

THE OFFICE OF MATINS + 10 A.M.
23 AUGUST 2020 + THE ELEVENTH SUNDAY AFTER TRINITY
The Good Shepherd Lutheran Church

A member congregation of [the Lutheran Church-Missouri Synod](#)
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The Rev. Bruce J. von Hindenburg, [Pastor](#)
Mr. Jay Rogers, Organist/Music Director
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The Pharisee and the Publican, [Bryn Gillette](#)

WELCOME!

Per government allowances, we are back to worshipping our LORD on-site at The Good Shepherd. Please join us on Sunday at 10 a.m. for OUTSIDE WORSHIP! **Please keep your masks on and remember to social distance.** This will continue until another directive. Please note the Announcements beginning on page 15.

If you plan to watch online, Pastor's sermon will be posted online in the usual places early Sunday morning. As usual, the hymns are linked in blue, as we know that music and hymnody are very much a part of Lutheran worship, so just click on the links and sing along.

There are other links in [blue](#) which would be further devotional materials, so do check those out, too.

Hymn

761 **Rock of Ages, Cleft for Me**



1 Rock of A - ges, cleft for me, Let me hide my - self in Thee;
2 Not the la - bors of my hands Can ful - fill Thy Law's de - mands;
3 Noth - ing in my hand I bring; Sim - ply to Thy cross I cling.
4 While I draw this fleet - ing breath, When mine eye - lids close in death,



Let the wa - ter and the blood, From Thy riv - en side which flowed,
Could my zeal no res - pite know, Could my tears for - ev - er flow,
Na - ked, come to Thee for dress; Help - less, look to Thee for grace;
When I soar to worlds un - known, See Thee on Thy judg - ment throne,



Be of sin the dou - ble cure: Cleanse me from its guilt and pow'r.
All for sin could not a - tone; Thou must save, and Thou a - lone.
Foul, I to the foun - tain fly; Wash me, Sav - ior, or I die.
Rock of A - ges, cleft for me, Let me hide my - self in Thee.

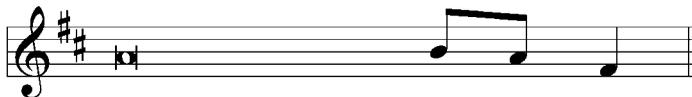
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Common Versicles

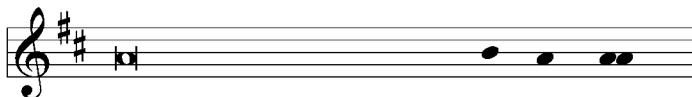
LSB 219



L O Lord, o - pen my lips,



C and my mouth will de - clare Your praise.



L Make haste, O God, to de - liv - er me;





C make haste to help me, O Lord.



C Glo-ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.



Praise to You, O Christ. Al - le - lu - ia.

Psalmody

Antiphon



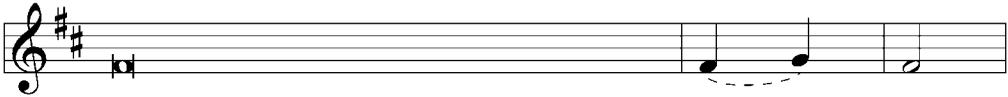
L The Lord has en-light-ened us in the true faith.



C O come, let us wor - ship Him.

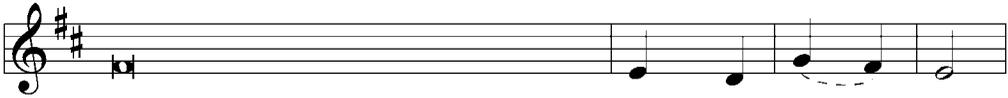


Venite



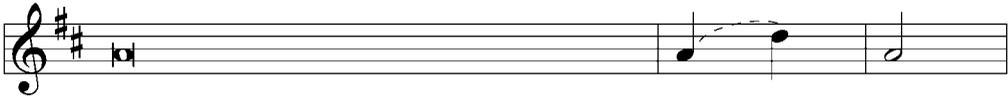
C 1 O come, let us sing to the Lord,
2 For the Lord is a great God
3 The sea is His, for He made it,

5 Glory be to the Father and to the Son

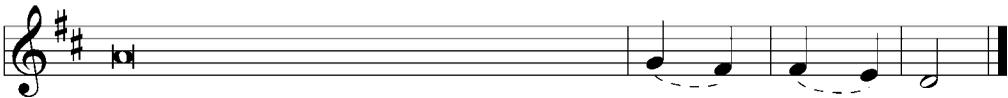


1 let us make a joyful noise to the rock of our sal - va - tion.
2 and a great king a - bove all gods.
3 and His hand formed the dry land.

