

THE DIVINE SERVICE

OF THE GRACE OF OUR LORD JESUS CHRIST

THE TWENTY-SECOND SUNDAY AFTER TRINITY + 08 NOV 2020



The Good Shepherd Lutheran Church

A member congregation of the Lutheran Church-Missouri Synod

902 S. Maple

Inglewood, CA 90301-3824

tgslcms.org

The Good Shepherd Lutheran Church

“A Church where God gives and we receive”

- ❖ The Rev. Bruce J. von Hindenburg, Pastor (mobile) 559.285.8972
- ❖ Mrs. Bruce (Karina Lindsey-) von Hindenburg, Secretary (Office) 310.671-7644
 - ❖ Mr. Jay Rogers, Organist/Music Director
 - ❖ Mr. Matthew Meilner, Congregational President

Welcome to our Divine Service!

We are pleased that you are with us. Our Guest Pastor today is The Rev. Ed Killian.

+Worship Notes+

The entire service, including the rubrics of when to sit and when to kneel or stand, and what to say, is printed out in this folder so you may follow along.

Welcome to weekly Divine Service at The Good Shepherd Lutheran Church! We are a congregation that confesses the Holy Bible as inerrant, that justification is by faith according to the Holy Bible and confessed in the 1580 Book of Concord. God bless you.

To all of you who are visiting our service this morning, we extend a most cordial welcome in Jesus' name. Please introduce yourself to our pastor. It is our hope that you will feel at home in our midst and will be blessed by our message of Christ crucified and risen for the sins of the world. **If you are looking for a church home** and would like to know about our beliefs and practice, please see the pastor. He will be happy to visit with you at your convenience.

Please see our statement on Holy Communion on p. 14.

Please see more notes on the Service and for the facility on the inside back cover.

PLEASE: Upon entering the nave, ***silence*** should be observed in order to allow all to prayerfully prepare for the presence of the LORD and the reception of His gifts.

Stay Home when Sick

If you are sick or are exhibiting symptoms of COVID-19, please stay home. If you start to experience symptoms while in attendance at a service or out anywhere else, please go home immediately, exiting down the side aisle, if possible. If at a service, notify an Usher on your way out so we may direct our cleaning and communication efforts.

Facility and Service Modifications

Until Further Notice Include, But Are Not Limited to:

Narthex: Do not congregate here at any time

Masks: to be worn at all times in the presence of others

Distancing: Please maintain six feet of separation unless in same household.

No food or drink served after the service.

No Sunday Adult Bible Class or Sunday School.

Bulletin: Pick one up for each individual upon entry, maintaining physical distancing from others in front of you. Hymns and liturgy are complete in the bulletin.

Seating: In any open (non-taped) pew on either side of the center aisle.

No Tuesday Matins or Bible Class.

Offering: Received in the narthex.

Communion: ☞to receive Communion, you must register by Midnight Saturday. ☞at the Rail, but unless you are in the same household, please maintain six feet of separation from other communicants



Chief of Sinners Though I Be

Seth Bingham (1882-1972)

Silent prayer before service: Pardon us, Lord God Almighty, from all our sins, and through gratitude to you for forgiveness, give us the will to do good works. Amen

Confession and Absolution

Hymn of Invocation

621 Let All Mortal Flesh Keep Silence



1 Let all mor - tal flesh keep si - lence And with fear and
2 King of kings yet born of Mar - y, As of old on
3 Rank on rank the host of heav - en Spreads its van - guard
4 At His feet the six - winged ser - aph, Cher - u - bim with



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,
earth He stood, Lord of lords in hu - man ves - ture,
on the way As the Light of Light, de - scend - ing
sleep - less eye, Veil their fac - es to the pres - ence



For with bless - ing in His hand Christ our God to earth de -
In the bod - y and the blood, He will give to all the
From the realms of end - less day, Comes the pow'rs of hell to
As with cease - less voice they cry: "Al - le - lu - ia, al - le -



scend - ing Comes our hom - age to de - mand.
faith - ful His own self for heav'n - ly food.
van - quish As the dark - ness clears a - way.
lu - ia! Al - le - lu - ia, Lord Most High!"

Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

LSB 184

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 184

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution

LSB 185

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Stand

Service of the Word

Introit

Psalm 130:1-2, 7-8; antiphon: vv. 3-4

If you, O LORD, should mark in- | iquities,*

O Lord, | who could stand?

But with you there is for- | givenness,*

that you | may be feared.

Out | of the depths*

I cry to you, | O LORD!

O Lord, | hear my voice!*

Let your ears be attentive to the voice of my pleas for | mercy!

