

THE OFFICE OF MATINS + 10 A.M. + 04 OCTOBER 2020
THE SEVENTEENTH SUNDAY AFTER TRINITY

WELCOME!

Now hosting Outdoor Worship per Los Angeles County Health Order. Please join us on Sunday at 10 a.m.! **Please keep your masks on at all times and remember to social distance.** This will continue until another directive is given. Please note the Announcements beginning on page 18. **If you plan to watch online,** Pastor's sermon will be posted online in the usual places early Sunday morning. As usual, the hymns are linked in blue, as we know that music and hymnody are very much a part of Lutheran worship, so just click on the links and sing along. **There are other links in blue** which are to additional devotional materials, so do check those out, too.



The Meal in the House of the Pharisee, c. 1888 -
James Tissot, (Brooklyn Museum)

The Good Shepherd Lutheran Church

A member congregation of [the Lutheran Church-Missouri Synod](#)
902 S. Maple Inglewood, CA 90301-3824

The Rev. Bruce J. von Hindenburg, [Pastor](#)

Mr. Jay Rogers, [Organist/Music Director](#)

tgsclcms.org 310.671.7644 goodshepherdlc@sbcglobal.net

Hymn

411 I Want to Walk as a Child of the Light



1 I want to walk as a child of the light.
 2 I want to see the bright-ness of God.
 3 I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.
 I want to look at Je - sus.
 I want to be with Je - sus.



God set the stars to give light to the world.
 Clear Sun of Righ - teous - ness, shine on my path,
 When we have run with pa - tience the race,



The star of my life is Je - sus.
 And show me the way to the Fa - ther.
 We shall know the joy of Je - sus.

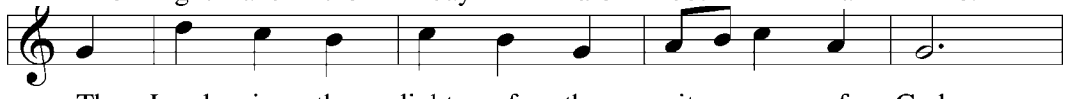


Refrain

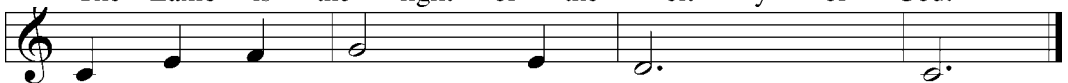
In Him there is no dark - ness at all.



The night and the day are both a - like.



The Lamb is the light of the cit - y of God.



Shine in my heart, Lord Je - sus.

Common Versicles

L O Lord, o - pen my lips,

C and my mouth will de - clare Your praise.

L Make haste, O God, to de - liv - er me;

C make haste to help me, O Lord.



C Glo - ry be to the Father and to the Son and to the Holy Spir - it;

as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.

Praise to You, O Christ. Al - le - lu - ia.

Psalmody

Antiphon

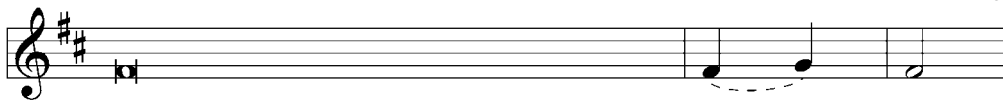
L The Lord has sanc - ti - fied us in the true faith.



C O come, let us wor - ship Him.

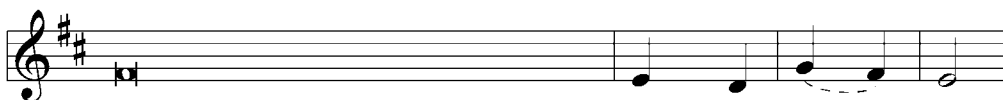
Venite

LSB 220



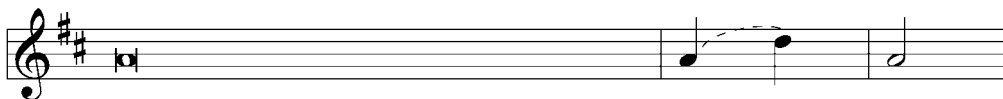
C 1 O come, let us sing to the Lord,
2 For the Lord is a great God
3 The sea is His, for He made it,

