

THE OFFICE OF MATINS + 10 A.M.  
06 SEPTEMBER 2020 + THE THIRTEENTH SUNDAY AFTER TRINITY  
The Good Shepherd Lutheran Church

A member congregation of [the Lutheran Church-Missouri Synod](#)  
902 S. Maple Inglewood, CA 90301-3824

*The Rev. Bruce J. von Hindenburg, [Pastor](#)*

*Mr. Jay Rogers, Organist/Music Director*

[tgslcms.org](#) 310.671.7644 [goodshepherdlc@sbcglobal.net](mailto:goodshepherdlc@sbcglobal.net)



*The Good Samaritan, 1633 - Rembrandt*

**WELCOME!**

**Per government allowances**, we are back to worshipping our LORD on-site at The Good Shepherd. Please join us on Sunday at 10 a.m. for **OUTSIDE WORSHIP!** **Please keep your masks on and remember to social distance.** This will continue until another directive. Please note the Announcements beginning on page 16.

**If you plan to watch online**, Pastor's sermon will be posted online in the usual places early Sunday morning. As usual, the hymns are linked in blue, as we know that music and hymnody are very much a part of Lutheran worship, so just click on the links and sing along.

**There are other links in blue** which are to additional devotional materials, so do check those out, too.

Announcements

Pr von Hindenburg

Hymn

798 [The God of Abraham Praise](#)



1 The God of A - br'ham praise, Who reigns en - throned a - bove;  
 2 The God of A - br'ham praise, At whose su - preme com - mand  
 3 The God of A - br'ham praise, Whose all - suf - fi - cient grace  
 4 He by Him - self has sworn; I on His oath de - pend.



An - cient of ev - er - last - ing days And God of love.  
 From earth I rise and seek the joys At His right hand.  
 Shall guide me all my pil - grim days In all my ways.  
 I shall, on ea - gle wings up - borne, To heav'n as - cend.



Je - ho - vah, great I AM! By earth and heav'n con - fessed;  
 I all on earth for - sake, Its wis - dom, fame, and pow'r,  
 He deigns to call me friend; He calls Him - self my God.  
 I shall be - hold His face; I shall His pow'r a - dore



I bow and bless the sa - cred name For - ev - er blest.  
 And Him my on - ly por - tion make, My shield and tow'r.  
 And He shall save me to the end Through Je - sus' blood.  
 And sing the won - ders of His grace For - ev - er - more.

5 Though nature's strength decay,  
 And earth and hell withstand,  
 To Canaan's bounds I urge my way  
 At His command.  
 The wat'ry deep I pass,  
 With Jesus in my view,  
 And through the howling wilderness  
 My way pursue.

6 The goodly land I see,  
With peace and plenty blest:  
A land of sacred liberty  
And endless rest.  
There milk and honey flow,  
And oil and wine abound,  
And trees of life forever grow  
With mercy crowned.



7 There dwells the Lord our king,  
The Lord our righteousness,  
Triumphant o'er the world and sin,  
The Prince of Peace.  
On Zion's sacred height  
His kingdom He maintains  
And glorious with His saints in light  
Forever reigns.



8 The God who reigns on high  
The great archangels sing,  
And "Holy, holy, holy!" cry,  
"Almighty King!  
Who was and is the same  
And evermore shall be:  
Jehovah, Father, great I AM!  
We worship Thee!"



△ 9 The whole triumphant host  
Give thanks to God on high.  
"Hail, Father, Son, and Holy Ghost!"  
They ever cry.  
Hail, Abr'ham's God and mine!  
I join the heav'nly lays:  
All might and majesty are Thine  
And endless praise!

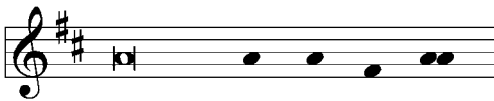
Tune and text: Public domain



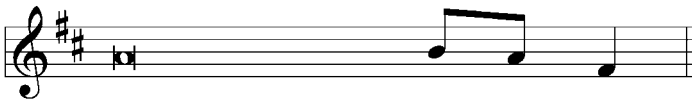
*Stand*

## Common Versicles

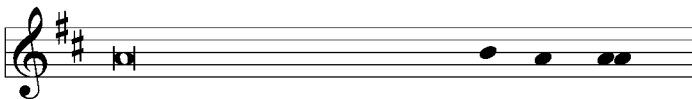
LSB 219



**L** O Lord, o - pen my lips,



**C** and my mouth will de - clare Your praise.



**L** Make haste, O God, to de - liv - er me;



**C** make haste to help me, O Lord.



**C** Glo - ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.



Praise to You, O Christ. Al - le - lu - ia.



