Now o'er earth is shed a - broad, And all flesh shall

sins I cov - er And her war - fare now is o - ver."
 pin - ing sad - ness In - to ev - er - spring - ing glad - ness.
 rise to meet Him And the hills bow down to greet Him.
 see the to - ken That His Word is nev - er bro - ken.

Tune and text: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P** In the name of the Father and of the ✙ Son and of the Holy Spirit.
C Amen.

Exhortation

LSB 184

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
P I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 184

- P** O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution

LSB 185

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✙ Son and of the Holy Spirit.
- C** Amen.

Stand

Service of the Word

Introit

Psalm 85:1–2, 6, 8; antiphon: Philippians 4:4–5

Rejoice in the Lord | always;*
again I will | say, *Rejoice*.
Let your reasonableness be known to | everyone.*
The Lord | is at hand.
LORD, you were favorable | to your land;*
you restored the fortunes of | Jacob.



You forgave the iniquity of your | people;*
you covered | all their sin.
Will you not revive | us again,*
that your people may re- | joice in you?
Let me hear what God the | LORD will speak,*
for he will speak peace to his people, to his saints; but let them not turn back to
| folly.

Gloria Patri

LSB 186

Glo - ry be to the Fa-ther and to the Son and to the Ho - ly Ghost;
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

Kyrie

LSB 186

Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Salutation and Collect of the Day



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

P Lord Jesus Christ, we implore You to hear our prayers and to lighten the darkness of our hearts by Your gracious visitation; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Isaiah 40:1-11

¹Comfort, comfort my people, says your God.

²Speak tenderly to Jerusalem,
and cry to her
that her warfare is ended,
that her iniquity is pardoned,
that she has received from the LORD's hand
double for all her sins.

³A voice cries:
"In the wilderness prepare the way of the LORD;
make straight in the desert a highway
for our God.

⁴Every valley shall be lifted up,



and every mountain and hill be made low;
the uneven ground shall become level,
and the rough places a plain.

⁵And the glory of the LORD shall be revealed,
and all flesh shall see it together,
for the mouth of the LORD has spoken.”

⁶A voice says, “Cry!”
And I said, “What shall I cry?”

All flesh is grass,
and all its beauty is like the flower of the field.

⁷The grass withers, the flower fades
when the breath of the LORD blows on it;
surely the people are grass.

⁸The grass withers, the flower fades,
but the word of our God will stand forever.

*See pg.
23 for
more info



⁹Get you up to a high mountain,
O Zion, herald of good news;
lift up your voice with strength,
O Jerusalem, herald of good news;
lift it up, fear not;
say to the cities of Judah,
“Behold your God!”

¹⁰Behold, the Lord GOD comes with
might,

and his arm rules for him;
behold, his reward is with him,
and his recompense before him.

¹¹He will tend his flock like a shepherd;
he will gather the lambs in his arms;

he will carry them in his bosom,
and gently lead those that are with young.

P The Word of the Lord.

C Thanks be to God.

Gradual

Psalm 80:1–2

*You who are enthroned upon the cherubim, | shine forth.**

Stir up your might and come to | save us!

*Give ear, O Shepherd of | Israel,**

you who lead Joseph | like a flock!

Epistle

1 Corinthians 4:1–5

¹This is how one should regard us, as servants of Christ and stewards of the mysteries of God. ²Moreover, it is required of stewards that they be found trustworthy. ³But with me it is a very small thing that I should be judged by you or by any human court. In fact, I do not even judge myself. ⁴I am not aware of anything against myself, but I am not thereby acquitted. It is the Lord who judges me. ⁵Therefore do not pronounce judgment before the time, before the Lord comes, who will bring to light the things now hidden in darkness and will disclose the purposes of the heart. Then each one will receive his commendation from God.

P The Word of the Lord.

C Thanks be to God.