5 Glory be to the Father and to the Son

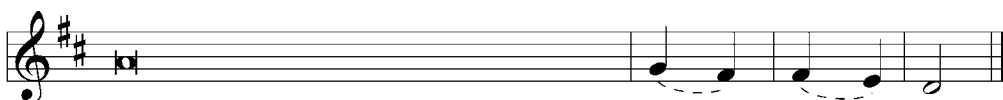


1 let us make a joyful noise to the rock of our sal - va - tion.
2 and a great king a - bove all gods.
3 and His hand formed the dry land.

5 and to the Ho - ly Spir - it;



1 Let us come into His presence with thanks - giv - ing,
2 The deep places of the earth are in His hand;
3 O come, let us worship and bow down,
4 For He is our God,
5 as it was in the be - - gin - ning,



1 let us make a joyful noise to Him with songs of praise.
2 the strength of the hills is His al - so.
3 let us kneel before the Lord, our mak - er.
4 and we are the people of His pasture and the sheep of His hand.
5 is now, and will be for - - ev - er. A - men.

Antiphon



L The Lord has sanc - ti - fied us in the true faith.



C O come, let us wor - ship Him.

Additional Psalms

Psalm 2; antiphon: v. 11

P Serve the | LORD with fear,*
and rejoice with | trembling.

P Why do the | nations rage*
and the peoples | plot in vain?

C The kings of the earth set themselves,
and the rulers take counsel to- | gether,*
against the LORD and against his anointed, |
saying,

P "Let us burst their | bonds apart*
and cast away their | cords from us."

C He who sits in the | heavens laughs,*
the LORD holds them in de- | rision.

P Then he will speak to them | in his wrath,*
and terrify them in his fury, | saying,

C "As for me, I have | set my King*
on Zion, my | holy hill."

P I will tell of | the decree:*

The LORD said to me, "You are my Son;
today I have be- | gotten you.

C Ask of me, and I will make the nations your | heritage,*
and the ends of the earth your pos- | session.

P You shall break them with a | rod of iron*
and dash them in pieces like a potter's | vessel."

C Now therefore, O | kings, be wise;*
be warned, O rulers | of the earth.

P Serve the | LORD with fear,*
and rejoice with | trembling.



C Kiss the Son,
 lest he be angry, and you perish in the way,
 for his wrath is quickly | kindled.*

Blessèd are all who take ref- | uge in him.

A||: Glory be to the Father and | to the Son*, and to the Holy | Spirit;
 as it was in the be- | ginning is now, and will be forever. | Amen.

P Serve the | LORD with fear,*
 and rejoice with | trembling.

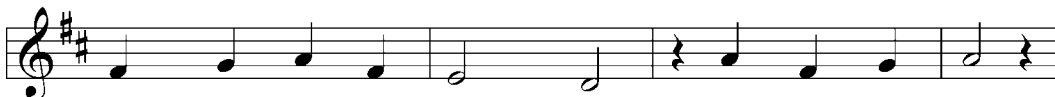
Sit

Office Hymn

557 [Seek Where You May to Find a Way](#)



1 Seek where you may	To find a way	That
2 Seek whom you may	To be your stay,	None
3 Seek Him a - lone	Who did a - tone,	Who
4 My heart's de - light,	My crown most bright,	O



leads to your sal - va - tion.	My heart is stilled,
can re - deem his broth - er.	All help - ers failed;
did your souls de - liv - er.	O seek Him first,
Christ, my joy for - ev - er.	Not wealth nor pride



On Christ I build,	He is the one foun - da - tion.
This man pre - vailed,	The God-man and none oth - er,
All you who thirst	For grace that fails you nev - er.
Nor for-tune's tide	Our bonds of love shall sev - er.



