

THE OFFICE OF MATINS + 10 A.M.
16 AUGUST 2020 + THE TENTH SUNDAY AFTER TRINITY
The Good Shepherd Lutheran Church

A member congregation of [the Lutheran Church-Missouri Synod](#)

902 S. Maple Inglewood, CA 90301-3824

The Rev. Bruce J. von Hindenburg, [Pastor](#)

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He Wept Over It – Enrique Simonet - 1892

WELCOME!

Per government allowances, we are back to worshipping our LORD on-site at The Good Shepherd. Please join us on Sunday at 10 a.m. for OUTSIDE WORSHIP! Please keep your masks on and remember to social distance. This will continue until another directive. Please note the Announcements beginning on page 14.

If you plan to watch online, Pastor's sermon will be posted online in the usual places early Sunday morning. As usual, the hymns are linked in blue, as we know that music and hymnody are very much a part of Lutheran Worship, so just click on the links and sing along. There are other links in blue which would be further devotional materials, so do check those out, too.

Announcements

Pr von Hindenburg

Hymn

901 Open Now Thy Gates of Beauty

1 O - pen now thy gates of beau - ty; Zi - on, let me
 2 Gra - cious God, I come be - fore Thee; Come Thou al - so
 3 Here Thy praise is glad - ly chant - ed; Here Thy seed is
 4 Thou my faith in - crease and quick - en; Let me keep Thy
 5 Speak, O God, and I will hear Thee; Let Thy will be

en - ter there, Where my soul in joy - ful du - ty
 un - to me. Where we find Thee and a - dore Thee,
 du - ly sown. Let my soul, where it is plant - ed,
 gift di - vine, How - so - e'er temp - ta - tions thick - en;
 done in - deed. May I un - dis - turbed draw near Thee

Waits for Him who an - swers prayer. Oh, how bless - ed
 There a heav'n on earth must be. To my heart, O
 Bring forth pre - cious sheaves a - lone, So that all I
 May Thy Word still o'er me shine As my guid - ing
 While Thou dost Thy peo - ple feed. Here of life the

is this place, Filled with sol - ace, light, and grace!
 en - ter Thou; Let it be Thy tem - ple now!
 hear may be Fruit - ful un - to life in me.
 star through life, As my com - fort in all strife.
 foun - tain flows; Here is balm for all our woes.

Text and tune: Public domain

Stand

Common Versicles

LSB 219

Music notation for the first common versicle. The key signature is G major (two sharps). The melody consists of quarter notes and eighth notes. The lyrics are:

L O Lord, o - pen my lips,
C and my mouth will de - clare Your praise.

Music notation for the second common versicle. The key signature is G major (two sharps). The melody consists of quarter notes and eighth notes. The lyrics are:

L Make haste, O God, to de - liv - er me;
C make haste to help me, O Lord.

Music notation for the third common versicle. The key signature is G major (two sharps). The melody consists of quarter notes and eighth notes. The lyrics are:

C Glo-ry be to the Father and to the Son and to the Holy Spir - it;
as it was in the be - gin - ning, is now, and will be for-ev-er. A - men.

Praise to You, O Christ. Al - le - lu - ia.

Psalmody

Antiphon

Music notation for the antiphon. The key signature is G major (two sharps). The melody consists of quarter notes and eighth notes. The lyrics are:

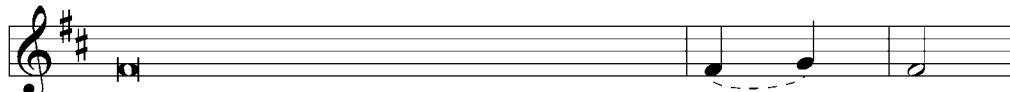
L The Lord has sanc - ti - fied us in the true faith.



C O come, let us wor - ship Him.