5 and to the Ho - ly Spir - it;



1 Let us come into His presence with thanks - giv - ing,
2 The deep places of the earth are in His hand;
3 O come, let us worship and bow down,
4 For He is our God,
5 as it was in the be - - gin - ning,



1 let us make a joyful noise to Him with songs of praise.
2 the strength of the hills is His al - so.
3 let us kneel before the Lord, our mak - er.
4 and we are the people of His pasture and the sheep of His hand.
5 is now, and will be for - - ev - er. A - men.

Antiphon



L The Lord has en-light-ened us in the true faith.

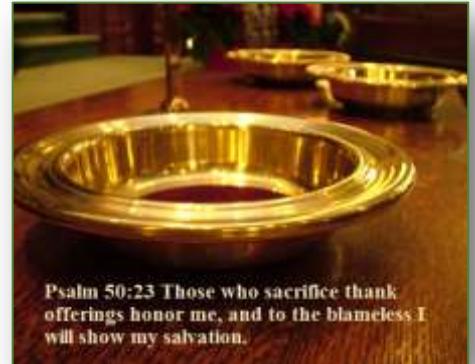


C O come, let us wor - ship Him.

Additional Psalms

Psalm 50:7-23; antiphon: v. 14 **chanted**

- P** Offer to God a sacrifice of thanks- | giving,*
and perform your vows to the | Most High,
- P** "Hear, O my people, and I will speak;
O Israel, I will testify a- | gainst you.*
I am | God, your God.
- C** **Not for your sacrifices do I re- | buke you;***
your burnt offerings are continually be- | fore me.
- P** I will not accept a bull | from your house*
or goats | from your folds.
- C** **For every beast of the for- | est is mine,***
the cattle on a | thousand hills.
- P** I know all the birds | of the hills,*
and all that moves in the | field is mine.
- C** **"If I were hungry, I would not | tell you,***
for the world and its full- | ness are mine.
- P** Do I eat the | flesh of bulls*
or drink the | blood of goats?
- C** **Offer to God a sacrifice of thanks- | giving,***
and perform your vows to the | Most High,
- P** and call upon me in the day of | trouble;*
I will deliver you, and you shall glo- | rify me."
- C** **But to the wicked | God says:***
"What right have you to recite my statutes
or take my covenant | on your lips?
- P** For you hate | discipline,*
and you cast my words be- | hind you.
- C** **If you see a thief, you are | pleased with him,***
and you keep company with a- | dulterers.
- P** "You give your mouth free rein for | evil,*
and your tongue | frames deceit.
- C** **You sit and speak against your | brother;***



Psalm 50:23 Those who sacrifice thank offerings honor me, and to the blameless I will show my salvation.

you slander your own | mother's son.

P These things you have done, and I have been silent;

you thought that I was one | like yourself.*

But now I rebuke you and lay the charge be- | fore you.

C "Mark this, then, you who for- | get God,*

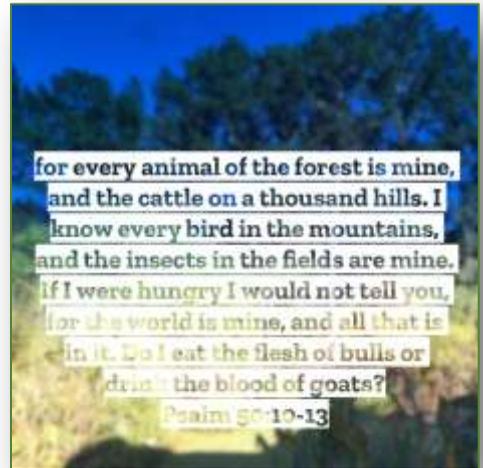
lest I tear you apart, and there be none to de- | liver!

P The one who offers thanksgiving as his sacrifice glo- | rifies me,*

to one who orders his way rightly
I will show the salva- | tion of God!"