His Word is sure,	His works en - dure;	He o - ver - throws
Our Ser-vant-King	Of whom we sing.	We're jus - ti - fied
In ev - 'ry need	Seek Him in - deed;	To ev - 'ry heart
You are my Lord;	Your pre-cious Word	Shall guide my way



All e - vil foes; Through Him I more than con - quer.
Be - cause He died, The guilt - y be - ing guilt - less.
He will im - part His bless - ings with - out mea - sure.
And help me stay For - ev - er in Your pres - ence.

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Tune: Public domain

Readings

Reading

Proverbs 25:6–14

⁶Do not put yourself forward in the king's presence
or stand in the place of the great,

⁷for it is better to be told, "Come up here,"
than to be put lower in the presence of a noble.

What your eyes have seen

⁸do not hastily bring into court,
for what will you do in the end,
when your neighbor puts you to shame?

⁹Argue your case with your neighbor himself,
and do not reveal another's secret,

¹⁰lest he who hears you bring shame upon you,
and your ill repute have no end.

¹¹A word fitly spoken
is like apples of gold in a setting of silver.

¹²Like a gold ring or an ornament of gold
is a wise reprover to a listening ear.

¹³Like the cold of snow in the time of harvest
is a faithful messenger to those who send him;
he refreshes the soul of his masters.

¹⁴Like clouds and wind without rain
is a man who boasts of a gift he does not give.

P O Lord, have mercy on us.

C **Thanks be to God.**

Reading

Ephesians 4:1–6

¹I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, ²with all humility and gentleness, with

patience, bearing with one another in love, ³eager to maintain the unity of the Spirit in the bond of peace. ⁴There is one body and one Spirit—just as you were called to the one hope that belongs to your call— ⁵one Lord, one faith, one baptism, ⁶one God and Father of all, who is over all and through all and in all.

P O Lord, have mercy on us.

C Thanks be to God.

Reading

Luke 14:1–11

¹One Sabbath, when [Jesus] went to dine at the house of a ruler of the Pharisees, they were watching him carefully. ²And behold, there was a man before him who had dropsy. ³And Jesus responded to the lawyers and Pharisees, saying, “Is it lawful to heal on the Sabbath, or not?” ⁴But they remained silent. Then he took him and healed him and sent him away. ⁵And he said to them, “Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?” ⁶And they could not reply to these things.

⁷Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, ⁸“When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, ⁹and he who invited you both will come and say to you, ‘Give your place to this person,’ and then you will begin with shame to take the lowest place. ¹⁰But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, ‘Friend, move up higher.’ Then you will be honored in the presence of all who sit at table with you. ¹¹For everyone who exalts himself will be humbled, and he who humbles himself will be exalted.”

P O Lord, have mercy on us.

C Thanks be to God.

Responsory

LSB 221



L 1 Forever, O Lord, Your Word is firmly set in the heavens.
 2 Blessed are those who hear the Word of God and keep it.
 3 Glory be to the Father and to the Son and to the Holy Spirit.



C Lord, I love the habitation of Your house and the place where Your glory dwells.

Votum

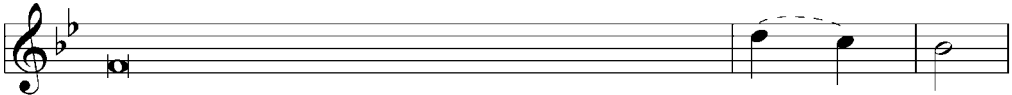
P The peace of God, which surpasses all understanding, keep your hearts and minds in Christ Jesus. **C Amen.**