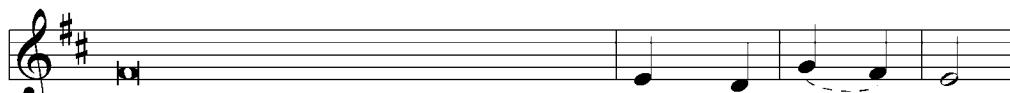
Venite

LSB 220



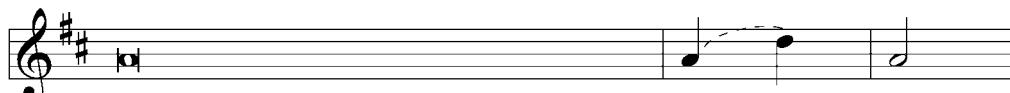
C 1 O come, let us sing to the Lord,
2 For the Lord is a great God
3 The sea is His, for He made it,

5 Glory be to the Father and to the Son

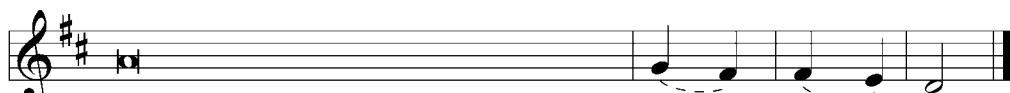


1 let us make a joyful noise to the rock of our sal - va - tion.
2 and a great king a - bove all gods.
3 and His hand formed the dry land.

5 and to the Ho - ly Spir - it;



1 Let us come into His presence with thanks - giv - ing,
2 The deep places of the earth are in His hand;
3 O come, let us worship and bow down,
4 For He is our God,
5 as it was in the be - gin - ning,



1 let us make a joyful noise to Him with songs of praise.
2 the strength of the hills is His al - so.
3 let us kneel before the Lord, our mak - er.
4 and we are the people of His pasture and the sheep of His hand.
5 is now, and will be for - ev - er. A - men.

Antiphon



L The Lord has sanc - ti - fied us in the true faith.



C O come, let us wor - ship Him.

Additional Psalms

Psalm 92; antiphon: v. 4

PFor you, O LORD, have made me glad | by your work;*
at the works of your hands I | sing for joy.

the churc**P** It is good to give thanks | to the LORD,*
to sing praises to your name, | O Most High;

C to declare your steadfast love in the | morning,*
and your faithful- | ness by night,

P to the music of the lute | and the harp,*
to the melody | of the lyre.

C For you, O LORD, have made me glad | by your
work;*
at the works of your hands I | sing for joy.

P How great are your works, | O LORD!*
Your thoughts are | very deep!

C The stupid man cannot know;
the fool cannot under- | stand this:*

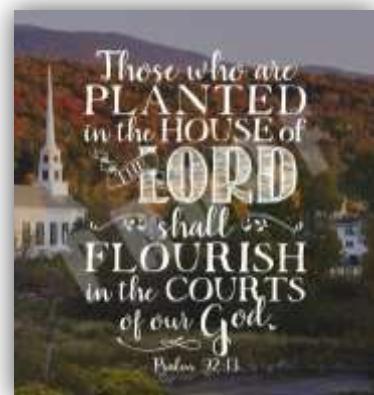
P that though the wicked sprout like grass
and all evildoers flourish,
they are doomed to destruction for- | ever;

C but you, | O LORD,*
are on high for- | ever.

PFor behold, your enemies, O LORD,
for behold, your enemies shall | perish;*
all evildoers shall be | scattered.

CBut you have exalted my horn like that of the | wild ox;*
you have poured over me | fresh oil.

PMy eyes have seen the downfall of my | enemies;*
my ears have heard the doom of my evil as- | sailants.



CThe righteous flourish like the | palm tree*

and grow like a cedar in | Lebanon.

PThey are planted in the house | of the LORD;*

they flourish in the courts | of our God.

CThey still bear fruit in | old age;*

they are ever full of | sap and green,

Pto declare that the LORD is | upright;*

he is my rock, and there is no unrighteousness | in him.

All: Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in
the be- | ginning,* is now, and will be forever. | Amen.

PFor you, O LORD, have made me glad | by your work;*

at the works of your hands | I sing for joy.

