

THE OFFICE OF MATINS + 10 A.M.
30 AUGUST 2020 + THE TWELFTH SUNDAY AFTER TRINITY
The Good Shepherd Lutheran Church

A member congregation of [the Lutheran Church-Missouri Synod](#)
902 S. Maple Inglewood, CA 90301-3824

*The Rev. Bruce J. von Hindenburg, [Pastor](#)
Mr. Jay Rogers, Organist/Music Director*

tgsclcms.org 310.671.7644 goodshepherdlc@sbcglobal.net



WELCOME!

Per government allowances, we are back to worshipping our LORD on-site at The Good Shepherd. Please join us on Sunday at 10 a.m. for **OUTSIDE WORSHIP!** **Please keep your masks on and remember to social distance.** This will continue until another directive. Please note the Announcements beginning on page 14.

If you plan to watch online, Pastor's sermon will be posted online in the usual places early Sunday morning. As usual, the hymns are linked in blue, as we know that music and hymnody are very much a part of Lutheran worship, so just click on the links and sing along.

There are other links in blue which would be further devotional materials, so do check those out, too.

Announcements

Pr von Hindenburg

Hymn

686 [Come, Thou Fount of Every Blessing](#)



1 Come, Thou Fount of ev - 'ry bless - ing, Tune my heart to
 2 Here I raise my Eb - en - e - zer, Hith - er by Thy
 3 Oh, to grace how great a debt - or Dai - ly I'm con -
 4 Oh, that day when freed from sin - ning, I shall see Thy



sing Thy grace; Streams of mer - cy, nev - er ceas - ing,
 help I've come; And I hope, by Thy good plea - sure,
 strained to be; Let that grace now like a fet - ter
 love - ly face; Clothed then in the blood - washed lin - en,



Call for songs of loud - est praise. While the hope of end - less
 Safe - ly to ar - rive at home. Je - sus sought me when a
 Bind my wan - d'ring heart to Thee: Prone to wan - der, Lord, I
 How I'll sing Thy won - drous grace! Come, my Lord, no long - er



glo - ry Fills my heart with joy and love, Teach me
 strang - er, Wan - d'ring from the fold of God; He, to
 feel it; Prone to leave the God I love. Here's my
 tar - ry; Take my ran - som'd soul a - way; Send Thine

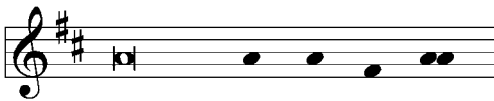


ev - er to a - dore Thee; May I still Thy good - ness prove.
 res - cue me from dan - ger, In - ter - posed His pre - cious blood.
 heart, O take and seal it, Seal it for Thy courts a - bove.
 an - gels soon to car - ry Me to realms of end - less day.

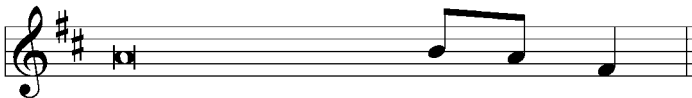
Text and tune: Public domain

Common Versicles

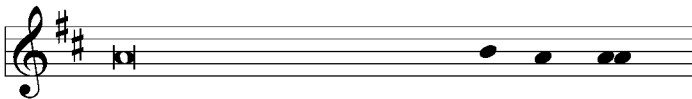
LSB 219



L O Lord, o - pen my lips,



C and my mouth will de - clare Your praise.



L Make haste, O God, to de - liv - er me;



C make haste to help me, O Lord.



C Glo - ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.



Praise to You, O Christ. Al - le - lu - ia.



Psalmody

Antiphon

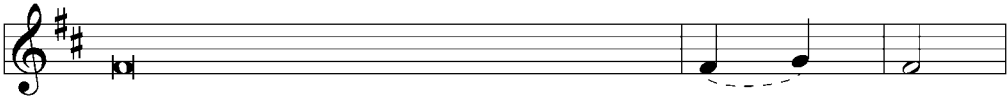


L The Lord has en - light - ened us in the true faith.



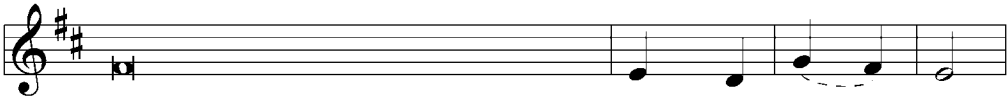
C O come, let us wor - ship Him.