## Psalmody

### Antiphon



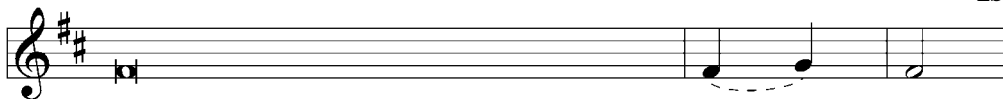
**L** The Lord has en - light - ened us in the true faith.



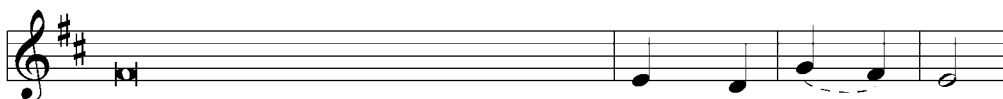
**C** O come, let us wor - ship Him.

**Venite**

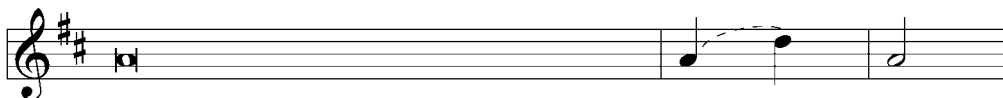
*LSB 220*



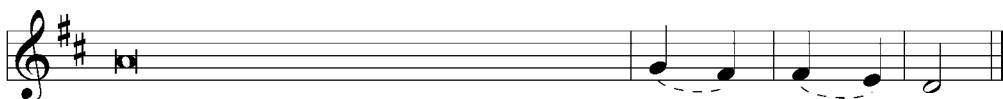
- C** 1 O come, let us sing . . . . . to the Lord,
- 2 For the Lord is a . . . . . great God
- 3 The sea is His, for He . . . . . made it,
  
- 5 Glory be to the Father and . . . . . to the Son



- 1 let us make a joyful noise to the rock of our sal - va - tion.
- 2 and a great . . . . . king a - bove all gods.
- 3 and His hand . . . . . formed the dry land.
  
- 5 and to the . . . . . Ho - ly Spir - it;



- 1 Let us come into His presence with thanks - giv - ing,
- 2 The deep places of the earth are . . . . . in His hand;
- 3 O come, let us worship and . . . . . bow down,
- 4 For He . . . . . is our God,
- 5 as it was in the be - gin - ning,



- 1 let us make a joyful noise to . . . . . Him with songs of praise.
- 2 the strength of the hills is . . . . . His al - so.
- 3 let us kneel before the . . . . . Lord, our mak - er.
- 4 and we are the people of His pasture and the sheep of His hand.
- 5 is now, and will be for - ev - er. A - men.

## Antiphon



**L** The Lord has en-light-ened us in the true faith.



**C** O come, let us wor - ship Him.

## Additional Psalms

*chanted*

*Psalm 32; antiphon: v. 2*

**P** Blessèd is the man against whom the LORD counts no in- | iquity,\*  
and in whose spirit there is | no deceit.

**P** Blessèd is the one whose transgression is for- | given,\*  
whose sin is | covered.

**C** Blessèd is the man against whom the LORD counts  
no in- | iquity,\*  
and in whose spirit there is | no deceit.

**P** For when I kept silent, my bones wast- | ed away\*  
through my groaning | all day long.

**C** For day and night your hand was heavy up- | on  
me;\*  
my strength was dried up as by the heat of |  
summer.

**P** I acknowledged my sin to you,  
and I did not cover my in- | iquity,\*  
I said, "I will confess my transgressions to the LORD,"  
and you forgave the iniquity | of my sin.

**C** Therefore let everyone who is godly  
offer prayer to you at a time when you | may be  
found;\*

surely in the rush of great waters,  
they shall not | reach him.

**P** You are a hiding place for me;  
you preserve me from | trouble;\*  
you surround me with shouts of de- | liverance.

