

THE OFFICE OF MATINS + 10 A.M.  
27 SEPTEMBER 2020 + THE SIXTEENTH SUNDAY AFTER TRINITY  
The Good Shepherd Lutheran Church

A member congregation of [the Lutheran Church-Missouri Synod](#)

902 S. Maple Inglewood, CA 90301-3824

*The Rev. Bruce J. von Hindenburg, [Pastor](#)*

*Mr. Jay Rogers, Organist/Music Director*

[tgslcms.org](http://tgslcms.org) 310.671.7644 [goodshepherd@sbccglobal.net](mailto:goodshepherd@sbccglobal.net)



*Christ Raising the Son of the Widow of Nain*  
c. 1803-1805, [William Blake](#)

**WELCOME!**

**Now hosting Outdoor Worship per Los Angeles County Health Order.** Please join us on Sunday at 10 a.m.! **Please keep your masks on at all times and remember to social distance.** This will continue until another directive is given. Please note the Announcements beginning on page 18.

**If you plan to watch online,** Pastor's sermon will be posted online in the usual places early Sunday morning. As usual, the hymns are linked in blue, as we know that music and hymnody are very much a part of Lutheran worship, so just click on the links and sing along.

**There are other links** in [blue](#) which are to additional devotional materials, so do check those out, too.

Announcements

Pr von Hindenburg

Hymn

574 [Before the Throne of God Above](#)



1 Be - fore the throne of God a - bove I have a  
 2 My name is grav - en on His hands, My name is  
 3 When Sa - tan tempts me to de - spair, And tells me  
 4 Be - cause the sin - less Sav - ior died, My sin - ful



strong, a per - fect plea: A great High Priest, whose name is  
 writ - ten on His heart; I know that while in heav'n He  
 of the guilt with - in, Up - ward I look, and see Him  
 soul is count - ed free; For God, the just, is sat - is -



Love, Who ev - er lives and pleads for me.  
 stands No tongue can bid me thence de - part.  
 there Who made an end of all my sin.  
 fied To look on Him and par - don me.

- 5 Behold Him there! The risen Lamb!  
 My perfect, spotless righteousness,  
 The great unchangeable I AM,  
 The King of glory and of grace!
- 6 At one with Him, I cannot die,  
 My soul is purchased by His blood;  
 My life is hid with Christ on high,  
 With Christ, my Savior and my God.



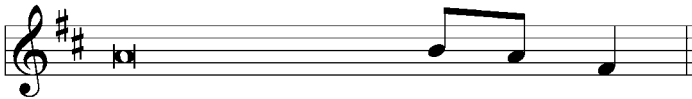
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## Common Versicles

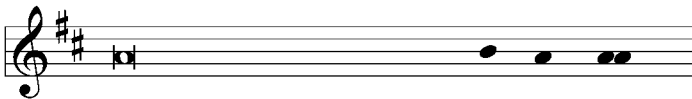
LSB 219



**L** O Lord, o - pen my lips,



**C** and my mouth will de - clare Your praise.



**L** Make haste, O God, to de - liv - er me;



**C** make haste to help me, O Lord.



**C** Glo - ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.



Praise to You, O Christ. Al - le - lu - ia.



## Psalmody

### Antiphon



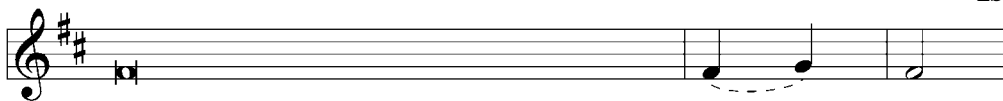
**L** The Lord has sanc - ti - fied us in the true faith.



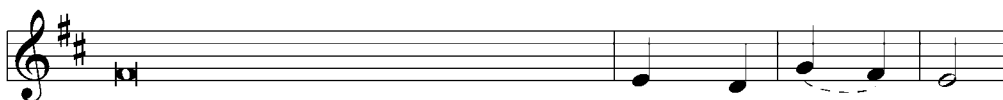
**C** O come, let us wor - ship Him.

