

THE OFFICE OF MATINS + 10 A.M. + 18 OCTOBER 2020
THE NINETEENTH SUNDAY AFTER TRINITY

WELCOME!

Now hosting Outdoor Worship per Los Angeles County Health Order. Please join us on Sunday at 10 a.m.! **Please keep your masks on at all times and remember to social distance.** This will continue until another directive is given. Please note the Announcements beginning on page 18.

If you plan to watch online, Pastor's sermon will be posted online in the usual places early Sunday morning. As usual, the hymns are linked in blue herein, as we know that music and hymnody are very much a part of Lutheran worship, so just click on the links and sing along.

There are other links in [blue](#) which are to additional devotional materials, so do check those out, too.



The Good Shepherd Lutheran Church

A member congregation of [the Lutheran Church-Missouri Synod](#)

902 S. Maple Inglewood, CA 90301-3824

The Rev. Bruce J. von Hindenburg, [Pastor](#)

Mr. Jay Rogers, [Organist/Music Director](#)

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God Himself is Present

Max Drischer (1891-1971))

Announcements

Pr von Hindenburg

Hymn

907 God Himself Is Present



1 God Him - self is pres - ent: Let us now a - dore Him
2 God Him - self is pres - ent: Hear the harps re - sound - ing;
3 Fount of ev - 'ry bless - ing, Pu - ri - fy my spir - it,



And with awe ap - pear be - fore Him. God is in His
See the hosts the throne sur - round - ing. "Ho - ly, ho - ly,
Trust - ing on - ly in Your mer - it. Like the ho - ly



tem - ple; All with - in keep si - lence; Hum - bly kneel in
ho - ly!" Hear the hymn as - cend - ing, Songs of saints and
an - gels, Wor - ship - ing be - fore You, May I cease - less -



deep - est rev - 'rence. He a - lone On His throne
an - gels blend - ing. Bow Your ear To us here:
ly a - dore You. Let Your will Ev - er still



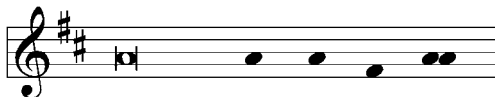
Is our God and Sav - ior; Praise His name for - ev - er!
Hear, O Christ, the prais - es That Your Church now rais - es.
Rule Your Church ter - res - trial As the hosts ce - les - tial.

Tune and text: Public domain

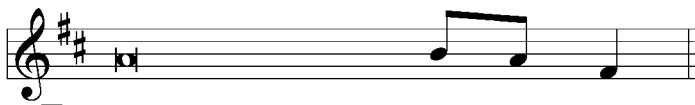
Stand

Common Versicles

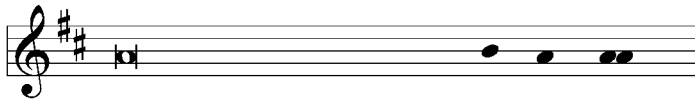
LSB 219



L O Lord, o - pen my lips,



C and my mouth will de - clare Your praise.



L Make haste, O God, to de - liv - er me;



C make haste to help me, O Lord.



C Glo-ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for-ev-er. A - men.



Praise to You, O Christ. Al - le - lu - ia.

Psalmody

Antiphon



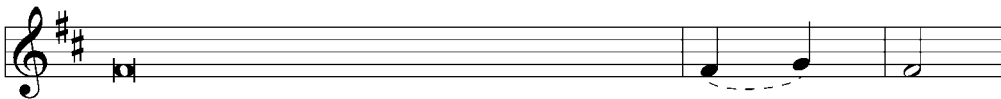
L The Lord has sanc - ti - fied us in the true faith.



C O come, let us wor - ship Him.