**C** I will instruct you and teach you in the way | you should go;\*  
I will counsel you with my eye up- | on you.

**P** Be not like a horse or a mule, without under- | standing,\*



which must be curbed with bit and bridle,  
or it will not stay | near you.

**C** Many are the sorrows of the | wicked,\*  
but steadfast love surrounds the one who trusts | in the LORD.

**P** Be glad in the LORD, and rejoice, O | righteous,\*  
and shout for joy, all you up- | right in heart!

**C** Glory be to the Father and | to the Son\* and to the Holy Ghost;  
as it was in the be- | ginning,\* is now, and will be forever. | Amen.

**P** Blessed is the man against whom the LORD counts no in- | iquity,\*  
and in whose spirit there is | no deceit.

*Sit*

### Office Hymn

### 683 [Jesus, Thy Boundless Love to Me](#)



1 Je - sus, Thy bound - less love to me No thought can reach, no  
2 O grant that noth - ing in my soul May dwell, but Thy pure  
3 This love un - wearied I pur - sue And daunt - less - ly to  
4 In suf - f'ring be Thy love my peace, In weak - ness be Thy



tongue de - clare; U - nite my thank - ful heart to Thee,  
love a - lone; Oh, may Thy love pos - sess me whole,  
Thee as - pire. Oh, may Thy love my hope re - new,  
love my pow'r; And when the storms of life shall cease,



And reign with-out a ri - val there! Thine whol - ly, Thine a -  
My joy, my trea - sure, and my crown! All cold - ness from my  
Burn in my soul like heav'n - ly fire! And day and night, be  
O Je - sus, in that fi - nal hour, Be Thou my rod and



lone I am; Be Thou a - lone my con - stant flame.  
heart re - move; My ev - 'ry act, word, thought be love.  
all my care To guard this sa - cred trea - sure there.  
staff and guide, And draw me safe - ly to Thy side!

Tune: © Oxford University Press. Used by permission: LSB Hymn License no. 110000401  
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# Readings

## Reading

*2 Chronicles 28:8-15*



<sup>8</sup>The men of Israel took captive 200,000 of their relatives, women, sons, and daughters. They also took much spoil from them and brought the spoil to Samaria. <sup>9</sup>But a prophet of the LORD was there, whose name was Oded, and he went out to meet the army that came to Samaria and said to them, "Behold, because the LORD, the God of your fathers, was angry with Judah, he gave them into your hand, but you have killed them in a rage that has reached up to

heaven. <sup>10</sup>And now you intend to subjugate the people of Judah and Jerusalem, male and female, as your slaves. Have you not sins of your own against the LORD your God? <sup>11</sup>Now hear me, and send back the captives from your relatives whom you have taken, for the fierce wrath of the LORD is upon you."

<sup>12</sup>Certain chiefs also of the men of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against those who were coming from the war <sup>13</sup>and said to them, "You shall not bring the captives in here, for you propose to bring upon us guilt against the LORD in addition to our present sins and guilt. For our guilt is already great, and there is fierce wrath against Israel." <sup>14</sup>So the armed men left the captives and the spoil before the princes and all the assembly. <sup>15</sup>And the men who have been mentioned by

name rose and took the captives, and with the spoil they clothed all who were naked among them. They clothed them, gave them sandals, provided them with food and drink, and anointed them, and carrying all the feeble among them on donkeys, they brought them to their kinsfolk at Jericho, the city of palm trees. Then they returned to Samaria.



**P** O Lord, have mercy on us.

**C** Thanks be to God.

## Reading

*Galatians 3:15-22*

<sup>15</sup>To give a human example, brothers: even with a man-made covenant, no one annuls it or adds to it once it has been ratified. <sup>16</sup>Now the promises were made to





Abraham and to his offspring. It does not say, “And to offsprings,” referring to many, but referring to one, “And to your offspring,” who is Christ. <sup>17</sup>This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void. <sup>18</sup>For if the inheritance comes by the law, it no longer comes by promise; but God gave it to Abraham by a promise.

<sup>19</sup>Why then the law? It was added because of transgressions, until the offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary. <sup>20</sup>Now an intermediary implies more than one, but God is one.

<sup>21</sup>Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. <sup>22</sup>But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

**P** O Lord, have mercy on us.

**C** Thanks be to God.

## Reading

*Luke 10:23-37*

<sup>23</sup>Turning to the disciples [Jesus] said privately, “Blessed are the eyes that see what you see! <sup>24</sup>For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it.”