Venite



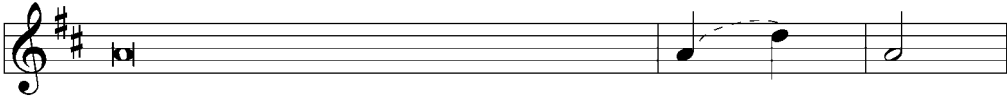
- 1 O come, let us sing to the Lord,
- 2 For the Lord is a great God
- 3 The sea is His, for He made it,

- 5 Glory be to the Father and to the Son

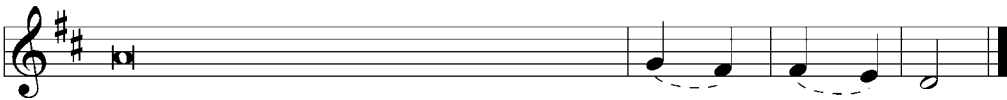


- 1 let us make a joyful noise to the rock of our sal - va - tion.
- 2 and a great king a - bove all gods.
- 3 and His hand formed the dry land.

- 5 and to the Ho - ly Spir - it;



- 1 Let us come into His presence with thanks - giv - ing,
- 2 The deep places of the earth are in His hand;
- 3 O come, let us worship and bow down,
- 4 For He is our God,
- 5 as it was in the be - - gin - ning,



- 1 let us make a joyful noise to Him with songs of praise.
- 2 the strength of the hills is His al - so.
- 3 let us kneel before the Lord, our mak - er.
- 4 and we are the people of His pasture and the sheep of His hand.
- 5 is now, and will be for - - ev - er. A - men.

Antiphon



- 1 The Lord has en-light-ened us in the true faith.



- 2 O come, let us wor - ship Him.

Additional Psalms

Psalm 146; antiphon: v. 8

P the LORD opens the eyes | of the blind.*

The LORD lifts up those who are bowed down;
the LORD loves the | righteous.

P Praise | the LORD!*

Praise the LORD, | O my soul!

C I will praise the LORD as long | as I live;*

I will sing praises to my God while I have my | being.

P Put not your trust in | princes,*

in a son of man, in whom there is no sal- | vation.

C When his breath departs he returns | to the earth;*
on that very day his plans | perish.

P Blessed is he whose help is the God of | Jacob,*
whose hope is in the | LORD his God,

C who made heaven and earth,
the sea, and all that is | in them,*
who keeps faith for- | ever;

P who executes justice for | the oppressed,*
who gives food to the | hungry.

C The LORD sets the prisoners free;
the LORD opens the eyes | of the blind.*

The LORD lifts up those who are bowed down;
the LORD loves the | righteous.

P The LORD watches over the sojourners;
he upholds the widow and the | fatherless,*
but the way of the wicked he brings to | ruin.

C The LORD will reign for- | ever,*

your God, O Zion, to all generations. | Praise the LORD!

All: Glory be to the Father and | to the Son* and to the Holy | Spirit;
as it was in the be- | ginning* is now, and will be forever. | Amen.

P the LORD opens the eyes | of the blind.*

The LORD lifts up those who are bowed down;
the LORD loves the | righteous.



Office Hymn

545 [Word of God, Come Down on Earth](#)



1 Word of God, come down on earth, Liv - ing rain from
2 Word e - ter - nal, throned on high, Word that brought to
3 Word that caused blind eyes to see, Speak and heal our
4 Word that speaks God's ten - der love, One with God be -



heav'n de - scend - ing; Touch our hearts and bring to birth
life cre - a - tion, Word that came from heav'n to die,
mor - tal blind - ness; Deaf we are: our heal - er be;
yond all tell - ing, Word that sends us from a - bove,



Faith and hope and love un - end - ing. Word al - might - y,
Cru - ci - fied for our sal - va - tion, Sav - ing Word, the
Loose our tongues to tell Your kind - ness. Be our Word in
God the Spir - it, with us dwell - ing, Word of truth, to



we re - vere You; Word made flesh, we long to hear You.
world re - stor - ing, Speak to us, Your love out - pour - ing.
pit - y spo - ken, Heal the world, by sin now bro - ken.
all truth lead us; Word of life, with one bread feed us.