Canticle

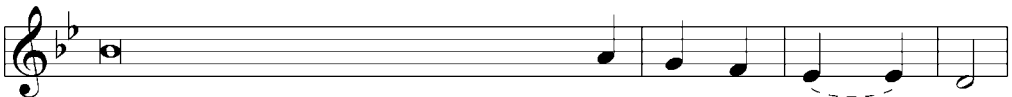
Stand

Te Deum

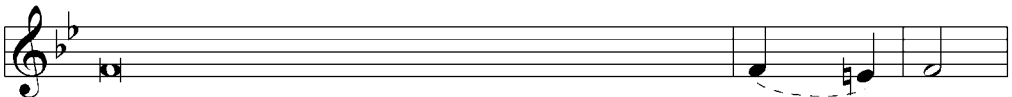
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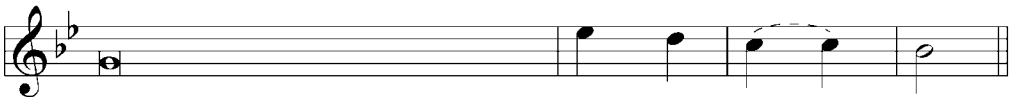
C 1 We praise You, O God; we acknowledge You to be the Lord.
 2 Holy, holy, holy, Lord God of Sab - a - oth;
 3 The noble army of martyrs praise— You.



1 All the earth now worships You, the Fa-ther ev - er - last - ing.
 2 heaven and earth are full of the majes - ty of Your glo - ry.
 3 The holy Church throughout all the world does ac - knowl-edge You:

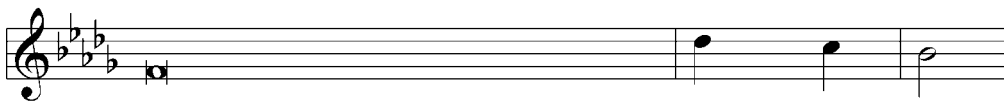


1 To You all angels cry aloud, the heavens and all the pow'rs there-in.
 2 The glorious company of the apostles praise— You.
 3 The Father of an infinite majesty; Your adorable, true, and on - ly Son;
 4 You are the king of glory, O— Christ;

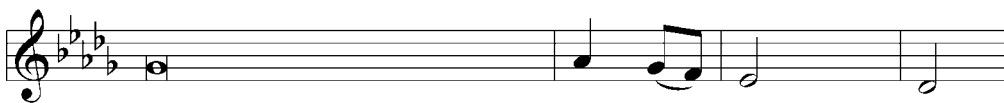


1 To You cherubim and seraphim con - tin - ual - ly do cry:
 2 The goodly fellowship of the proph-ets praise— You.
 3 also the Holy Ghost, the Com-fort - er.
 4 You are the everlasting Son of the Fa - ther.

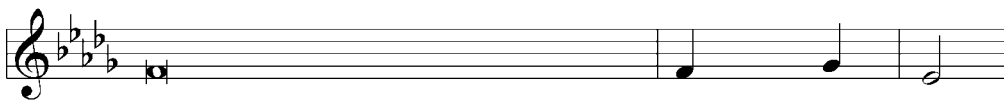




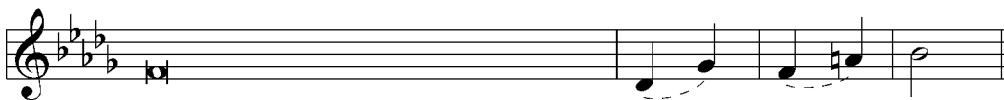
5 When You took upon Yourself to de - liv - er man,
6 You sit at the right hand of God



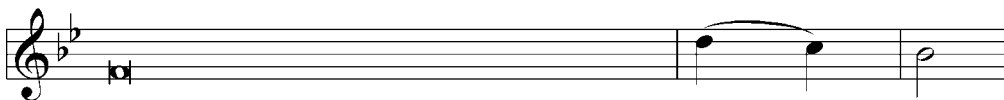
5 You humbled Yourself to be born of a vir - gin.
6 in the glory of the Fa - ther.



5 When You had overcome the sharpness of death,
6 We believe that You will come



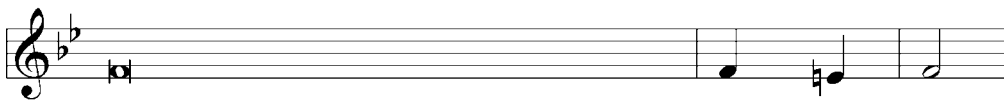
5 You opened the kingdom of heaven to all be - liev - ers.
6 to be our judge.



