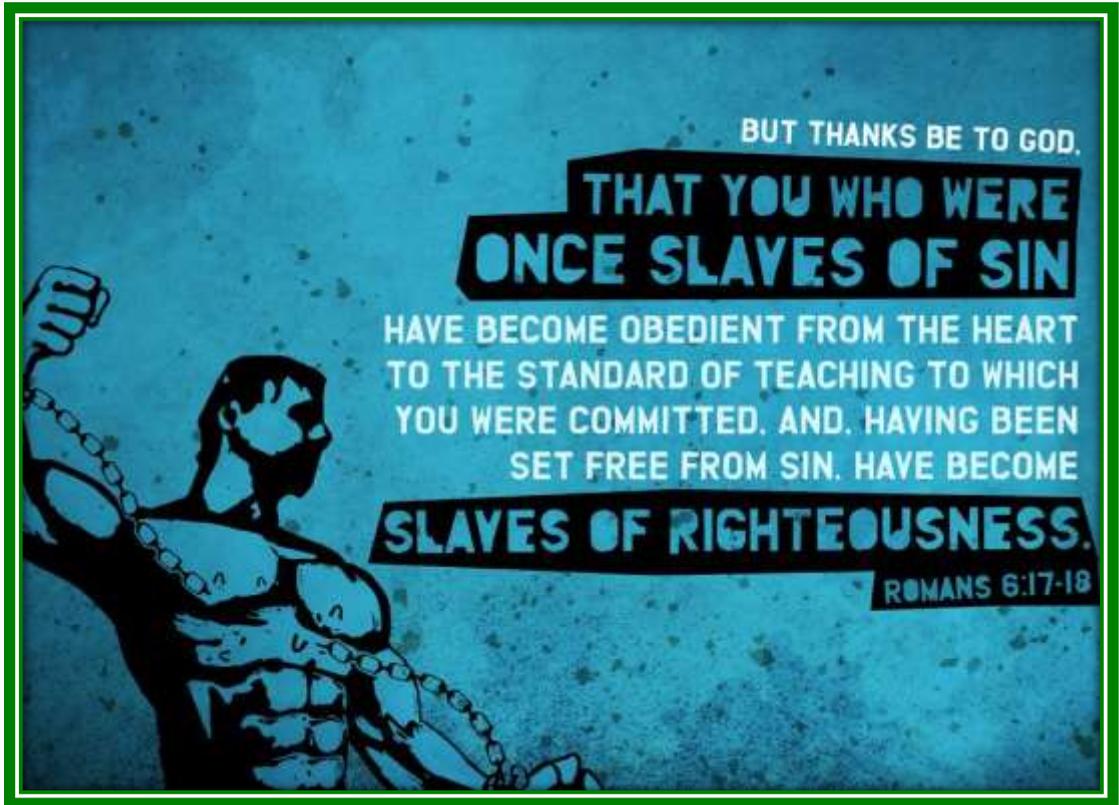


THE DIVINE SERVICE

OF THE GRACE OF OUR LORD JESUS CHRIST

THE SEVENTH SUNDAY AFTER TRINITY + 26 JULY 2020



The Good Shepherd Lutheran Church

A member congregation of the Lutheran Church-Missouri Synod

902 S. Maple

Inglewood, CA 90301-3824

tgslcms.org

The Good Shepherd Lutheran Church

“A Church where God gives and we receive”

- ❖ The Rev. Bruce J. von Hindenburg, Pastor (mobile) 559.285.8972
- ❖ Mrs. Bruce (Karina Lindsey-) von Hindenburg, Secretary (Office) 310.671-7644
 - ❖ Mr. Jay Rogers, Organist/Music Director
 - ❖ Mr. Matthew Meilner, Congregational President

Welcome to our Divine Service!

We are pleased that you are with us.

Worship Notes

*The entire service, including the **rubrics** of when to sit and when to kneel or stand, and what to say, is printed out in this folder so you may follow along.*

Thoughts to Ponder Before the Divine Service

Welcome to weekly Divine Service at The Good Shepherd Lutheran Church! We are a congregation that confesses the Holy Bible as inerrant, that justification is by faith according to the Holy Bible and confessed in the 1580 Book of Concord. God bless you.