Stand

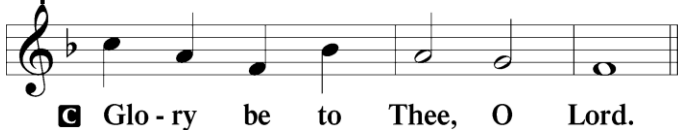
Alleluia

LSB 190



Holy Gospel

Matthew 11:2–11



²When John heard in prison about the deeds of the Christ, he sent word by his disciples ³and said to him, “Are you the one who is to come, or shall we look for another?” ⁴And Jesus answered them, “Go and tell John what you hear and see: ⁵the blind receive their sight and the lame walk, lepers are cleansed and the deaf hear, and the dead are raised up, and the poor have good news preached to them. ⁶And blessed is the one who is not offended by me.” ⁷As they went away, Jesus began to speak to the crowds concerning John: “What did you go out into the wilderness to see? A reed shaken by the wind? ⁸What then did you go out to see? A man dressed in soft clothing? Behold, those who wear soft clothing are in kings’ houses. ⁹What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. ¹⁰This is he of whom it is written,

“Behold, I send my messenger before your face,
who will prepare your way before you.’

¹¹Truly, I say to you, among those born of women there has arisen no one greater than John the Baptist. Yet the one who is least in the kingdom of heaven is greater than he.”

P The Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,

**And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life  of the world to come. Amen.**

Hymn of the Day

Text and tune: Public domain

Pr von Hindenburg

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

Offering *Collected in the Narthex after service.*

Offertory

LSB 192

C Cre-ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres-ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir-it. A - men.

Prayer of the Church

Response to petitions is, "hear our prayer".

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

*Brief silence**(In Christian freedom, you may kneel, stand, or sit during prayer, as you are able.)*

- O Lord, You have been favorable to Your people and restored the fortunes of Your Church by the coming of Your Son, Jesus Christ. Fill us with rejoicing at all times and give reasonableness to our words and deeds, that all may recognize our Christian confidence in Your advent. Lord, in Your mercy,
- P** O Almighty God, through Your Son, You bring to light the things hidden in darkness and disclose the purposes of the heart. Give Your Church faithful stewards of Your mysteries, servants of Christ who are trustworthy to proclaim You alone as Lord and Judge. Tend Your flock by Your Word and Spirit, that Your lambs may be gathered into Your arms and gently led to eternal life. Lord, in Your mercy,
- P** Heavenly Father, be the source of strength and comfort in every home. Bless the children of our families, that every darkness would be lightened by Your

Son's gracious visitation. Preserve them from dangers to body and soul, guide them by Your Word in wise paths, and keep them firm in the faith till life's end. Lord, in Your mercy,

P God of all comfort, Your Word alone endures forever. The nations of the world come and go before You, even kings and rulers are like grass before Your breath. Preserve us from placing our trust in princes and mortal men. Give us rulers who will rule after Your good pleasure, keeping order and protecting life, that we may live peaceably in godly quietness and honesty. Lord, in Your mercy,

P Give ear, O Shepherd of Israel, to our prayers *especially for Abai, Alice, April, Charles, Charlotte, Cynthia, Dalton, David, Debra, Faith, Irmgard, James, Jamesetta, Jod, Johnathan, Karen, Katheryn, Lucy, Lynette, Marie, Marion and her family, Martin, Rex, Rogers, Royce, Susan, and Susie; for those who mourn, especially Carmen*. Give healing, courage, and perseverance to all who cry to You, that they may find comfort in Your enduring Word and the certain hope of the resurrection to eternal life with Christ. Lord, in Your mercy,

P Blessed, O Lord, is everyone who is not offended by Your Christ. Give us faith to believe Your blessed testament, seek Your Holy Supper for the forgiveness of our sins, and confess Your truth with honest hearts in communion with one another at this altar today. Lord, in Your mercy,

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.

C Amen.

Service of the Sacrament

PASTORAL CARE AND HOLY COMMUNION: At The Good Shepherd Lutheran Church, we celebrate the Sacrament of the Lord's Altar every Lord's Day. In this Sacrament, we joyfully receive Christ's true Body and Blood, under bread and wine, for the forgiveness of our sins.