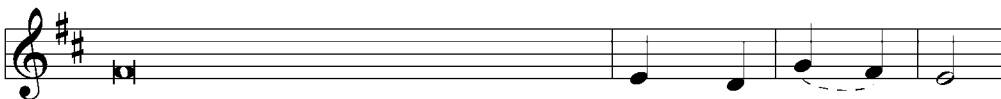
Venite

LSB 220



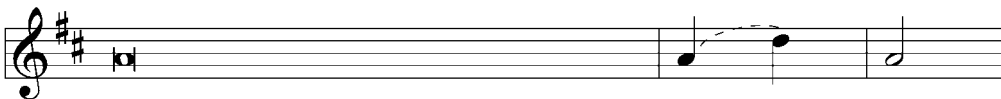
- C** 1 O come, let us sing to the Lord,
2 For the Lord is a great God
3 The sea is His, for He made it,

5 Glory be to the Father and to the Son

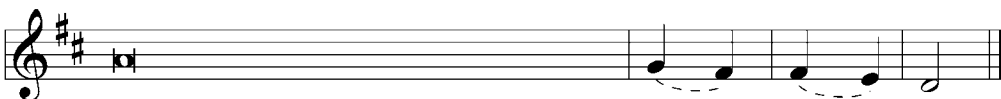


- 1 let us make a joyful noise to the rock of our sal - va - tion.
2 and a great king a - bove all gods.
3 and His hand formed the dry land.

5 and to the Ho - ly Spir - it;



- 1 Let us come into His presence with thanks - giv - ing,
2 The deep places of the earth are in His hand;
3 O come, let us worship and bow down,
4 For He is our God,
5 as it was in the be - - gin - ning,



- 1 let us make a joyful noise to Him with songs of praise.
2 the strength of the hills is His al - so.
3 let us kneel before the Lord, our mak - er.
4 and we are the people of His pasture and the sheep of His hand.
5 is now, and will be for - - ev - er. A - men.

Antiphon



- L** The Lord has sanc - ti - fied us in the true faith.



- C** O come, let us wor - ship Him.

Additional Psalms

[Psalm 84](#); antiphon: v. 8

P O LORD God of hosts, | hear my prayer;*
give ear, O God of | Jacob!

P How lovely is your | dwelling place,*
O | LORD of hosts!

C **My soul longs, yes, faints for the courts | of the LORD;*
my heart and flesh sing for joy to the | living God.**

P Even the sparrow finds a home,
and the swallow a nest for herself,
where she may | lay her young,*
at your altars, O LORD of hosts,
my King | and my God.

C **Blessèd are those who dwell | in your house,*
ever sing- | ing your praise!**

P Blessèd are those whose strength is | in you,*
in whose heart are the highways to | Zion.

C **As they go through the Valley of Baca
they make it a | place of springs,*
the early rain also covers | it with pools.**

P They go from | strength to strength,*
each one appears before God in | Zion.

C **O LORD God of hosts, | hear my prayer;*
give ear, O God of | Jacob!**

P Behold our shield, | O God;*
look on the face of your a- | noointed!

C **For a day in your courts is better
than a thousand | elsewhere.***

**I would rather be a doorkeeper in the house of my God
than dwell in the tents of | wickedness.**

P For the LORD God is a sun and shield;
the LORD bestows favor and | honor.*
No good thing does he withhold
from those who walk up- | rightly.

C **O | LORD of hosts,*
blessèd is the one who | trusts in you!**

All: **Glory be to the Father and | to the Son* and to the Holy | Spirit;
as it was in the be- | ginning,* is now, and will be forever. | Amen.**

P O LORD God of hosts, | hear my prayer;*
give ear, O God of | Jacob!