**Venite**

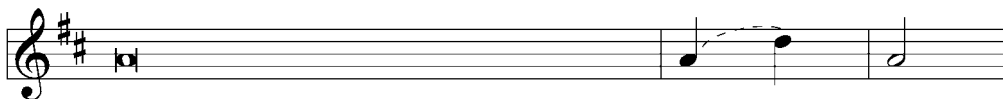
*LSB 220*



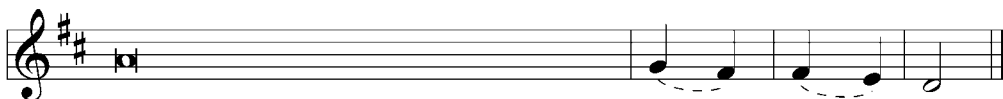
**C** 1 O come, let us sing . . . . . to the Lord,  
2 For the Lord is a . . . . . great God  
3 The sea is His, for He . . . . . made it,  
  
5 Glory be to the Father and . . . . . to the Son



1 let us make a joyful noise to the rock of our sal - va - tion.  
2 and a great . . . . . king a - bove all gods.  
3 and His hand . . . . . formed the dry land.  
  
5 and to the . . . . . Ho - ly Spir - it;



1 Let us come into His presence with thanks - giv - ing,  
2 The deep places of the earth are . . . . . in His hand;  
3 O come, let us worship and . . . . . bow down,  
4 For He . . . . . is our God,  
5 as it was in the be - - gin - ning,



1 let us make a joyful noise to . . . . . Him with songs of praise.  
2 the strength of the hills is . . . . . His al - so.  
3 let us kneel before the . . . . . Lord, our mak - er.  
4 and we are the people of His pasture and the sheep of His hand.  
5 is now, and will be for - - ev - er. A - men.

## Antiphon



**L** The Lord has sanc - ti - fied us in the true faith.



**C** O come, let us wor - ship Him.

## Additional Psalms

*Psalm 30; antiphon: v. 5b*

**P** Weeping may tarry for | the night,  
but joy comes with the | morning.

**P** I will extol you, O LORD, for you have | drawn me up\*  
and have not let my foes rejoice | over me.

**C** O LORD my God, I cried to | you for help,\*  
and you have | healed me.

**P** O LORD, you have brought up my soul | from Sheol;\*  
you restored me to life from among those who go down | to the pit.

**C** Sing praises to the LORD, O | you his saints,\*  
and give thanks to his | holy name.

**P** For his anger is but for a moment,  
and his favor is for a | lifetime.\*

Weeping may tarry for the night,  
but joy comes with the | morning.

**C** As for me, I said in my pros- | perity,\*  
"I shall nev- | er be moved."

**P** By your favor, O LORD,  
you made my mountain | stand strong;\*  
you hid your face;  
I | was dismayed.

**C** To you, O | LORD, I cry,\*  
and to the Lord I plead for | mercy:

**P** "What profit is there in my death,  
if I go down | to the pit?\*

Will the dust praise you?

Will it tell of your | faithfulness?

**C** Hear, O LORD, and be merci- | ful to me!\*



**O LORD, be my | helper!"**

**P** You have turned for me my mourning into | dancing; \*  
you have loosed my sackcloth  
and clothed me with | gladness,

**C** that my glory may sing your praise and  
not be | silent.\*

**O LORD my God, I will give thanks to you  
for- | ever!**

**A**ll: **Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;**

as it was in the be- | ginning\*,  
is now, and will be forever. | Amen.

**P** Weeping may tarry for | the night,  
but joy comes with the | morning.



*Sit*

## Office Hymn

## 758 The Will of God Is Always Best



1 The will of God is al - ways best And shall be done for -  
2 God is my com - fort and my trust, My hope and life a -  
3 Lord, this I ask, O hear my plea, De - ny me not this  
4 When life's brief course on earth is run And I this world am



ev - er; And they who trust in Him are blest;  
bid - ing; And to His coun - sel, wise and just,  
fa - vor: When Sa - tan sore - ly trou - bles me,  
leav - ing, Grant me to say, "Your will be done,"



He will for - sake them nev - er. He helps in - deed In  
I yield, in Him con - fid - ing. The ver - y hairs, His  
Then do not let me wa - ver. O guard me well, My  
Your faith - ful Word be - liev - ing. My dear - est Friend, I



time of need; He chas-tens with for - bear - ing. They who de -  
 Word de - clares, Up - on my head He num - bers. By night and  
 fear dis - pel, Ful - fill Your faith - ful say - ing: All who be -  
 now com-mend My soul in - to Your keep - ing; From sin and

pend On God, their friend, Shall not be left de - spair - ing.  
 day God is my stay; He nev - er sleeps nor slum - bers.  
 lieve By grace re - ceive An an - swer to their pray - ing.  
 hell, And death as well, By You the vic - t'ry reap - ing.