As we celebrate the Sacrament, we also give public confession of our unity in the Christian faith (1 Cor. 10). Members of this congregation and those others in good standing of congregations of the Lutheran Church-Missouri Synod and congregations in which the LCMS is in Altar/Pulpit fellowship are asked to announce themselves to the pastor prior to midnight the eve of the service. All others are invited to speak with the pastor regarding preparation for communion fellowship with the Evangelical Lutheran Church. Those who are baptized but not receiving communion are invited to come forward for a blessing, kneeling with arms crossed at your heart.

Please be assured that we do so not out of spiritual arrogance, but rather in a sincere desire to be faithful to our Lord's command and the apostles' teaching. For more information, please take one of the trifold brochures in the Narthex entitled, "Why?" Sacraments and Closed Communion. For scriptural reference regarding our Communion practice, please see the laminated cards located in the hymnal/Bible holder on the back of the pew.

Preface

LSB 194

P The Lord be with you.

C And with thy spir - it.

P Lift up your hearts.

C We lift them up un - to the Lord.

P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

Proper Preface (Abbreviated)

LSB 194

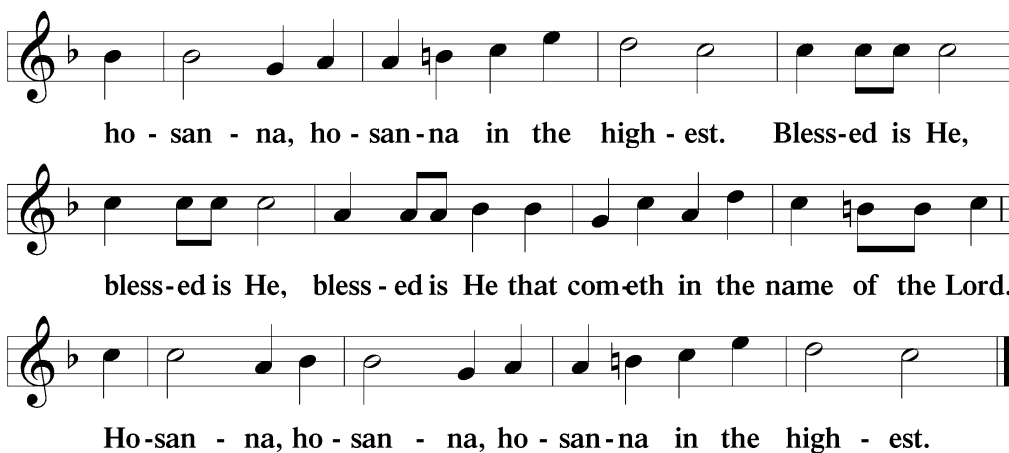
P It is truly meet, right, and salutary . . . evermore praising You and saying:

Sanctus

LSB 195

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

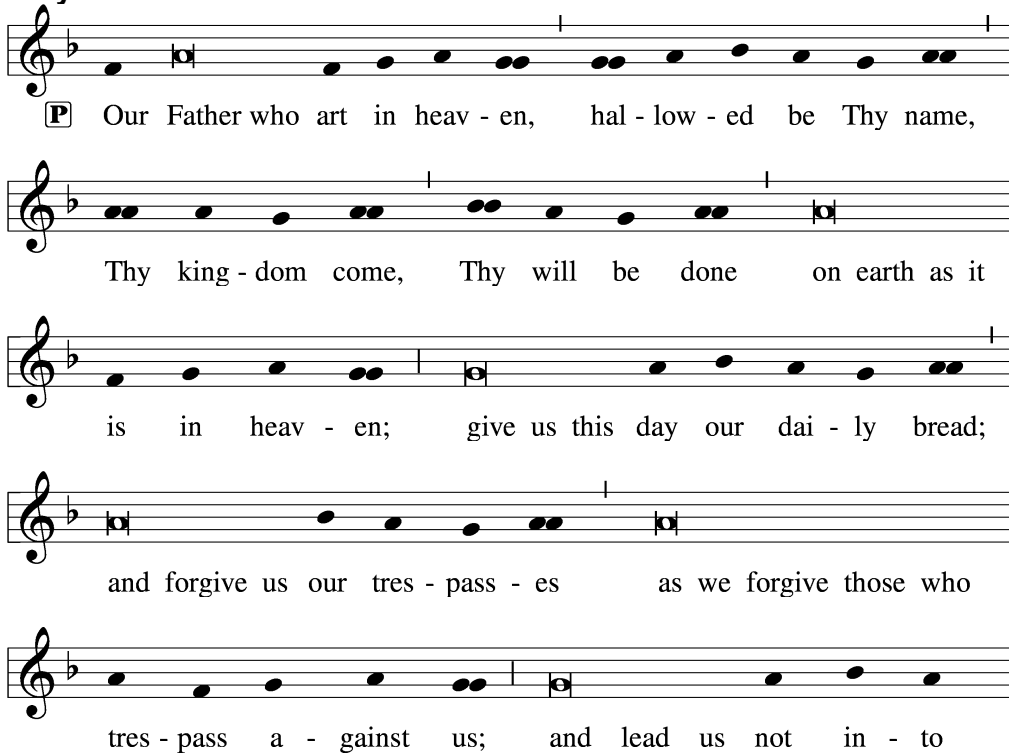
heav'n and earth are full of Thy glo - ry. Ho - san - na,