To all of you who are visiting our service this morning, we extend a most cordial welcome in Jesus' name. Please introduce yourself to our pastor. It is our hope that you will feel at home in our midst and will be blessed by our message of Christ crucified and risen for the sins of the world. **If you are looking for a church home** and would like to know about our beliefs and practice, please see the pastor. He will be happy to visit with you at your convenience.

Please see our statement on Holy Communion on p. 14.

Please see more notes on the Service and for the facility on p. 22ff.

PLEASE: Upon entering the nave, ***silence*** should be observed in order to allow all to prayerfully prepare for the presence of the LORD and the reception of His gifts.

Stay Home when Sick

If you are sick or are exhibiting symptoms of COVID-19, please stay home. If you start to experience symptoms while in attendance at a service or out anywhere else, please go home immediately, exiting down the side aisle, if possible. If at a service, notify an Usher on your way out so we may direct our cleaning and communication efforts.

Facility and Service Modifications

Until Further Notice Include, But Are Not Limited to:

Narthex: Do not congregate here at any time

Masks: to be worn at all times in the presence of others

Distancing: Please maintain six feet of separation unless in same household.

No food or drink served after the service.

No Sunday Adult Bible Class or Sunday School.

Bulletin: Pick one up for each individual upon entry, maintaining physical distancing from others in front of you. Hymns and liturgy are complete in the bulletin.

Seating: In any open (non-taped) pew on either side of the center aisle.

No Tuesday Matins or Bible Class.

Offering: Received in the narthex.

Communion: ☞ to receive Communion, you must register by Midnight Saturday.

☞ at the Rail, but unless you are in the same household, please maintain six feet of separation from other communicants



Confession and Absolution

Hymn of Invocation

804 [O Worship the King](#)



1 O wor - ship the King, all - glo - rious a - bove.
 2 O tell of His might, O sing of His grace,
 3 This earth, with its store of won - ders un - told,
 4 Thy boun - ti - ful care what tongue can re - cite?



O grate - ful - ly sing His pow'r and His love;
 Whose robe is the light, whose can - o - py space;
 Al - might - y, Thy pow'r hath found - ed of old,
 It breathes in the air, it shines in the light,



Our shield and de - fend - er, the An - cient of Days,
 His char - iots of wrath the deep thun - der - clouds form,
 Es - tab - lished it fast by a change - less de - cree,
 It streams from the hills, it de - scends to the plain,



Pa - vil - ioned in splen - dor and gird - ed with praise.
 And dark is His path on the wings of the storm.
 And round it hath cast, like a man - tle, the sea.
 And sweet - ly dis - tills in the dew and the rain.

5 Frail children of dust
 and feeble as frail,
 In Thee do we trust,
 nor find Thee to fail.
 Thy mercies, how tender,
 how firm to the end,
 Our maker, defender,
 redeemer, and friend!

6 O measureless Might,
 ineffable Love,
 While angels delight
 to hymn Thee above,
 Thy humbler creation,
 though feeble their lays,
 With true adoration
 shall sing to Thy praise.

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Exhortation

LSB 184

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 184

- P** O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution

LSB 185

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

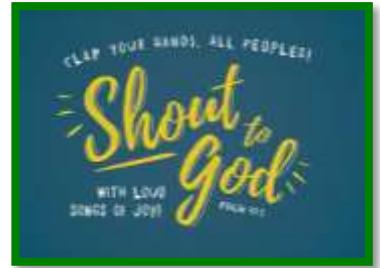
Stand

Service of the Word

Introit

Psalm 47:3, 6-8; antiphon: vv. 1-2

Clap your hands, all | peoples!*
Shout to God with loud | songs of joy!
For the LORD, the Most High, is | to be feared,*
a great king over | all the earth.
*He subdued peoples | under us,**
and nations un- | der our feet.
*Sing praises to God, sing | praises!**
Sing praises to our King, sing | praises!
*For God is the King of | all the earth,**
sing praises | with a psalm!
*God reigns over the | nations,**
God sits on his | holy throne.