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Readings

Reading

Isaiah 29:17-24

¹⁷Is it not yet a very little while
until Lebanon shall be turned into a fruitful field,
and the fruitful field shall be regarded as a forest?

¹⁸In that day the deaf shall hear
the words of a book,
and out of their gloom and darkness

the eyes of the blind shall see.

¹⁹The meek shall obtain fresh joy in the LORD,
and the poor among mankind shall exult in the Holy One of Israel.

²⁰For the ruthless shall come to nothing
and the scoffer cease,
and all who watch to do evil shall be cut off,

²¹who by a word make a man out to be an offender,
and lay a snare for him who reproves in the gate,
and with an empty plea turn aside him who is in the right.

²²Therefore thus says the LORD, who redeemed Abraham, concerning the house
of Jacob:

“Jacob shall no more be ashamed,
no more shall his face grow pale.

²³For when he sees his children,
the work of my hands, in his midst,
they will sanctify my name;
they will sanctify the Holy One of Jacob
and will stand in awe of the God of Israel.

²⁴And those who go astray in spirit will come to
understanding,
and those who murmur will accept instruction.”

P O Lord, have mercy on us.

C Thanks be to God.



Reading

2 Corinthians 3:4–11

⁴Such is the confidence that we have through Christ toward God. ⁵Not that we are sufficient in ourselves to claim anything as coming from us, but our sufficiency is from God, ⁶who has made us competent to be ministers of a new covenant, not of the letter but of the Spirit. For the letter kills, but the Spirit gives life.

⁷Now if the ministry of death, carved in letters on stone, came with such glory that the Israelites could not gaze at Moses' face because of its glory, which was being brought to an end, ⁸will not the ministry of the Spirit have even more glory? ⁹For if there was glory in the ministry of condemnation, the ministry of righteousness must far exceed it in glory. ¹⁰Indeed, in this case, what once had glory has come to have no glory at all, because of the glory that surpasses it.

¹¹For if what was being brought to an end came with glory, much more will what is permanent have glory.

P O Lord, have mercy on us.

C Thanks be to God.

Reading

Mark 7:31–37

³¹[Jesus] returned from the region of Tyre and went through Sidon to the Sea of Galilee, in the region of the Decapolis. ³²And they brought to him a man who was deaf and had a speech impediment, and they begged him to lay his hand on him. ³³And taking him aside from the crowd privately, he put his fingers into his ears, and after spitting touched his tongue. ³⁴And looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” ³⁵And his ears were opened, his tongue was released, and he spoke plainly. ³⁶And Jesus charged them to tell no one. But the more he charged them, the more zealously they proclaimed it. ³⁷And they were astonished beyond measure, saying, “He has done all things well. He even makes the deaf hear and the mute speak.”

P O Lord, have mercy on us.

C Thanks be to God.

Responsory

LSB 221



- L** 1 Forever, O Lord, Your Word is firmly set in the heavens.
2 Blessed are those who hear the Word of God and keep it.
3 Glory be to the Father and to the Son and to the Holy Spirit.



- C** Lord, I love the habitation of Your house and the place where Your glory dwells.

Sermon

Pr von Hindenburg

Canticle

Begins on next page

Stand

Te Deum

941 [We Praise You and Acknowledge You, O God](#)

1 We praise You and ac-knowl-edge You, O God, to be the Lord,
 2 The band of the a-pos-tles in glo-ry sing Your praise;
 3 You, Christ, are King of glo-ry, the ev-er-last-ing Son,
 4 You sit in splen-did glo-ry, en-throned at God's right hand,



The Fa-ther ev-er-last-ing, by all the earth a-dored.
 The fel-low-ship of proph-ets their death-less voic-es raise.
 Yet You, with bound-less love, sought to res-cue ev-'ry-one;
 Up-hold-ing earth and heav-en by forc-es You com-mand.