All: **Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning* is now, and will be forever. | Amen.**

P Offer to God a sacrifice of thanks- | giving,*
and perform your vows to the | Most High,



Sit

Office Hymn

559 Oh, How Great Is Your Compassion



1 Oh, how great is Your com - pas - sion, Faith - ful Fa - ther,
2 Your great love for this has striv - en That we may, from
3 Firm - ly to our soul's sal - va - tion Wit - ness - es Your
4 Lord, Your mer - cy will not leave me; Ev - er will Your
5 I will praise Your great com - pas - sion, Faith - ful Fa - ther,



God of grace, That with all our fall - en race
sin made free, Live with You e - ter - nal - ly.
Spir - it, Lord, In Your Sac - ra - ments and Word.
truth a - bide. Then in You I will con - fide.
God of grace, That with all our fall - en race



In our depth of deg - ra - da - tion You had mer - cy
 Your dear Son Him - self has giv - en And ex - tends His
 There He sends true con - so - la - tion, Giv - ing us the
 Since Your Word can - not de - ceive me, My sal - va - tion
 In our depth of deg - ra - da - tion You had mer - cy

so that we Might be saved e - ter - nal - ly!
 gra - cious call, To His sup - per leads us all.
 gift of faith That we fear not hell nor death.
 is to me Safe and sure e - ter - nal - ly.
 so that we Might be saved e - ter - nal - ly.

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Readings

Reading

Genesis 4:1–15

¹Now Adam knew Eve his wife, and she conceived and bore Cain, saying, “I have gotten a man with the help of the LORD.” ²And again, she bore his brother Abel. Now Abel was a keeper of sheep, and Cain a worker of the ground. ³In the course of time Cain brought to the LORD an offering of the fruit of the ground, ⁴and Abel also brought of the firstborn of his flock and of their fat portions. And the LORD had regard for Abel and his offering, ⁵but for Cain and his offering he had no regard. So Cain was very angry, and his face fell. ⁶The LORD said to Cain, “Why are you angry, and why has your face fallen? ⁷If you do well, will you not be



The Body of Abel Found by Adam and Eve, William Blake – c. 1826 (.)

accepted? And if you do not do well, sin is crouching at the door. Its desire is for you, but you must rule over it.”

⁸Cain spoke to Abel his brother. And when they were in the field, Cain rose up against his brother Abel and killed him. ⁹Then the LORD said to Cain, “Where is Abel your brother?” He said, “I do not know; am I my brother’s keeper?” ¹⁰And the LORD said, “What have you done? The voice of your brother’s blood is crying to me from the ground. ¹¹And now you are cursed from the ground, which has opened its mouth to receive your brother’s blood from your hand. ¹²When you work the ground, it shall no longer yield to you its strength. You shall be a fugitive and a wanderer on the earth.” ¹³Cain said to the LORD, “My punishment is greater than I can bear. ¹⁴Behold, you have driven me today away from the ground, and from your face I shall be hidden. I shall be a fugitive and a wanderer on the earth, and whoever finds me will kill me.” ¹⁵Then the LORD said to him, “Not so! If anyone kills Cain, vengeance shall be taken on him sevenfold.” And the LORD put a mark on Cain, lest any who found him should attack him.

P O Lord, have mercy on us.

C Thanks be to God.

Reading

1 Corinthians 15:1–10



¹Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, ²and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain.

³For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, ⁴that he was buried, that he was raised on the third day in accordance with the Scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the

apostles, unworthy to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me.

P O Lord, have mercy on us.

C Thanks be to God.

⁹[Jesus] also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt: ¹⁰“Two men went up into the temple to pray, one a Pharisee and the other a tax collector. ¹¹The Pharisee, standing by himself, prayed thus: ‘God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. ¹²I fast twice a week; I give tithes of all that I get.’ ¹³But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, ‘God, be merciful to me, a sinner!’ ¹⁴I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.”

- P** O Lord, have mercy on us.
- C** Thanks be to God.



The Pharisee and the Publican,
James Tissot, 1886-1894 (L)

Responsory

LSB 221

Verse *To Refrain*

- L** 1 Forever, O Lord, Your Word is firmly set in the heavens.
- 2 Blessed are those who hear the Word of God and keep it.
- 3 Glory be to the Father and to the Son and to the Holy Spirit.