Gloria Patri

LSB 186


Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;


as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

Kyrie

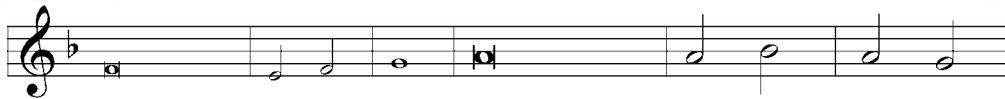
LSB 186


Lord, have mer - cy up - on us. Christ, have mer - cy up -

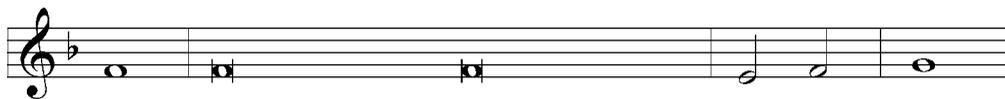

on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

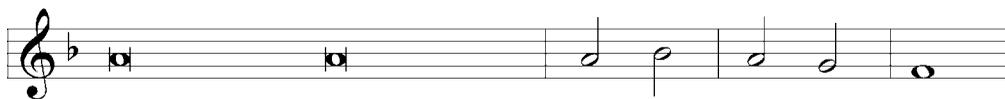
LSB 187



P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



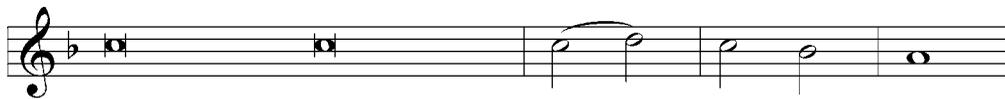
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



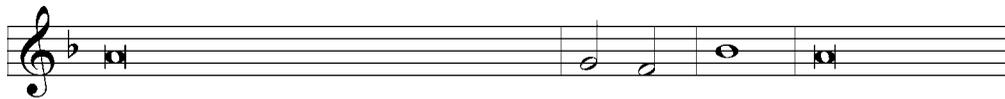
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spir - it.

P Let us pray.

P O God, whose never-failing providence orders all things both in heaven and earth, we humbly implore You to put away from us all hurtful things and to give us those things that are profitable for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Sit

Old Testament Reading

Genesis 2:7-17

⁷Then the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature. ⁸And the LORD God planted a garden in Eden, in the east, and there he put the man whom he had



formed. ⁹And out of the ground the LORD God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.

¹⁰A river flowed out of Eden to water the garden, and there it divided and became four rivers. ¹¹The name of the first is the Pishon. It is the one that flowed around the whole land of Havilah, where there is gold. ¹²And the gold of that land is good; bdellium and onyx stone are there. ¹³The name of the second river is the Gihon. It is the one that flowed around the whole land of Cush. ¹⁴And the name of the third river is the Tigris, which flows east of Assyria. And the fourth river is the Euphrates.

¹⁵The LORD God took the man and put him in the garden of Eden to work it and keep it. ¹⁶And the LORD God commanded the man, saying, "You may surely eat of every tree of the garden, ¹⁷but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die."

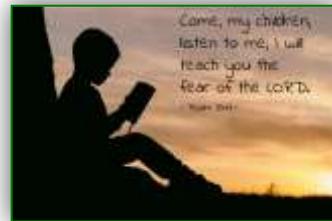
P The Word of the Lord.

G Thanks be to God.

Gradual

Psalm 34:11, 5

Come, O children, lis- | ten to me;*
I will teach you the fear | of the LORD.
Those who look to him are | radiant,*
and their faces shall never | be ashamed.



Epistle

Romans 6:19-23

¹⁹I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹But what fruit were you getting at that time from the things of which you are



now ashamed? The end of those things is death. ²²But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

P The Word of the Lord.

C Thanks be to God.

Stand

Alleluia

LSB 190



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Mark 8:1-9

P The Holy Gospel according to St. Mark, the eighth chapter.