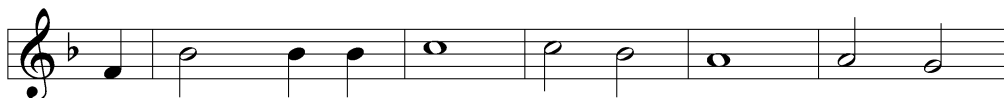
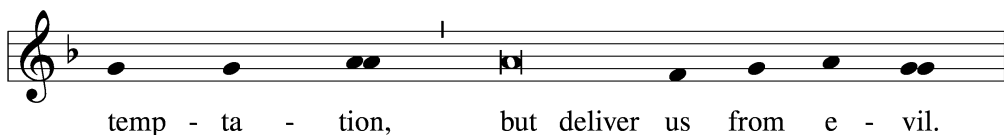
ho - san - na, ho - san-na in the high - est. Bless-ed is He,
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
 Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer

LSB 196

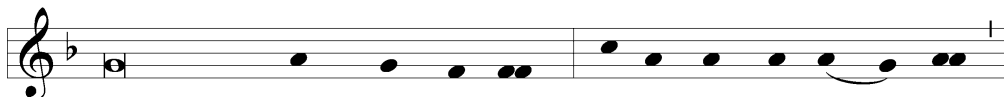
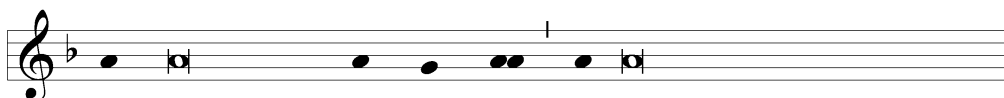


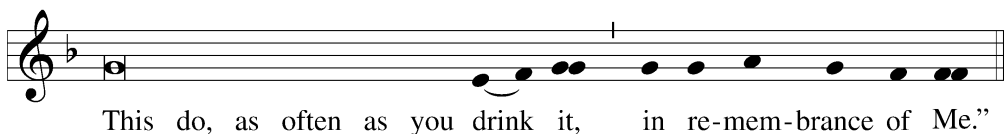
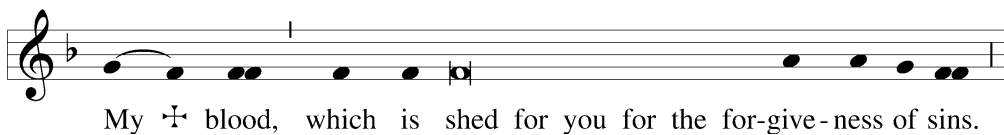
P Our Father who art in heav - en, hal - low - ed be Thy name,
 Thy king - dom come, Thy will be done on earth as it
 is in heav - en; give us this day our dai - ly bread;
 and forgive us our tres - pass - es as we forgive those who
 tres - pass a - gainst us; and lead us not in - to



The Words of Our Lord

LSB 197





Pax Domini

LSB 197



P The peace of the Lord be with you al - ways.