O Israel, hope in the LORD! For with the LORD there is | steadfast love,*
and with him is plentiful re- | demption.

And he will redeem | Israel*

from all his in- | iquities.

Gloria Patri

LSB 186



C Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

Kyrie

LSB 186



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

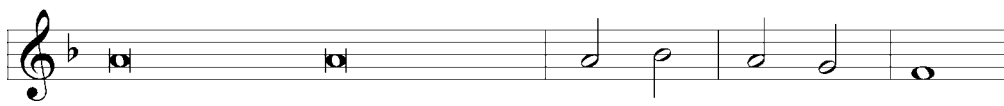
LSB 187



P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



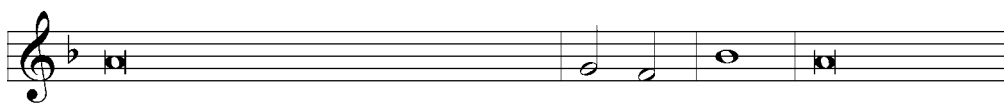
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



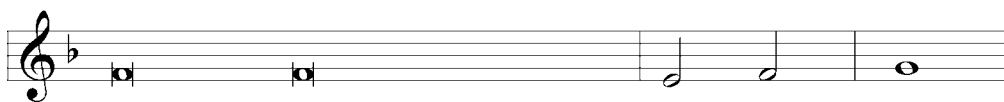
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

P O God, our refuge and strength, the author of all godliness, hear the devout prayers of Your Church, especially in times of persecution, and grant that what we ask in faith we may obtain; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Micah 6:6-8

⁶“With what shall I come before the LORD,
and bow myself before God on high?
Shall I come before him with burnt offerings,
with calves a year old?
⁷Will the LORD be pleased with thousands of rams,
with ten thousands of rivers of oil?
Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?”
⁸He has told you, O man, what is good;
and what does the LORD require of you
but to do justice, and to love kindness,
and to walk humbly with your God?

P The Word of the Lord.

C Thanks be to God.



Gradual

Psalm 133:1, 3b

Behold, how good and pleas- | ant it is*
when brothers dwell in | unity!
For the LORD has commanded the | blessing,*
life for- | evermore.

Epistle

Philippians 1:3-11



³I thank my God in all my remembrance of you, ⁴always in every prayer of mine for you all making my prayer with joy, ⁵because of your partnership in the gospel from the first day until now. ⁶And I am sure of this, that he who began a good work in you will bring it to completion at the day of Jesus Christ. ⁷It is right for me to feel this way about you all, because I hold you in my heart, for you are all partakers with me of grace, both in my imprisonment and in the defense and confirmation of the gospel. ⁸For God is my witness, how I yearn for you all with the affection of Christ Jesus. ⁹And it is my prayer that your love may abound more and more, with knowledge and all discernment, ¹⁰so that you may approve what is excellent, and so be pure and blameless for the day of Christ, ¹¹filled with the fruit of righteousness that comes through Jesus Christ, to the glory and praise of God.

- P** The Word of the Lord.
- C** Thanks be to God.

Stand

Alleluia

LSB 190



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Matthew 18:21-35

P The Holy Gospel according to St. Matthew, the eighteenth chapter.



C Glo - ry be to Thee, O Lord.

²¹Peter came up and said to [Jesus], “Lord, how often will my brother sin against me, and I forgive him? As many as seven times?” ²²Jesus said to him, “I do not say to you seven times, but seventy times seven.

²³“Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. ²⁴When he began to settle, one was brought to him who owed him ten thousand talents. ²⁵And since he could not pay, his master ordered him to be sold, with his wife and children and all that he had, and payment to be made. ²⁶So the servant fell on his knees, imploring him, ‘Have patience with me, and I will pay you everything.’ ²⁷And out of pity for him, the master of that servant released him and forgave him the debt. ²⁸But when that same servant went



out, he found one of his fellow servants who owed him a hundred denarii, and seizing him, he began to choke him, saying, ‘Pay what you owe.’ ²⁹So his fellow servant fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ ³⁰He refused and went and put him in prison until he should pay the debt. ³¹When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their master all that had taken place. ³²Then his master summoned him and said to him, ‘You wicked servant! I forgave you all that debt because you pleaded with me. ³³And should not you have had mercy on your fellow servant, as I had mercy on you?’ ³⁴And in anger his master delivered him to the jailers, until he should pay all his debt. ³⁵So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart.”