<sup>25</sup>And behold, a lawyer stood up to put him to the test, saying, “Teacher, what shall I do to inherit eternal life?” <sup>26</sup>He said to him, “What is written in the Law? How do you read it?” <sup>27</sup>And he answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.” <sup>28</sup>And he said to him, “You have answered correctly; do this, and you will live.”

<sup>29</sup>But he, desiring to justify himself, said to Jesus, “And who is my neighbor?” <sup>30</sup>Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. <sup>31</sup>Now by chance a priest was going down that road, and when he saw him he passed by on the other side. <sup>32</sup>So likewise a Levite, when he came to the place and saw him, passed by on the other side. <sup>33</sup>But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. <sup>34</sup>He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. <sup>35</sup>And the next day he took out two denarii and gave them to the innkeeper, saying, ‘Take care of him,

and whatever more you spend, I will repay you when I come back.’<sup>36</sup> Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?”<sup>37</sup> He said, “The one who showed him mercy.” And Jesus said to him, “You go, and do likewise.”

**P** O Lord, have mercy on us.

**C** Thanks be to God.

## Responsory

*LSB 221*

*Verse* *To Refrain*

- L** 1 Forever, O Lord, Your Word is firmly set in the heavens.  
 2 Blessed are those who hear the Word of God and keep— it.  
 3 Glory be to the Father and to the Son and to the Holy Spir - it.

*Refrain*

- C** Lord, I love the habitation of Your house and the place where Your glo-ry dwells.

## Sermon

*Pr von Hindenburg*

**Votum** **P** The peace of God which passes all understanding keep your hearts and minds in Christ Jesus. **C** Amen.

## Canticle

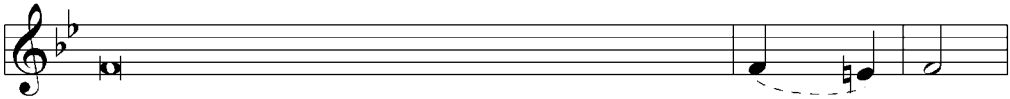
*Stand*

### Te Deum

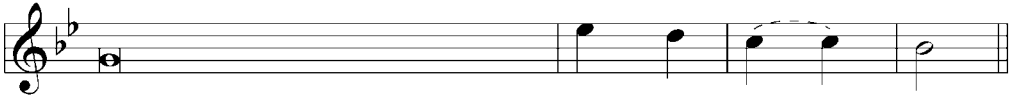
*LSB 223*

- C** 1 We praise You, O God; we acknowledge You to be the Lord.  
 2 Holy, holy, holy, Lord God of . . . . . Sab - a - oth;  
 3 The noble army of martyrs . . . . . praise— You.

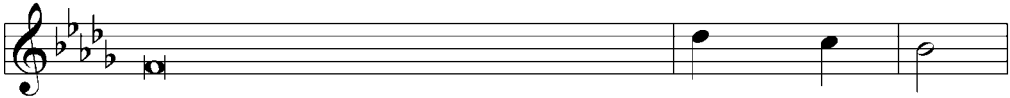
- 1 All the earth now worships You, the Fa-ther ev - er - last - ing.  
 2 heaven and earth are full of the majes - ty of Your glo - ry.  
 3 The holy Church throughout all the world does ac - knowl-edge You:



- 1 To You all angels cry aloud, the heavens and all the pow'rs there-in.
- 2 The glorious company of the apostles . . . . . praise— You.
- 3 The Father of an infinite majesty; Your adorable, true, and on - ly Son;
- 4 You are the king of glory, . . . . . O ——— Christ;



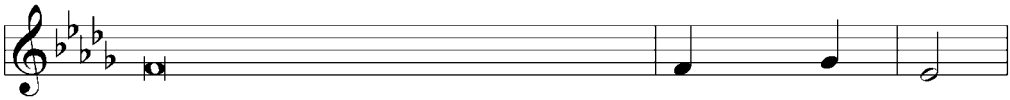
- 1 To You cherubim and seraphim con - tin - ual - ly do cry:
- 2 The goodly fellowship of the . . . . . proph - ets praise— You.
- 3 also the Holy . . . . . Ghost, the Com - fort - er.
- 4 You are the everlasting Son . . . . . of the Fa - ther.