G A - men.



Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

Sit

Distribution

Please approach the altar from the center aisle, and return to your seat via the side aisle. Please keep your mask on and remove only for the moments to receive the Sacrament.

Responses when receiving the true body and very blood of our Lord and Savior Jesus Christ, and when your table is dismissed are:


LSB 199

Amen, Amen and Amen.

When all have communed, you will be invited to stand, and the following is said:

The Dismissal

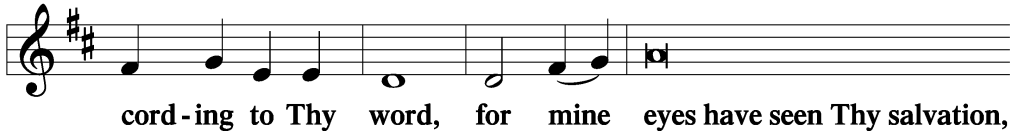
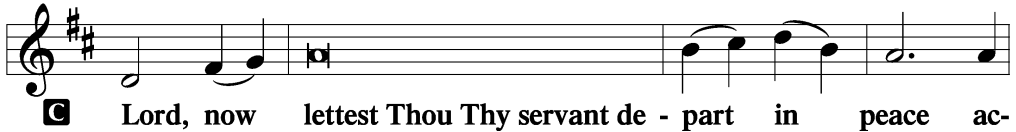
LSB 199

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart  in peace.

C Amen.

Nunc Dimittis

LSB 199



peo-ple Is - ra-el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A-men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,
G and His mercy endureth for - ev - er.

Post-Communion Collect

P Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G A - men.

Salutation

LSB 201



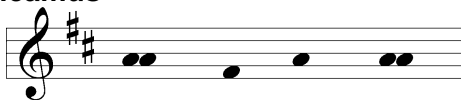
P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202



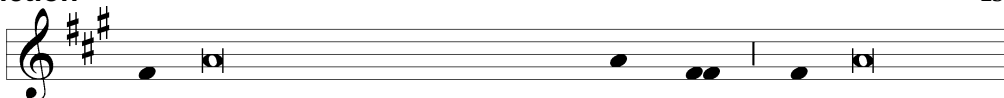
A Bless we the Lord.



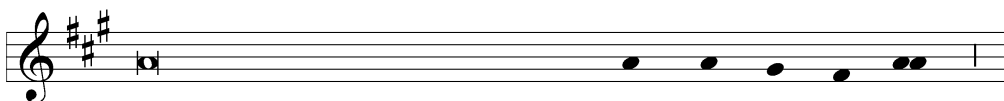
C Thanks be to God.

Benediction

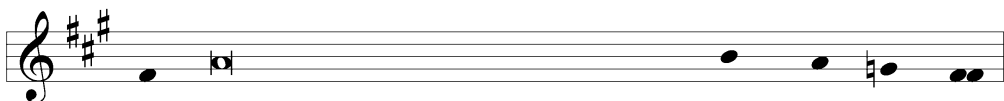
LSB 202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Hymn to Depart

682 God of the Prophets, Bless the Prophets' Sons



1 God of the proph - ets, bless the proph - ets' sons;
 2 A - noint them proph - ets, men who are in - tent
 3 A - noint them priests, strong in - ter - ces - sors they,
 4 A - noint them kings, yes, king - ly kings, O Lord.
 5 Make them a - pos - tles, her - alds of Your cross;



E - li - jah's man - tle o'er E - li - sha cast.
 To be Your wit - ness - es in word and deed,
 For par - don and for love and hope and peace,
 A - noint them with the Spir - it of Your Son.
 Forth let them go to tell the world of grace.



Each age its sol - emn task may claim but once;
 Their hearts a - flame, their lips made el - o - quent,
 That, through their plead - ing, guilt - y sin - ners may
 Theirs not a jew - eled crown, a blood - stained sword;
 In - spired by You, may they count all but loss



Make each one no - bler, strong - er than the last.
 Their eyes a - wake to ev - 'ry hu - man need.
 Find Je - sus' mer - cy and from sin re - lease.
 Theirs, by sweet love, for Christ a king - dom won.
 And stand at last with joy be - fore Your face.