C Glo - ry be to Thee, O Lord.



¹In those days, when again a great crowd had gathered, and they had nothing to eat, [Jesus] called his disciples to him and said to them, ²“I have compassion on the crowd, because they have been with me now three days and have nothing to eat. ³And if I send them away hungry to their homes, they will faint on the way. And some of them have come from far away.” ⁴And his disciples answered him, “How can one feed these people with bread here in this desolate place?” ⁵And he asked them, “How many loaves do you have?” They said, “Seven.” ⁶And he directed the crowd to sit down on the ground. And he took the seven loaves, and having given thanks, he broke them and gave them to his disciples to set before the people; and they set them before the crowd. ⁷And they had a few small fish. And having blessed them, he said that these also should be set before them. ⁸And they ate and were satisfied. And they took up the broken pieces left over, seven baskets full. ⁹And there were about four thousand people. And he sent them away.

P The Gospel of the Lord.



Nicene Creed

☐ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.



And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Hymn of the Day

819 [Sing Praise to God, the Highest Good](#)



1 Sing praise to God, the high - est good, The au - thor of cre -
 2 What God's al - might - y pow'r has made, In mer - cy He is
 3 We sought the Lord in our dis - tress; O God, in mer - cy
 4 He nev - er shall for - sake His flock, His cho - sen gen - er -
 5 All who con - fess Christ's ho - ly name, Give God the praise and



a - tion, The God of love who un - der - stood
 keep - ing. By morn - ing glow or eve - ning shade
 hear us. Our Sav - ior saw our help - less - ness
 a - tion; He is their ref - uge and their rock,
 glo - ry. Let all who know His pow'r pro - claim



Our need for His sal - va - tion. With heal - ing balm our
 His eye is nev - er sleep - ing. With - in the king - dom
 And came with peace to cheer us. For this we thank and
 Their peace and their sal - va - tion. As with a moth - er's
 A - loud the won - drous sto - ry. Cast ev - 'ry i - dol



souls He fills And ev - 'ry faith - less mur - mur stills:
 of His might All things are just and good and right:
 praise the Lord, Who is by one and all a - dored:
 ten - der hand, He leads His own, His cho - sen band:
 from its throne, For God is God, and He a - lone:



To God all praise and glo - ry!
 To God all praise and glo - ry!

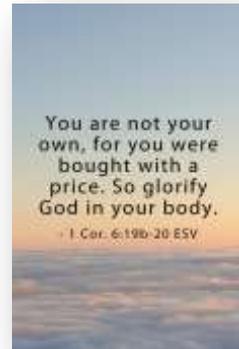
Text and tune: Public domain

Votum

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- G** Amen.

Offering

STEWARDSHIP THOUGHT FOR TODAY: Rom. 6:19b – “For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.” To be sanctified means to be set aside for God’s purposes. St. Paul encourages us to see ourselves, our bodies, our souls, and all that we are as set aside for God’s work in all we do in the home, church, or society.



Stand

Offertory

LSB 192

G Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir - it. A - men.

Prayer of the Church

Response to petitions is, "hear our prayer".

- ❏ Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Brief silence

Remember, Lord, Your promise to be a rock of refuge for Your baptized children. Be gracious to us. Create in us humble and contrite hearts, that we might always cry out to You for mercy. Fill us with Your love. Grant us renewal by Your Holy Spirit, that we may always abide in Jesus Christ, our Savior, beholding His glory in His Holy Word and Sacraments and being made well by the same. Lord, in Your mercy,