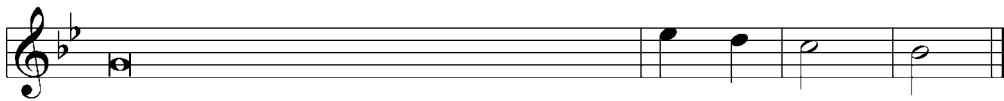
7 We therefore pray You to help Your ser - vants,



7 whom You have redeem - ed with Your pre - cious blood.



7 Make them to be numbered with Your saints



7 in glory ev - er - last - ing.

Prayer

Kneel/Stand

Kyrie

LSB 227



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Lord's Prayer

All: **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver ✝ us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

Collects

Salutation

LSB 227



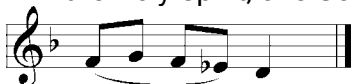
P The Lord be with you.



C And with your spir - it.

Collect of the Day

P Lord, we implore You, grant Your people grace to withstand the temptations of the devil and with pure hearts and minds to follow You, the only God; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Prayer of the Church

Response to Petitions is, 'Lord, have mercy'.

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Brief silence

For the saints who offer here their worship and praise, that they would walk in a manner worthy of the calling to which they've been called, let us pray to the Lord:

- ❏ For the Church throughout the world, that she would be eager to maintain the unity of the Spirit in the bond of peace, let us pray to the Lord:
- ❏ For the Lord of the harvest to send workers into His vineyard, and for all pastors in Christ, that they would be kept steadfast in the Word, let us pray to the Lord:
- ❏ For all parents, that they would love and nurture their children as our own heavenly Father loves us and provides for all our needs, let us pray to the Lord:
- ❏ For our Sunday schools and catechism classes, that the Word of God would be taught faithfully and our children would grow in the grace and knowledge of Jesus Christ, let us pray to the Lord:
- ❏ For the nations of the world, that those who have been placed in authority would serve with wisdom, seek to preserve life and work for peace, for the benefit of all, let us pray to the Lord:
- ❏ For the sick, suffering, mentally ill, lonely and depressed, and for all who have requested our prayers, *including Abai, Alice, April, Bob, Carmen, Charles, Charlotte, Cynthia, Dalton, David, Debra, Faith, Irmgard, Jod, Johnathan, Karen, Katheryn, Lois, Lucy, Lynette, Marc, Marie, Marion and her family, Martin, Philip, Rex, Rodgers, Susan, Susie, and Tom*, that they would receive healing and patience according to God's holy will, let us pray to the Lord:
- ❏ For those who mourn, that they would receive the comfort of the Holy Spirit and so rejoice in the communion of saints, the forgiveness of sins, the resurrection of the body and the life everlasting, let us pray to the Lord:
- ❏ For those who receive the Sacrament of Christ's body and blood at this altar, that they would be filled with His life, love and peace, let us pray to the Lord:
- ❏ Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.
- ❏ **Amen.**

Collect for Grace

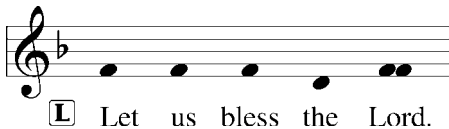
P O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Stand

Benedicamus

LSB 228



Benediction

LSB 228

P The grace of our Lord † Je - sus Christ and the love of God

and the communion of the Holy Spir - it be with you all.

C A - men.