P The Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Sit



Hymn of the Day

611 Chief of Sinners Though I Be



1 Chief of sin - ners though I be, Je - sus shed His
 2 Oh, the height of Je - sus' love, High - er than the
 3 On - ly Je - sus can im - part Balm to heal the
 4 Chief of sin - ners though I be, Christ is all in
 5 O my Sav - ior, help af - ford By Your Spir - it



blood for me, Died that I might live on high,
 heav'ns a - bove, Deep - er than the depths of sea,
 wound - ed heart, Peace that flows from sin for - giv'n,
 all to me; All my wants to Him are known,
 and Your Word! When my way - ward heart would stray,



Lives that I might nev - er die. As the branch is
 Last - ing as e - ter - ni - ty! Love that found me—
 Joy that lifts the soul to heav'n, Faith and hope to
 All my sor - rows are His own. He sus - tains the
 Keep me in the nar - row way; Grace in time of



to the vine, I am His, and He is mine.
 won - drous thought! Found me when I sought Him not.
 walk with God In the way that E - noch trod.
 hid - den life Safe with Him from earth - ly strife.
 need sup - ply While I live and when I die.

Tune and text: Public domain

Sermon

The Rev. Edward Killian

Votum

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

Offering *Collected in the Narthex after Service*

Stand

Offertory

LSB 192

Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Prayer of the Church

Response to petitions is, "Lord, have mercy".

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Brief silence (In Christian freedom, you may kneel, stand, or sit during the Prayer of the Church.)

For all who have been baptized into Christ, that, filled with the fruit of His righteousness, they would do justice, love kindness, walk humbly and have their love abound more and more, let us pray to the Lord:

- P** For *Matthew*, our Synod president; *Michael*, our district president; *Jonathan*, our circuit visitor; *Bruce*, our pastor; *Ed*, our guest pastor; and all pastors in

Christ, that they would desire to know nothing but Christ and Him crucified as they serve in His stead and by His command, let us pray to the Lord:

- P** For this congregation and all congregations in our Synod, that our members would love one another, bear one another's burdens and be quick to forgive one another, so that all grudges and bitterness would be removed from among the people of God, let us pray to the Lord:
- P** For good stewardship among God's children, that, recognizing that all they have is a gift from above, they would with thankful hearts faithfully support their congregations and be eager to share their blessings with those in need, let us pray to the Lord:
- P** For our governing authorities, that they would lead according to God's will so that the people of our land may live peaceful and quiet lives, let us pray to the Lord:
- P** For all who are sick or suffering in any way, and for all who have requested our prayers, *Abai Alice, April, Carmen, Charles, Charlotte, Cynthia, Dalton, David, Debra, Faith, Irmgard, Jamesetta, Jod, Johnathan, Karen, Katheryn, Lois, Lucy, Lynette, Marc, Marie, Marion and her family, Martin, Philip, Rex, Rodgers, Susan, Susie, and Tom*, that they would be relieved of their afflictions, according to the Lord's will, or strengthened to endure, let us pray to the Lord:
- P** For those who receive the blessed Sacrament of Christ's true body and blood this day, that they would have faith in these words: "Given and shed for you for the forgiveness of sins," let us pray to the Lord:
- P** For all the faithful who have departed this vale of tears and now experience heavenly bliss, let us give thanks to the Lord; that we would be kept in the faith until our Lord Jesus returns in great glory, and join with them in the feast that never ends, let us pray to the Lord:
- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.
- C** **Amen.**

Service of the Sacrament

PASTORAL CARE AND HOLY COMMUNION: At The Good Shepherd Lutheran Church, we celebrate the Sacrament of the Lord's Altar every Lord's Day. In this Sacrament, we joyfully receive Christ's true Body and Blood, under bread and wine, for the forgiveness of our sins.

As we celebrate the Sacrament, we also give public confession of our unity in the Christian faith (1 Cor. 10). Members of this congregation and those others in good standing of congregations of the Lutheran Church-Missouri Synod and congregations in which the LCMS is in Altar/Pulpit fellowship are asked to announce themselves to the pastor prior to midnight the eve of the service. All others are invited to speak with the pastor regarding preparation for communion fellowship with the Evangelical Lutheran Church. Those who are baptized but not receiving communion are invited to come forward for a blessing, kneeling with arms crossed at your heart.

Please be assured that we do so not out of spiritual arrogance, but rather in a sincere desire to be faithful to our Lord's command and the apostles' teaching. For more information, please take one of the trifold brochures in the Narthex entitled, "Why?" Sacraments and Closed Communion. For scriptural reference regarding our Communion practice, please see the laminated cards located in the hymnal/Bible holder on the back of the pew.

Preface

LSB 194



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.