For congregational response to each verse



C Lord, I love
the habitation of Your house and the place where Your glo-ry dwells.

Sermon

Pr von Hindenburg

Votum

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

Canticle

Stand

Te Deum

941 We Praise You and Acknowledge You, O God



1 We praise You and ac-knowl-edge You, O God, to be the Lord,
2 The band of the a-pos-tles in glo-ry sing Your praise;
3 You, Christ, are King of glo-ry, the ev-er-last-ing Son,
4 You sit in splen-did glo-ry, en-throned at God's right hand,



The Fa-ther ev-er-last-ing, by all the earth a-dored.
The fel-low-ship of proph-ets their death-less voic-es raise.
Yet You, with bound-less love, sought to res-cue ev-'ry-one:
Up-hold-ing earth and heav-en by forc-es You com-mand.



To You all an-gel pow-ers cry a-loud, the heav-ens sing,
The mar-tys of Your king-dom, a great and no-ble throng,
You laid a-side Your glo-ry, were born of vir-gin's womb,
We know that You will come as our Judge that fi-nal day,



The cher - u - bim and ser - a - phim their prais - es to You bring;
Sing with the ho - ly Church through-out all the world this song;
Were cru - ci - fied for us and were placed in - to a tomb;
So help Your ser - vants You have re - deemed by blood, we pray;



“O ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
“O all - ma - jes - tic Fa - ther, Your true and on - ly Son,
Then by Your res - ur - rec - tion You won for us re - prieve—
May we with saints be num - bered where prais - es nev - er end,



Your maj - es - ty and glo - ry fill the heav - ens and the earth!”
And Ho - ly Spir - it, Com - fort - er— for - ev - er Three in One!”
You o - pened heav - en's king - dom to all who would be - lieve.
In glo - ry ev - er - last - ing. A - men, O Lord, a - men!

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Prayer

Kneel/Stand

Kyrie

LSB 227



☐ Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Lord's Prayer

☐ Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver ✝ us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Collects

Salutation

LSB 227



P The Lord be with you.



C And with your spir - it.

Collect of the Day

- P** Almighty and everlasting God, always more ready to hear than we to pray and to give more than we either desire or deserve, pour down upon us the abundance of Your mercy, forgiving those things of which our conscience is afraid and giving us those good things that we are not worthy to ask, except through the merits and mediation of Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Prayer of the Church

Response to petitions is, "hear our prayer".

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Brief silence

Be merciful to us, heavenly Father, for daily and much do we sin and transgress Your holy will. For the sake of the perfect life and sacrificial death of Jesus Christ, Your Son, our Lord, forgive our sins. Fill us with Your Spirit, that we would remain humble, never forgetting that we have been saved by grace, through faith, which was not our doing but Your gracious gift. Lord, in Your mercy,

- P** Be merciful to our neighbors, especially those who have sinned against us and done us harm. Give us patience and strength, that we would deal with them gently and humbly, and that we would be ready to forgive as we have been forgiven. Lord, in Your mercy,

- Ⓟ Be merciful to Your Church both here and in every place. Send forth faithful servants to deliver Your grace and mercy to sinners in need. Defend all pastors from arrogance and pride, and strengthen them in the faithful preaching of Your Word, that true unity in the faith would be found wherever Christ crucified is proclaimed. Lord, in Your mercy,
- Ⓟ Be merciful to *Tuomo Olavi Simojoki*, for You have graciously promised that, by the preaching of the crucified Christ, those who believe in Him will be saved. By your Holy Spirit, grant grace to *Tuomo* whom You have called to be a pastor in Your Church, was ordained this morning in Finland, and is called to be a missionary to East Africa. Grant him readiness and steadfastness in his ministry, patience, understanding, and great zeal. Support and strengthen him in Your service that, by Your Word, he may faithfully serve in the upbuilding of Your Church. Lord, in Your mercy,
- Ⓟ Be merciful to our leaders, that they would exercise the authority given them with wisdom and righteousness, so that we would be enabled to live in freedom and peace. Lord, in Your mercy,
- Ⓟ Be merciful to all those in need, especially children who lack food, clothing and shelter, and provide for their needs. Look in mercy also upon all orphans who are in need of parents to care for them. Provide them with loving fathers and mothers. Until such provision is realized, bless those who care for them, that they would do so in love, which is filled with mercy and compassion. Lord, in Your mercy,
- Ⓟ Be merciful to the sick and the sorrowing, *especially Abai, Alice, April, Carmen, Charles, Charlotte, Cynthia, Dalton, David, Debra, Lois, Irmgard, Jod, Johnathan, Katheryn, Lucy, Lynette, Marc, Marie, Marion and her family, Martin, Philip, Rex, Rodgers, Royce, Susan, Susie, and Tom*, that they would receive not only temporal relief, but that, in all times and places and under all circumstances, they would know the forgiveness of their sins and the hope of eternal life won for them in Christ Jesus. Lord, in Your mercy,
- Ⓟ Be merciful to those who come to the holy altar today, that they would approach Your throne of grace humbly and with reverence, and that they would receive the true body and blood of Christ in faith and for their highest good, being united in one holy fellowship with all Your saints. Lord, in Your mercy,