Office Hymn

708 Lord, Thee I Love with All My Heart



1 Lord, Thee I love with all my heart; I pray Thee, ne'er from
 2 Yea, Lord, 'twas Thy rich boun-ty gave My bod - y, soul, and
 3 Lord, let at last Thine an - gels come, To A - br'ham's bos - om



me de - part, With ten - der mer - cy cheer me. Earth
 all I have In this poor life of la - bor. Lord,
 bear me home, That I may die un - fear - ing; And



has no plea - sure I would share. Yea, heav'n it - self were
 grant that I in ev - 'ry place May glo - ri - fy Thy
 in its nar - row cham - ber keep My bod - y safe in



void and bare If Thou, Lord, wert not near me. And should my
 lav - ish grace And help and serve my neigh - bor. Let no false
 peace-ful sleep Un - til Thy re - ap - pear - ing. And then from



heart for sor - row break, My trust in Thee can noth - ing shake.
 doc - trine me be - guile; Let Sa - tan not my soul de - file.
 death a - wak - en me, That these mine eyes with joy may see,



Thou art the por - tion I have sought; Thy pre - cious
 Give strength and pa - tience un - to me To bear my
 O Son of God, Thy glo - rious face, My Sav - ior



blood my soul has bought. Lord Je - sus Christ, my God and
 cross and fol - low Thee. Lord Je - sus Christ, my God and
 and my fount of grace. Lord Je - sus Christ, my prayer at -



Lord, my God and Lord, For - sake me not! I trust Thy Word.
Lord, my God and Lord, In death Thy com - fort still af - ford.
tend, my prayer at - tend, And I will praise Thee with - out end.

Text and tune: Public domain

Readings

Reading

[Genesis 28:10-17](#)

¹⁰Jacob left Beersheba and went toward Haran. ¹¹And he came to a certain place and stayed there that night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place to sleep. ¹²And he dreamed, and behold, there was a ladder set up on the earth, and the top of it reached to heaven. And behold, the angels of God were ascending and descending on it! ¹³And behold, the LORD stood above it and said, "I am the LORD, the God of Abraham your father and the God of Isaac. The land on which you lie I will give to you and to your offspring. ¹⁴Your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south, and in you and



Jacob's Dream - William Blake
(c.1799-1807, [British Museum](#), London)

your offspring shall all the families of the earth be blessed. ¹⁵Behold, I am with you and will keep you wherever you go, and will bring you back to this land.

For I will not leave you until I have done what I have promised you." ¹⁶Then Jacob awoke from his sleep and said, "Surely the LORD is in this place, and I did not know it." ¹⁷And he was afraid and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

P O Lord, have mercy on us.

C Thanks be to God.

Reading

[Ephesians 4:22-28](#)



²²Put off your old self, which belongs to your former manner of life and is corrupt through deceitful desires, ²³and to be renewed in the spirit of your minds, ²⁴and to put on the new self, created after the likeness of God in true righteousness and holiness.

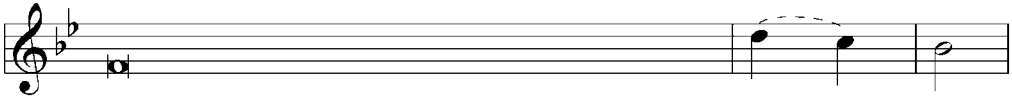
²⁵Therefore, having put away falsehood, let each one of you speak the truth with his neighbor, for we are members one of another. ²⁶Be angry and do not sin; do not let the sun go down on your anger, ²⁷and give no opportunity to the devil. ²⁸Let the thief no longer steal, but

Canticle

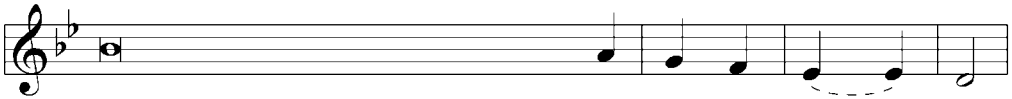
Stand

Te Deum

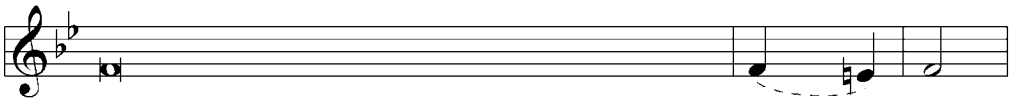
LSB 223



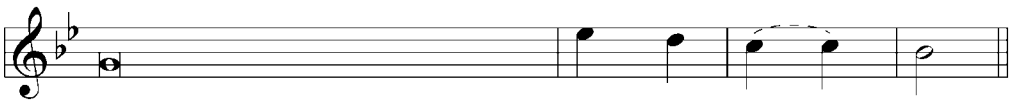
- 1 We praise You, O God; we acknowledge You to be the Lord.
- 2 Holy, holy, holy, Lord God of Sab - a - oth;
- 3 The noble army of martyrs praise — You.