- ❏ Remember, Lord, Your promise to send workers into Your vineyard. Remember also all those whom You have already sent. Make Your face shine on them so that, through their faithful service, the eyes of those blind to Your mercies may be opened to see the salvation they have in Jesus Christ. Lord, in Your mercy,
- ❏ Remember, Lord, our nation and its leaders. Guide them in the direction You would have them go, that peace and prosperity, truth and justice, religion and piety may dwell in our land. Remember also those who serve in our armed forces, that they would serve with integrity and honor. Lord, in Your mercy,
- ❏ Remember, Lord, the elderly and shut-in. Provide them with compassionate and loving caregivers, and bless the nursing homes throughout our land. Send pastors to bring them Christ through His Holy Word and Sacraments, and sustain those who remain isolated. Lord, in Your mercy,
- ❏ Remember, Lord, those who are sick, hospitalized, in treatment, undergoing surgery or recovering, and all who are in need [*especially those who have requested our prayers, including (please see names on p 24 of this bulletin)*]. Comfort them with Your presence, sustain their faith through Your gracious promises, and bring healing to them as You will and know to be best. Lord, in Your mercy,
- ❏ Remember, Lord, those who come to the holy altar this day to receive the medicine of immortality in the Holy Eucharist. Fill all who partake of Your Son's very body and blood with His life and love, that they may depart in His peace, which surpasses all understanding. Lord, in Your mercy,
- ❏ Remember, Lord, Your promise to fill the wedding banquet of Your Son and His Bride, the Church, with guests clad in white robes. For those who have gone before us and now rest from their labors, we give You thanks and praise. Bring us, with them, to the day of our Lord's glorious return, that we may all receive the eternal inheritance You have prepared for us. Lord, in Your mercy,
- ❏ Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord. **☩ Amen.**

Service of the Sacrament

PASTORAL CARE AND HOLY COMMUNION: At The Good Shepherd Lutheran Church, we celebrate the Sacrament of the Lord's Altar every Lord's Day. In this Sacrament, we joyfully receive Christ's true Body and Blood, under bread and wine, for the forgiveness of our sins.

As we celebrate the Sacrament, we also give public confession of our unity in the Christian faith (1 Cor. 10). Members of this congregation and those others in good standing of congregations of the Lutheran Church-Missouri Synod and congregations in which the LCMS is in Altar/Pulpit fellowship are asked to announce themselves to the pastor prior to midnight the eve of the service. All others are invited to speak with the pastor regarding preparation for communion fellowship with the Evangelical Lutheran Church. Those who are baptized but not receiving communion are invited to come forward for a blessing, kneeling with arms crossed at your heart.

Please be assured that we do so not out of spiritual arrogance, but rather in a sincere desire to be faithful to our Lord's command and the apostles' teaching. For more information, please take one of the trifold brochures in the Narthex entitled, "Why?" Sacraments and Closed Communion. For scriptural reference regarding our Communion practice, please see the laminated cards located in the hymnal/Bible holder on the back of the pew.

Preface

LSB 194



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

Proper Preface (Abbreviated)

LSB 194

P It is truly meet, right, and salutary . . . evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san-na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer

LSB 196



P Our Father who art in heav - en, hal - low - ed be Thy name,



Thy king - dom come, Thy will be done on earth as it



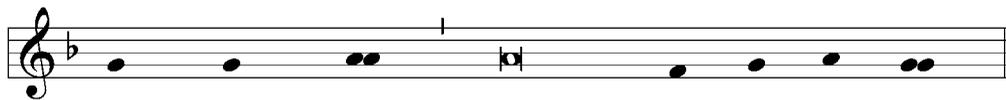
is in heav - en; give us this day our dai - ly bread;



and forgive us our tres - pass - es as we forgive those who



tres - pass a - gainst us; and lead us not in - to



temp - ta - tion, but deliver us from e - vil.



C For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

LSB 197



P Our Lord Je - sus Christ, on the night when He was be - trayed, took bread,



and when He had giv - en thanks, He broke it and gave it to the



dis - ci - ples and said: "Take, eat; this is My † bod - y, which is giv - en for you.



This do in re - mem - brance of Me." In the same way al - so

He took the cup after sup - per, and when He had giv - en thanks, He gave it
 to them, say - ing: "Drink of it, all of you; this cup is the new testament in
 My † blood, which is shed for you for the for-give-ness of sins.
 This do, as often as you drink it, in re-mem-brance of Me."

Pax Domini

LSB 197

P The peace of the Lord be with you al - ways.
C A - men.