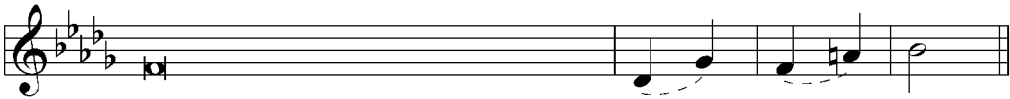
- 5 When You took upon Yourself to de - liv - er man,
- 6 You sit at the right . . . . . hand of God



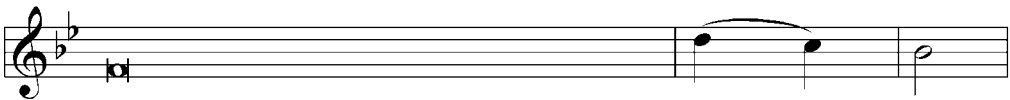
- 5 You humbled Yourself to be born of a vir - gin.
- 6 in the glory . . . . . of the Fa - ther.



- 5 When You had overcome the . . . . . sharpness of death,
- 6 We believe that . . . . . You will come



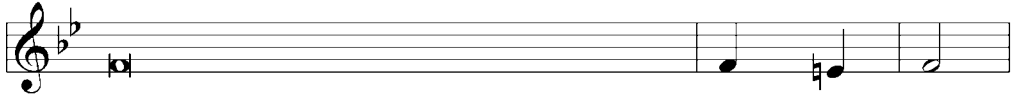
- 5 You opened the kingdom of heaven to all be - liev - ers.
- 6 to . . . . . be — our — judge.



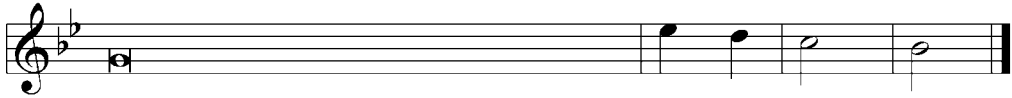
- 7 We therefore pray You to help Your . . . . . ser - vants,



7 whom You have redeem - ed with Your pre - cious blood.



7 Make them to be numbered . . . . . with Your saints



7 in glory . . . . . ev - er - last - ing.

# Prayer

*Kneel/Stand*

## Kyrie

*LSB 227*



**C** Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

## Lord's Prayer

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver **+** us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## Salutation

*LSB 227*



**P** The Lord be with you.



**C** And with your spir - it.

## Collect of the Day

- P** Almighty and everlasting God, give us an increase of faith, hope, and charity; and that we may obtain what You have promised, make us love what You have commanded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## Prayer of the Church

*Response to petitions is, 'Lord, have mercy'.*

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

*Brief silence*

For the Church throughout the world, and especially for this congregation, that we would not bypass those in need, but rather be filled with God's grace and love to care for all our neighbors, let us pray to the Lord:

- P** For the Lord of the harvest to send forth workers into His vineyard, that through their service the world would know the compassion and care of Jesus Christ, the Good Samaritan, let us pray to the Lord:
- P** For all pastors, especially *Matthew*, our Synod president; *Michael*, our district president; *Jonathan*, our circuit visitor; and *Bruce*, our pastor, that they would be faithful in their preaching of the Gospel and in their administration of the oil and wine of the Sacraments, let us pray to the Lord:
- P** For those who are enemies of God and His people, that by the working of the Word and Spirit their hearts would be softened and they would be given the gifts of repentance and faith, let us pray to the Lord:
- P** For a good harvest, protection from drought and famine, deliverance from illness and fear, and abundant provisions for all, let us pray to the Lord:
- P** For all governments and those in authority, that they would justly and wisely use their position and power to promote the general welfare of us all, let us pray to the Lord:
- P** For all the sick, the suffering, the grieving, and those who have requested our prayers, *including Abai, Alice, April, Bethany, Carmen, Charles, Charlotte, Cynthia, Dalton, David, Debra, Irmgard, Jod, Johnathan, Katheryn, Lois, Lucy, Lynette, Marc, Marie, Marion and her family, Martin, Philip, Rex, Rodgers, Susan, Susie, and Tom* that God would provide care and rest for them and, according to His will, a restoration to earthly health, let us pray to the Lord:

- P** For *Evelyn*, who has undergone successful meniscus surgery, and her surgical team, we thank and praise You. According to Your good pleasure, restore her fully to health and strength that we may rejoice in Your gift of healing; let us pray to the Lord:
- P** For *Royce*, who will undergo surgery this week. Bless her with faith in Your loving-kindness and protection. Endow the surgeon and medical team with ability and skill so that, according to Your will, this surgery may bring Your servant to a restoration of health and strength, let us pray to the Lord:
- P** For those who receive the Lord's Supper this day, that by faith they would receive the eternal benefits of Christ's true body and blood, let us pray to the Lord:
- P** For the Church Triumphant and the Church Militant, that all who have received the inheritance of eternal life in Christ would be united forever in a holy communion and dwell in the Promised Land of the new heavens and new earth to come on the Last Day, let us pray to the Lord:
- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.
- C** **Amen.**

**Collect for Grace**

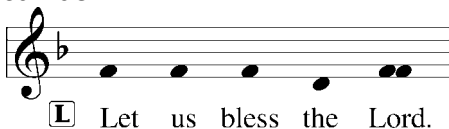
- P** O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



*Stand*

**Benedicamus**

*LSB 228*





**C** Thanks be to God.

### Benediction

LSB 228



**P** The grace of our Lord † Je - sus Christ and the love of God



and the communion of the Holy Spir - it be with you all.



**C** A - men.

### Hymn

### 844 [Lord of All Nations, Grant Me Grace](#)



1 Lord of all na - tions, grant me grace  
2 Break down the wall that would di - vide  
3 For - give me, Lord, where I have erred  
4 Give me Thy cour - age, Lord, to speak  
5 With Thine own love may I be filled



To love all peo - ple, ev - 'ry race;  
Thy chil - dren, Lord, on ev - 'ry side.  
By love - less act and thought - less word.  
When - ev - er strong op - press the weak.  
And by Thy Ho - ly Spir - it willed,



And in each per - son may I see  
My neigh - bor's good let me pur - sue;  
Make me to see the wrong I do  
Should I my - self the vic - tim be,  
That all I touch, wher - e'er I be,





My kin - dred, loved, re - deemed by Thee.  
 Let Chris - tian love bind warm and true.  
 Will grieve my wound - ed Lord a - new.  
 Help me for - give, re - mem - b'ring Thee.  
 May be di - vine - ly touched by Thee.

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*Here ends the Office of Matins. Please now turn to page 19 for the Service of the Sacrament.*

**Acknowledgments**

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✝ THIS WEEK'S NOTES ✝



**Worshipping in the out-of-doors does not negate the need for social distancing. While on-site at TGS, please keep your masks on and remember to social distance.**



This very week, you have an opportunity for mercy to the two ladies who have had/getting ready to have surgery! Evelyn needs meals beginning tomorrow, and Royce beginning Tuesday. If you can provide a casserole, sandwiches, salad, breakfast, soup, whatever – please contact **Gayle!**



Your weekly Around the Word devotion is [here](#).  
 Also from Around the Word, a quick [bible study](#) for personal use on Psalm 32, our responsive psalm for today.

**Thank You for Your Offerings!**

**Ways to Give**

**In Person:** Drop in Plate on Sundays

**By Mail:** Send to Church Office

**Online:** [Here](#) / <https://tgsclcms.org/community-outreach/donate/> Email the Church Office for Password



## Synod Sentences for **The Thirteenth Sunday after Trinity**

### ***Jesus Is Our Good Samaritan***



The Law cannot help us or give us life. Rather, it confines everyone under sin as wounded and naked before God (*Galatians 3.15–22*). So it is that two figures of the Law, the priest and the Levite, passed by the injured man on the side of the road (*St. Luke 10.23–37*). Only the promised Seed of Abraham can rescue us and make us righteous before God. Only the Samaritan, our Lord Jesus, had compassion. He came down to us in our lost and dying condition, pouring on the oil and wine of the Sacraments. He placed us on His own animal, bearing our sin and brokenness in His body on the cross to restore us. Jesus

brought us to the inn, that is, the Church, and gave the innkeeper two denarii, that His double forgiveness might continue to be ministered to us. In this way the Lord, by whose Law we are torn and stricken, heals us and revives us by His Gospel and raises us up with Himself on the third day, that we may live in His sight.