To You all an-gel pow-ers cry a-loud, the heav-ens sing,
 The mar-tyrs of Your king-dom, a great and no-ble throng,
 You laid a-side Your glo-ry, were born of vir-gin's womb,
 We know that You will come as our Judge that fi-nal day,



The cher-u-bim and ser-a-phim their prais-es to You bring:
 Sing with the ho-ly Church through-out all the world this song:
 Were cru-ci-fied for us and were placed in-to a tomb;
 So help Your ser-vants You have re-deemed by blood, we pray;



“O ho-ly, ho-ly, ho-ly Lord God of Sab-a-oth;
 “O all-ma-jes-tic Fa-ther, Your true and on-ly Son,
 Then by Your res-ur-rec-tion You won for us re-prieve—
 May we with saints be num-bered where prais-es nev-er end,



Your maj-es-ty and glo-ry fill the heav-ens and the earth!”
 And Ho-ly Spir-it, Com-fort-er— for-ev-er Three in One!”
 You o-pened heav-en's king-dom to all who would be-lieve.
 In glo-ry ev-er-last-ing. A-men, O Lord, a-men!

Prayer

Kneel/Stand

Kyrie

LSB 227



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver ✠ us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Collects

Salutation

LSB 227



P The Lord be with you.



C And with your spir - it.

Collect of the Day

- P** Almighty and merciful God, by Your gift alone Your faithful people render true and laudable service. Help us steadfastly to live in this life according to Your promises and finally attain Your heavenly glory; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Prayer

Response to petitions is, "Lord, have mercy".

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Brief silence

For all the baptized, and especially for the saints here at *The Good Shepherd Lutheran Church*, that our ears would be opened by the Spirit to the Gospel of peace and salvation, and that our lips would show forth our thanks and praise, let us pray to the Lord:

- P** For all pastors, that they would be faithful and compassionate in the exercise of their duties, and that they would speak the truth in love as they catechize the young and old, bring mercy to the sick and shut-in, provide counsel and care to those in need, pray for all under their charge, and proclaim the Gospel as those who recognize how much they need it themselves, let us pray to the Lord:
- P** For good stewardship of God's creation, that we would seek to provide clean air, water and land to all peoples, praying always for God's providential care of the planet He has given us, let us pray to the Lord:
- P** For all in authority by whose service God provides for us the gift of order, including parents and family, our government, our police and firemen, our military and our schools, that God would give them strength and endurance to carry out their duties for the good of those entrusted to their care, let us pray to the Lord:

- P** For the sick, the frail and the dying, *especially April, Alice, Cynthis, Dalton, David, Debra, Irmgard, Jod, Katheryn, Marc, Philip, Rex, Royce, and Tom* that God would focus them upon Christ and His love and restore them to health, according to His will; and for doctors, nurses, therapists and all who tend to our brothers and sisters in need, that God would bless them as they put the talents He has given them to good use, let us pray to the Lord:
- P** For all who partake this day of the Holy Supper of our Lord, Jesus Christ, that they would receive the very body and blood of Christ in true repentance and sincere faith, and to their abundant blessing, let us pray to the Lord:
- P** For the saints who have gone before us and now rest from their labors, let us give thanks to the Lord; that we would, by God's grace, be kept in their holy communion unto eternal life in Christ's kingdom, let us pray to the Lord:
- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.
- C** Amen.

Collect for Grace

- P** O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Stand

Benedicamus

LSB 228



- L** Let us bless the Lord.



C Thanks be to God.

Benediction

LSB 228



P The grace of our Lord ✠ Je - sus Christ and the love of God



and the communion of the Holy Spir - it be with you all.



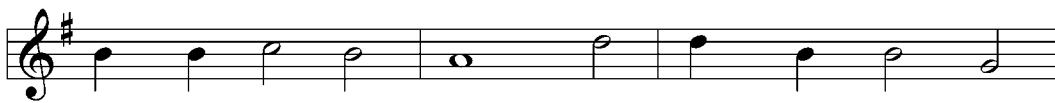
C A - men.

Hymn

528 [Oh, for a Thousand Tongues to Sing](#)



1	Oh,	for	a	thou -	sand	tongues	to	sing	My
2	My	gra -	ci -	ous	Mas -	ter	and	my	God,
3	Je -	sus!	The	name	that	charms	our	fears,	That
4	He	breaks	the	pow'r	of	can -	celed	sin;	He



great	Re -	deem -	er's	praise,	The	glo -	ries	of	my
sist	me	to	pro -	claim,	To	spread	through	all	the
bids	our	sor -	rows	cease;	'Tis	mu -	sic	in	the
sets	the	pris -	'ner	free.	His	blood	can	make	the



God	and	King,	The	tri -	umphs	of	His	grace!
earth	a -	broad,	The	hon -	ors	of	Thy	name.
sin -	ner's	ears,	'Tis	life	and	health	and	peace.
foul -	est	clean;	His	blood	a -	vails	for	me.