Agnus Dei

LSB 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the
 world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
 tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a - way the sin of the
world, grant us Thy peace. A - men.

Sit

Distribution

Please approach the altar from the center aisle, and return to your seat via the side aisle. Please keep your mask on and remove only for the moments to receive the Sacrament.

Responses when receiving the true body and very blood of our Lord and Savior Jesus Christ, and when your table is dismissed are:

LSB 199

Amen, Amen and Amen.

When all have communed, you will be invited to stand, and the following is said:

The Dismissal

LSB 199

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Nunc Dimittis

LSB 199

C Lord, now letteth Thou Thy servant de - part in peace ac -

cord - ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light-en the Gen-tiles and the glo-ry of Thy

peo-ple Is - ra-el. Glo-ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev-er shall be, world without end. A-men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,

B and His mercy endureth for - ev - er.

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Salutation

LSB 201



P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202



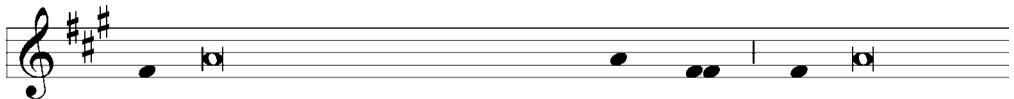
A Bless we the Lord.



C Thanks be to God.

Benediction

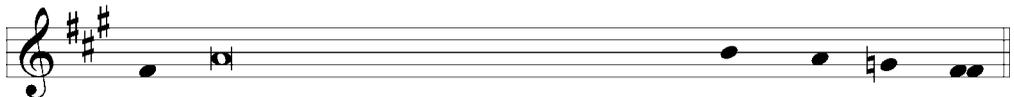
LSB 202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.

Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.
Created by Lutheran Service Builder © 2018 Concordia Publishing House.

✠ PARISH ANNOUNCEMENTS ✠

Ways to Give

In Person: Drop in Plate in Narthex on Sundays

By Mail: Send to Church Office

Online: [Here](#) / <https://tgsclcms.org/community-outreach/donate/> Email the Church Office for Password

Portals of Prayer



Portals for July-September are now on the back table in the Narthex.

If you would like one mailed, let the Church Office know.

If you'd prefer Portals on your phone, CPH is offering it at 50% off – only \$4.99 – through the 31st of July for both [iPhone](#) and [Android](#). Even if you receive the paper copy at church, you might like the app, as it has some 10+ years of archives!

Synod Sentences for The Seventh Sunday after Trinity

Jesus Restores Paradise and Feeds Us Freely



In the Garden of Eden, our first parents received food freely from the gracious hand of God, apart from any burdensome work (Gen 2:7–17). But after the fall, food would be received only through toil and labor. The curse declared, “*By the sweat of your face you shall eat bread, till you return to the ground . . .*” (Gen. 3:19). In other words, “*The wages of sin is death*” (Rom.

6:23). But into this wilderness world came Jesus the Messiah to restore creation. Having compassion on the weary multitudes, He renewed the bounty of Eden on the third day, freely granting an abundance of bread to the 4,000 (Mark 8:1–9). So also our Lord Jesus, having endured the burden of our sin, was raised on the third day to bring us back to Paradise. He now miraculously turns the bread of death into the Bread of Life in the Sacrament, giving you His very body and blood for your forgiveness. For “*the free gift of God is eternal life in Christ Jesus our Lord*” (Rom. 6:23).



[Here](#)'s your weekly AROUND THE WORD devotion.

To God All Praise and Glory!

The HYMN OF THE DAY, “**Sing Praise to God, the Highest Good**” (819), is Johann Jakob Schütz’s (1640-1690) hymn of our merciful Creator is set to the exuberant tune by famed Lutheran composer Michael Vulpius (c.1560/70-1615). He Who made man also knew that man would need a Savior from his sin. God had placed the Tree of Life and the Tree of the Knowledge of Good and Evil within Eden (Genesis 2). Though His desire was that man should live, He knew that man would pursue the fruit of the forbidden tree unto death. Thus the Father sent His Son as Savior, Shepherd, Refuge, Rock, Peace, and Salvation for His chosen band. We, who confess Christ’s holy name, continue to sing: “To God all praise and glory!”