- 1 All the earth now worships You, the Fa-ther ev - er - last - ing.
- 2 heaven and earth are full of the majes - ty of Your glo - ry.
- 3 The holy Church throughout all the world does ac - knowl-edge You:

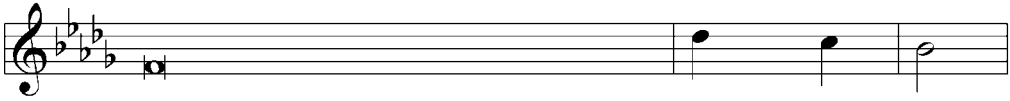


- 1 To You all angels cry aloud, the heavens and all the pow'rs there-in.
- 2 The glorious company of the apostles praise — You.
- 3 The Father of an infinite majesty; Your adorable, true, and on - ly Son;
- 4 You are the king of glory, O — Christ;

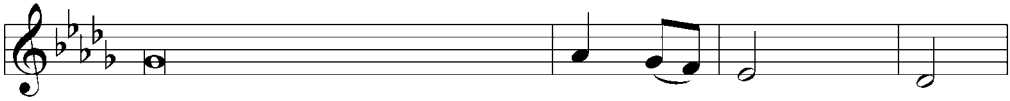


- 1 To You cherubim and seraphim con - tin - ual - ly do cry:
- 2 The goodly fellowship of the proph-ets praise — You.
- 3 also the Holy Ghost, the Com-fort - er.
- 4 You are the everlasting Son of the Fa - ther.

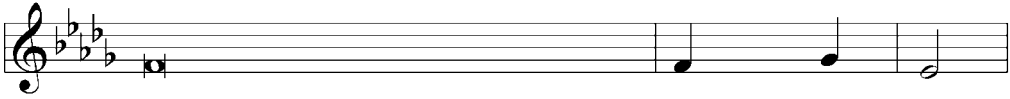




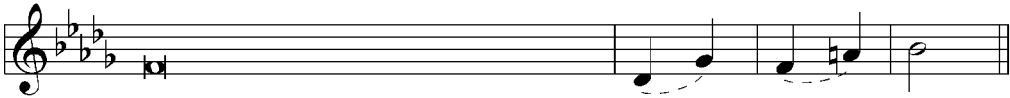
5 When You took upon Yourself to de - liv - er man,
6 You sit at the right hand of God



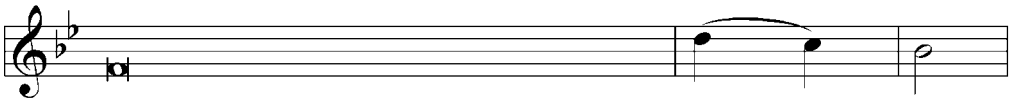
5 You humbled Yourself to be born of a vir - gin.
6 in the glory of the Fa - ther.



5 When You had overcome the sharpness of death,
6 We believe that You will come



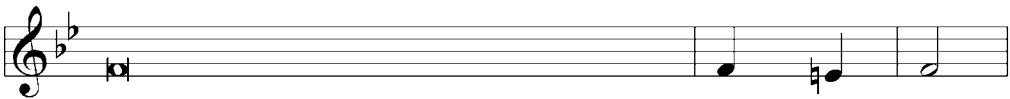
5 You opened the kingdom of heaven to all be - liev - ers.
6 to be our judge.