- 5 Look unto Him, ye nations; own
Your God, ye fallen race.
Look and be saved through faith alone,
Be justified by grace.
- 6 See all your sins on Jesus laid;
The Lamb of God was slain.
His soul was once an offering made
For ev'ry soul of man.
- 7 To God all glory, praise, and love
Be now and ever giv'n
By saints below and saints above,
The Church in earth and heav'n.



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Here ends the Office of Matins. Please now turn to page 17 for the Service of the Sacrament.

PLEASE TAKE THIS FOLDER HOME WITH YOU.

Acknowledgments

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✝ THIS WEEK'S NOTES ✝



Even as we hold Outdoor Worship, please keep your masks on and remember to social distance.

Additional Prayer for the Week

Almighty and everlasting God, who created all things, we thank You that You have given us sound bodies, and have graciously preserved our tongues and other members from the power of the adversary: We beseech You, grant us Your grace, that we may rightly use our ears and tongues; help us to hear Your Word diligently and devoutly, and with our tongues so to praise and glorify Your grace, that no one is offended by our words, but that all may be edified by them; through Your beloved Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever. Amen

Synod Sentences for **The Twelfth Sunday after Trinity**

FAITH COMES FROM HEARING



A man who was deaf and therefore also had an impediment in his speech was brought to Jesus (St. Mark 7.31–37). In the same way, all are by nature deaf toward God and therefore also unable to confess the faith rightly. For *“faith comes from hearing, and hearing through the word of Christ.”* Jesus put His fingers into the man’s ears, and He spat and touched His tongue. Even so in Holy Baptism, water sanctified by the words of Jesus’ mouth is applied to us; and the finger of God, that is, the life-giving Holy Spirit (2 Corinthians 3.4–11) is put into our ears in the hearing of the baptismal Gospel. Jesus’ sighing *“Ephphatha”* opened the man’s ears, and his tongue was loosed to speak plainly as Isaiah prophesied of the Messiah, *“In that day the deaf shall hear the words of a book”* (Isaiah 29.18–24) So also, He who sighed and breathed His last on the cross for us has given us to hear and believe in Him and has opened our lips that our mouths may declare His praise.

Thank You for Your Offerings!

Ways to Give

In Person: Drop in Plate on Sundays

By Mail: Send to Church Office

Online: [Here](#) / <https://tqslcms.org/community-outreach/donate/> Email the Church Office for Password

Stewardship



Summer is hard on our church budget with a decrease in offerings and the pandemic. Please remember to consider as a household:

1. What God does for you and your neighbors here in this place
2. What God gives you for this earthly life and why.
3. What proportion of what God has given to you that you want to set aside for the support of this congregation and its pastor.

A Stewardship Thought for **Trinity XII**

2 Cor. 3:5 – **“Not that we are sufficient in ourselves to claim anything as coming from us, but our sufficiency is from God.”** We are not sufficient, we are not enough, and we are not capable in and of ourselves. But God gives us what is enough, He gives us what is sufficient, and He makes us capable. That is the beginning of wisdom: We are utterly dependent on God’s mercy. Our whole Christian life flows forth from this dependence. For if we are dependent upon the Lord, how can we not follow His commandments and walk in His ways?



Pastoral Care

Your pastor is here for you outside of Sunday mornings also. If there is a medical emergency, hospitalization, trouble at home or work, or anything else that calls for pastoral care, he is available to visit you, pray with you, and bring you the everlasting comfort of God's Word and Sacrament. Just call, text, or email, and he will help.

A Life Thought for Trinity XII from Lutherans For Life

The Word of God's love and Christ's life brings forth healing and hope, purpose and preciousness, survival and everlasting salvation. This He delights to do even for impaired or undeveloped human bodies (Mark 7:32-35) and no matter how dismal the situation (Isaiah 29:17-19). *Dear Father, give desperate hearts life and confidence knowing that their sufficiency comes from Your Son Jesus Christ. Amen.*

Excerpts from Luther's Writings

"Now you here observe the nature of faith which grows out of the Word. For the Word first sets forth to us the mercy and goodness of God; then faith causes us to cleave unto it with a firm confidence, and to obey the Word. For we are now conscious of this in our hearts, and are satisfied; for as soon as we believe, we are already with Christ in this inheritance, and are justified." *Church Postil of Martin Luther for the Twelfth Sunday after Trinity Sunday.*

God has given us no
other way upon which we
might go to heaven,
except His blessed Word,
the holy Gospel.