Text and tune: Public domain

## Readings

### Reading

*1 Kings 17:17–24*



<sup>17</sup>After this the son of the woman, the mistress of the house, became ill. And his illness was so severe that there was no breath left in him. <sup>18</sup>And she said to Elijah, “What have you against me, O man of God? You have come to me to bring my sin to remembrance and to cause the death of my son!” <sup>19</sup>And he said to her, “Give me your son.” And he took him from her arms and carried him up into the upper chamber where he lodged, and laid him on his own bed. <sup>20</sup>And he cried to the LORD, “O LORD my God, have you brought calamity even upon the widow with whom I sojourn, by killing her son?” <sup>21</sup>Then he stretched himself upon the child three times and cried to the LORD, “O LORD my God, let this child’s life come into him again.” <sup>22</sup>And the LORD listened to the voice of Elijah. And the life of the child came into him again, and he revived. <sup>23</sup>And Elijah took the child and brought him down from the upper

chamber into the house and delivered him to his mother. And Elijah said, “See, your son lives.” <sup>24</sup>And the woman said to Elijah, “Now I know that you are a man of God, and that the word of the LORD in your mouth is truth.”

- P** O Lord, have mercy on us.
- C** Thanks be to God.

## Reading

*Ephesians 3:13–21*

<sup>13</sup>So I ask you not to lose heart over what I am suffering for you, which is your glory.

<sup>14</sup>For this reason I bow my knees before the Father, <sup>15</sup>from whom every family in heaven and on earth is named, <sup>16</sup>that according to the riches of his glory he may grant you to be strengthened with power through his Spirit in your inner being, <sup>17</sup>so that Christ may dwell in your hearts through faith—that you, being rooted and grounded in love, <sup>18</sup>may have strength to comprehend with all the saints what is the breadth and length and height and depth, <sup>19</sup>and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God.

<sup>20</sup>Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, <sup>21</sup>to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

**P** O Lord, have mercy on us.

**C** Thanks be to God.

## Reading

*Luke 7:11–17*

<sup>11</sup>Soon afterward [Jesus] went to a town called Nain, and his disciples and a great crowd went with him. <sup>12</sup>As he drew near to the gate of the town, behold, a man who had died was being carried out, the only son of his mother, and she was a widow, and a considerable crowd from the town was with her. <sup>13</sup>And when the Lord saw her, he had compassion on her and said to her, “Do not weep.” <sup>14</sup>Then he came up and touched the bier, and the bearers stood still. And he said, “Young man, I say to you, arise.” <sup>15</sup>And the dead man sat up and began to speak, and Jesus gave him to his mother. <sup>16</sup>Fear seized them all, and they glorified God, saying, “A great prophet has arisen among us!” and “God has visited his people!” <sup>17</sup>And this report about him spread through the whole of Judea and all the surrounding country.

**P** O Lord, have mercy on us.

**C** Thanks be to God.





## Responsory

LSB 221



- L** 1 Forever, O Lord, Your Word is firmly set in the heavens.  
2 Blessed are those who hear the Word of God and keep it.  
3 Glory be to the Father and to the Son and to the Holy Spirit.



- C** Lord, I love the habitation of Your house and the place where Your glory dwells.

## Sermon

*Pastor von Hindenburg*

## Votum

- P** The peace of God, which surpasses all understanding, keep your hearts and minds in Christ Jesus.  
**C** Amen.

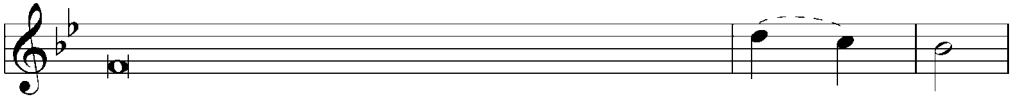


# Canticle

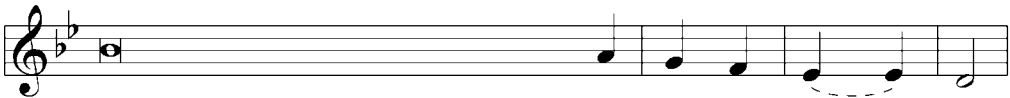
*Stand*

## Te Deum

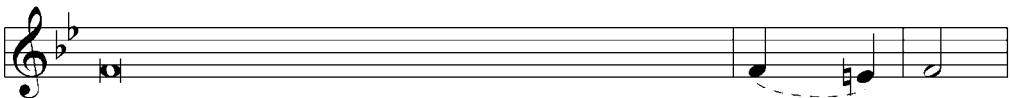
LSB 223



- C** 1 We praise You, O God; we acknowledge You to be the Lord.  
2 Holy, holy, holy, Lord God of . . . . . Sab - a - oth;  
3 The noble army of martyrs . . . . . praise — You.