Closing Hymn

700 Love Divine, All Loves Excelling



1 Love di - vine, all loves ex - cel - ling, Joy of
 2 Breathe, O breathe Thy lov - ing Spir - it In - to
 3 Come, Al - might - y, to de - liv - er; Let us
 4 Fin - ish then Thy new cre - a - tion, Pure and



heav'n, to earth come down! Fix in us Thy
 ev - 'ry trou - bled breast; Let us all in
 all Thy life re - ceive; Sud - den - ly re -
 spot - less let us be; Let us see Thy



hum - ble dwell - ing, All Thy faith - ful mer - cies crown.
 Thee in - her - it; Let us find Thy prom - ised rest.
 turn, and nev - er, Nev - er - more Thy tem - ples leave.
 great sal - va - tion Per - fect - ly re - stored in Thee,



Je - sus, Thou art all com - pas - sion, Pure, un -
 Take a - way the love of sin - ning; Al - pha
 Thee we would be al - ways bless - ing, Serve Thee
 Changed from glo - ry in - to glo - ry, Till in



bound - ed love Thou art; Vis - it us with
 and O - me - ga be; End of faith, as
 as Thy hosts a - bove, Pray and praise Thee
 heav'n we take our place, Till we cast our



Thy sal - va - tion, En - ter ev - 'ry trem - bling heart.
 its be - gin - ning, Set our hearts at lib - er - ty.
 with - out ceas - ing, Glo - ry in Thy per - fect love.
 crowns be - fore Thee, Lost in won - der, love, and praise!

Tune and text: Public domain

Here ends the Office of Matins. Please continue to the next two pages for the Service of the Sacrament.

SERVICE OF THE SACRAMENT

Stand

Confession

- P** Do you confess to almighty God that you are a poor, miserable sinner?
- C** Yes.
- P** Do you confess to our merciful Father that you have sinned against Him in thought, word, and deed?
- C** Yes.
- P** Do you confess that you justly deserve His temporal and eternal punishment?
- C** Yes.
- P** Do you believe that our Lord Jesus Christ died for you and shed His blood for you on the cross for the forgiveness of all your sins?
- C** Yes.
- P** Do you pray God, for the sake of the holy, innocent, bitter sufferings and death of His beloved Son, to be gracious and merciful to you?
- C** Yes.



Absolution

- P** Let it be done for you as you believe.
In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the **✝** Son and of the Holy Spirit.
- C** Amen.

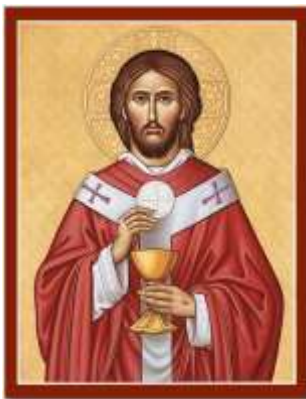
The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P The peace of the LORD be with you always. **C Amen.**

Sit



Remain seated for the Distribution of the Lord's Body and Blood

Distribution

P Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins. **R Amen.**

P Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins. **R Amen.**

Stand

The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life ✝ everlasting.
Amen.

You may now help in "packing up" or return to your vehicle.

Acknowledgments

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✝ THIS WEEK'S NOTES ✝



Worshipping in the out-of-doors does not negate the need for social distancing. While on-site at TGS, please keep your masks on and remember to social distance.

Thank You for Your Offerings!

Ways to Give

In Person: Drop in Plate on Sundays

By Mail: Send to Church Office

Online: [Here](#) /

<https://tqslcms.org/community-outreach/donate/>
Password: donate

Birthdays this Week

Marie: 09 Oct

Deneice: 10 Oct



Synod Sentences for The Seventeenth Sunday after Trinity

WHOEVER HUMBLER HIMSELF WILL BE EXALTED

“Do not exalt yourself in the presence of the king” (Prov 25:6-14). Rather, take the lowest position at the table. Humble yourself before Him. For your place is not for you to take but for Him to give. Conduct yourself with all lowliness and gentleness, bearing with one another in love (Ephesians 4:1-6), that the King may give you glory in the presence of those at the table with you. “For whoever exalts himself will be humbled, and he who humbles himself will be exalted” (Luke 14:1-11). Is this not the way of Christ? He is the one who took the lowest place, who humbled Himself even to the point of death for us. He is now exalted to the

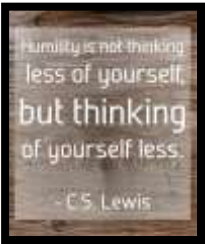


highest place at the right hand of the Father that penitent believers may be exalted together with Him in the resurrection. To the humble at His Supper He says, “Friend, go up higher,” giving you His very body and blood for your forgiveness that you may ascend to take part in the great wedding feast which has no end.