Martin Luther
Trinity 12, House Postil

"For Christ, our dear Lord, has so kind a heart that he grieves to think of a person sinning. For he is well aware that sins cannot remain unpunished; therefore he even wept over the city of Jerusalem, because he saw that her sins had to be punished. So kind and loving is his heart that he has by no means pleasure where sin is committed.

He addresses here particularly two organs of the body, the ear and the tongue; for you know that the Kingdom of Christ is founded upon the Word, which cannot be apprehended or understood except by these two organs, the ear and the tongue, and he rules in the hearts of men alone by the Word and by faith. The ears apprehend the Word, the heart believes it; the tongue, however, speaks or confesses that which the heart believes. Hence, barring the tongue and ears, there is no perceptible difference between the Kingdom of Christ and that of the world." *Sermon for the Twelfth Sunday after Trinity*

LWML Mites

Bring your Mites to church next Sunday.



SERVICE OF THE SACRAMENT

Stand

Confession

- P** Do you confess to almighty God that you are a poor, miserable sinner?
- C** Yes.
- P** Do you confess to our merciful Father that you have sinned against Him in thought, word, and deed?
- C** Yes.
- P** Do you confess that you justly deserve His temporal and eternal punishment?
- C** Yes.
- P** Do you believe that our Lord Jesus Christ died for you and shed His blood for you on the cross for the forgiveness of all your sins?
- C** Yes.
- P** Do you pray God, for the sake of the holy, innocent, bitter sufferings and death of His beloved Son, to be gracious and merciful to you?
- C** Yes.



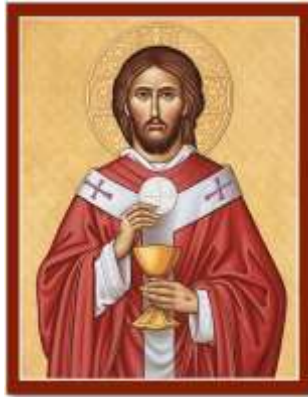
Absolution

- P** Let it be done for you as you believe.
In the stead and by the command of my Lord Jesus Christ I forgive you all
your sins in the name of the Father and of the **✝** Son and of the Holy Spirit.
- C** Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



Sit

Remain seated for the Distribution of the Lord's Body and Blood

Distribution

P Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins. **R Amen.**

P Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins. **R Amen.**

Stand

The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life ✠ everlasting.

Amen.



Click for your [Around the Word](#) daily devotions for the week.

Exploring Today's Hymn of the Day – Word of God, Come Down on Earth LSB 545

The Gospel for this Twelfth Sunday after Trinity provides a helpful context for what the incarnation of Christ looks like in the lives of a believer. Read Mark 7:31–37.

■ What is the physical means by which Jesus healed the man of his deafness and speech impediment? Do you think that Jesus could have healed him without the physical touches? Why do you think He chose to do it this way?

■ What is the response of the one who is healed? Those who witnessed it? In the Epistle for today, Rom. 10:9–17, St. Paul speaks of the challenge of individuals coming to faith.

■ While we teach that the Holy Spirit calls people to faith, who does St. Paul say are the instruments that the Holy Spirit sometimes uses? Read Rom. 10:14–15.

■ Does this mean that faith is dependent upon those who preach the Good News?

Psalms 146 sings the praises of God, who takes care of His people in their every need. Unlike princes who cannot save (v. 3), God Himself intercedes to save His people. Read Psalm 146.

■ What does salvation look like for the psalmist? Is it primarily physical salvation or spiritual or both?

■ Does God care only about the “salvation of souls,” or does He care about the actual lives and the actual sufferings of His people?

In Isaiah 29, the prophet prophesies that the LORD Himself will redeem His people (with a strong emphasis on spiritual redemption!). Read Is. 29:17–24.

■ How are the children of Jacob described (v. 23)? Who is it that sanctifies?

The Word becomes flesh so that we might be able to know God better. Here in this season of the Trinity, we celebrate the incarnation (the Christmas) of Jesus, and all of the blessings that God brings to us as His Son takes on human flesh. God continues to sustain us by His real presence as He comes to us through Word and Sacrament.

■ Sing or read aloud LSB 545.