Proper Preface (Abbreviated)

LSB 194

P It is truly meet, right, and salutary . . . evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196



P Our Father who art in heav - en, hal - low - ed be Thy name,



Thy king - dom come, Thy will be done on earth as it



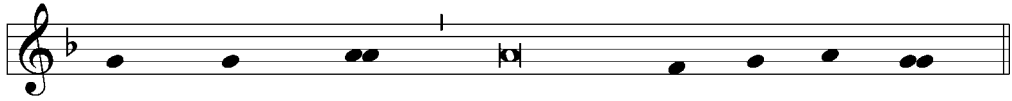
is in heav - en; give us this day our dai - ly bread;



and forgive us our tres - pass - es as we forgive those who



tres - pass a - gainst us; and lead us not in - to



temp - ta - tion, but deliver us from e - vil.



C For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

LSB 197



P Our Lord Je - sus Christ, on the night when He was be - trayed, took bread,



and when He had giv - en thanks, He broke it and gave it to the



dis - ci - ples and said: "Take, eat; this is My \dagger bod - y, which is giv - en for you.



This do in re - mem - brance of Me." In the same way al - so

He took the cup after sup - per, and when He had giv - en thanks, He gave it
to them, say - ing: "Drink of it, all of you; this cup is the new testament in
My \dagger blood, which is shed for you for the for-give-ness of sins.
This do, as often as you drink it, in re-mem-brance of Me."

Pax Domini

LSB 197

P The peace of the Lord be with you al - ways.
A - men.



Agnus Dei

LSB 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, grant us Thy peace. A - - men.

Sit

Distribution

Please approach the altar from the center aisle, and return to your seat via the side aisle. Please keep your mask on and remove only for the moments to receive the Sacrament.

Responses when receiving the true body and very blood of our Lord and Savior Jesus Christ, and when your table is dismissed are:

LSB 199

Amen, Amen *and* Amen.

When all have communed, you will be invited to stand, and the following is said:

The Dismissal

LSB 199

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✝ in peace.

C Amen.

Nunc Dimittis

LSB 199

C Lord, now lettest Thou Thy servant de - part in peace ac-
cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and



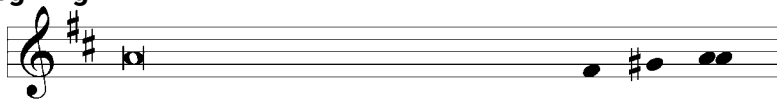
to the Son and to the Ho - ly Ghost; as it was in the beginning,



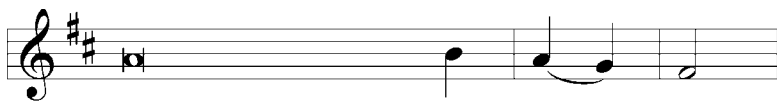
is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

LSB 200



A O give thanks unto the Lord, for He is good,



B and His mercy endureth for - ev - er.

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Salutation

LSB 201



P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202



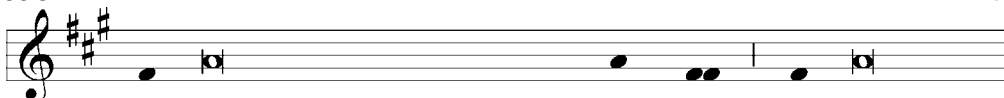
A Bless we the Lord.



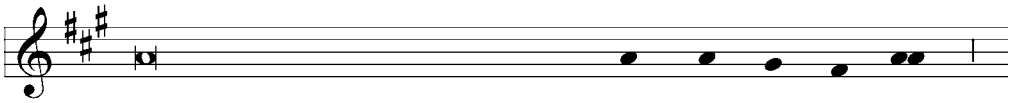
C Thanks be to God.

Benediction

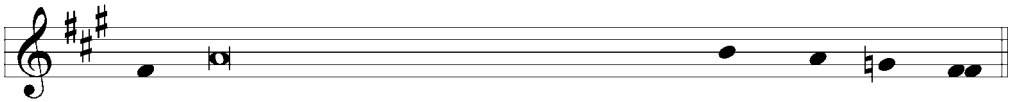
LSB 202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



☐ A-men, a-men, a - men.

Sit

Hymn to Depart

845 Where Charity and Love Prevail



1 Where char - i - ty and love pre - vail There
 2 With grate - ful joy and ho - ly fear His
 3 For - give we now each oth - er's faults As
 4 Let strife a - mong us be un - known; Let



God is ev - er found; Brought here to - geth - er
 char - i - ty we learn; Let us with heart and
 we our faults con - fess, And let us love each
 all con - ten - tion cease; Be God's the glo - ry



by Christ's love By love are we thus bound.
 mind and soul Now love Him in re - turn.
 oth - er well In Chris - tian ho - li - ness.
 that we seek; Be ours His ho - ly peace.