Sit

Office Hymn

644 [The Church's One Foundation](#)



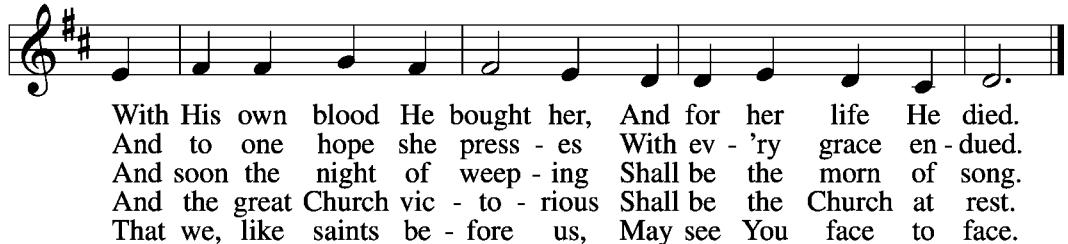
1 The Church's one foun - da - tion Is Je - sus Christ, her Lord;
2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth;
3 Though with a scorn - ful won - der The world sees her op - pressed,
4 Through toil and trib - u - la - tion And tu - mult of her war
5 Yet she on earth has u - nion With God, the Three in One,



She is His new cre - a - tion By wa - ter and the Word.
Her char - ter of sal - va - tion: One Lord, one faith, one birth.
By schisms rent a - sun - der, By her - e - sies dis-tressed,
She waits the con - sum - ma - tion Of peace for - ev - er - more
And mys - tic sweet com - mu - nion With those whose rest is won.



From heav'n He came and sought her To be His ho - ly bride;
One ho - ly name she bless - es, Par - takes one ho - ly food,
Yet saints their watch are keep - ing; Their cry goes up, "How long?"
Till with the vi - sion glo - rious Her long - ing eyes are blest,
O bless - ed heav'n-ly cho - rus! Lord, save us by Your grace



Text and tune: Public domain

Readings

First Reading

Jeremiah 8:4–12

⁴"You shall say to them, Thus says the LORD:

When men fall, do they not rise again?

If one turns away, does he not return?

⁵Why then has this people turned away
in perpetual backsliding?

They hold fast to deceit;
they refuse to return.

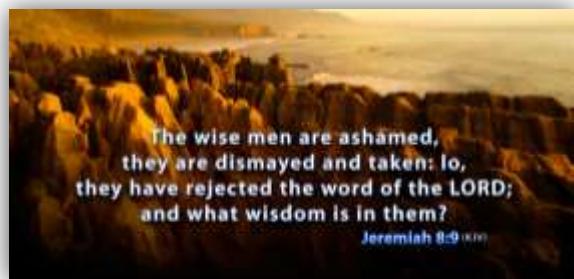
⁶I have paid attention and listened,
but they have not spoken rightly;
no man relents of his evil,
saying, 'What have I done?'

Everyone turns to his own course,
like a horse plunging headlong into
battle.

⁷Even the stork in the heavens
knows her times,
and the turtledove, swallow, and crane
keep the time of their coming,
but my people know not
the just decrees of the LORD.

⁸"How can you say, 'We are wise,
and the law of the LORD is with us'?
But behold, the lying pen of the scribes
has made it into a lie.

⁹The wise men shall be put to shame;
they shall be dismayed and taken;
behold, they have rejected the word of the LORD,



so what wisdom is in them?

¹⁰Therefore I will give their wives to others
and their fields to conquerors,
because from the least to the greatest
everyone is greedy for unjust gain;
from prophet to priest,
everyone deals falsely.

¹¹They have healed the wound of my people lightly,
saying, 'Peace, peace,'
when there is no peace.

¹²Were they ashamed when they committed abomination?
No, they were not at all ashamed;
they did not know how to blush.

Therefore they shall fall among the fallen;
when I punish them, they shall be overthrown,
says the LORD".

P O Lord, have mercy on us.

C Thanks be to God.

Second Reading

Romans 9:30–10:4

³⁰What shall we say, then? That Gentiles who did not pursue righteousness have attained it, that is, a righteousness that is by faith; ³¹but that Israel who pursued a law that would lead to righteousness did not succeed in reaching that law. ³²Why? Because they did not pursue it by faith, but as if it were based on works. They have stumbled over the stumbling stone, ³³as it is written,
"Behold, I am laying in Zion a stone of stumbling, and a rock of offense;
and whoever believes in him will not be put to shame."