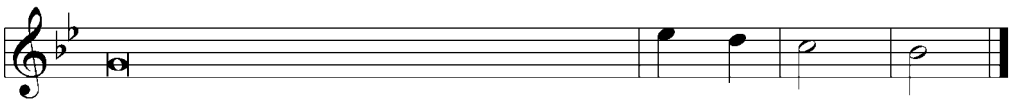
7 We therefore pray You to help Your ser - vants,



7 whom You have redeem - ed with Your pre - cious blood.



7 Make them to be numbered with Your saints



7 in glory ev - er - last - ing.

Prayer

Kneel/Stand

Kyrie

LSB 227



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Lord's Prayer

All: **O**ur Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Collects

Salutation

LSB 227



P The Lord be with you.



C And with your spir - it.



Collect of the Day

P Almighty and merciful God, of Your bountiful goodness keep from us all things that may hurt us that we, being ready in both body and soul, may cheerfully accomplish whatever You would have us do; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Prayer of the Church

Response to petitions is, 'hear our prayer'.

- ❏ Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Brief silence

Heavenly Father, through Your Son, Jesus Christ, You have given Your Church the authority on earth to forgive sins. Grant that we may always rejoice to receive the forgiveness announced and delivered by those men who have been called and ordained to serve in Christ's stead and by His command, and, having been forgiven, give us hearts that are quick to forgive others. Lord, in Your mercy,

- ❏ Almighty God, our Savior sent forth His Church to the ends of the earth to proclaim the Good News of salvation in Him. Continue to send workers into Your vineyard, and give us willing and generous hearts to support the preaching of Your Word in our community and throughout the world. Lord, in Your mercy,
- ❏ Merciful Lord, You blessed Jacob with offspring as numerous as the dust of the earth. Give comfort to those who long for children but are unable to conceive. May they find in the Church a family to love and cherish. Lord, in Your mercy,
- ❏ Gracious Father, in the waters of Baptism, You rescued us from our fallen condition and adopted us as Your own children. Guide those who are seeking to adopt children of their own, that they may be a model of Your love, and give them patience and endurance as they work through the adoption process. Lord, in Your mercy,
- ❏ Almighty God, we beg You, grant wisdom to all those whom You have placed in temporal authority, both in this country and throughout the world. Renew their diligence, that they would use their offices to serve their fellow citizens with justice and compassion. Lord, in Your mercy,
- ❏ Eternal Father, as the paralytic was brought to Your Son, Jesus, so, too, we bring before You in prayer all those suffering in any physical and mental anguish *Abai, Alice, April, Bob, Carmen, Charles, Charlotte, Cynthia, Dalton, David, Debra, Faith, Irmgard, Jamesetta, Jod, Johnathan, Karen, Katheryn, Lucy, Lynette, Marc, Marie, Marion and her family, Martin, Rex, Rodgers, Susan,*

Susie, and Tom. According to Your will, grant them healing in this life, and give them faithful friends who will proclaim to them the forgiveness of their sins, so that they would face the trials of this life confident in Your love for them. Lord, in Your mercy,

P How awesome is this place, O God, for here we receive the gifts of forgiveness, life and salvation given to us in the Holy Supper of Your Son's very body and blood. Fill us with His life and love, that we would return to our homes in joy and peace. Lord, in Your mercy,

P Whatever else that we need or would be good for us, we entrust to Your bountiful providence, for You live and reign with the Son and the Holy Spirit, ever one God, world without end.

C Amen.