5 Let us recall that in our midst
 Dwells Christ, His only Son;

As members of His body joined
We are in Him made one.

- 6 For love excludes no race or clan
That names the Savior's name;
His family embraces all
Whose Father is the same.

Tune: Public domain

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*As the postlude is played, you will be ushered from your pew.
So that this may be done orderly, please wait in your pew until approached.
Please do not congregate in the Narthex, and please wait until you're outside the building for conversations.*

Let All Mortal Flesh Keep Silence

David Schack (b. 1947)

Amani ya Bwana na Mungu akubariki!

[Swahili for] The peace of the LORD, and God bless you!

Acknowledgments

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✠ THIS WEEK'S NOTES ✠

Church Council Meeting

Next Sunday, 15 November at 1 pm via Zoom. Check your email from Emily for details

A Prayer for the Week of Trinity XXII



O almighty, eternal God: We confess that we are poor sinners and cannot answer one time out of a thousand, when You contend with us; but with all our hearts we thank You, that You have taken all our guilt from us and laid it upon Your dear Son Jesus Christ, and made Him to atone for it. We pray, graciously sustain us in faith, and so govern us by Your Holy Spirit, that we may live according to Your will, in neighborly love, service and helpfulness, and not give way to wrath or revenge, that we may not incur Your wrath, but always find in You a gracious Father; through Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever. Amen.

Synod Sentences for **Trinity XXII**

Walking humbly with our God and forgiving one another



With what shall we come before the Lord (Micah 6:6) who forgives all our sins, and how often shall our fellow Christians sin against us and we forgive them (Matt. 18:21)? Our gracious God on high does not need our “burnt offerings” or “thousands of rams” (Micah 6:6-7), which we could legitimately offer in thanksgiving. He is the Savior who gave His only-begotten Son for our transgression. He offers the fruit of His body, once hanging dead on a cross but now living and giving life in His holy Meal, for the sin of our souls (Micah 6:7). Because He releases us from our enormous debt of sin against Him, we need not imprison our fellow sinners with our lack of love and refusal of forgiveness (Matt. 18:24, 27, 30). As partakers of His grace, we yearn for one another “with the affection of Christ Jesus” (Phil. 1:8). As forgiven sinners, “filled with the fruit of Christ’s righteousness,” our “love may abound more and more, with knowledge and discernment” (Phil. 1:11, 9), for He leads us “to do justice, and to love kindness, and to walk humbly with [our] God” (Micah 6:8).

A Stewardship Thought for the **Week of Trinity XXII**



Philippians 1:5 – “[I always thank God] ... because of your partnership in the gospel from the first day until now.” God doesn’t need anything we have. Yet He invites us to give so that we can indeed become “partners in the Gospel.” This is a gift of His grace: inviting us to do significant work in the Kingdom of God.

Lutherans for Life Thought for **Trinity XXII**



God would have us forgive each other “from your heart” (Matthew 18:35). When terrible sins are involved, such as abuse or incest, it is no easy matter to forgive—maybe it even seems impossible. The same is true when trying to forgive ourselves when we have committed some horrible sin, like abortion, for example. The starting point for forgiveness in all situations is not what we should do but what God in Christ has done for us. Only His complete forgiveness can give us peace as we strive to forgive others and ourselves. *Prayer: Father, forgive our many sins for Jesus’ sake and give us opportunity to share this forgiveness freely with others. Amen.*

Mailing Address for Jamesetta Kollie

As noted in the prayers, our friend **Jamesetta Kollie** has **kidney failure**; it is **quite severe**, and **she is on dialysis 3 days per week**.

If you'd like to send her a card or note, her address is - **5179 Lincoln St NE - Fridley, MN 55421**.

Also, her 27th birthday is November 15.



Thank You for Your Offerings - Ways to Give

In Person: Drop in Plate in Narthex on Sundays

By Mail: Send to Church Office

Online: [Here](#) / <https://tgsclcms.org/community-outreach/donate/> PW: donate



Should we then bite and scratch each other like dogs and cats? No, but we should heartily forgive and ask, "[Why] should I accuse my brother? If God is merciful unto me and for the sake of His Son Jesus Christ forgives me so great a debt, why should I make so much ado about a penny or two? I will call it square, forgive and forget, and thank God that He has forgiven me and made me a partaker of His grace."



Martin Luther

House Postil, Trinity 22