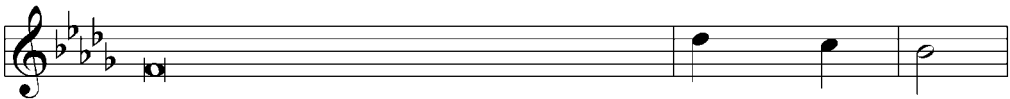
- 1 All the earth now worships You, the Fa-ther ev - er - last - ing.  
2 heaven and earth are full of the majes - ty of Your glo - ry.  
3 The holy Church throughout all the world does ac - knowl-edge You:



- 1 To You all angels cry aloud, the heavens and all the pow'rs there-in.  
2 The glorious company of the apostles . . . . . praise — You.  
3 The Father of an infinite majesty; Your adorable, true, and on - ly Son;  
4 You are the king of glory, . . . . . O — Christ;



- 1 To You cherubim and seraphim con - tin - ual - ly do cry:  
2 The goodly fellowship of the . . . . . proph-ets praise — You.  
3 also the Holy . . . . . Ghost, the Com-fort - er.  
4 You are the everlasting Son . . . . . of the Fa - ther.



- 5 When You took upon Yourself to de - liv - er man,  
6 You sit at the right . . . . . hand of God



- 5 You humbled Yourself to be born of a vir - gin.  
6 in the glory . . . . . of the Fa - ther.



## Lord's Prayer

- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver ✠ us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## Collects

### Salutation

LSB 227



**P** The Lord be with you.



**C** And with your spir - it.

## Collect of the Day

- P** O Lord, we pray that Your grace may always go before and follow after us, that we may continually be given to all good works; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Prayer of the Church

*Response to petitions is, 'Lord, have mercy'.*

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

*Brief silence*

For all those who have been raised to new life through Baptism into Christ, that they would be strengthened by the Spirit, rooted and grounded in love, know the love of Christ that surpasses knowledge, and be filled with all the fullness of God, let us pray to the Lord:

- P** For the Church throughout the world, and for an increase in faithful servants sent out into the harvest, that the proclamation of the Gospel would resound

in all places, sinners of all nations would hear and believe, and Christ's kingdom would be expanded, let us pray to the Lord:

- P** For all pastors, that they would be diligent in their studies, regular in prayer, compassionate and loving in their duties, and humble in their care, always recognizing that they are in need of the Gospel every bit as much as those they are called to serve, let us pray to the Lord:
- P** For all who have been placed in authority over us, that they would serve with integrity and honor, seeking after peace and the common good of all, let us pray to the Lord:
- P** For those in severe persecution and poverty, that they would put their trust in Him who is able to do far more abundantly than all we ask or think, and that, according to His will, they would find refuge in more hospitable places, let us pray to the Lord:
- P** For the sick and suffering, *especially Abai, Alice, April, Carmen, Charles, Charlotte, Cynthia, Dalton, David, Debra, Faith, Irmgard, Jod, Johnathan, Karen, Katheryn, Lois, Lucy, Lynette, Marc, Marion and her family, Martin, Philip, Rex, Rodgers, Susan, Susie, and Tom*, that God would incline His ear to hear our prayers, heal and restore them according to His will, and keep them in the faith that leads to eternal life, let us pray to the Lord:
- P** For all who receive the Sacrament this day, that they would recognize that God visits His people at the holy altar in the very body and blood of Christ, receive forgiveness of their sins, have their faith strengthened, and depart in peace, let us pray to the Lord:
- P** For the saints who have gone before us and now rest from their labors, let us give thanks to the Lord; that we would be kept in the faith until we are raised with them on the Last Day to dwell in Christ's kingdom, which has no end, let us pray to the Lord:
- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.
- C** **Amen.**