Collect for Grace

P O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Stand

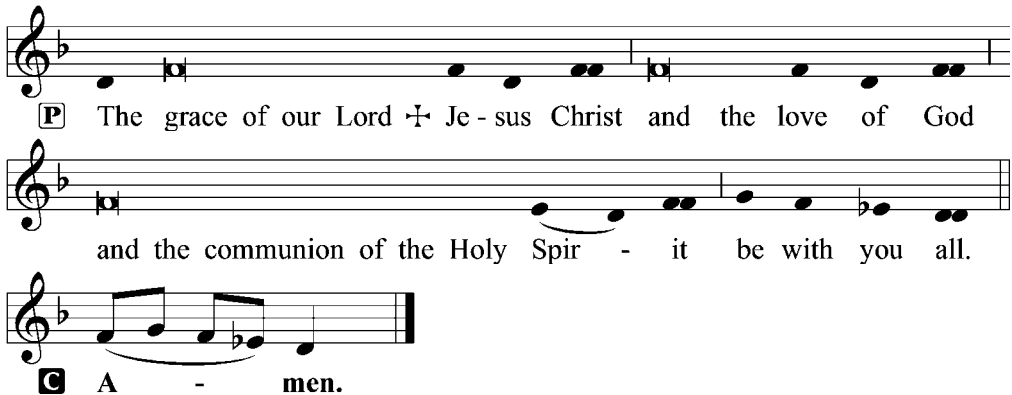
Benedicamus

LSB 228



Benediction

LSB 228

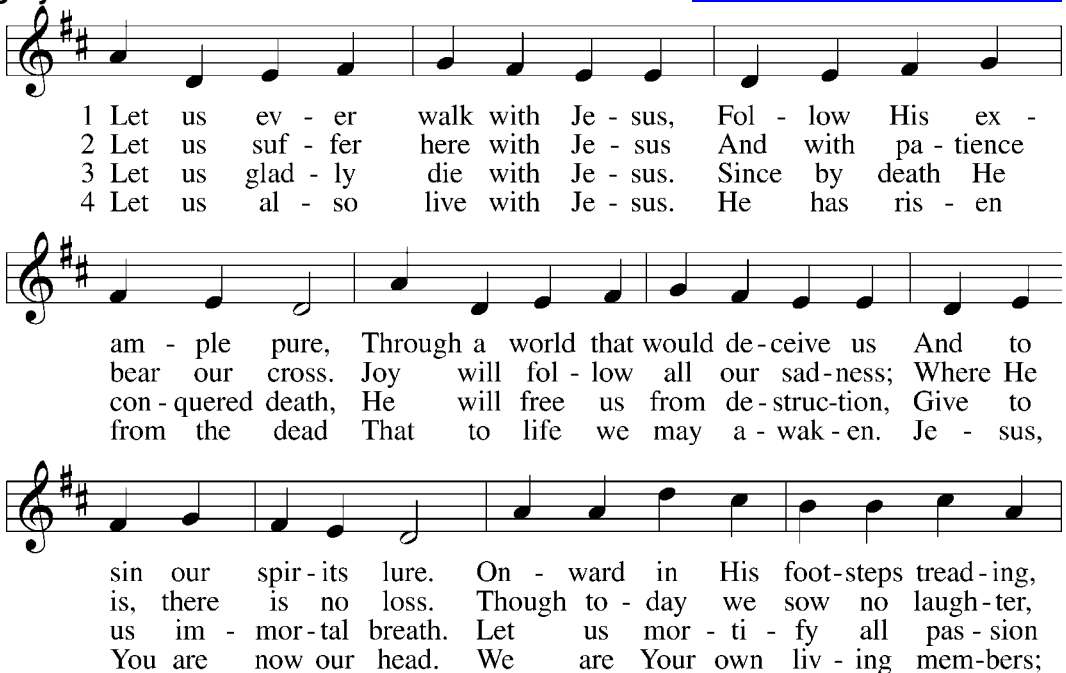


P The grace of our Lord ✠ Je - sus Christ and the love of God
and the communion of the Holy Spir - it be with you all.
C A - men.