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

C Amen.

Collect for Grace

P O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Stand

Benedicamus

LSB 228



L Let us bless the Lord.



C Thanks be to God.

Benediction

LSB 228



P The grace of our Lord † Je - sus Christ and the love of God



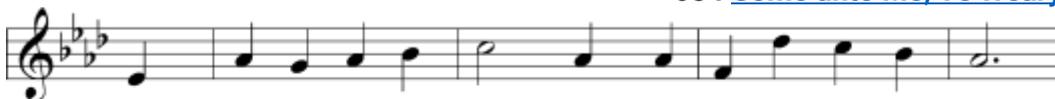
and the communion of the Holy Spir - it be with you all.



C A - men.

Hymn

684 [Come unto Me, Ye Weary](#)



1 "Come un - to Me, ye wea - ry, And I will give you rest."
 2 "Come un - to Me, ye wan - d'ers, And I will give you light."
 3 "Come un - to Me, ye faint - ing, And I will give you life."
 4 "And who - so - ev - er com - eth, I will not cast him out."



O bless - ed voice of Je - sus, Which comes to hearts op-pressed!
 O lov - ing voice of Je - sus, Which comes to cheer the night!
 O cheer - ing voice of Je - sus, Which comes to aid our strife!
 O pa - tient love of Je - sus, Which drives a - way our doubt,



It tells of ben - e - dic - tion, Of par - don, grace, and peace,
 Our hearts were filled with sad - ness, And we had lost our way;
 The foe is stern and ea - ger, The fight is fierce and long;
 Which, though we be un - wor - thy Of love so great and free,



Of joy that hath no end - ing, Of love that can - not cease.
 But Thou hast brought us glad - ness And songs at break of day.
 But Thou hast made us might - y And strong - er than the strong.
 In - vites us ver - y sin - ners To come, dear Lord, to Thee!

Text and tune: Public domain

Here ends the Office of Matins. Please now turn to page 18 for the Service of the Sacrament.

Come Unto Me, Ye Weary

Jacobus Kloppers (b. 1937)

PLEASE TAKE THIS FOLDER HOME WITH YOU.

Acknowledgments

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✚ THIS WEEK'S NOTES ✚



Even as we hold Outdoor Worship, please keep your masks on and remember to social distance.



Your weekly AROUND THE WORD devotion is [here](#).

Synod Sentences for The Eleventh Sunday after Trinity

The Lord Lifts Up the Lowly



“And the Lord had regard for Abel and his offering, but for Cain and his offering he had no regard” (Gen. 4:1–15). For unlike Abel, Cain’s offering did not proceed from a heart that revered and trusted in the Lord. Thus, the lowly tax collector who prayed, *“God, be merciful to me, a sinner!”* was the one who went down to his house justified before God, not the respectable, outwardly righteous Pharisee who trusted in himself and his own good living (Luke 18:9–14). *“For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast”* (Eph. 2:1–10). The one who penitently despairs of his own righteousness and relies completely on the atoning mercy of God in Christ is the one who is declared righteous. For Christ died for our sins and rose again the third day (1 Cor. 15:1–10). Therefore, *“everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.”*

Thank You for Your Offerings!