Prayer for the Week

Lord God, heavenly Father: We beseech You so to guide and direct us by Your Holy Spirit that we may not exalt ourselves, but humbly fear You, with our whole hearts hear and keep Your Word, and keep the day of rest holy, that we also may be sanctified by Your Word; help us, first, to place our hope and confidence in Your Son, Jesus Christ, who alone is our righteousness and Redeemer, and, then, so to amend and better our lives in accordance with Your Word, that we may avoid all offenses and finally obtain eternal salvation; through Your grace in Christ, who lives and reigns with You and the Holy Spirit, one true God, now and forever. Amen.

A Stewardship Thought for Trinity XVII



Luke 14:11 – “For everyone who exalts himself will be humbled, and he who humbles himself will be exalted.” The Kingdom of God is always upside down and backwards like this. We must die in order to live. We must be humbled so we can be exalted. It’s like this with giving as well. When we give away, then we receive much more than we bargained for: peace of mind, contentment, and joy.

An Excerpt from Martin Luther's Sermon for Trinity XVII

Luke 14:1-11

This Gospel offers us two leading thoughts; one is general and is found in all our Gospel lessons, the other is peculiar to this one. First, in its general character, it shows who the Lord Jesus is and what we may expect of Him, and in this is exhibited both faith and love. Faith is here set forth in that this man, sick with the dropsy, looks to Christ and firmly believes He will help him. This faith he had as the result of his previous acquaintance with Jesus. He knows Him as a kind, friendly and sympathetic man who always helps everyone and lets none go away uncomforted. Had he not heard such reports about the Lord he would not have followed Him, even into the house. He must indeed have had some Gospel knowledge and believed the wonderful things spoken about Him. And this is the Gospel, as I said, that must be preached and heard before there can be faith. We must know that God is kindly disposed toward us and has sent His Son from heaven to help us. This the conscience must hear and believe; for if God were unfriendly and unmerciful toward us, it would avail little to know that all His creatures sympathize with us. If God is satisfied with us, no creature can do us any harm, as St. Paul says in Rom. 8:31: “If God is for us, who is against us?” Let death, devil, hell and all creation rage; we are safe. Therefore it is the Gospel that must present to us the God-man as merciful. This is the fountain from which our heart can draw faith and a friendly confidence toward God – that He will help both the dying and the living in every distress.

"My Heart's Delight, My Crown Most Bright, O Christ, My Joy Forever!"

The HYMN OF THE DAY, "Seek Where Ye May to Find a Way" (LSB 557) is by George Weissel (1590-1635), a pastor in Königsberg, Prussia. His wonderful hymn describes the Gospel of Christ as the only way for our salvation. The Pharisees looked for their righteousness in the observance of the Law (in this case, the Sabbath), while Jesus fulfilled the law of love on our behalf to heal us. The hymn is full of great dogmatic assertions, such as "His Word is sure, / His works endure," and "We're justified / Because He died." The entire hymn is didactic, that is, it teaches and applies dogmatic truths to our souls. Who is this Jesus? "The God-man and none other." He is the One Who serves us as our King, and His goal is to lead us all to heaven.

—Rev. Mark Preus, St. Andrew's—Laramie, WY

A Life Thought from Lutherans For Life

In Christ God embraced and befriended hearts and bodies ruined by sin. He allowed neither disabilities nor disobedience to separate anyone from His love (Luke 14:1-4). This forgiveness heals us to share the same gracious kingdom with the ones right in front of us who struggle with impairment and iniquity (Luke 14:12-14). *Extend Your kingdom, Lord Jesus, through me to those who are broken like I am. Amen.*