Text and tune: Public domain

As the postlude is played, you will be ushered from your pew.

So that this may be done orderly, please wait in your pew until approached.

Please do not congregate in the Narthex, and please wait until you are outside the building for conversations.

God of the Prophets, Bless the Prophet's Son

Flor Peeters (1903-1986)

Amani ya Bwana na Mungu akubariki!

(Swahili for) The peace of the Lord and God Bless you!

Acknowledgments

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✠ THIS WEEK'S NOTES ✠

Voters' Assembly Meeting

Please join us after service today for the Voter's Assembly.

Following the Voter's Assembly, let us gather to decorate for Christmas!

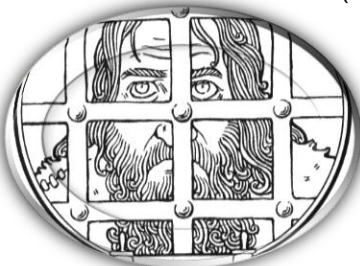
Synod Sentences for the Third Sunday in Advent

John the Baptizer Prepares the Way for the Lord

The voice of the Baptizer cried out in the wilderness: "Prepare the way of the Lord . . ."

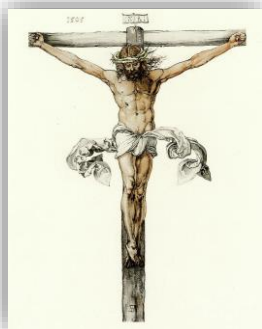
(Isa. 40:1). John called the people to be made ready for the Messiah's coming through repentance, for "all flesh is grass" (Isa. 40:6). Now He asks from prison, "Are you the one who is to come . . .?" (Matt. 11:2). Jesus' works bear witness that He is. The sick are made well; the dead are raised, and the poor have the Gospel preached to them. Their iniquity is pardoned; they have received from the Lord's hand double forgiveness for all their sins. The "stewards of the mysteries of God" (1 Cor. 4:1) still deliver Christ's overflowing

forgiveness to the poor in spirit, comforting God's people with the word of the Gospel which stands forever. This Gospel produces rejoicing among all those who believe.



A Prayer for the Third Week in Advent

Lord God, heavenly Father, You gave Your Son, our Lord Jesus Christ, to become Man and to come into the world that He might destroy the works of the devil, deliver us poor offenders from sin and death, and give us everlasting life: We beseech You so to rule and govern our hearts by Your Holy Spirit that we may seek no other refuge than His Word, and thus avoid the sin to which we are by nature inclined, in order that we may always be found among the faithful followers of Your Son, Jesus Christ, and by faith in Him obtain eternal salvation; through the same, Your beloved Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever. Amen.



Lutherans for Life Thought for the Third Sunday in Advent

“Speak tenderly” in Isaiah 40:1-2 is literally “speak to the heart.” More than nice-sounding words, all of the Good News encapsulated in the first and second coming of Jesus speaks powerfully to those with struggling and burdened hearts. The life issues give us opportunity to speak this Good News to matters of the heart, especially those considered “controversial” and “divisive.” *Prayer: Thank You for touching our hearts with the Good News! Help us share it with all who deal with matters of the heart. Amen.*

An Excerpt from Luther's Writings

“Christ answered John...in a twofold way...Here Christ first points them to the works, and then also to the words saying ‘And blessed is he, whosoever shall find no occasion of stumbling in me.’ With these words He does not only confess that He is the Christ, but also warns them against finding occasion of stumbling in Him.... For one can dispense with all the saints, but Christ is the only One that no man can dispense with.” *From the Church Postil for Gaudete.*



A Stewardship Thought for the Third Sunday in Advent

1 Corinthians 4:2 – “Moreover, it is required of stewards that they be found faithful.” A steward manages the property of the owner for the owner’s purposes. We are stewards of all that God has given us. So, we are called to use all that we are and all that we have for God’s purposes. How do we know what these are? Consider your vocations – your callings from God in the home, in the Church, and in society. What are the roles God has called you to play? And how should you be using the gifts He’s given you to fulfill those roles?