### **Collect for Grace**

- P** O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any

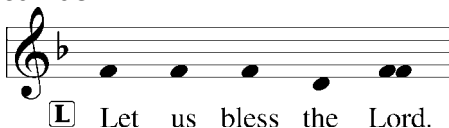
kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



*Stand*

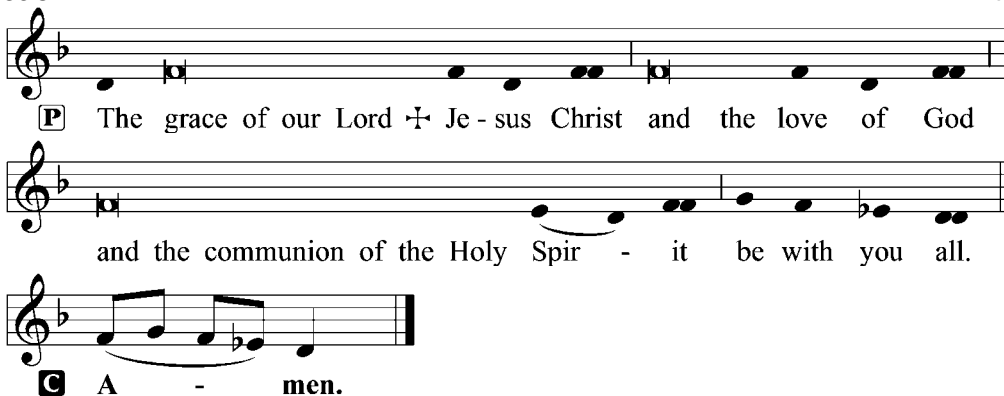
**Benedicamus**

*LSB 228*



**Benediction**

*LSB 228*



**Hymn**

**594 [God's Own Child, I Gladly Say It](#)**





in - to Christ! He, be - cause I could not pay it,  
in - to Christ! I have com - fort e - ven strong - er:  
in - to Christ! Drop your ug - ly ac - cu - sa - tion,  
in - to Christ! When I die, I leave all sad - ness  
com - fort sure! O - pen - eyed my grave is star - ing:



Gave my full re - demp - tion price. Do I need earth's  
Je - sus' cleans - ing sac - ri - fice. Should a guilt - y  
I am not so soon en - ticed. Now that to the  
To in - her - it par - a - dise! Though I lie in  
E - ven there I'll sleep se - cure. Though my flesh a -



treas - ures man - y? I have one worth  
con - science seize me Since my Bap - tism  
font I've trav - eled, All your might has  
dust and ash - es Faith's as - sur - ance  
waits its rais - ing, Still my soul con -



more than an - y That brought me sal -  
did re - lease me In a dear for -  
come un - rav - eled, And, a - gainst your  
bright - ly flash - es: Bap - tism has the  
tin - ues prais - ing: I am bap - tized



va - tion free Last - ing to e - ter - ni - ty!  
giv - ing flood, Sprin - kling me with Je - sus' blood?  
tyr - an - ny, God, my Lord, u - nites with me!  
strength di - vine To make life im - mor - tal mine.  
in - to Christ; I'm a child of par - a - dise!

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Tune: Public domain

*Here ends the Office of Matins. Please now turn to page 16 to continue with the Service of the Sacrament.*

# SERVICE OF THE SACRAMENT

*Stand*

## Confession

- P** Do you confess to almighty God that you are a poor, miserable sinner?
- C** Yes.
- P** Do you confess to our merciful Father that you have sinned against Him in thought, word, and deed?
- C** Yes.
- P** Do you confess that you justly deserve His temporal and eternal punishment?
- C** Yes.
- P** Do you believe that our Lord Jesus Christ died for you and shed His blood for you on the cross for the forgiveness of all your sins?
- C** Yes.
- P** Do you pray God, for the sake of the holy, innocent, bitter sufferings and death of His beloved Son, to be gracious and merciful to you?
- C** Yes.



## Absolution

- P** Let it be done for you as you believe.  
In the stead and by the command of my Lord Jesus Christ I forgive you all  
your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.