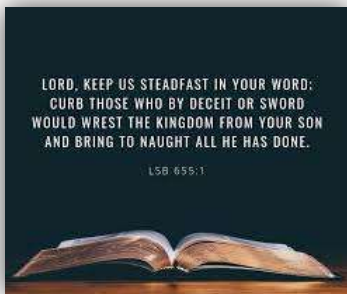
### **LLL/LHM Virtual Fall Event**

From the event website: Join together September 26 to learn from LHM leaders! You will have the chance to hear about featured products and programs from Lutheran Hour Ministries as well as attend a *Spiritual Conversations in the Digital Age* training session. Registration for this virtual event is [here](#).



### **Prayer for the Week**

*Lord God, heavenly Father, we most heartily thank You that You have granted us to live in this accepted time, when we may hear Your holy Gospel, know Your fatherly will, and behold Your Son, Jesus Christ! We pray, most merciful Father: Let the light of Your holy Word remain with us, and so govern our hearts by Your Holy Spirit, that we may never forsake Your Word, but remain steadfast in it, and finally obtain eternal salvation; through Your beloved Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever. Amen.*



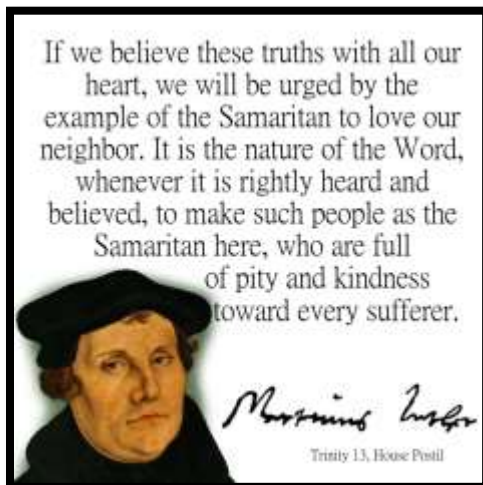
## A Life Thought for Trinity XIII from Lutherans For Life



The compassionate Samaritan does not euthanize or terminate the already half-dead traveler. He treats this stranger and rival not as less human but as dear neighbor and trades his own convenience, cost, and comfort to help a brother (*Luke 10:33-35*). Our Savior showers us with just such grace so that we may share it as well. *Dear Savior, grant me fully to appreciate Your grace to me and freely to extend it to all in need. Amen. (Art: The Good Samaritan, 1890 – Vincent van Gogh)*

## A Stewardship Thought for Trinity XIII

**Luke 10:25** – “And behold, a lawyer stood up to put him to the test, saying, ‘Teacher, what shall I do to inherit eternal life?’ ” That’s just not a good question! Doing and inheriting just don’t go together. What can you do to inherit the Rockefeller fortune? Nothing. Inheriting is about birthright; doing is about merit. We receive eternal life by birthright in our Baptism into Christ. All of our doing in the Kingdom of God flows from this, from who we are by our new birth. It can never be the other way around.



# SERVICE OF THE SACRAMENT

*Stand*

## Confession

- P** Do you confess to almighty God that you are a poor, miserable sinner?
- C** Yes.
- P** Do you confess to our merciful Father that you have sinned against Him in thought, word, and deed?
- C** Yes.
- P** Do you confess that you justly deserve His temporal and eternal punishment?
- C** Yes.
- P** Do you believe that our Lord Jesus Christ died for you and shed His blood for you on the cross for the forgiveness of all your sins?
- C** Yes.
- P** Do you pray God, for the sake of the holy, innocent, bitter sufferings and death of His beloved Son, to be gracious and merciful to you?
- C** Yes.



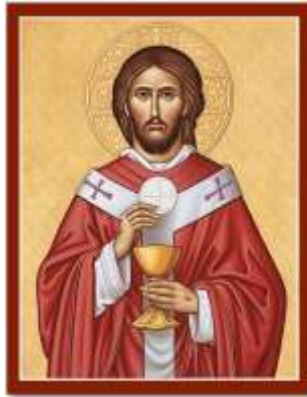
## Absolution

- P** Let it be done for you as you believe.  
In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



*Sit*

*Remain seated for the Distribution of the Lord's Body and Blood*

## Distribution

**P** Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins. **R Amen.**

**P** Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins. **R Amen.**

*Stand*

## The Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life ✠ everlasting.

**Amen.**