Sit

Closing Hymn

685 [Let Us Ever Walk with Jesus](#)



1 Let us ev - er walk with Je - sus, Fol - low His ex -
2 Let us suf - fer here with Je - sus And with pa - tience
3 Let us glad - ly die with Je - sus. Since by death He
4 Let us al - so live with Je - sus. He has ris - en
am - ple pure, Through a world that would de - ceive us And to
bear our cross. Joy will fol - low all our sad - ness; Where He
con - quered death, He will free us from de - struc - tion, Give to
from the dead That to life we may a - wak - en. Je - sus,
sin our spir - its lure. On - ward in His foot - steps tread - ing,
is, there is no loss. Though to - day we sow no laugh - ter,
us im - mor - tal breath. Let us mor - ti - fy all pas - sion
You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and
We shall reap ce - les - tial joy; All dis - com - forts
That would lead us in - to sin; And the grave that
Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful
that an - noy Shall give way to mirth here - af - ter. Je - sus,
shuts us in Shall but prove the gate to heav - en. Je - sus,
con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.
here I share Your woe; Help me there Your joy to know.
here with You I die, There to live with You on high.
let me faith - ful be, Life e - ter - nal grant to me.

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Tune: Public domain

Here ends the Office of Matins. Please now turn to page 16 to continue with the Service of the Sacrament.

Next Sunday is...

...is the Feast of the Reformation (observed), so come for Divine Service, Setting Three (LSB 184), and don't forget to **wear red**.



SERVICE OF THE SACRAMENT

Stand

Confession

- P** Do you confess to almighty God that you are a poor, miserable sinner?
- C** Yes.
- P** Do you confess to our merciful Father that you have sinned against Him in thought, word, and deed?
- C** Yes.
- P** Do you confess that you justly deserve His temporal and eternal punishment?
- C** Yes.
- P** Do you believe that our Lord Jesus Christ died for you and shed His blood for you on the cross for the forgiveness of all your sins?
- C** Yes.
- P** Do you pray God, for the sake of the holy, innocent, bitter sufferings and death of His beloved Son, to be gracious and merciful to you?
- C** Yes.



Absolution

- P** Let it be done for you as you believe.
In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the **✠** Son and of the Holy Spirit.
- C** Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P The peace of the LORD be with you always. **C Amen.**



Sit

Remain seated for the Distribution of the Lord's Body and Blood

Distribution

P Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins. **R Amen.**

P Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins. **R Amen.**

Stand

The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life ✝ everlasting.
Amen.

You may be dismissed. Your help in "packing up" is appreciated, then return to your vehicle.

Acknowledgments

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✠ THIS WEEK'S NOTES ✠



Worshipping in the out-of-doors does not negate the need for social distancing. While on-site at TGS, please keep your masks on and remember to social distance.

Synod Sentences for The Nineteenth Sunday after Trinity

Jesus' Incarnation Secures for Us Life, Forgiveness, and Healing



The Lord does not require us to ascend to Him; in mercy He descends to us (Gen. 28:10–17). The ladder in Jacob's dream was not for climbing; it was the means by which the Lord came to bless Jacob. This event finds its fulfillment in Christ who descended from His throne to save and bless us. By His incarnation He is the eternal bridge between heaven and earth. *"The Son of Man has authority on earth to forgive sins"* (Matt. 9:1–8). The Lord was present in the flesh to absolve the paralytic. Jesus also healed and restored this man's body. *"For where there is forgiveness of sins, there is also life and salvation"* (Small Catechism). The Lord still has power on earth to forgive sins. In holy absolution He raises up the new man (Eph. 4:22–28) and bestows the healing medicine which will bring about our resurrection on the Last Day. Thus we say with Jacob, *"This is none other than the house of God, and this is the gate of heaven!"* (Gen. 28:17)

A Stewardship Thought for Trinity XIX



Eph. 4:24 – "... Put on the new self, created after the likeness of God in true righteousness and holiness." We have a new identity in Christ. Our old identity was in Adam: sinner, enemy of God, and destined for death and destruction. But in Christ we have a new self: forgiven, child of God, cleansed, and destined for life everlasting. These two identities continue to struggle as we exist in this fallen world. St. Paul encourages us to "put on the new self" and consciously exert effort to cling to Christ in faith and claim our new identity in Him. Coming to the Lord's House, faithfully supporting the ministry, and praying and reading

Scripture daily are the works of the new self.