¹Brothers, my heart's desire and prayer to God for them is that they may be saved. ²I bear them witness that they have a zeal for God, but not according to knowledge. ³For, being ignorant of the righteousness that comes from God, and seeking to establish their own, they did not submit to God's righteousness. ⁴For Christ is the end of the law for righteousness to everyone who believes.

P O Lord, have mercy on us.

C Thanks be to God.



Christ is the end of the law so that there may be righteousness for everyone who believes.

Romans 10:4

Third Reading

Luke 19:41-48

⁴¹When [Jesus] drew near and saw the city, he wept over it, ⁴²saying, "Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes. ⁴³For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side ⁴⁴and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation."

⁴⁵And he entered the temple and began to drive out those who sold, ⁴⁶saying to them, "It is written, 'My house shall be a house of prayer,' but you have made it a den of robbers."

⁴⁷And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people were seeking to destroy him, ⁴⁸but they did not find anything they could do, for all the people were hanging on his words.

P O Lord, have mercy on us.

C Thanks be to God.

Responsory

LSB 221

Verse

To Refrain



L 1 Forever, O Lord, Your Word is firmly set in the heavens.
2 Blessed are those who hear the Word of God and keep— it.
3 Glory be to the Father and to the Son and to the Holy Spir - it.

Refrain



C Lord, I love the habitation of Your house and the place where Your glo-ry dwells.

Sermon

Pr von Hindenburg

Votum

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
C Amen.

Canticle

Stand

Te Deum

941 We Praise You and Acknowledge You, O God



1 We praise You and ac - knowl-edge You, O God, to be the Lord,
2 The band of the a - pos - tles in glo - ry sing Your praise;
3 You, Christ, are King of glo - ry, the ev - er - last - ing Son,
4 You sit in splen - did glo - ry, en-throned at God's right hand,



The Fa - ther ev - er - last - ing, by all the earth a - dored.
The fel - low - ship of proph - ets their death-less voic - es raise.
Yet You, with bound-less love, sought to res - cue ev - 'ry - one:
Up - hold - ing earth and heav - en by forc - es You com - mand.



To You all an - gel pow - ers cry a - loud, the heav - ens sing,
The mar - tyrs of Your king-dom, a great and no - ble throng,
You laid a - side Your glo - ry, were born of vir - gin's womb,
We know that You will come as our Judge that fi - nal day,



The cher - u - bim and ser - a - phim their prais - es to You bring:
Sing with the ho - ly Church through - out all the world this song:
Were cru - ci - fied for us and were placed in - to a tomb;
So help Your ser - vants You have re - deemed by blood, we pray;



"O ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
"O all - ma - jes - tic Fa - ther, Your true and on - ly Son,
Then by Your res - ur - rec - tion You won for us re-prieve -
May we with saints be num - bered where prais - es nev - er end,



Your maj - es - ty and glo - ry fill the heav-en-s and the earth!"
And Ho - ly Spir - it, Com-fort-er— for - ev - er Three in One!"
You o - pened heav-en's king - dom to all who would be - lieve.
In glo - ry ev - er - last - ing. A - men, O Lord, a - men!

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Prayer

Kneel/Stand

Kyrie

LSB 227



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver **✚** us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Collects

Salutation

LSB 227



P The Lord be with you.



C And with your spir - it.

Collect of the Day

P O God, You declare Your almighty power above all in showing mercy and pity. Mercifully grant us such a measure of Your grace that we may obtain Your gracious promises and be made partakers of Your heavenly treasures; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Collect for Grace

P O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Stand

Benedicamus

LSB 228



L Let us bless the Lord.



C Thanks be to God.

Benediction

LSB 228



P The grace of our Lord \ddagger Je-sus Christ and the love of God



and the communion of the Holy Spir - it be with you all.



C A - men.