Thank You for Your Offerings - Ways to Give

In Person: Drop in Plate in Narthex on Sundays

By Mail: Send to Church Office

Online: [Here](#) / <https://tgsclcms.org/community-outreach/donate/> PW: donate

Around the Word Devotion for the Week

May be found [here](#)



***Verbum Domini Manet in Aeternum* (The Word of the Lord Endures Forever)** is the motto of the Lutheran Reformation, a confident expression of the enduring power and authority of God's Word. The motto is based on 1 Peter 1:24–25. It first appeared in the court of Frederick the Wise in 1522. He had it sewn onto the right sleeve of the court's official clothing, which was worn by prince and servant alike. It was used by Frederick's successors, his brother John the Steadfast, and his nephew John Frederick the Magnanimous. It became the official motto of the Smalcaldic League and was used on flags, banners, swords, and uniforms as a symbol of the unity of the Lutheran laity who struggled to defend their beliefs, communities, families, and lives against those who were intent on destroying them. It was found inscribed inside churches, over doorways, on foundation stones, even on horse's helmets! The VDMA logo and statement has appeared throughout Lutheran churches worldwide and remains an enduring motto of the Reformation to this day. [Source](#)



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The Latin phrase **“GAUDETE”** is taken from the Introit and translates to: **“Rejoice!”**

It is tradition that the candle, which is lit during the third week of Advent, is pink. The pink is meant to represent Joy!

Schedule for Upcoming Midweek Advent Services

Wednesday Vespers at 7pm
December 16th

Schedule for Christmas Services

Christmas Eve – Thursday, 24 December
Service of Lessons and Carols
beginning with Organ Recital at 3:30pm

Christmas Day – Friday, 25 December
Divine Service at 10am

We Pray For...

Abai: *friend of Pr&K* – guidance and comfort (K)

Alice – recovering from surgery

April: *Karina's cousin* – COPD

Charles: *Pr's brother* – heart issues

Charlotte: *Jamesetta's mother, wife of Pr. Kollie* – financial, strength, recovering from surgery(L)

The Dan Conrad Family – our LCMS missionaries in Mexico

Cynthia – our TGSCLC shut-in

Dalton – chronic sciatica

David - DD shut-in

Debra: *Jod's cousin* - recovering from cancer

Faith: *friend of Mary* – Stage 4 cancer

The Paul Federwitz Family: *LWML Support* - LBT Support in Ghana

Irmgard: *friend of Pr&K* – 90 y.o. with heart, lung, and vision issues

Rev. James Kollie: Our Missionary in Liberia; wisdom and strength (L)

Jamesetta Kollie - kidney failure

Jod – peace of mind, attacks from the Enemy, recovery from auto/bike accident, health

Johnathan – strengthening of faith; continued remission

Karen: *Jod's sister* – personal and family matters

Katheryn: *Karina's mother* - various health issues

Lucy: *friend of Pr&K* – peace of mind, strength, life as a refugee (K)

Lynette – strengthening of faith; chronic health issues

Marie – recovering from surgery

Marion and her family – various health issues around the country

Martin: *friend of Karina* – financial, various health (K)

Phillip Magness: our LCMS missionary to Francophone Africa



Rev. Rex Umbenhaur: complications with malignant intestinal mass

Rodgers: *friend of Pr&K* – employment; health (K)

Royce – health issues

Susan: *friend of Pr&K* – financial, good health (K)

Susie – recovery from auto accident

The Rev. Tuomo Simojoki Family: our LHF missionary in Kenya – forced to leave their Kenyan home due to SARS-CoV-19 and return to Finland

Rev. Walter Steele – our LCMS missionary to Matongo Seminary, Kenya (K)

(K) – person living in Kenya

(L) – person living in Liberia

You may notice we have an extensive prayer list. It is our joy to pray for you!

If you'd like someone to be added, or one of yours removed, such as a death (as we do not pray for the dead) or full recovery, just let Church Office know.