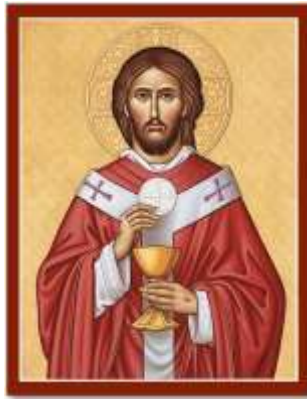
## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**P** The peace of the LORD be with you always. **C Amen.**

*Sit*



*Remain seated for the Distribution of the Lord's Body and Blood*

### Distribution

**P** Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins. **R Amen.**

**P** Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins. **R Amen.**

*Stand*

### The Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life ✝ everlasting.  
**Amen.**

*You may now help in "packing up" or return to your vehicle.*

**Acknowledgments**

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# ✝ THIS WEEK'S NOTES ✝



**Worshipping in the out-of-doors does not negate the need for social distancing. While on-site at TGS, please keep your masks on and remember to social distance.**

## Synod Sentences for **The Sixteenth Sunday after Trinity**

### *Jesus Calls forth Life from Death*



A large funeral procession carrying the only son of a widow is confronted by another large procession, Jesus and His followers. Death and Life meet face to face at the gate of the city (Luke 7:11–17). Filled with compassion, Jesus comes into direct contact with our mortality in order to overcome it. He touches the coffin and speaks His creative words of life, “*Young man, I say to you, arise.*” Jesus does what is neither expected nor requested. For through Christ, God the Father “*is able to do far more abundantly than all we ask or think*” (Eph.

3:14–21). Jesus bore our death in His body that we may share in His resurrection. Even as Elijah stretched himself out three times over the Zarephath woman’s son (2 Kings 17:17–24), God stretched Himself out over us in the threefold application of His name in the baptismal water, breathing new and everlasting life into us. “*To Him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.*”

### Prayer for the Week

*Lord God, heavenly Father, You sent Your Son to be made flesh, that by His death He might atone for our sins and deliver us from eternal death: We pray, confirm in our hearts the hope that our Lord Jesus Christ, who with but a word raised the widow’s son, in like manner will raise us on the last day and grant us eternal life; through Your beloved Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever. Amen.*

### Thank You for Your

### Offerings!

### Ways to Give

**In Person:** Drop in Plate on Sundays

**By Mail:** Send to Church Office

**Online:** [Here](#) /

<https://tgslcms.org/community-outreach/donate/>

[Password: donate](#)

## **Celebration this Week**

**The Feast of St Michael and All Angels** - 29 September

*O everlasting God, You have ordained and constituted the services of angels and men in a wonderful order: Mercifully grant that, as Your holy angels always serve You in heaven, so by Your appointment they may also help and defend us here on earth; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever. Amen.*

### **A Stewardship Thought for Trinity XVI**

**Ephesians 3:14-15** – **“For this reason I bow my knees before the Father, from whom every family in heaven and on earth is named.”** We have a Father in heaven. He cares for us. He knows how to give us all good things. This knowledge frees us from worry and anxiety. Jesus returned to this theme again and again, and we should take Him at His Word. Our Father will care for us, so we can be secure in generosity and faithful living.

### **An Excerpt from Martin Luther's Sermon for Trinity XVI**

“This and like miracles God does that the heart may learn how it should be disposed to Him and what it may expect from Him. As now this wife was fully convinced that there was no hope for her son, that it was impossible for her to receive Him back alive again; yea, if one had said to her: Before an hour your son will be alive again, she would have regarded it as impossible and said: It is more possible for the heavens to fall than for my son to live again. Behold, here comes God before she looks around, and does what she never dared to ask of Him, as it is impossible, and He restores her son alive to her again. “But why does God do this? He permits man to fall so deeply into danger and anxiety, until no help or advice is within reach, and still He desires that we should not doubt, but trust in Him Who out of an impossible thing can make something possible, and make something out of nothing. If you are so deep in sin that your heart denies you all grace and the mercy of God and makes you think there is no hope for you, as many consciences are ensnared by such anxiety and distress; then turn about and look here how friendly and graciously God allows Himself to be pictured by Christ in this Gospel; that you may observe that He means it well with you from His heart; and that He is not here either to condemn or excommunicate you, but to preserve your soul forever. For this purpose, such miracles and wonderful works are held before our eyes, and they also serve to the end, that we may see. As God here helps this widow in a temporal way through Christ, so He will help us not only bodily, but much more spiritually, and our soul forever, if we only put our hope in Him.” *This sermon is from the Church Postil of Martin Luther for the Sixteenth Sunday after Trinity Sunday.*



Bring your mites next week.