Hymn

841 [O Son of God, in Galilee](#)

1 O Son of God, in Gal - i - lee You
2 O lis - ten to the si - lent prayer Of
3 The speech - less tongue, the life - less ear You
4 Mean - while to them the lis - t'ning ear Of
5 Then in Your prom - ised hap - py land Each

made the deaf to hear, The mute to speak, the
Your af - flict - ed ones. O bid them cast on
can re - store, O Lord; Your "Eph - pha - tha," O
stead - fast faith im - part, And let Your Word bring
loss will prove a gain; All mys - t'ries we shall

blind to see; O bless - ed Lord, be near.
You their care; Your grace to them make known.
Sav - ior dear, Can in - instant help af - ford.
light and cheer To ev - 'ry trou - bled heart.
un - der - stand, For You will make them plain.

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Open Now Thy Gates of Beauty

Richard Hillert (1923-2010)

Amani ya Bwana na Mungu akubariki!

The Peace of the Lord and God bless you!

Acknowledgments

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Please take this Worship Folder/Bulletin home with you.

PARISH ANNOUNCEMENTS



Even as we hold Outdoor Worship, please keep your masks on and remember to social distance.

Thank You for Your Offerings! Ways to Give

In Person: Drop in Plate on Sundays

By Mail: Send to Church Office

Online: [Here](#) / <https://tgslcms.org/community-outreach/donate/> Email the Church Office for Password

Synod Sentences for The Tenth Sunday after Trinity **Jesus Weeps for Jerusalem**



Our Lord wept over Jerusalem for the destruction that would soon come upon her. For she did not recognize the time of God's visitation in Christ, who had come to bring her peace (Luke 19:41–48). Through His prophets God had consistently called His people to turn from their deceit and false worship. *"But My people do not know the judgments of the Lord"* (Jer. 8:4–12). They sought to establish their own righteousness rather than receive Christ's righteousness through faith (Rom. 9:30–10:4). So it was that God was in His temple to cleanse it, a precursor to the once-for-all cleansing from sin which He would accomplish in the temple of His own body on the cross. God grant us to know the things that make for our peace—His visitation in the Word and Sacraments—that by the Holy Spirit we may penitently confess "*Jesus is Lord*" (1 Cor. 12:1–11).



[Here](#)'s your weekly AROUND THE WORD devotion.

Prayer for the Week

Almighty and everlasting God, by Your Holy Spirit You have revealed to us the Gospel of Your Son, Jesus Christ: We beseech You so to enliven our hearts that we may sincerely receive Your Word, and not make light of it, or hear it without fruit, but that we may fear You and daily grow in faith in Your mercy, and finally obtain eternal salvation; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever. Amen.

A Life Thought from Lutherans For Life

With God's prophets we call the culture around us to turn away from the destruction they are bringing upon themselves (Jeremiah 8:5, 11; Luke 19:43-44). With us they each remain precious to Jesus, who by His visitation in the flesh (Luke 19:44) for forgiveness delivers the Gospel that makes for peace (Luke 19:42) and righteousness (Romans 10:4). *O Lord God, intervene and redeem our people that we may behold and inhabit Your kingdom. Amen.*

This We Believe – from the Confessions of our Church

Few receive the Word and follow it; the greatest number despise the Word, and will not come to the Feast. The cause for this contempt for the Word is not God's foreknowledge or predestination, but the perverse will of man, which rejects or perverts the means and instrument of the Holy Spirit, which God offers him through the call, and resists the Holy Spirit, who wishes to be effective, and works through the Word.

Formula of Concord, the Solid Declaration

A Stewardship Thought for the Sunday

Part of our readings for today is Luke 19:46 – “It is written, ‘My house shall be a house of prayer,’ but you have made it a den of robbers.” The Lord’s House is not a house of merchandise or profit – it is a House of Prayer where people freely offer up their petitions and produce to the Lord for His purposes. Generosity and joy characterize the House of the Lord. “Freely you have received; freely give.” That’s pretty much the opposite of the world’s marketplace.

Dear Father, Thou wilt not leave sin unpunished, therefore be gracious unto us, and grant unto me Thy Holy Spirit, that I may repent and escape the well deserved punishment.



Tenth after Trinity Sunday, House Postl