Ways to Give

In Person: Drop in Plate on Sundays

By Mail: Send to Church Office

Online: [Here](#) / <https://tgsicms.org/community-outreach/donate/> Email the Church Office for Password

Prayer for the Week

Lord God, heavenly Father, we beseech You so to guide and direct us by Your Holy Spirit, that we may not forget our sins and be filled with pride, but continue in daily repentance and renewal, seeking comfort only in the blessed knowledge that You will be merciful to us, forgive us our sins, and grant us eternal life; through Your beloved Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever. Amen.

A Life Thought for Trinity XI from Lutherans For Life

Heaven and earth grieve every life ended by another (Genesis 4:10). Worse yet is believing ourselves any better than murderers (Luke 18:11-14). Lord God regards all as precious as little babies, and His Son's forgiving Word and works of faith rescue from death's mouth when tempted (Genesis 4:7) and from hell's mouth when guilty (Genesis 4:15). *Merciful Father, intervene that we may be saved and safe from death and hell.* Amen.

A Stewardship Thought for Trinity XI

Luke 18:11-12 – “The Pharisee, standing by himself, prayed thus: ‘God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. I fast twice a week; I give tithes of all that I get.’ ” The Pharisees got so much right but so much wrong. It's a good thing for this Pharisee to be faithful to his wife and faithful in his giving to the Lord's work, but none of it is of any avail if it proceeds from a prideful heart. After all, what do we have to be proud of? If we have followed the Lord's ways, we have only done our duty. Better to be thankful (and amazed!) that the Lord has blessed us by making our giving part of His work.

An Excerpt from Luther's Writings



“Hence the beginning of goodness or godliness is not in us, but in the Word of God. God must first let His Word sound in our hearts by which we learn to know and to believe Him, and afterwards do good works. So, we must believe from this that the publican had learned God's Word. If not, it would certainly have been impossible for him to acknowledge himself to be a poor sinner, as this Gospel reports. Indeed, it has a different appearance here, because St. Luke seems to insist more strongly on external works and appearances than on faith, and lays the emphasis more on the outward character and conduct than on the root and on the faith of the heart within. Nevertheless, we must conclude that the publican had previously heard the Gospel. Otherwise his smiting his breast and his humble confession would not have occurred, had he not previously had faith in his heart.” *This is from a sermon from the Church Postil of Martin Luther for the Eleventh Sunday after Trinity Sunday*

This we believe – from the Confessions of our Church

Accordingly, we believe, teach, and confess that our righteousness before God is this very thing, that God forgives us our sins out of pure grace, without any work, merit, or worthiness of ours preceding, present, or following, and that He presents and imputes to us the righteousness of Christ's obedience, on account of which righteousness we are received into grace by God, and regarded as righteous. *Formula of Concord, [the Epitome](#)*

SERVICE OF THE SACRAMENT

Stand

Confession

- P** Do you confess to almighty God that you are a poor, miserable sinner?
- C** Yes.
- P** Do you confess to our merciful Father that you have sinned against Him in thought, word, and deed?
- C** Yes.
- P** Do you confess that you justly deserve His temporal and eternal punishment?
- C** Yes.
- P** Do you believe that our Lord Jesus Christ died for you and shed His blood for you on the cross for the forgiveness of all your sins?
- C** Yes.
- P** Do you pray God, for the sake of the holy, innocent, bitter sufferings and death of His beloved Son, to be gracious and merciful to you?
- C** Yes.



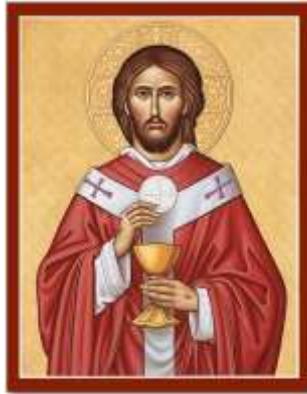
Absolution

- P** Let it be done for you as you believe.
In the stead and by the command of my Lord Jesus Christ I forgive you all
your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



Sit

Remain seated for the Distribution of the Lord's Body and Blood

Distribution

P Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins. **R Amen.**

P Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins. **R Amen.**

Stand

The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life ✠ everlasting.

Amen.



Birthdays This Week

25: Katrina (5)

29: Royce (5+)