–Rev. Thomas E. Lock, Kantor of Trinity—Denver, for Logia Online

A Prayer for the Week

Lord God, heavenly Father, who by Your Son, in the wilderness, abundantly fed four in addition to women and children with seven loaves and a few small fish: We beseech You, graciously abide among us with Your blessing, and keep us from covetousness and the cares of this life, that we may seek first Your kingdom and righteousness, and in all things needful for body and soul, experience Your ever-present help; through Your Son, our Lord Jesus Christ, who lives and reigns with You and the Holy Spirit, one true God, now and forever. Amen.

A Life Thought from Lutherans For Life

Jesus declares and demonstrates compassion even for those who cannot feed themselves or walk on their own (Mark 8:1-3). He who breathes life into each human body (Genesis 2:7) also provides everything necessary to survive (Mark 8:8) and promises all the abundance of Eden’s paradise in the gift of eternal life (Romans 6:23). And He mercifully involves us in this (Mark 8:5-8)!

Almighty Maker, show through us the life-giving compassion You have shown to us. Amen

We Pray For . . .



Abai: *friend of Pr&K* – guidance and comfort (K)

Alice – recovering from surgery

April: *Karina's cousin* – COPD Dx

Bonnie: *Pr's cousin* - liver cancer

Charles: *Pr's brother* – heart issues

Charlotte: *Jamesetta's mother, wife of Pr. Kollie* – financial, strength , **recovering from surgery(L)**

The Dan Conrad Family – *our LCMS missionaries in Mexico*

Cynthia – our TGSLC shut-in

Dalton – chronic sciatica

David - DD shut-in

Debra: *Jod's cousin* - recovering from cancer

The Paul Federwitz Family: *LWML* - LBT Support in Ghana

Lois: *friend of Marlene and Steph* – **grieving** the loss of her husband to cancer; strength and comfort in the loss of 2 sons

Rev. Harry Matelski: hospitalized 1 mo.+, just had **heart catheterization surgery**

Irmgard: *friend of Pr&K* – **89** y.o. with **heart, lung, and vision issues**

Rev. James Kollie: *Our Missionary in Liberia*; wisdom and strength (L)

Jod – peace of mind, attacks from the Enemy, recovery from auto/bike accident, **health**

Johnathan – strengthening of faith; continued remission

Katheryn: *Karina's mother* - various health issues

Lucy: *friend of Pr&K* – peace of mind, strength, life as a refugee (K)

Lynette – strengthening of faith; chronic health issues

Marc – complications with diabetes; **grieving** the death of his mother

Mary – **grieving** the death of her brother, Doug

Marie – recovering from surgery

Marion and her family – various health issues around the country

Martin: *friend of Karina* – financial, various health (K)

Michele: *friend of Pr&K* – strength

Philip: *friend of Marlene and Stephanie* – metastasized **colon cancer**

Phillip Magness: *our LCMS missionary to Francophone Africa*

Rev. Rex Umbemhaur: complications with **malignant intestinal mass**

Rodgers: *friend of Pr&K* – employment; health (K)

Royce – health issues

Susan: *friend of Pr&K* – financial, good health (K)

Susie – recovery from auto accident

Tom: *Marc's father* – in Alzheimer's care home

The TuomoSimojoki Family: *our LHF missionary in Kenya* – forced to leave their Kenyan home due to SARS-CoV-19 and return to Finland; **grieving** the death of Tuomo's father, The Rev Dr Anssi Simojoki

Rev. Walter Steele – *our LCMS missionary to Matongo Seminary, Kenya* (K)

(K) – person living in Kenya

(L) – person living in Liberia

You may notice we have an extensive prayer list. It is our joy to pray for you!

Check out the Picture Board in the Narthex of those for whom we are praying, to put faces to names.

If you'd like someone to be added, or one of yours removed, such as a death (as we do not pray for the dead) or full recovery, just let Karina know.