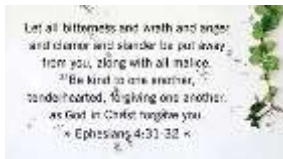
Prayer for the Week

Trinity XIX *O mighty and everlasting God, by Your Son Jesus Christ You mercifully helped the paralytic both in body and soul: We beseech You, for the sake of Your great mercy, be gracious also to us; forgive us all our sins, and so govern us by Your Holy Spirit, that we may not ourselves be the cause of sickness and other afflictions; keep us in Your fear, and strengthen us by Your grace that we may escape temporal and eternal wrath and punishment; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever. Amen.*

An Excerpt from Martin Luther's **Sermon for Trinity XIX**

“From this it follows that the Kingdom of Christ is realized where nothing but comfort and the forgiveness of sins reign not only in words to proclaim it, which is also necessary; but also in deed.... For He did not only speak these words into the ear of this sick man; but He also forgave his sins and comforted him. This knowledge is proper for us Christians to know. It is indeed easily and quickly said and heard; but when it comes to the test the light is early extinguished, and Satan soon leads us astray ... For you know how reason is inclined in its every movement to fall from faith and from this knowledge to works. But here you see no works at all, no merit, here there is neither command nor law; there is nothing more than the offering of Christ’s assistance, His comfort and His grace, only kindness meets the man sick of the palsy.” *From the Church Postil for the Nineteenth Sunday after Trinity Sunday published in 1525.*

A Life Thought from **Lutherans For Life**



Trinity XIX – The horror of abortion happening over 3,000 times each day in the U.S. should make Christians angry. The silence of the Church and the indifference of fellow congregational members should make Christians angry. But anger must not lead us to sin (Ephesians 4:26). Screaming and yelling and returning evil for evil is

not the way of the body of Christ. The truth needs to be proclaimed but without “bitterness and wrath” (4:31).

Word of God: St. Matthew 9:1-8 Questions to Ponder in Prayer

1. Why did the men bring the paralytic to Jesus?
2. Whose faith did Jesus “see”?
3. Did Jesus fulfill what they desired with the words, “Take heart, son; your sins are forgiven”? (Note: Small Catechism on Lord’s Supper, 2 says, “Where there is forgiveness of sins, there is also life and salvation.”)
4. What believer brought you to Jesus’ forgiveness? (Note: Hymns #566 and #555)
5. What does “blaspheming” mean? (See meaning of Second Commandment and First Petition, Lord’s Prayer) 6
6. How did Jesus blaspheme, according to his accusers? (Mark 2:7)
7. How does Jesus prove they were wrong?
8. Which is easier to say and actually accomplish the fact?
9. What authority does Jesus have? (v.6)
10. Why does He call Himself, “Son of Man”?
11. What did the crowd learn about the authority to forgive sins? (v.8)
12. Did the prophets exercise that authority in the Old Testament? 2 Sam 12:13
13. **Summary: Christ has given that authority to his church on earth, to be exercised publicly by the called minister of Christ.**



Happy Birthday to Mark Thorn – October 26

About LSB 708: Lord, Thee I Love with All My Heart

The tune of **The Hymn of the Day** is by an unknown composer. The original text was written around 1567 by Martin Schalling, who was born in 1532 in Strasbourg (just two years after the presentation of the Augsburg Confession). He was a student of Philip Melanchthon at the University of Wittenberg and served for much of his life as a pastor in Germany, in the midst of significant religious turmoil. He died in 1608.

In the hymn, we confess our faith in God and in his word of promise to bless and keep us. We pray that God would preserve us in the faith, despite the trials of this life, even despite death, and that He would give us a blessed rest while we await the reappearing of Christ, when we will see him face to face and praise him forevermore.

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